



COASTAL RESOURCES DIVISION

ONE CONSERVATION WAY • BRUNSWICK, GA 31520 • 912-264-7218

WALTER RABON  
COMMISSIONER

DOUG HAYMANS  
DIRECTOR

April 30, 2025

Munnerlyn Pyrotechnics  
357 Southberry Way  
Lexington, SC 29072

**Re: Letter of Permission (LOP), Placement of a Fireworks Display, Vicinity of King and Prince Resort, 201 Arnold Road, St. Simons Island, Atlantic Ocean, Glynn County, Georgia, (GPS 31.13915°N/-81.37815°W)**

Dear Munnerlyn Pyrotechnics:

This Letter of Permission (LOP) is in response to your request, dated April 18, 2025, to set up equipment for a Fireworks Display on the beach at The King and Prince Beach and Golf Resort, within Shore Protection Act (SPA) jurisdiction on June 21, 2025.

To accomplish the set-up, a flatbed trailer will be hauled onto the beach with a one ton 4-wheel drive pick-up truck. The flatbed trailer will serve as the firework launch site and will be located at one of the three locations depicted in the attached description and site maps dependent on tide and wind. All event activities will take place landward of the Ordinary High-Water Mark and seaward of the dunes.

During the fireworks display, local fire and emergency response vehicles will be parked within 100 yards of the shoot site location. A second pickup truck will also be parked near the flatbed trailer to run staff and supplies to and from the launch site. The equipment and vehicles will travel to the launch site via the DNR approved vehicle access points located at the Coast Guard Beach and Massengale Park.

To secure a 145ft. safety zone, a fence consisting of red metal posts driven into the sand and caution tape strung from post to post will be temporarily installed around the launch site. Directional signage will be tied directly to the fence posts and used in conjunction with Munnerlyn Pyrotechnics staff to prevent pedestrians from entering the safety zone.

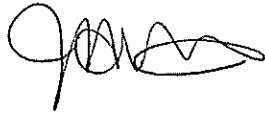
Munnerlyn Pyrotechnics staff will begin set up on the afternoon of June 21, 2025, and position the flatbed trailer above the wrack line and seaward of the sand dunes. Removal will take place immediately following the event. All materials, equipment, litter, and debris will be removed. In the event of rain or other unforeseen events, set up and removal will occur between June 21, 2025 and June 22, 2025. No dunes or dune vegetation will be disturbed during the transport or set up of any of the structures.

As these activities will occur between May 1<sup>st</sup> and October 31<sup>st</sup>, sea turtle nesting season, an individual with a DNR Sea Turtle Cooperators Permit must survey the area prior to the work beginning. All sea turtle nests must be avoided, and no activity may occur within 20ft. of a sea turtle nest. No artificial light sources will be used for this event.

The Department authorizes the placement of the fireworks set up equipment as depicted in the attached description and site map and has no objection to the action. **No unauthorized equipment, materials or debris may be placed, disposed of, or stored in jurisdictional areas.** Any incidental damage to dunes or dune vegetation will require restoration to be coordinated through this office. This LOP is valid for the above referenced project. Any change in the use, location, dimensions, or configuration of the approved project, without prior notification and approval from this office could result in revocation of this permission and in the required removal of the related structures.

This LOP does not relieve you from obtaining any other federal, state, or local permits. If you have any further questions or concerns regarding this or any other projects, please feel free to contact Beth Byrnes at (912) 266-0277.

Sincerely,



Jill Andrews  
Chief, Coastal Management Section

Enclosures: Project Description and Drawings  
Local Permits Issued

Cc: Lindsey Davis, Munnerlyn Pyrotechnics

File #: LOP20250035



## CONTACT LIST

**King & Prince 6.21.25 (Fireworks-Display Show)**  
**Address:** 201 Arnold Rd. St Simons Island, GA 31522  
**Start Time:** Approx: 9-9:30pm

### **Munnerlyn Pyrotechnics Operators on Site:**

- |                                  |                      |
|----------------------------------|----------------------|
| • Josier Oquendo – Lead Operator | Mobile: 803-580-0500 |
| • Brent Munnerlyn                | Mobile: 803-261-8615 |
| • Jeremiah Brydon                | Mobile: 814-421-7430 |
| • Timothy Brown                  | Mobile: 336-831-6256 |

