

JOINT APPLICATION
FOR
A DEPARTMENT OF THE ARMY, CORPS OF ENGINEERS PERMIT,
STATE OF GEORGIA MARSHLAND PROTECTION PERMIT,
REVOCABLE LICENSE AGREEMENT
AND REQUEST FOR
WATER QUALITY CERTIFICATION
AS APPLICABLE

INSTRUCTIONS FOR SUBMITTING APPLICATION:

Every Applicant is Responsible to Complete The Permit Application and Submit as Follows: One copy each of application, location map, drawings, copy of deed and any other supporting information to addresses 1, 2, and 3 below. If water quality certification is required, send only application, location map and drawing to address No. 4.

1. For Department of the Army Permit, mail to: Commander, Savannah District, US Army Corps of Engineers, ATTN: CESAS-RD, 100 W. Oglethorpe Avenue, Savannah, Georgia 31401-3640. Phone (912) 652-5347 and/or toll free, Nationwide 1-800-448-2402.

2. For State Permit - State of Georgia (six coastal counties only) mail to: Habitat Management Program, Coastal Resources Division, Georgia Department of Natural Resources, 1 Conservation Way, Brunswick, Georgia 31523. Phone (912) 264-7218.

3. For Revocable License - State of Georgia (six coastal counties plus Effingham, Long, Wayne, Brantley and Charlton counties only) - Request must have State of Georgia's assent or a waiver authorizing the use of State owned lands. All applications for dock permits in the coastal counties or for docks located in tidally influenced waters in the counties listed above need to be submitted to Real Estate Unit. In addition to instructions above, you must send two signed form letters regarding revocable license agreement to: Ecological Services Coastal Resources Division, Georgia Department of Natural Resources, 1 Conservation Way, Brunswick, Georgia 31523. Phone (912) 264-7218.

4. For Water Quality Certification State of Georgia, mail to: Water Protection Branch, Environmental Protection Division, Georgia Department of Natural Resources, 4220 International Parkway, Suite 101, Atlanta, Georgia 30354 (404) 675-1631.

The application must be signed by the person authorized to undertake the proposed activity. The applicant must be the owner of the property or be the lessee or have the authority to perform the activity requested. Evidence of the above may be furnished by copy of the deed or other instrument as may be appropriate. The application may be signed by a duly authorized agent if accompanied by a statement from the applicant designating the agent. See item 6, page 2.

1. Application No. _____

2. Date _____

3. For Official Use Only _____

4. Name and address of applicant. *GA Dept. of Natural Resources, Coastal Resources Division
1 Conservation Way, Brunswick, GA 31520*

5. Location where the proposed activity exists or will occur.

Lat. 31.34° Long. -81.45°

<i>McIntosh</i>		<i>Darien, GA</i>
County	Military District	In City or Town
Near City or Town	Subdivision	Lot No.
	<i>5-feet</i>	<i>Georgia</i>
Lot Size	Approximate Elevation of Lo	State
	<i>Champry River</i>	
Name of Waterway	Name of Nearest Creek, River, Sound,	Bay or Hammock

6. Name, address and title of applicant's authorized agent for permit application coordination.

Statement of Authorization: I hereby designate and authorize the above named person to act in my behalf as my agent in the processing of this permit application and to furnish, upon request, supplemental information in support of this application.

Signature of Applicant

Date

7. Describe the proposed activity, its purpose and intended use, including a description of the type of structures, if any to be erected on fills, piles, of float-supported platforms, and the type, composition and quantity of materials to be discharged or dumped and means of conveyance. If more space is needed, use remarks section on page 4 or add a supplemental sheet. (See Part III of the Guide for additional information required for certain activities.)

Installation of new fixed and floating docks, maintenance on existing boat ramp, maintenance on existing barge landing, elevation of re-surfacing of parking lot, installation of permanent restroom facility. See supporting documentation for details

8. Proposed use: Private Public Commercial Other (Explain)

9. Names and addresses of adjoining property owners whose property also adjoins the waterway.

N/A

Project is located on state-owned island. There are no adjoining land owners.

10. Date activity is proposed to commence. January 2024

Date activity is expected to be completed. September 2024

11. Is any portion of the activity for which authorization is sought now complete Y N

a. If answer is "Yes", give reasons in the remarks in the remarks section. Indicate the existing work on the drawings.

b. If the fill or work is existing, indicate date of commencement and completion.

c. If not completed, indicate percentage completed.

12. List of approvals or certifications required by other Federal, State or local agencies for any structures, construction discharges, deposits or other activities described in this application. Please show zoning approval or status of zoning for this project.

Issuing Agency Type Approval Identification No. Date/Application Date/Approval

13. Has any agency denied approval for the activity described herein or for any activity directly related to the activity described herein?
 Yes NO (If "yes", explain).

Note: Items 14 and 15 are to be completed if you want to bulkhead, dredge or fill.

14. Description of operation: (If feasible, this information should be shown on the drawing).

a. Purpose of excavation or fill _____.

1. Access channel length _____ depth _____ width _____

2. Boat basin length _____ depth _____ width _____

3. Fill area length _____ depth _____ width _____

4. Other _____ length _____ depth _____ width _____

(Note: If channel, give reasons for need of dimensions listed above.)

b. If bulkhead, give dimensions Approx. 35 feet

-- Type of bulkhead construction (material) Steel sheet Pile

1. Backfill required: Yes No _____ Cubic yards 118

2. Where obtained off site

c. Excavated material

1. Cubic yards _____

2. Type of material _____

15. Type of construction equipment to be used Barge, Crane, Compactor for backfill

a. Does the area to be excavated include any wetland? Yes No

b. Does the disposal area contain any wetland? Yes No

c. Location of disposal area _____

d. Maintenance dredging, estimated amounts, frequency, and disposal sites to be utilized: _____

e. Will dredged material be entrapped or encased? _____

f. Will wetlands be crossed in transporting equipment to project site? _____

g. Present rate of shoreline erosion (if known) _____

16. Description of Avoidance, Minimization and Compensation: Provide a brief explanation describing how impacts to waters of the United States are being avoided and minimized on the project site. Also, provide a brief description of how impacts to waters of the United States will be compensated for, or a brief statement explaining why compensatory mitigation should not be required for those impacts.

Impacts are being mitigated by repairing within the same footprint as currently impacted areas. New parking lot will have less impervious surface than existing. All structures in the water will be piling supported, minimizing impacts to hydrology & habitat. Bioswales will be added to aid in processing nonpoint source pollution & storm water.

17. Water Quality Certification: In some cases, Federal law requires that a Water Quality Certification from the State of Georgia be obtained prior to issuance of a Federal license or permit. Applicability of this requirement to any specific project is determined by the permitting Federal agency. The information requested below is generally sufficient for the Georgia Environmental Protection Division to issue such a certification if required. Any item, which is not applicable to a specific project, should be so marked. Additional information will be requested if needed.

a. Please submit the following:

1. A plan showing the location and size of any facility, existing or proposed, for handling any sanitary or industrial waste waters generally on your property.
2. A plan of the existing or proposed project and your adjacent property for which permits are being requested.
3. A plan showing the location of all points where petro-chemical products (gasoline, oils, cleaners) used and stored. Any aboveground storage areas must be diked, and there should be no storm drain catch basins within the dike areas. All valving arrangements on any petro-chemical transfer lines should be shown.
4. A contingency plan delineating action to be taken by you in the event of spillage of petro-chemical products or other materials from your operation.
5. Plan and profile drawings showing limits of areas to be dredged, areas to be used for placement of spoil, locations of any dikes to be constructed showing locations of any weir(s), and typical cross sections of the dikes.

b. Please provide the following statements:

1. A statement that all activities will be performed in a manner to minimize turbidity in the stream.
2. A statement that there will be no oils or other pollutants released from the proposed activities which will reach the stream.
3. A statement that all work performed during construction will be done in a manner to prevent interference with any legitimate water uses.

18. Application is hereby made for a permit or permits to authorize the activities described herein; Water Quality Certification from the Georgia Environmental Protection Division is also requested if needed. I certify that I am familiar with the information contained in this application, and that to the best of my knowledge and belief such information is true, complete and accurate. I further certify that I possess the authority to undertake the proposed activities.


Signature of Applicant

19. U.S.C. Section 1001 provides that: Whoever, in any matter within the jurisdiction of any department or agency of the United States, knowingly and willfully falsifies, conceals, or covers up by any trick, scheme, or device a material fact or makes any false, fictitious, or fraudulent statements or representations, or makes or uses false writing or document knowing same to contain any false, fictitious or fraudulent statement or entry, shall be fined no more than \$10,000 or imprisoned not more than 5 years or both.

PRIVACY ACT NOTICE

The Department of the Army permit program is authorized by Section 10 of the Rivers and Harbors Act of 1899, Section 404 of the Clean Water Act and Section 103 of the Marine Protection, Research and Sanctuaries Act of 1972. These laws require permits authorizing structures and work in or affecting navigable waters of the United States, the discharge of dredged or fills material into waters of the United States, and the transportation of dredged material for the purpose of dumping it into ocean waters. Information provided will be used in evaluating the application for a permit. Information in the application is made a matter of public record through issuance of a public notice. Disclosure of the information requested is voluntary; however, the data requested are necessary in order to communicate with the applicant and to evaluate the permit application. If necessary information is not provided, the permit application cannot be processed nor can a permit be issued.

SUPPORTING REMARKS:

Coastal Marina, Community or Commercial Dock Checklist

(fill in the blanks as indicated or answer yes or no)

LOCATION:

County McIntosh Landmarks _____
Municipality Darien, GA Waterway Champry River

FACILITY:

Facility Type _____ Private Public _____ Commercial _____ Other _____
Dock Space _____ Leased _____ Sold _____ Rented _____ Other _____
Size of Upland Area (sq. ft.) Approx. 130,000 Size of Submerged Area (sq. ft.) Approx. 3,000

WATERWAY INFORMATION:

open water _____ river creek _____ basin _____
Tidal Range (ft. MLW) ≈ 6 feet Water Depth (ft. MLW) Approx. 30 feet
Channel Width (ft. MLW) Approx. 590 feet Depth of Dredging (ft. MLW) N/A
Distance facility will extend into the waterway beyond MLW 91 feet

EXISTING OR PLANNED SERVICES IN JURISDICTION:

<input checked="" type="checkbox"/> boat ramp	_____ hoist	_____ mobile lift	_____ vessel TV hookup
_____ railway	_____ fuel	_____ propeller repair	_____ electrical repair
_____ pump-out vessels	_____ hull repair	_____ engine repair	_____ vessel electric hookup
_____ boat building	_____ ship's store	_____ dockmaster's office	_____ fire protection
_____ restrooms	_____ showers	_____ restaurant	_____ laundromat
_____ hotel	_____ # of vehicle parking spaces	_____ # of trailer parking spaces	

DREDGING/FILLING/ShORELINE STABILIZATION:

No Will dredging be required for the access channel?
No Will dredging be required for boat basin?
No Is filling proposed in tidal wetlands?
No Is filling proposed in open water?
No Will dredge disposal sites be required?
No Have future dredge disposal sites been identified?
No Have future dredge spoil sites been set aside with deeds or easements?
Yes Is shoreline stabilization proposed? If so, what type? Sheet Pile / Riprap
No Is the project in or near a US Army Corps of Engineers maintained channel or basin with an authorization depth of 12 feet or greater? (if so, contact the Corps of Engineers)

HABITAT/WILDLIFE/CULTURAL RESOURCES: (contact GADNR Wildlife Resources Division, US Fish & Wildlife Service, GADNR Coastal Resources Division- Marine Fisheries, National Marine Fisheries Service OR GADNR Historic Resources)

Yes

Is this site located near a wildlife refuge, wilderness area, special management area, or other area specifically located for the protection of fish and wildlife?

