

Exhibitor Information Packet for March 22, 2025 Mary Ross Waterfront Park Brunswick, Ga.

Contact:

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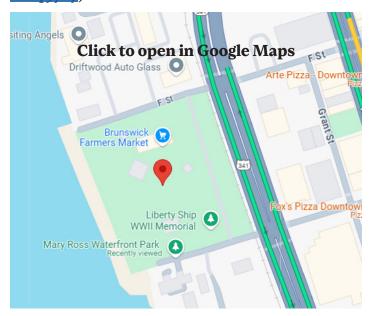




Thank you for registering to attend the Department of Natural Resources' CoastFest event on Saturday, March 22, 2025, at Mary Ross Waterfront Park in Brunswick. Below is information for you and your organization to help make the day go smoothly. If you have questions, contact DNR's Tyler Jones at 912-230-9709 or <a href="mailto:tyler.jones@dnr.ga.gov">tyler.jones@dnr.ga.gov</a>.

**Time/Date:** Public exhibition from 10 a.m. to 4 p.m. Saturday, March 22, 2025

**Location:** Mary Ross Waterfront Park, 10 F Street, Brunswick, GA 31520 (GPS/Google Map: 31.14916, -81.49787)



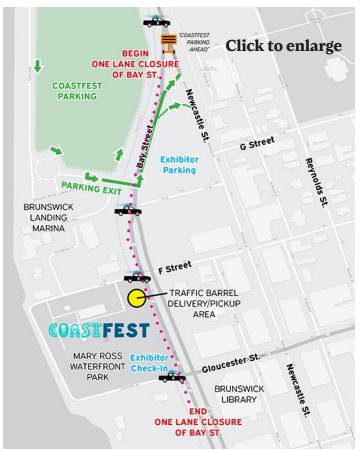
**Exhibitor Check-In:** Enter the south entrance of Mary Ross park (intersection of Gloucester Street and Bay Street, where the overarching "Mary Ross" sign is. GPS/Google Map: 31.14867, -81.49711). We will have a check in table to provide you with information.



**Check-in Time:** 7 a.m. to 9 a.m.; Loading and unloading only in main/front Mary Ross park

parking lot. All vehicles must be out of parking lot no later than 9:30 a.m.

- **We provide:** Tables, chairs, white plastic table cloth by request
- Exhibitor Parking: Oglethorpe Block (named for site of former Oglethorpe Hotel. Grass lot across from park between Newcastle Street and Bay Street. GPS/Google Map: 31.15148.
  -81.49675). No pass required.
- **Early Set-Up:** Exhibitors can set up their booth or drop off gear the afternoon of Friday, March 21, from noon to 4:30 p.m. We will have off-duty Brunswick police overnight at the park, but can make no guarantees.



Attachment: "Traffic Control Plan"

**Booth Locations:** We have three main exhibitor tents. The Animal Village tent has electricity and one of the exhibitor tents has electricity. See attachment "Exhibitor Booths" for organization assignment. The tent poles are spaced evenly every 10 feet. Each 10-foot by 10-foot space will have one 8-foot banquet table unless your organization has requested differently. Feel free to move the tables to your liking. Additional tables will be available at the park.

**Public Parking:** Public parking will be available on the grass field in front of Brunswick Landing Marina north of the park. (See attachment "Traffic Control Plan.")

**Policies:** CoastFest is funded by the Coastal Resources Division of the Georgia Department of Natural Resources through a grant from the National Oceanic and Atmospheric Administration. Due to grant requirements, we cannot allow the general sale of items at CoastFest. This includes memberships and raffle tickets.

• We ask that all exhibitors stay for the duration of CoastFest, from 10 a.m. to 4 p.m. so that visitors have the same experience, regardless of what time they arrive.

# **Live Program Schedule:**

- 10 a.m.: Black Powder (Cannons & Muskets)
   Demonstrations and History Program
   Georgia State Parks and Historic Sites (DNR)
- 11 a.m.: Live Wildlife Program Charlie Elliott Wildlife Center, Wildlife Resources Division (DNR)
- 12 p.m. noon: Center for Wildlife Education Georgia Southern University
- 1 p.m.: Black Powder (Cannons & Muskets)
   Demonstrations and History Program
   Georgia State Parks and Historic Sites (DNR)
- 2 p.m.: Art Winner presentation followed by Wild Georgia Shrimp Eating Contest (DNR)
- 2:15 p.m.: Live Wildlife Program Charlie Elliott Wildlife Center, Wildlife Resources Division (DNR)
- 3: p.m.: Center for Wildlife Education Georgia Southern University
- 4: p.m.: End-of-CoastFest black powder demonstration Georgia State Parks and Historic Sites (DNR)

## Traffic and Public Safety: DNR's Law

Enforcement Division will have state game wardens on hand to direct traffic and ensure public safety. We will have a public address system in place in the event of an emergency. First aid and a "lost child" station will be in the white building in the park next to the farmer's market pavilion. Southeast Georgia Health System will have a nurse on hand in the event of an injury.