### **Munnerlyn Pyro Administration/Emergency Contacts:**

- |                   |   |
|-------------------|---|
| • Brent Munnerlyn | Mobile: 803-261-2615<br>Email: <a href="mailto:brent@munnerlynpyro.com">brent@munnerlynpyro.com</a>     |
| • Lindsey Davis   | Mobile: 269-568-9197<br>Email: <a href="mailto:lindsey@munnerlynpyro.com">lindsey@munnerlynpyro.com</a> |

### **City of Atlanta Fire Dept:**

**POC:** Chief Knighten  
**Email:** [Wendell.Knighten@glynncounty-ga.gov](mailto:Wendell.Knighten@glynncounty-ga.gov)

Or

**John P Richardson**  
Fire Investigator/Fire Inspector  
Glynn County Fire Rescue  
121 Carl Alexander Way  
Brunswick, GA 31525  
[jrichardson@glynncounty-ga.com](mailto:jrichardson@glynncounty-ga.com)  
912-476-5729



To Whom it May Concern,

Munnerlyn Pyrotechnics would like to request permission and use of the beach located at The King & Prince Beach & Golf Resort 201 Arnold Rd., St. Simons Island GA for a fireworks display scheduled on 6/21/2025. The event will feature a professionally coordinated firework show conducted by Munnerlyn Pyrotechnics and its licensed pyrotechnicians. We will ensure that all necessary safety precautions are in place, including a designated safety perimeter, crowd control, and post-event cleanup. The display will follow all local regulations, and we are prepared to collaborate with local law enforcement and fire departments to ensure public safety.

1. Site Setup: Identify and prepare designated launch zones, spectator areas, and safety perimeters. **See Site Map Attached**
2. Pyrotechnics Setup: Arrange and secure fireworks at launch sites following fire safety regulations.
3. Safety Inspections: Perform pre-show inspections of launch equipment, fire extinguishers, and emergency response measures.
4. Launch Coordination: Manage the timing of fireworks display sequences.
5. Crowd Management: Ensure proper signage, barriers, and personnel to guide spectators and control entry.
6. Post-Display Clean-Up: Remove fireworks debris and perform a safety check of the site.

# **Fireworks Setup and Launch**

## **King & Prince Beach Resort**

Date: 4/16/2025

-Time: Setup from 2:00 PM to 8:00 PM, fireworks launch Approx. 9:00 PM – 9:30pm

- Munnerlyn Pyrotechnics will need to haul a flatbed trailer onto the beach which staff will utilize as a platform to launch this firework display. The trailer will be brought to the site in the early afternoon around 2pm on 6/21/25 via our approved access ramp which is located about 800-1,100 yards North of the launch site. The flatbed trailer will be primarily hauled to the site with a 1 ton 4 wd pickup truck.

- Trailer will be removed from the site in the same manner. The trailer will serve as the launch site and will be located approximately 100 yards Southeast of the King and Prince Beach Resort. Crews will only work on setting up the fireworks during daylight hours and no additional artificial light sources will be present on the beach at night. To secure a 145ft wide safety zone around the launch site, red medal posts will be driven into the sand with caution tape attached. The post and caution tape will be installed to prevent pedestrians from entering the safety zone. Additional temporary directional signage will be tied directly to the posts. In addition to the flatbed trailer, one pickup truck will be parked near the trailer to run staff and supplies to and from the launch site.

-All guests in attendance to watch the fireworks display will be located at the King & Prince Beach Resort, or on the public beach that lies outside of the safety zone. Staff will patrol the entire event site to prevent guests from entering the shoot site and to safeguard any sea turtle nest sites. All event activities will take place landward of the ordinary of the high water mark and seaward of the dunes and there will be no disruption to the adjacent primary beach by vehicles or staff assembling the launch pad and site or during its removal at the conclusion of the event. Full completion of this scope of work will be installed and removed on the same day.

-All fire trucks and other emergency vehicles will be parked nearby within 100 yards of the shoot site location (see site map), well away from any of the nearby dune habitats if any and well outside of the jurisdiction area.

-Activity Details: Licensed pyrotechnicians will place fireworks in pre-designated launch zones, ensuring proper setup (fireworks being used in this event will be a combination of 1.3 & 1.4 cakes – No Mortars.) A test fire will be conducted to ensure equipment functionality. The fireworks display will involve multiple aerial cakes.