If yes, what is the distance? 0-feet. Located within wildlife management area.

Yes

Coastal Salt Marsh *Is this habitat identified as "essential fish habitat"?

Yes

Are rare, threatened, endangered or otherwise designated unique or outstanding aquatic or terrestrial species or their habitats known to be present at or near the project site?

No

Do oyster or clam beds occur in or near the project site or access channels?

If yes, what is the distance? _____ If yes, what is the acreage? _____

Yes

*Is project site near active crabbing areas?

No

*Is the project site in designated bait zones?

Yes

Is the project site in or near an area of historic, archeological, or scenic value?

If yes, explain Ft. King George (Darien, GA)

Butler Island Plantation (Darien, GA)

* GA DNR Coastal Resources Division's Marine Fisheries staff can direct the applicant to appropriate source materials.

STATE OF GEORGIA

REQUEST FOR A REVOCABLE LICENSE FOR THE USE OF TIDAL WATERBOTTOMS

APPLICANT NAME(S): Steven Partin, GA DNR, Coastal Resources

MAILING ADDRESS: 1 Conservation Way Brunswick, GA 31520
(Street) (City) (State) (Zip)

PROJECT ADDRESS/LOCATION: Champrey River Public Boat Ramp 31.34° -81.4°

COUNTY: McIntosh WATERWAY: Champrey River

LOT, BLOCK & SUBDIVISION NAME FROM DEED: Parcel ID: 0042 0002

Georgia Department of Natural Resources
Coastal Resources Division
One Conservation Way
Brunswick, Georgia 31520-8687

I am requesting that I be granted a revocable license from the State of Georgia to encroach on the beds of tidewaters, which are state owned property. Attached hereto and made a part of this request is a copy of the plans and description of the project that will be the subject of such a license. I certify that all information submitted is true and correct to the best of my knowledge and understand that willful misrepresentation or falsification is punishable by law.

I understand that if permission from the State is granted, it will be a revocable license and will not constitute a license coupled with an interest. I acknowledge that this revocable license does not resolve any actual or potential disputes regarding the ownership of, or rights in, or over the property upon which the subject project is proposed, and shall not be construed as recognizing or denying any such rights or interests. I acknowledge that such a license would relate only to the property interests of the State and would not obviate the necessity of obtaining any other State license, permit, or authorization required by State law. I recognize that I waive my right of expectation of privacy and I do not have the permission of the State of Georgia to proceed with such project until the Commissioner of DNR or his/her designee has executed a revocable license in accordance with this request.

Sincerely,

By: 
Signature of Applicant

Date: January 9, 2023

Business Support Analyst
Title, if applicable

By: _____
Signature of Applicant

Date: _____

Title, if applicable

Attachments



Champerney Isl. average missing Altamaha Proj
from this page

State Game & Fish Commission

412 STATE CAPITOL
ATLANTA 3, GEORGIA

*Files
Butler Island*

RECORDED TITLES AND LEASES TO STATE OF GEORGIA for ALTAMAHA PROJECT

From deed books in Court House, Darien, McIntosh County

- Wright's Island -- 800 acres -- July 6, 1959 - Deed Book 33, P357.
Record of condemnation award made by Judge Mel Price.
Island is not named. The record in deed book refers back to
petition for condemnation presented in court. From Charles
L. Gowen et al (15 or more in all) to State of Georgia.
- Lewis Island - "about 6,359 acres" -- runs to 2 miles above Seaboard Ry -
Lease from U.S. Plywood Corp. to State of Ga for 15 years
(to May 16, 1972). Dated May 16, 1957, recorded Dec. 9, 1957.
Lease contains permitting purchaser of property to break it.
- Middle Marsh Island - 200 acres - From S. L. Calfee to State of Ga. Dated
Nov. 2, 1957 and recorded Dec. 9, 1957. In Deed Book 30, P586.
- Reckdedandy Island -- from C. C. Stebbins to State of Ga. Jan. 3, 1957 and
recorded in Deed Book 29, P46 Oct. 31, 1957
- Broughten Island -- about 2554 acres -- July 12, 1954 (date of instrument
and recorded) from Paul J. Varner to State of Ga. Recorded in
Deed Book 24, P377 -- deed conveyed subject to oil right deed
to Oglethorpe Land Co and waterway improvement and disposal
deed to waterway co. (Formerly Mary K/ Treup property.)
- Cambers Island -- 1105 acres -- dated July 12 and recorded same date in Deed
Book 24, P377, from Paul J. Varner to State of Ga.
- Rhetts Island -- 2315 acres -- deed dated July 12, 1954 and recorded same date
in Deed Book 24, P357. From Paul J. Varner to State of Ga. subject
to oil rights deed.
- Butler Island -- from Richard J. Reynolds to State of Ga July 12, 1954 and
recorded July 14, 1954 in Deed Book 24, P379. 1600 acres
- Reynolds' personal property on Butler Island -- (Bill of sale) dated July 12,
1954 and recorded July 15 in Deed Book 24, P381.
- (R.S. Townsend and R. A. Young made affidavits dated Aug. 21, 1957 and recorded
Sept. 17, 1957 to State of Ga. Probably have to do with clearing
title to property acquired by State but I did not check them.)
Recorded in Deed Book 30, Pp 459-60)
- Little Egg Island -- from Sea Island Co to State of Ga. Aug. 29, 1957 and recorded
Oct. 23, 1957 in Deed Book 30, P505.

Butler Island, Ga.
March 3, 1959.

Mr. Jack A. Crookford,
Federal Aid Coordinator,
State Game and Fish Commission,
401-K State Capitol,
Atlanta 3, Ga.

RE RECORDING OF TITLE TO WRIGHT'S ISLAND

In preparing a record of the descriptions of the property included in the Altamaha Waterfowl Management Area, as given in the various deeds to the State of Georgia and which are recorded in the Courthouse for McIntosh County, Darien, Ga., we can find no deed to the State for Wright's Island.

The only record we can find is that of the suit filed by the State Feb. 25, 1957 against Charles L. Cowen et al and which was settled March 28, 1957 by a decision of Judge Mel Price in favor of the plaintiff. The court record shows that the appraisers appointed agreed on the sum of \$8,000 for the approximately 800 acres, but we can find no record of a transfer of title to the State. An inquiry to Clerk of the Court A. S. Poppell brought the statement that he knew of no deed to the State for the property. (The court record is contained on page 104 of the Civil Docket book stamped 1946).

It is possible that a deed was issued and title was passed to the State, and that it was either not recorded or was missed by us in our search. We felt you should know about this matter so you can check to see if the title to the property is in order.

Yours very truly,

Alvin B. Cannon

A. P. Cannon
Project Leader

DESCRIPTION OF LANDS COMPRISING THE ALTAMAHA WATERFOWL MANAGEMENT AREA, as given in the deeds conveying title to the State of Georgia and recorded in the office of Clerk of the Court for McIntosh County, Darien, Georgia.

BUTLER ISLAND

All that certain lot, tract or parcel of land situate, lying and being in the 871 G. M. District, McIntosh County, Ga., containing 1600 acres more or less, the same being an island known as Butler Island and bounded as follows: northerly and easterly by the Middle North Branch of the Altamaha River known as Butler River, southerly and westerly by the Middle South Branch of the Altamaha River, sometimes known as Champney River. The same being improved property and lying on both sides of the Atlantic Coastal Highway, Federal Route No. 17. (From deed R.J.Reynolds to State of Ga., in Deed Book 24, p579 etc)

CHAMPNEY ISLAND

All that certain lot, tract or parcel of land situate, lying and being in the 871 G. M. District, McIntosh County, Ga., containing 937 acres more or less, the same being known as Champney Island, and bounded generally as follows: north, northeast and northwest by the South Middle Branch of the Altamaha River, east by the portion of the Altamaha River known locally as Wood's Cut, and south and west by the south branch of the Altamaha River, lying on both sides of the Atlantic Coastal Highway, Federal Route No. 17. (From deed R. J. Reynolds to State of Ga., in Deed Book 24, p579 etc.)

BROUGHTON ISLAND

All that certain tract or parcel of land situate, lying and being in McIntosh County, Ga., known as Broughton Island Plantation, on the Altamaha River, approximately four miles southeast of the City of Darien, and bounded as follows: on the north by Wood's Cut and the Middle Branch of the Altamaha River, on the south by lands formerly belonging to Mrs. Mary K. Troup, known as Little Broughton Island, and the South Branch of the Altamaha River; on the east by the Middle Branch of the Altamaha River and Buttermilk Sound, and on the west by the South Branch of of the Altamaha River and lands formerly belonging to Mrs. Mary K. Troup. known as Little Broughton Island and tract of land...

Page 2, DESC. OF LANDS IN ALTAMAHA WATERFOWL MANAGEMENT AREA

2554 acres more or less. (From deed Paul Varner to State of Ga., in Deed Book 24, p377 etc.)

CAMBERS ISLAND

All that certain tract, lot or parcel of land situate, lying and being in McIntosh County, Ga., and well known as Chambers Island, containing 1105 acres more or less and bounded on the north and east by the North Branch of the Altamaha River, on the south and west by Minnow Creek and the South Branch of the Altamaha River. (From deed Paul Varner to State of Ga., in Deed Book 24, p377 etc.)

RHETT'S ISLAND

All that certain lot, tract or parcel of land situate, lying and being in McIntosh County, Ga., the same being an island known as Rhett's Island and sometimes known as the eastern portion of General's Island, containing 2315 acres more or less and bounded on the north by the North Branch of the Altamaha River, also known as the Darien River, east by "Three-mile Cut", south by Middle Altamaha River, and west by Butler's River and General's Cut. (From deed Paul Varner to State of Ga., in Deed Book 24, p377 etc.)

Rockdedundy ISLAND

All that certain tract or parcel of land known as Rockdedundy Island situate, lying and being in the 271 G. M. District, McIntosh County, Ga., and bounded as follows: on the north by Darien River and Rockdedundy River, on the east by Little Mud River, on south by the Middle Branch of the Altamaha River, and west by Three-mile Cut, said tract containing 3700 acres more or less. (From deed Charles Stebbins to State of Ga., in Deed Book 29, page 46 etc.)

