

Georgia Department of Natural Resources

One Conservation Way, Suite 300, Brunswick, Georgia 31520-8687

Lonice C. Barrett, Commissioner

Duane Harris, Director

Coastal Resources Division

912/264-7218

FAX 912/262-3143

July 28, 1997

Mr. Michael Sheppard, Jr.

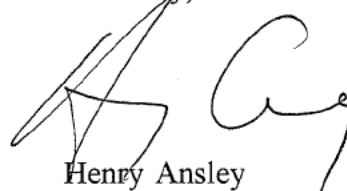
[REDACTED]
Savannah, Georgia 31401

Dear Mr. Sheppard:

Thank you for your entry for consideration as a Georgia Saltwater Gamefish Record. The entry form looks quite complete; however, two items are needed before the entry can be submitted to the Gamefish Records Review Committee. These are 1) an accompanying photo (or several) and 2) some clarification regarding the place of catch - ie., a compass heading with the approximate distance off a channel buoy or specific landmark, etc., would do. So that we can add this locational information to your entry, please also sign and date the information if you mail or FAX it. If more convenient, just give me a call (although we will still need a photo).

Please send the information to my attention at the above address. Again, thank you for your interest in Georgia's Saltwater Gamefish Records program and congratulations on an exceptional catch. Should you have any questions or require clarification, please do not hesitate to contact me.

Sincerely,



Henry Ansley
Records Review Committee

5 miles do East
off ~~off~~ Navy Tower R 8.

Georgia Department of Natural Resources

One Conservation Way, Suite 300, Brunswick, Georgia 31520-8687

Lonice C. Barrett, Commissioner

Duane Harris, Director

Coastal Resources Division

912/264-7218

FAX 912/262-3143

August 14, 1997

Mr. Michael E. Sheppard, Jr.

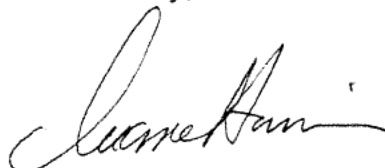
[REDACTED]
Savannah, Georgia 31401

Dear Mr. Sheppard:

I wish to personally congratulate you on your outstanding catch, which has been accepted as a Georgia Saltwater Gamefish Record. Enclosed is a certificate that serves not only to recognize the size of the catch, but also the angler's skill and sportsmanship displayed in the landing of a gamefish record.

Again, congratulations on your achievement, and thank you for your participation in Georgia's Saltwater Gamefish Records Program.

Sincerely,



Duane Harris

Enclosure

cc: Captain Richard D. Guerard, Jr. - STRESS FACTOR
Records Review Committee

STATE OF GEORGIA
SALTWATER GAMEFISH RECORDS ENTRY FORM
FOR
GAMEFISH RECORDS AND OUTSTANDING CATCHES

Read all angling rules and Georgia Saltwater Gamefish Record requirements before completing and signing this application. This application must be accompanied by photographs as specified in the State record requirements.

DIVISION

Women's Men's

SPECIES

Common name: dolphin

MEASUREMENTS (See measurements diagram below)

Weight: 67 lbs 4 oz = 67 lbs 602

Fork Length (x to x): 54 3/4 inches 30.5

Total Length (xx to xx): 66 1/4 inches

Girth: 23 inches

DATE OF CATCH: 5/24/97

PLACE OF CATCH: (Be specific as possible)

90-100 miles off Savannah GA

METHOD OF CATCH (trolling, casting, fly fishing, etc.): 5 miles E of RB Tower

Trolling

ANGLER (print name as you wish it to appear on record certificate):

Michael Egan Sheppard, Jr.

Permanent address (include Zip code):

Sav. Ga. 31401

Phone: [REDACTED]

Fishing Club affiliation

Angler's age (not required): 30

EQUIPMENT

Rod: Custom Rod 5'8" Reel: Penn International 50T

Line (make & test): Barkley Big Game 50lb.