Example of exhibitor booth tent configuration.

Other Information: This is our 29th CoastFest, and in the past we have had crowds of between 6,000 and 10,000 people. In years prior, the event has been held on the first Saturday in October. However, due to impacts from hurricanes in recent years, we have opted to move the event to the spring permanently. While we have not set a date for CoastFest 2026 yet, we will let you know as soon as we have.

- We do not provide signage for individual organizations. We encourage you to bring signage to represent your organization.
- Food trucks will be available for lunch and refreshments. There is also a variety of dining options in nearly downtown Brunswick along Newcastle Street.
- Portable toilets, including ADA-accessible ones, will be available on site.
- A dumpster will be in the northeast corner of the park behind the farmer's market pavilion. Feel free to use it.
- CoastFest is a rain or shine event and we encourage you to dress comfortably and with consideration for the weather.

For the latest updates, visit <u>CoastalGaDNR.org/</u>
<u>CoastFest</u>. You can view additional photos from previous CoastFests at <u>CoastalGaDNR.Smugmug.</u>
<u>com/Outreach-Events/CoastFest/</u>

We thank you for your participation and look forward to seeing you at Mary Ross Waterfront Park on Saturday, March 22, 2025.

Attachments: Park Layout/Tent Map Exhibitor Booth Placement Traffic Control Plan

### 100'x20' TENT WITH ELECTRICITY

|                       |        |         |  | <30 feet | >           | <20 feet>                 | <10 ft>            | >       |
|-----------------------|--------|---------|--|----------|-------------|---------------------------|--------------------|---------|
|                       | Gray's | CCGA    | College of Coastal Georgia Environmental Science |          |             | America's Boating<br>Club | USCG               | Tybee   |
| UGA                   | Reef   | Student |  |          |             |                           | Aux                | Marine  |
| Marine                |        | Gov't   | Biology  |          |             |                           |                    | Science |
| Extension<br>SeaGrant | ASMFC  | EPD     | SINERR   | GSU      | GSU Institu | ute for Water/Health      | Dolphin<br>Project | Center  |
|                       |        |         |  |          |             |                           |                    |         |

## 130'x20' TENT NO ELECTRICITY

| Keep      | T.E.R.N.  | USDA  | Cumber.  | Friends   | Okefen. |         |                     | Interfaith | 90.7 Way  | CEISMC   | Marshes  |
|-----------|-----------|-------|----------|-----------|---------|---------|---------------------|------------|-----------|----------|----------|
| Golden    |           | NRCS  | Island   | of State  | NWR     | Savann  | ah State University | Power &    | Radio     | CEAR     | of Glynn |
| Isles     |           |       |          | Parks     |         |         |                     | Light      |           | Hub      | Girl     |
| Beautiful | Glynn Co. | Glynn | VDCI     | Georgia   | Birds   | Manomet | Altamaha Riverk     | eeper      | Glynn     | G.A.M.E. | Scouts   |
| Go        | Gov't     | E-911 | Mosquito | Port      | Georgia |         | Satilla Riverkeeper |            | Environ.  |          |          |
|           |           |       | Control  | Authority |         |         | St. Marys Riverk    | eeper      | Coalition |          |          |

### 100'x20' ANIMAL VILLAGE WITH ELECTRICITY

|                 |                    |            |                    | <20 feet>          |   |  |
|-----------------|--------------------|------------|--------------------|--------------------|---|--|
| Charlie Elliott | 4-H Tidelands/GA   | Okefenokee | Artesian Alliance  | Georgia Southern   | ٦ |  |
| Wildlife Center | 4-H at Camp Jekyll | Swamp      | (Chehaw Park & Zoo | University Center  |   |  |
|                 |                    | Parks      | and Flint          | for Wildlife Educ. |   |  |
|                 |                    |            | Riverquarium)      |                    |   |  |
|                 |                    |            |                    |                    | ı |  |
|                 |                    |            |                    |                    | ı |  |

<---> JIA / MOSAIC

\* 20x20 next to Animal Village

UPDATED 3/12/25