MIDDLE MARSH ISLAND

That certain island unnamed upon the map of McIntosh County but commonly known as Middle Marsh Island, lying in the Altamaha River and more particularly in the Middle B ranch thereof, containing approximately 200 acres of land, and bounded on the north by the stream separating it from Rhett's Island, and on the south by the stream separating it from Broughton Island. (From deed Calfee to State of Ga., Deed Book 30, page 586 etc.)

LITTLE EGG ISLAND

That certain small island located in the Altamaha Sound in McIntosh County, and lying north of Egg Island and south of Wolf Island, containing approximately 10 or 15 acres more or less, of marsh land. (Quitclaim deed from Sea Island Co. to State of Ga., in Deed Book 30, page 586 etc.)

LEWIS ISLAND

All that tract or parcel of land lying and being in McIntosh County, Georgia, consisting of 5,559 acres more or less, lying between the established line of said property approximately two miles north of the Seaboard Railroad running from Cox, Ga., to Everett City and to the extreme south end of Lewis Island (junction of Lewis River and Altamaha River to two miles above the Seaboard Railroad and consisting constituting about 5,559 acres, lying in and being a part of lands of lesser contained in the proposed Wildlife Management Area. The primary intent of this lease is to afford protection to the game on the lands covered by this lease for a sufficient time to allow the game to populate these lands and surrounding areas." (From lease U.S. Plywood Corp. to State of Ga., dated May 16, 1957, for a term of 15 years from that date (to May 16, 1972), and recorded in Deed Book #30, page 591 etc., in office of the Clerk of the Court for McIntosh County, Darien, Ga.)

ACREAGE FIGURES, BOTH TOTAL AND FOREST, on Altamaha Waterfowl Management Area, Darien, Ga., prepared May 25, 1960, for Dan Sims and Charles O'Keefe of the U.S. Forestry Service, Asheville, N.C.

Portion	Total Area	Forest area	Notes on nature of forest
Butler Is	1600 A	50 A	assorted swamp hardwoods, generally good grades
Champney Is	2100 237	100	
Rhett's Is	2315	None	
Broughton Is	2554	68	swamp hardwood, mostly young cypress
Rockdefundy Is	3500	None	
Middle Marsh Is (Big Rabbit)	200 A	None	
Little Rabbit	20	None	
Little Egg Is	45	None	
Gambers Is	1105	450	good grade swamp hardwood, mostly gum
Lewis Is	3380 5490 2110	all	Leased from U.S. Plywood Corp. Tommy Thompson of that company or Prof. Pat Patterson of Univ of Ga. can probably give figures on timber as it was cruised several years ago.
Wright's Is	800	250	assorted swamp hardwoods mostly gum of very poor quality

DEPARTMENT OF NATURAL RESOURCES
WILDLIFE RESOURCES DIVISION
GAME MANAGEMENT SECTION

One Conservation Way
Brunswick, GA 31520-8686
Telephone: 912/262-3173
Fax: 912/262-3284

TO: HAZEL

FROM: Bob Monroe

MESSAGE: WRIGHT'S TOWNS

Number of Pages Including Cover Sheet: 3

Faxed 7/18/03
Hazel 7 404-651-9329
of 404-463-0912

Hugh "Bubba" Hodge, Mayor
Augustus Skeen, Mayor Pro-Tem
Morris Butler, Councilmember
Marcy H. Goodyear, Councilmember
Griffin Lotson Councilmember



Richard Braun, City Manager
Priscilla Taylor, City Clerk
Richard Braun, City Attorney

Paul Medders
Coastal Resources Division
Georgia Department of Natural Resources
1 Conservation Way
Brunswick, GA 31520

18 January 2023

Subject: Repair/Maintenance/Upgrade of Williamson Park Boat Ramp-Landfill

Dear Sir,

The project site for the repair/maintenance of the Williamson Park/Champney River boat ramp is not on or near a landfill or hazardous waste site. This project is also not in violation of any local zoning laws or regulation. Please contact me if you have any questions regarding the matter.

Sincerely,

A handwritten signature in black ink that reads "Kieran McMullen".

Kieran McMullen
Planning Director
City of Darien, GA
912-437-6686

106 Washington Street
PO Box 452
Darien, GA 31305

Phone: 912.437.6686
Fax: 912.437.2208
www.cityofdarienga.com



VICINITY MAP

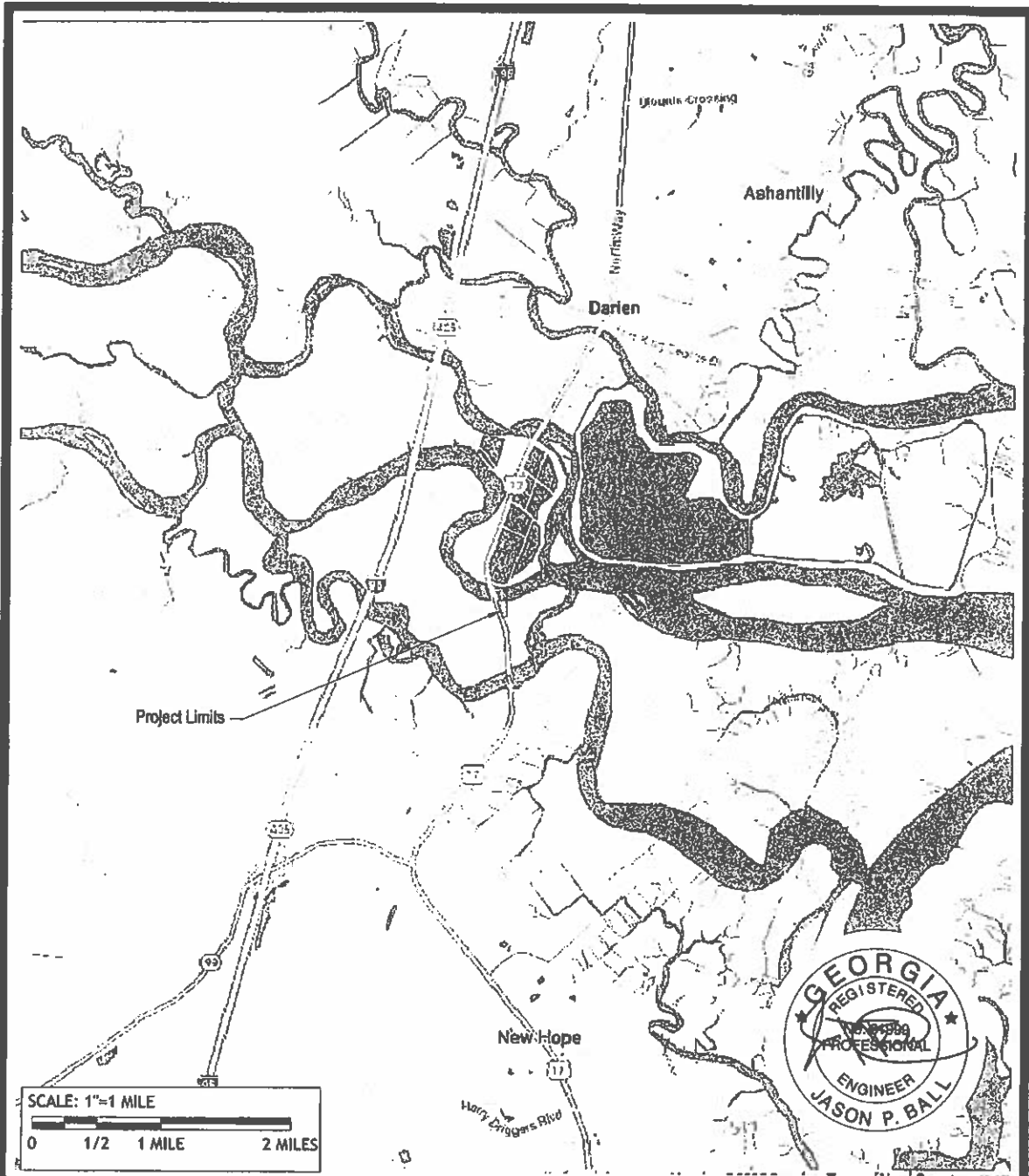
PROPOSED ACTIVITY: BOAT RAMP

GA DNR CHAMPNEY BOAT RAMP
ALTAMAHA RIVER, BRUNSWICK GA

App/Drawn: GEORGIA DNR
Date: 01/03/2023
County: MCHITGAH
JOB#: 22-1010 DATE: MAY200
SCALE: 1" = 2 MILE SHEET: 1 of 17



Reviewed 1 Jan 23
David M. Sullivan
Ball Maritime Group, LLC
4 Cedar View Court | Savannah, Georgia | 31410 | (912) 662-2914
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City of Darien