Name of lure or bait: Islander / Bury Hoo

Terminal rig description (include hook number, types, & arrangement)

BOAT (if used)

Name: STRESS FACTOR

Captain's Name: Richard D. GUERARD, JR.

Signature: [Signature]

Address:

Sav. GA. 31405 Phone: [REDACTED]

SCALES

Location: River St. Savannah Ga

Date last certified: 3-27-97

Certifying Agency: CCA Tour Scales

Weighmaster: Thomas R. Lynch

Signature: [REDACTED]

Address:

Savannah Ga Phone: [REDACTED]

WITNESSES

Witness to catch (other than angler or captain):

Jeff Hill

Sav. Ga. 31419 Phone: [REDACTED]

Witnesses to weighing (other than angler, captain or weighmaster):

Matthew R. Gilligan

[Signature] Phone: [REDACTED]

ADDITIONAL COMMENTS: (fighting time, equipment used, additional witnesses, etc.)

lure, line, leader at Savannah State Univ. Marine Biology Bldg.

AFFIDAVIT

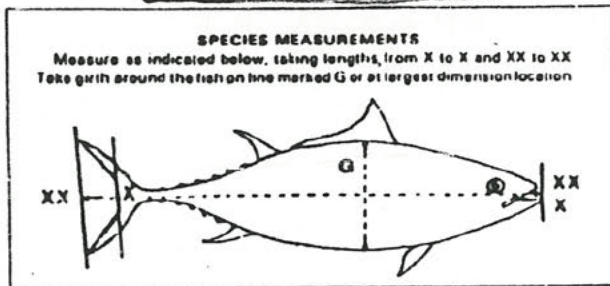
I, the undersigned, hereby take oath and attest that the fish described in this application was hooked, fought, and brought to gaff by me without assistance from anyone, except as specifically provided in the regulations; and that it was caught in accordance with Georgia Saltwater Gamefish Records angling rules. I further declare that all information in this application is true and correct to the best of my knowledge.

Signature: Michael E. Sheppard Jr.

Date: 7-23- 19 97

When completely filled out and signed, mail this application with photos by quickest means to:

Saltwater Gamefish Records
Coastal Resources Division
Georgia Department of Natural Resources



COASTAL RESOURCES DIVISION
GEORGIA DEPARTMENT OF NATURAL RESOURCES
1 CONSERVATION WAY, Suite 300
BRUNSWICK, GEORGIA 31523-0600

(912) - 264 - 7218

Charlie Llamas

Matthew R. Gilligan, Ph.D.

**GEORGIA SALTWATER GAMEFISH RECORDS PROGRAM
RECORDS REVIEW COMMITTEE**

DATE: 8/8/97

Please find attached for your review, comment, and approval/disapproval an application for consideration as a Georgia Saltwater Gamefish Record, Outstanding Catch, or both (indicate one).

SPECIFICATIONS

Species: DOLPHIN
Division: Women's X Men's
Current Record: 60 lbs 12 oz
Weight Needed: 61 lbs 4 oz
Entry Weight: 67 lbs 4 oz
Date Received: 7/23/97

NOTES: *Please find attached entry form & photo for your review.*

*THX
HA*

REVIEW COMMITTEE

REVIEW COMMITTEE	<u>Approved New Record</u>	<u>Approved Tie Record</u>	<u>Disapproved Record (Explain)</u>	<u>Approved Outstanding Catch</u>	<u>Disapproved Outstanding Catch</u>	Comments (use back for ad- ditional space)
Duane Harris, Director Coastal Resources	<i>DA That's 2 BIG 8/11/97 Fish !!</i>					
Susan Shipman, Chief Coastal Fisheries Section	<i>SS 8/8/97 Nice!!</i>					
Jim Music, Leader Commercial Fisheries Program	<i>JM 8/13/97 Good picture for paper etc.</i>					
John Pafford, Leader Recreational Fisheries Prog.	<i>JP 8/14/97</i>					
Henry Ansley, Leader OCS Program	<i>HA 8/8/97</i>					