LOCATION MAP **GA DNR CHAMPNEY BOAT RAMP**

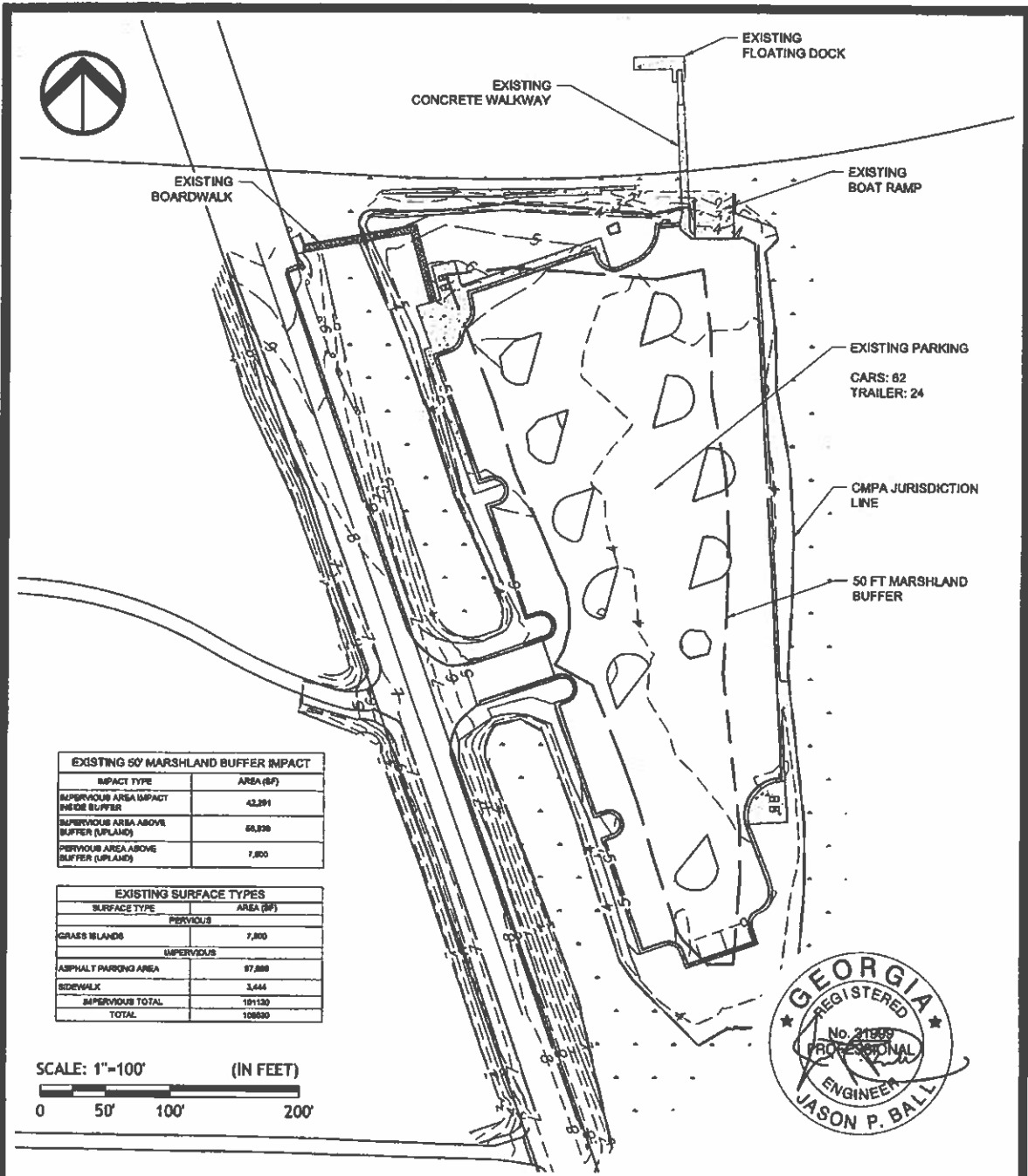
PROPOSED ACTIVITY: BOAT RAMP ALTAMAHA RIVER, BRUNSWICK GA

Applicant: GEORGIA DNR
 Date: 01/03/2023
 County: MCHITHEN
 JOB#: 22-1010 DAY: MONDAY
 SCALE: 1" = 1 MILE SHEET: 2 of 17

JCP

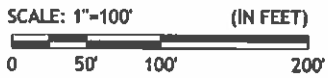


Ball Maritime Group, LLC
 4 Cedar View Court | Savannah, Georgia | 31410 | (912) 662-2914
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EXISTING 50' MARSHLAND BUFFER IMPACT	
IMPACT TYPE	AREA (SF)
IMPERVIOUS AREA IMPACT INSIDE BUFFER	43,291
IMPERVIOUS AREA ABOVE BUFFER (UPLAND)	66,236
PERVIOUS AREA ABOVE BUFFER (UPLAND)	7,800

EXISTING SURFACE TYPES	
SURFACE TYPE	AREA (SF)
PERVIOUS	
GRASS ISLANDS	7,800
IMPERVIOUS	
ASPHALT PARKING AREA	97,888
SIDEWALK	3,444
IMPERVIOUS TOTAL	101,332
TOTAL	109,132



EXISTING CONDITIONS

8A DNR CHAMPNEY BOAT RAMP

PROPOSED ACTIVITY: BOAT RAMP

ALTAMAMA RIVER, BRUNSWICK GA

Applicant: GEORGIA DNR

Date: 01/03/2023

County: MCWETHEN

JOB#: 22-1010

DATE: MAY 2023

SCALE: 1" = 100'

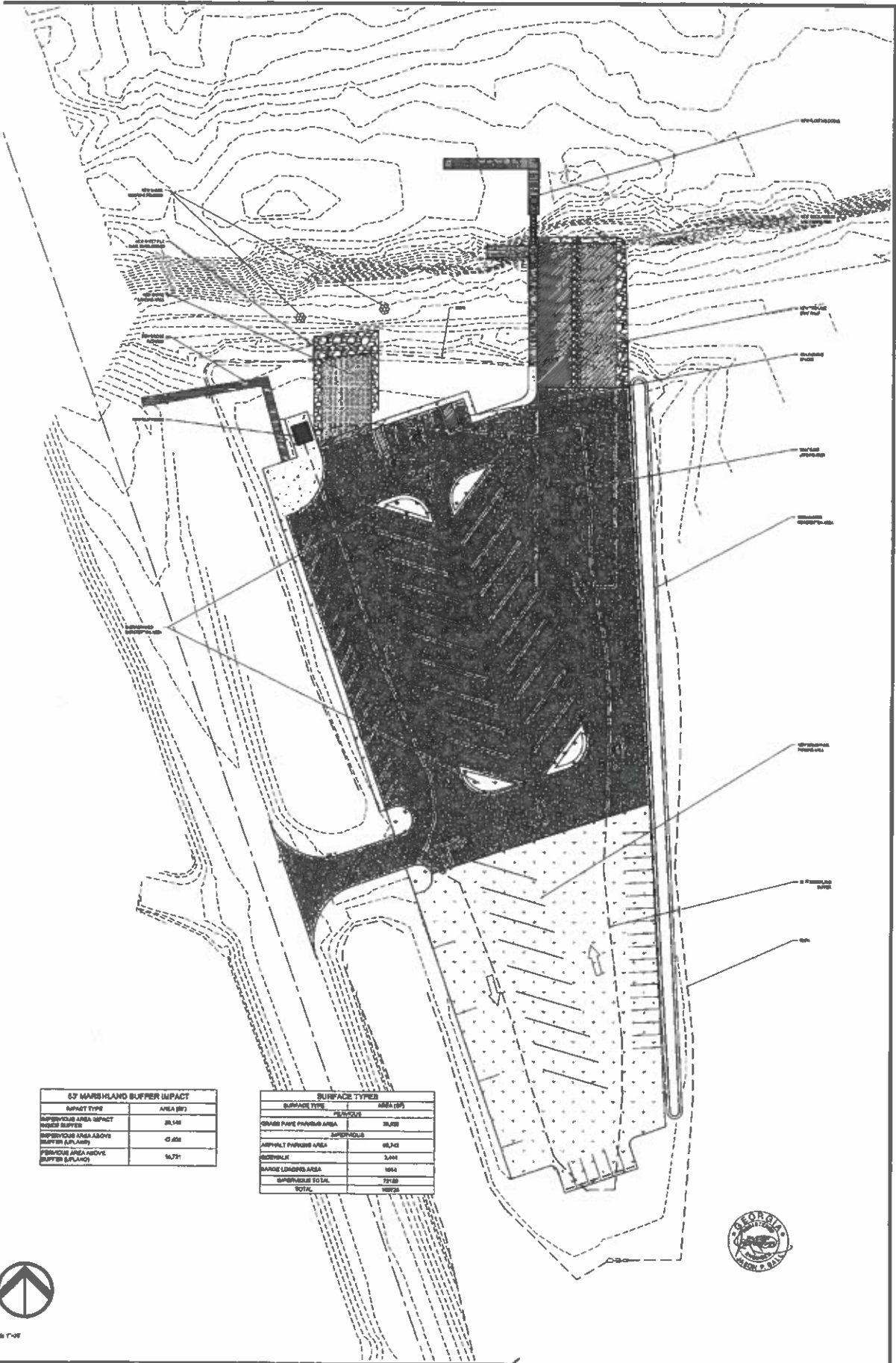
SHEET: 3 of 17



Ball Maritime Group, LLC

4 Cedar View Court | Savannah, Georgia | 31410 | (912) 662-2914
www.ballmaritime.com

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57 MARSHLAND BUFFER IMPACT	
IMPACT TYPE	AREA (SQ)
IMPACT AREA IMPACT BUFFER	28,148
IMPACT AREA ABOVE BUFFER (PLAN)	43,434
IMPACT AREA ABOVE BUFFER (PLAN)	16,771

SURFACE TYPES	
SURFACE TYPE	AREA (SQ)
PERVIOUS	28,148
GRASS PAVEMENT AREA	28,148
ASPHALT PAVING AREA	28,148
CONCRETE	3,000
BARRE LOGGING AREA	1804
IMPACTS TO SAL	77,28
TOTAL	100,000



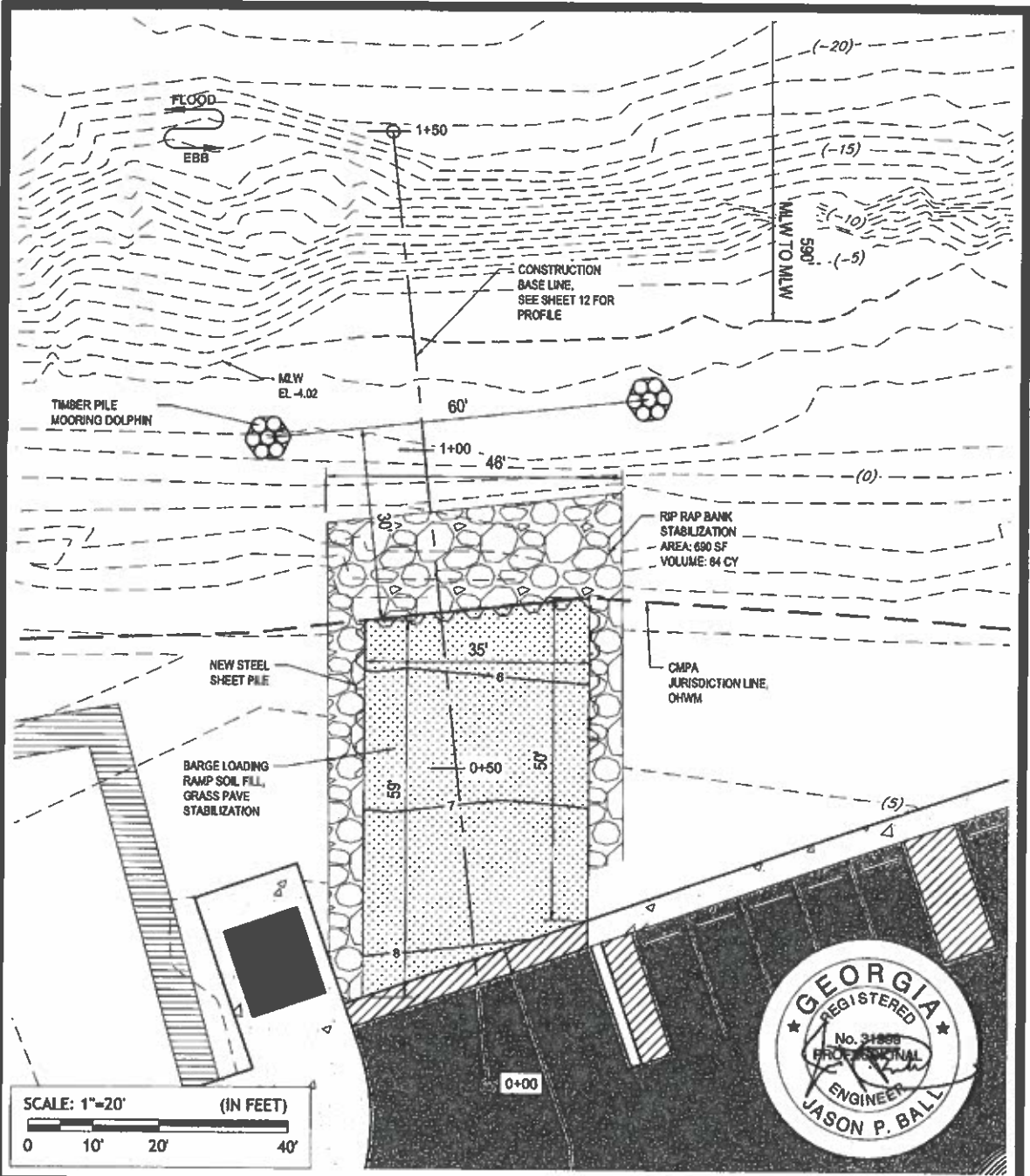
1/4" = 1'-0"

6 LAYOUT FULL-PORTLAND AND CONCRETE WITH ASPHALT
 12" THICK
 4" MINIMUM
 1" MINIMUM
 1" MINIMUM

Cam



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 4000 West Coast Dr., Suite 1000, Jacksonville, FL 32217
 www.bellmaritime.com



BANK IMPROVEMENTS

GA DNR CHAMPNEY BOAT RAMP

PROPOSED ACTIVITY: BOAT RAMP

ALTAMAHA RIVER, BRIDGEWICK GA

Applicant: GEORGIA DNR

Date: 01/09/2023

County: MCHITOSH

JOB#: 22-1010

DATE: NAY000

SCALE: 1" = 20'

SHEET: 6 of 17

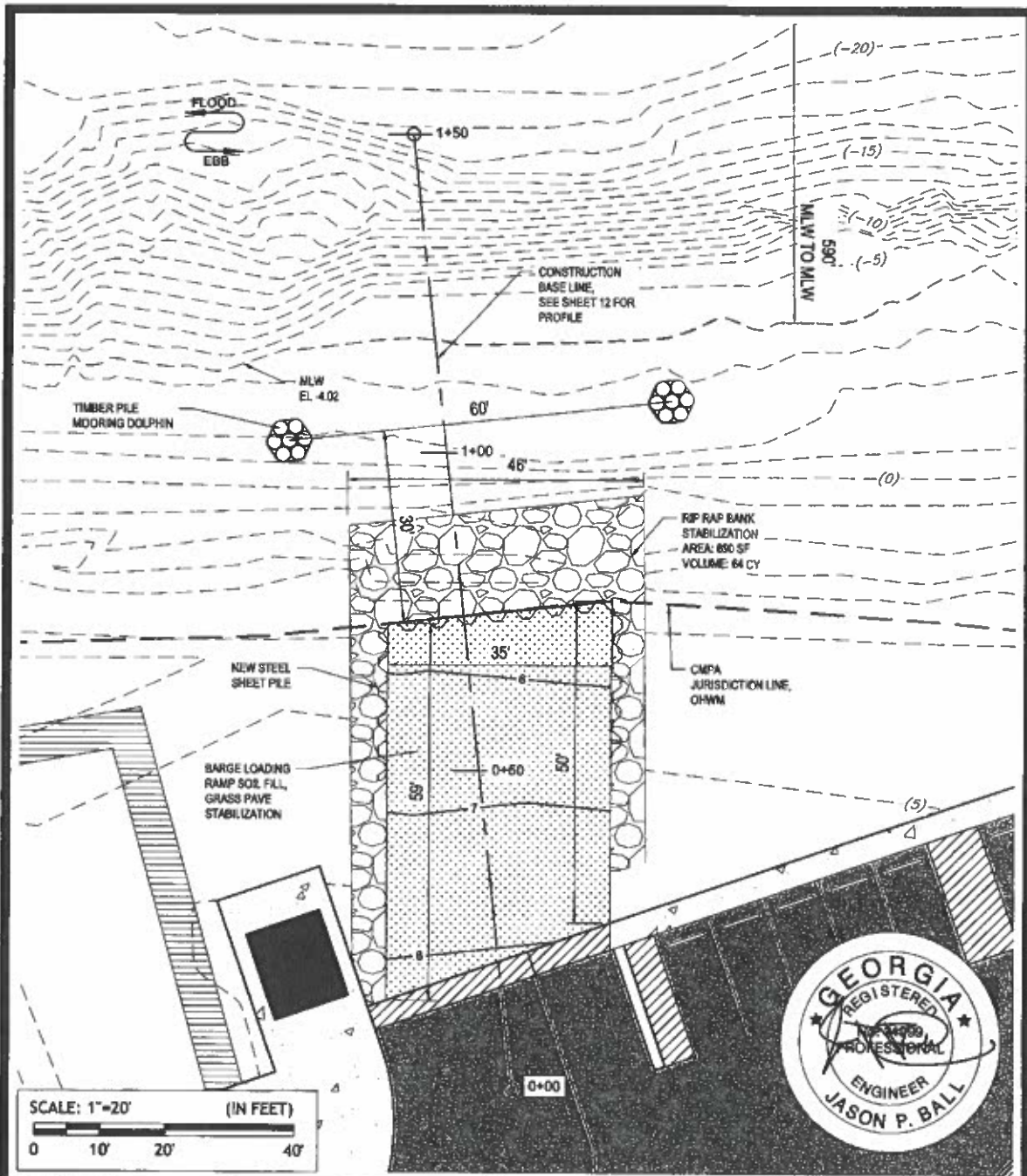
Howell



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BARGE DOLPHINS

Oa DIER CHAMPNEY BOAT RAMP

PROPOSED ACTIVITY: BOAT RAMP

ALTAFAMA RIVER, BRIDGEVILLE GA

Applicant: GEORGIA DNR

Date: 01/03/2022

County: MCHYDSS

Job#: 22-1010

DIVISION: RAMP00

SCALE: 1" = 20'

SHEET: 6 of 17

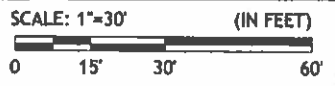
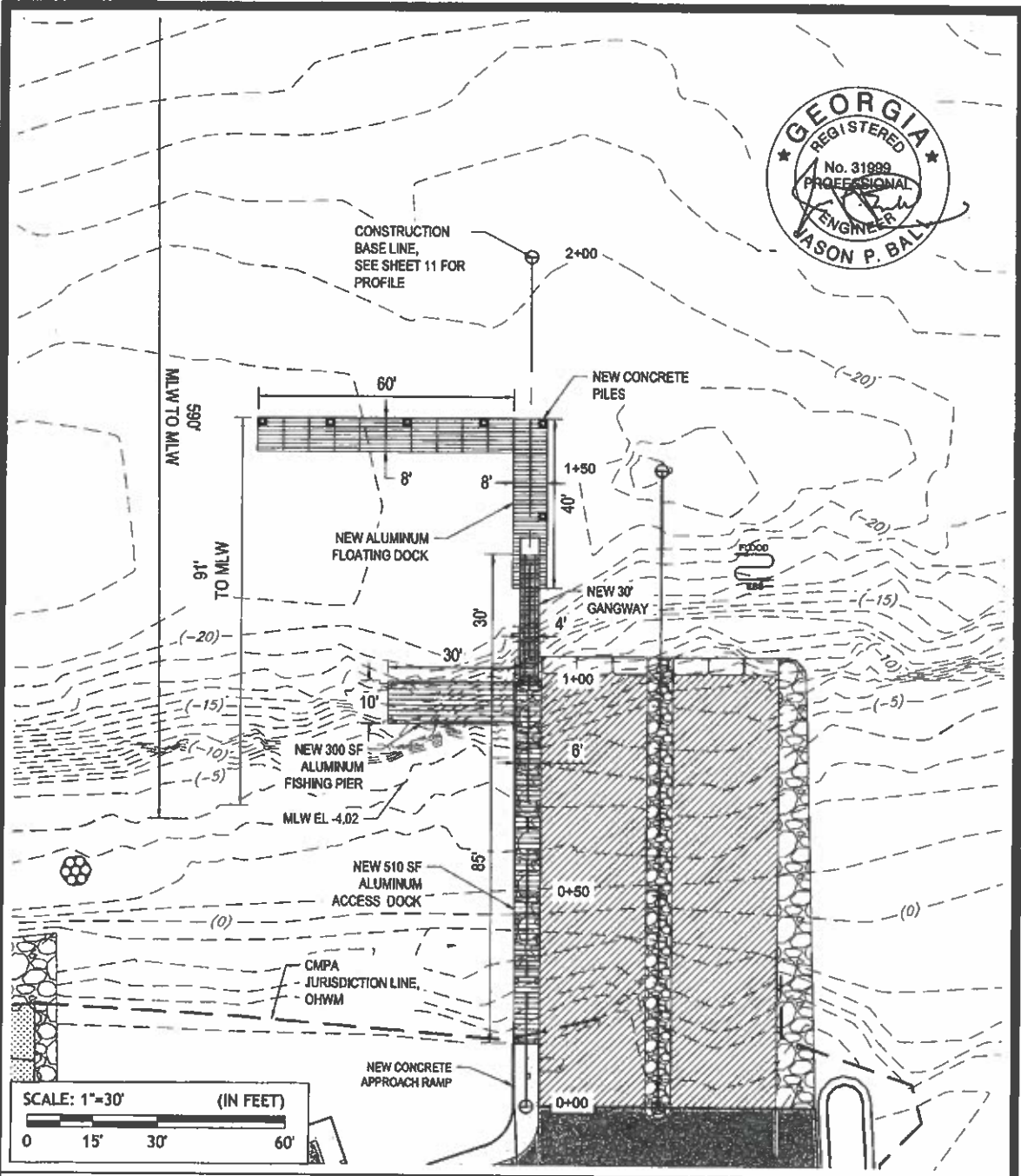
K. G. W.



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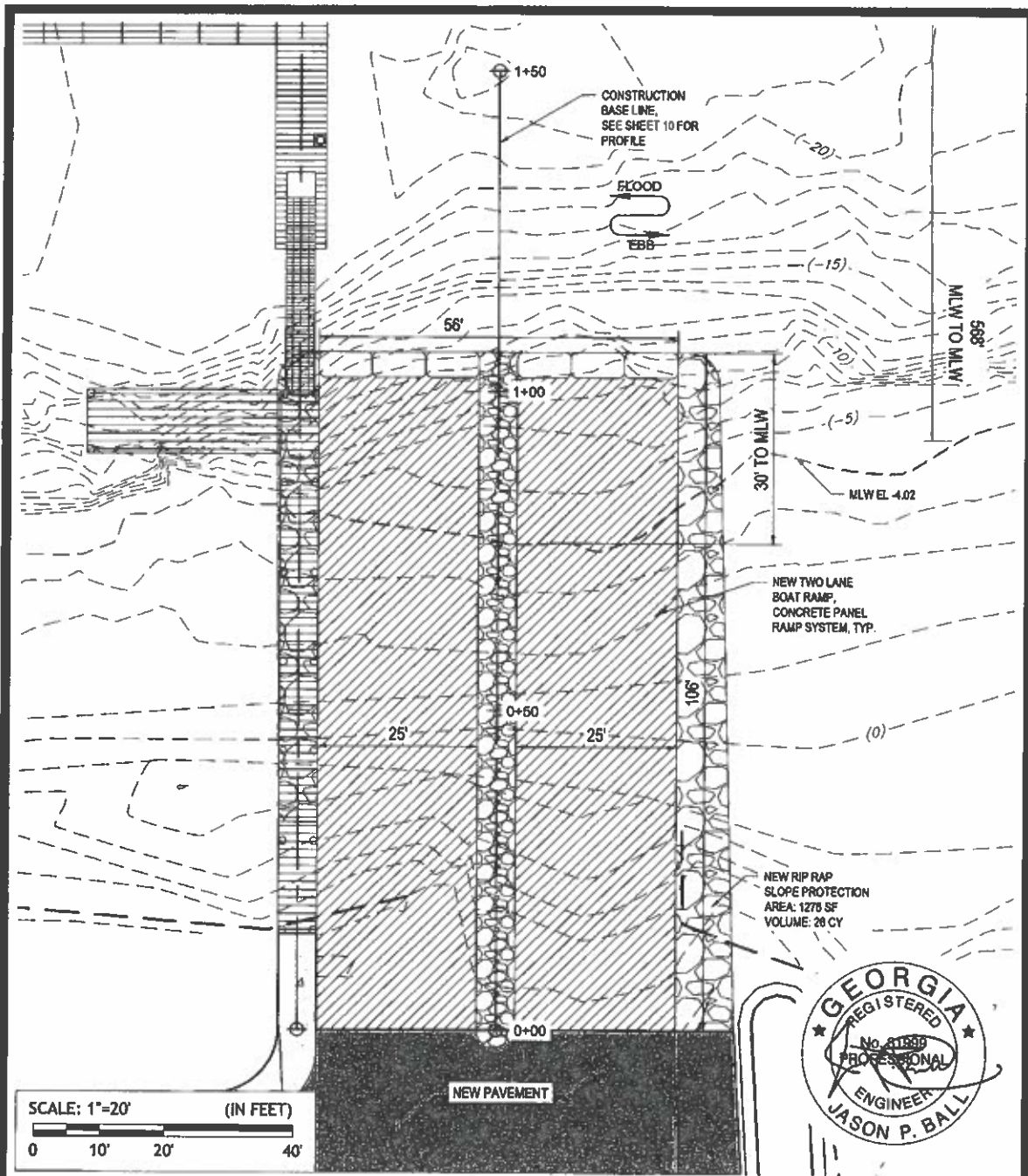
DOCK IMPROVEMENTS GA DNR CHAMPNEY BOAT RAMP
 PROPOSED ACTIVITY: BOAT RAMP ALTAMAMA RIVER, BRIDGEWICK GA

Applicant: BEERMA DNR
 Date: 01/03/2023
 County: MONTGOMERY
 JOB#: 22-1010 DATE: MAY 2020
 SCALE: 1" = 30' SHEET: 7 of 17

KSM



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BOAT RAMP IMPROVEMENTS GA DNR CHAMPNEY BOAT RAMP

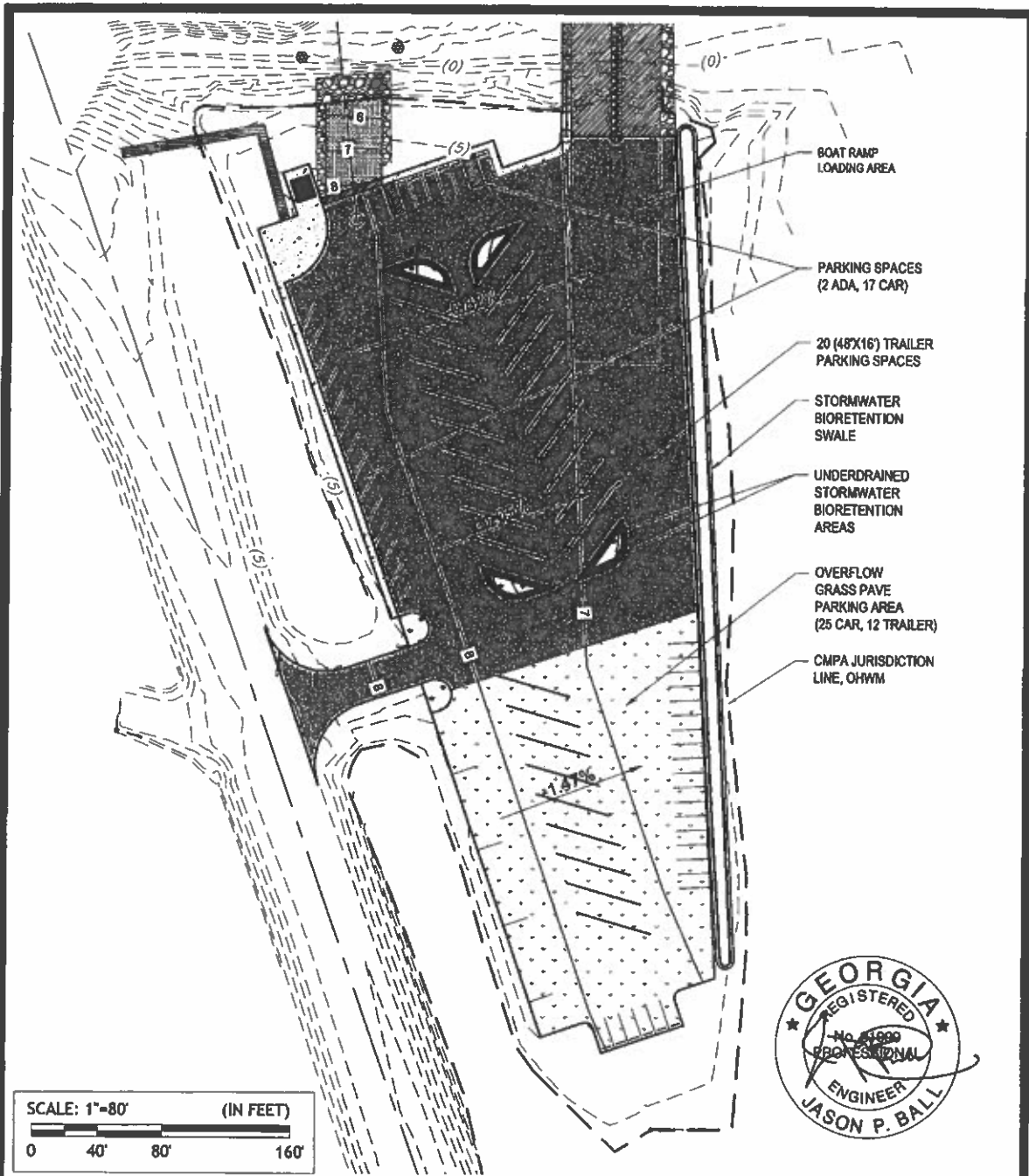
PROPOSED ACTIVITY: BOAT RAMP ALYANABA RIVER, BRIDGEVILLE GA

Applicant: GEORGIA DNR
 Date: 01/03/2023
 County: MCHUTCHIN
 JOB#: 22-1010 DATE: MAY08
 SCALE: 1" = 20' SHEET: 8 of 17

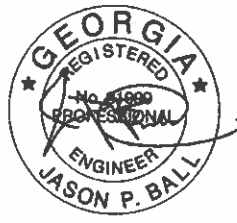
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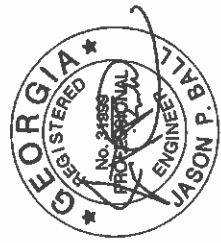
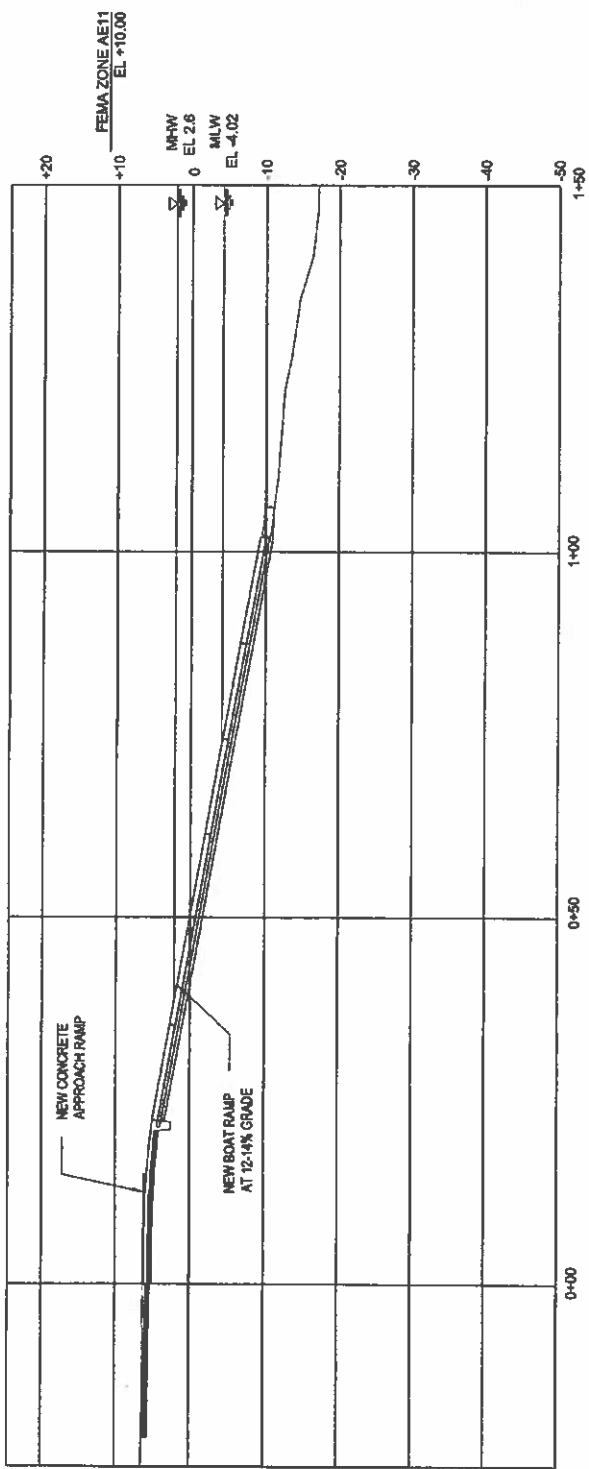


SCALE: 1"=80' (IN FEET)
 0 40' 80' 160'

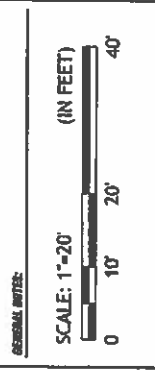


PARKING IMPROVEMENTS GA DNR CHAMPNEY BOAT RAMP
 PROPOSED ACTIVITY: BOAT RAMP ALTAMUNA RIVER, BREVARD CO. GA
 Applicant: GERARD BIER
 Date: 01/07/2023
 County: WICHTON
 JOB#: 22-1010 DATE: MAY08
 SCALE: 1" = 80' SHEET: 8 of 17

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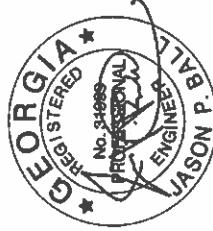
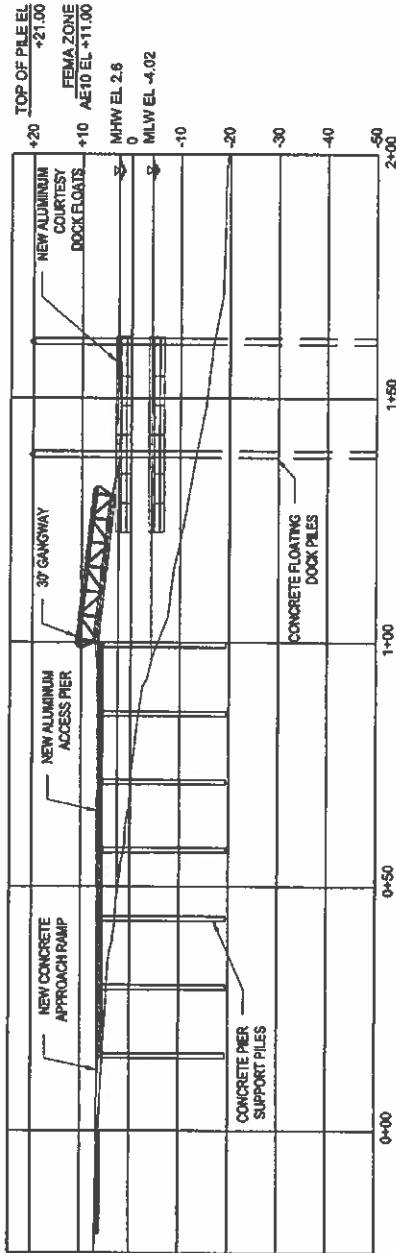
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BOAT RAMP ELEVATION
 GA DRB CUMPREY BOAT RAMP
 ALABAMA RIVER, BRIDGEVIEW GA

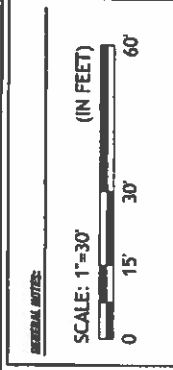
PROPOSED ACTIVITY: BOAT RAMP

Applicant: GEORGIA DRB
 Date: 07/02/2023
 County: SCOTTSBORO
 JOB#: 23-1678
 SHEET: 19 of 17

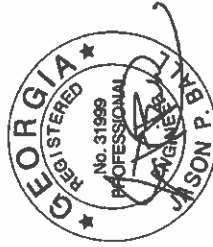
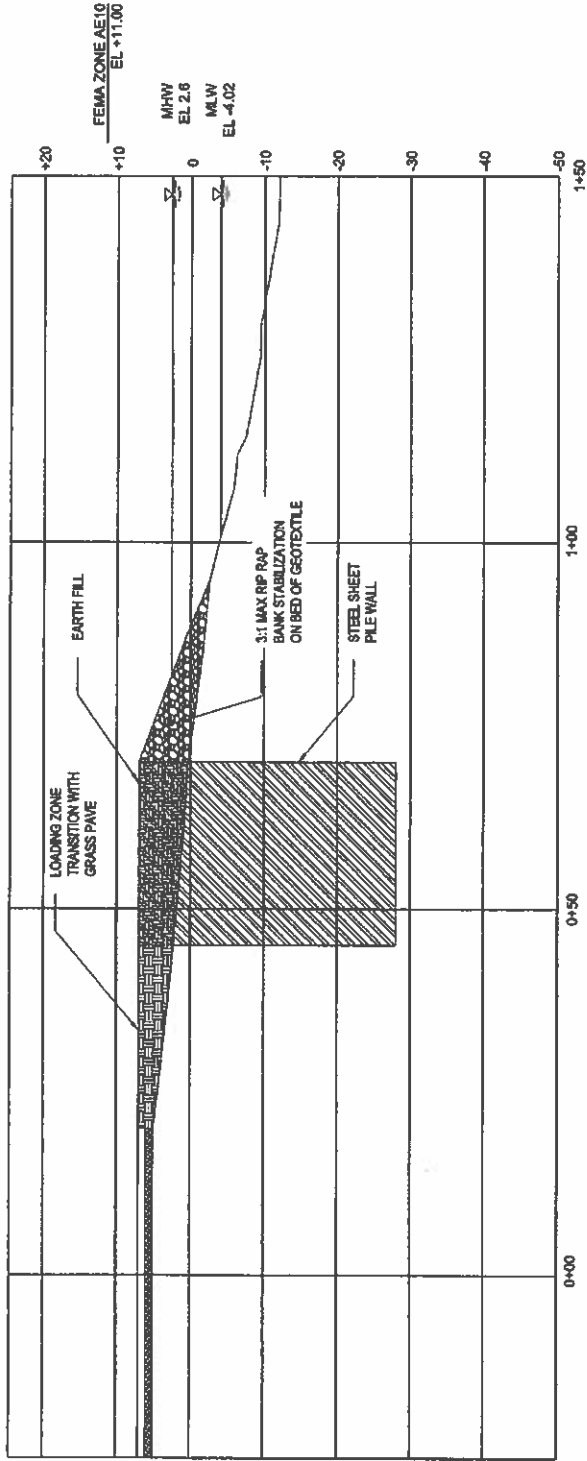


10/21/20

DOCK ELEVATION
 PROPOSED ACTIVITIES: BOAT RAMP
 ALTHAMIAN RIVER, BRANTSTOCK GA
 Applicant: 8500041 AMB
 Date: 01/22/2023
 County: MUSKOGEE
 JOB#: 23-1818 DATE: 08/08/23
 SCALE: P = 30 SHEET: 11 of 17



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BARGE RAMP ELEVATION GA DRP CUMPHREY BOAT RAMP
 ALTOURNA RIVER, BRUNSWICK GA

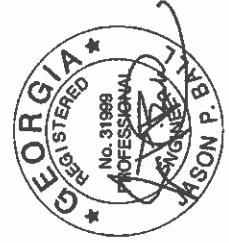
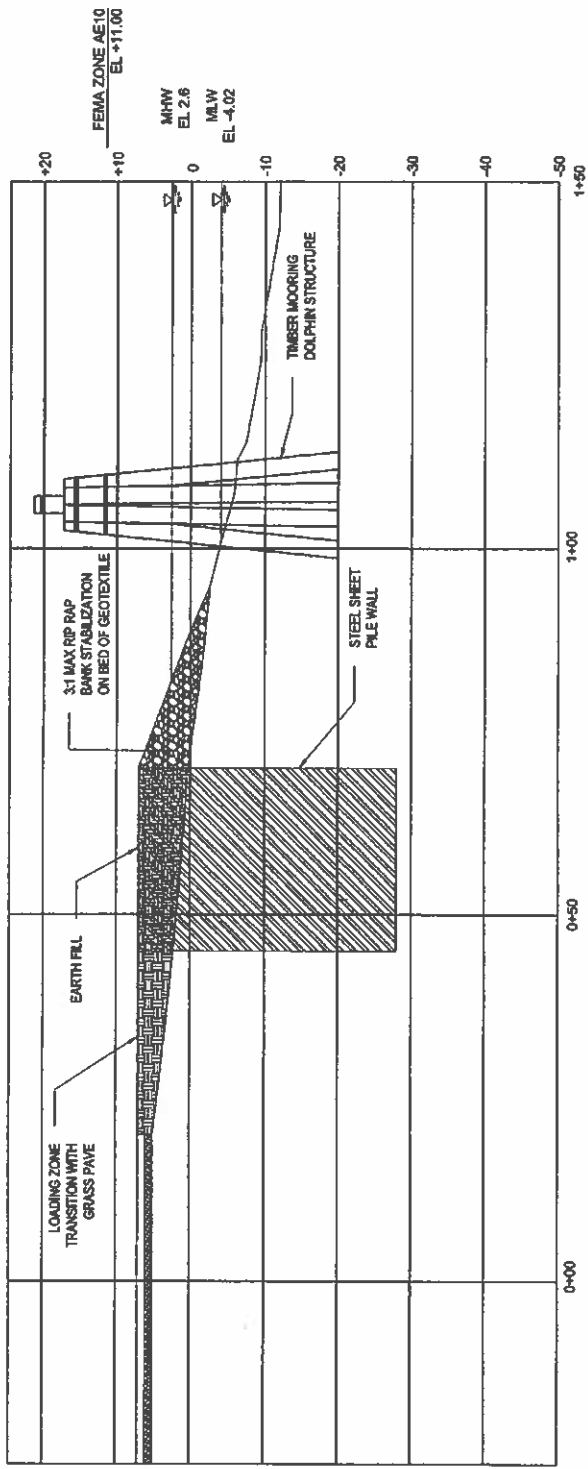
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GENERAL NOTES:

SCALE: 1" = 20'
 0 10' 20' 40'
 (IN FEET)

PROPOSED ACTIVITY: BOAT RAMP

Applicant: BRUNSWICK AREA
 Date: 07/03/2003
 Project: MCR7038
 JOB#: 25-1678
 DATE: 08/08/03
 SHEET: 12 of 17



1/20

DOLPHIN ELEVATION
 PROPOSED ACTIVITY: BOAT RAMP
 ALZAMARA RIVER, BRUNSWICK GA

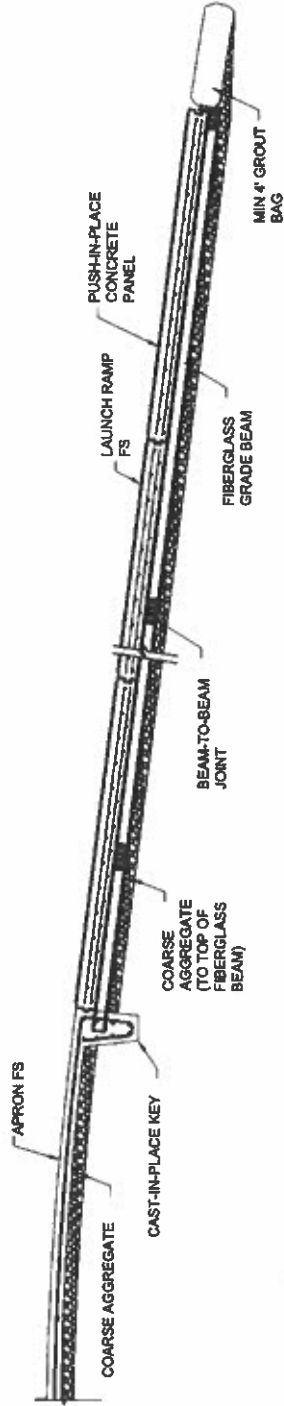
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GENERAL NOTES:
 SCALE: 1"=20'
 (IN FEET)
 0 10' 20' 40'

DOLPHIN ELEVATION
 PROPOSED ACTIVITY: BOAT RAMP
 ALZAMARA RIVER, BRUNSWICK GA

Applicant: GEORGIA DBR
 Date: 07/20/2023
 County: MONROE
 JOB#: 23-1010
 DATE: 08/08/23
 SHEET: 10 of 17

SCALE: 1" = 20'

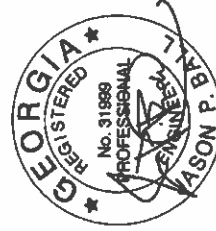
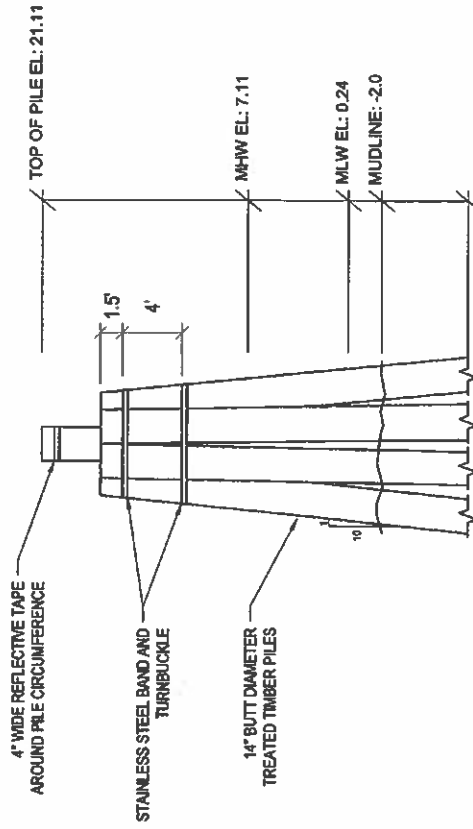
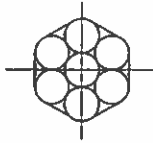


Kane

BOAT RAMP SECTION
 PROFESSIONAL ACTIVITY: BOAT RAMP
 ALL DIMENSIONS UNLESS OTHERWISE SHOWN
 Applicant: GEORGIA DEP
 Date: 07/13/2023
 County: MCDONOUGH
 JOB#: 23-1918
 SCALE: N.T.S.
 AUTHOR: M/V/2023
 SHEET: 14 OF 17

GENERAL NOTES:

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16mm

DOLPHIN DETAIL

PROPOSED ACTIVITY: BOAT RAMP
 ALTHAMIA RIVER, BRUNSWICK GA

Applicant: OCEANIA INC
 Date: 01/02/2023
 County: BRUNSWICK
 JOB#: 23-1010
 SCALE: N.T.S.

DATE: MAY 2023
 SHEET: 16 of 17

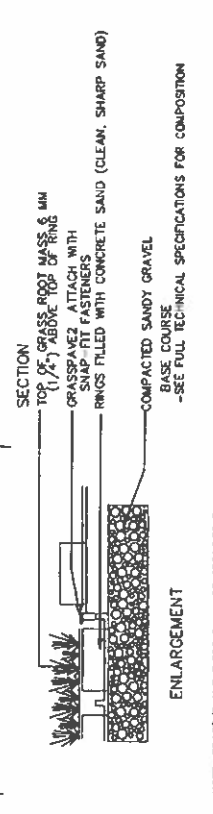
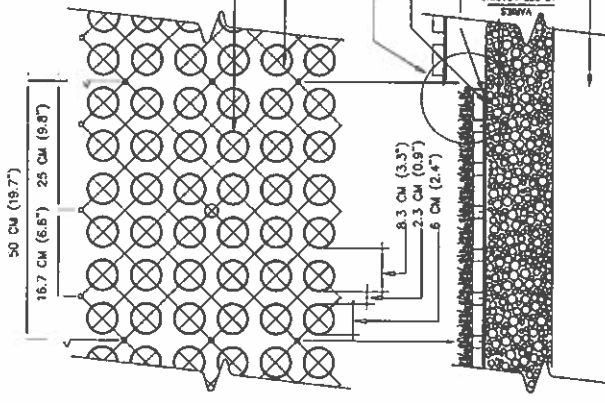
GENERAL NOTES:



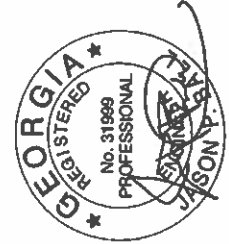
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SPECIFICATIONS
 UNIT SIZE - 50 CM X 50 CM X 2.5 CM OR 1 M X 1 M X 2.5 CM
 (20" X 20" X 1" OR 40" X 40" X 1")
 AVAILABLE IN 9 STANDARD ROLL SIZES
 UNIT WEIGHT - 510 GRAMS (18 OZ)
 OR 2.0 KG (4.5 POUNDS)
 STRENGTH - 1121 KG/CM (15,940 PS)
 COLOR - BLACK
 RESIN - 100% RECYCLED HOPE



NOTE: GRASS/PLANT TYPES SHALL BE SPECIFIED BY A LANDSCAPE ARCHITECT OR LANDSCAPE DESIGNER.



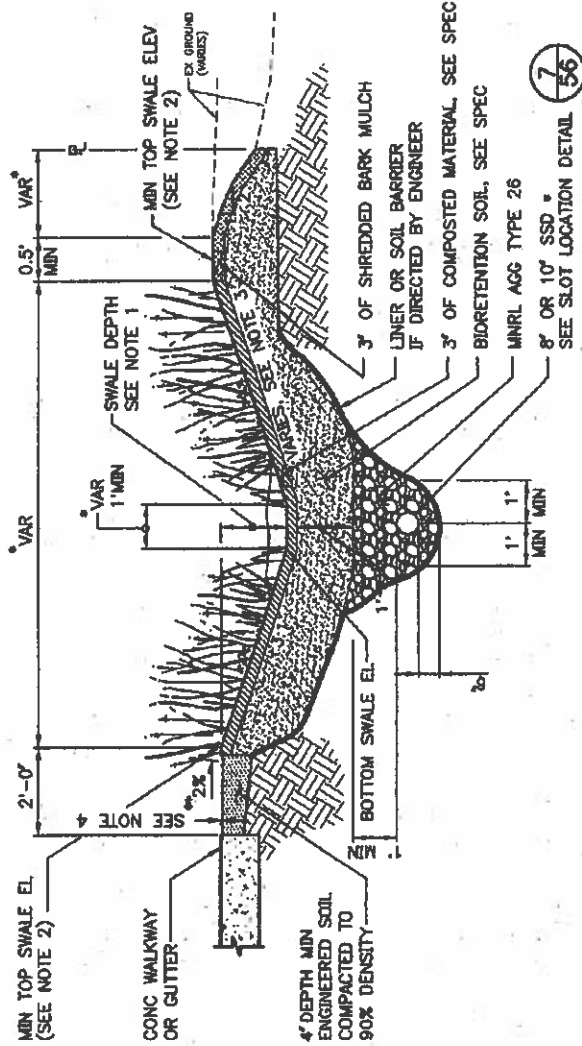
GRASS PAVE DETAIL
GA RIR CHAMPNEY BOAT RAMP
 ALTAIRRAH AVENUE, DUNWOOD, GA

PROFESSOR: **Georgina Ann**
 DATE: **8/19/2023**
 COUNTY: **MCCLINTON**
 SCALE: **20'-0"=1'**
 SHEET: **18 of 17**

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GENERAL NOTES:

ENLARGEMENT



BIORETENTION SWALE W/ SSD
SCALE: 1/2" = 1'-0"

KAW

BIORETENTION DETAIL
 PROPOSED ACTIVITY: BOAT RAMP
 APPLICATION: GEORGIA AND ALUMINUM WATER RESISTANCE BA
 Applicant: GEORGIA AND
 Date: 01/03/2023
 County: MUSKOGEE
 JOB#: 25-1616 AUTUMN: 04/19/20
 SCALE: N.T.S. SHEET: 17 of 17

GENERAL NOTES:


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**U.S. Army Corps of Engineers
Regulatory Branch, Coastal Area Section
100 West Oglethorpe Avenue
Savannah, Georgia 31401-3640**

To Whom It May Concern:

This is to certify the work subject to the jurisdiction of the U.S. Army Corps of Engineers as described in my application dated January 17, 2023, is to the best of my knowledge, consistent with the Georgia Management Plan.

Since my project is located in the Coastal Area of Georgia, I understand the U.S. Army Corps of Engineers must provide this statement to the Georgia Department of Natural Resources, Coastal Resources Division, Ecological Services Section (GADNR-CRD) for its review, and a Department of Army permit will not be issued until the GADNR-CRD concurs with my findings. I also understand additional information may be required by the GADNR-CRD to facilitate its review of my project and the additional information certifications may be required for other Federal or State authorizations.

Signature of Applicant: 

Date: January 17, 2023

Printed Name of Applicant: Steven Partin, Georgia Dept. of
Natural Resources,
Coastal Resources Div

Street Address: 1 Conservation Way

City, State, Zip Code: Brunswick, GA 31520

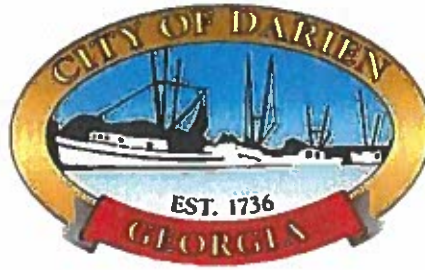
Phone Number: 912-264-7218

Fax Number: _____

E-Mail Address: Steven.Partin@dnr.ga.gov

**For questions regarding consistency with the Georgia Coastal Management Program,
Please contact Kelie Moore, GADNR-CRD, (912) 264-7218.**

Hugh "Bubba" Hodge, Mayor
Augustus Skeen, Mayor Pro-Tem
Morris Butler, Councilmember
Marcy H. Goodyear, Councilmember
Griffin Lotson Councilmember



Richard Braun, City Manager
Priscilla Taylor, City Clerk
Richard Braun, City Attorney

18 January 2023

Paul Medders
Coastal Resources Division
Georgia Department of Natural Resources
1 Conservation Way
Brunswick, GA 31520

Subject: Repair/Maintenance/Upgrade of Williamson Park Boat Ramp-Landfill

Dear Sir,

The project site for the repair/maintenance of the Williamson Park/Champney River boat ramp is not on or near a landfill or hazardous waste site. Please contact me if you have any questions regarding the matter.

Sincerely,

A handwritten signature in black ink that reads "Kieran McMullen".

Kieran McMullen
Planning Director
City of Darien, GA
912-437-6686

106 Washington Street
PO Box 452
Darien, GA 31305

Phone: 912.437.6686
Fax: 912.437.2208
www.cityofdarienga.com