-Safety Measures: A 145-foot perimeter will be established around the launch area. Fire extinguishers and emergency medical personnel will be on-site.

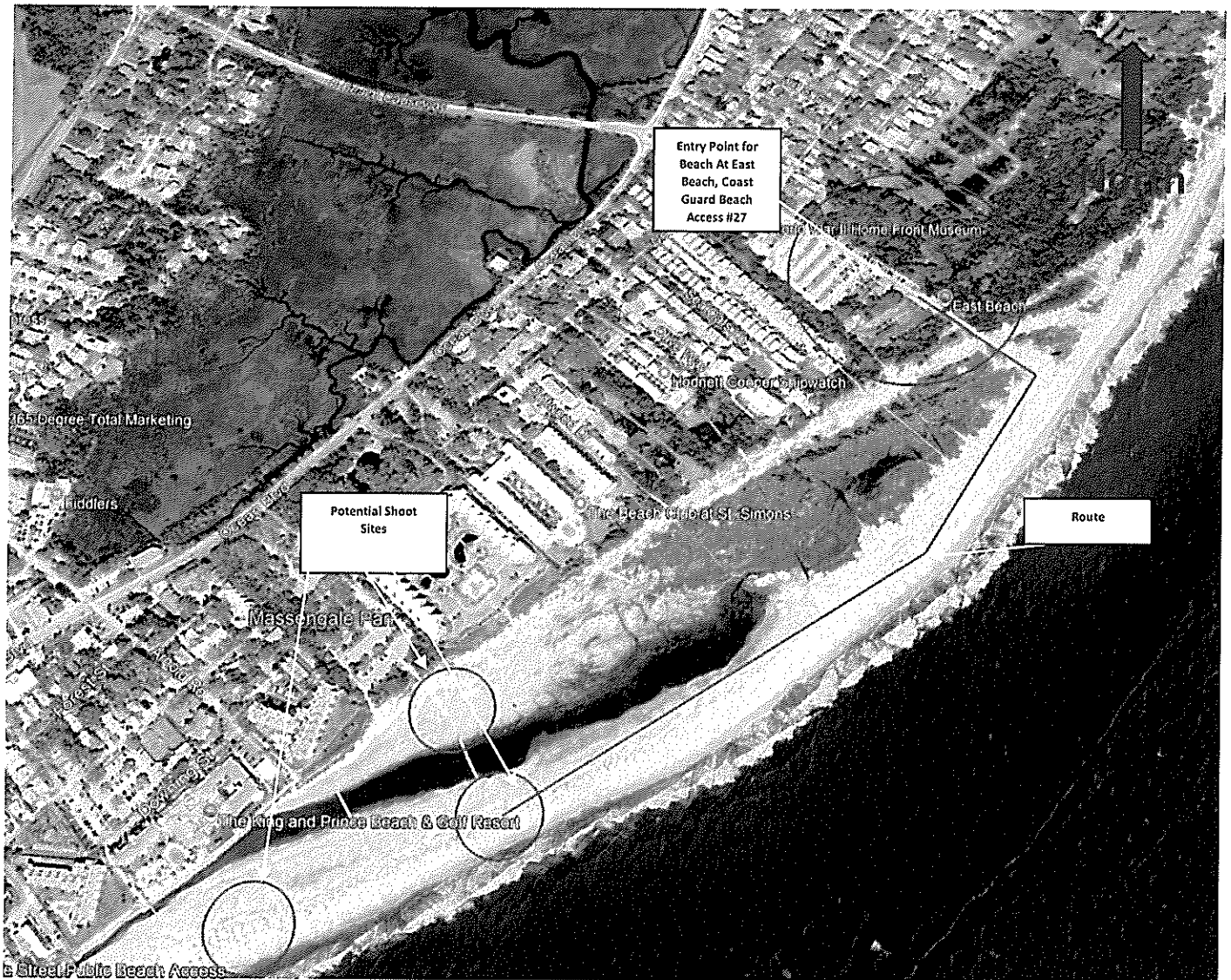
These activities ensure a safe and organized fireworks event

We appreciate your consideration and look forward to your response.

Sincerely,

Lindsey Davis

Munnerlyn Pyrotechnics



**DETAILS: Entry Point Access Request**

**Show Day - 6.21.25**

**Show Address - King & Prince Beach and Golf Resort**

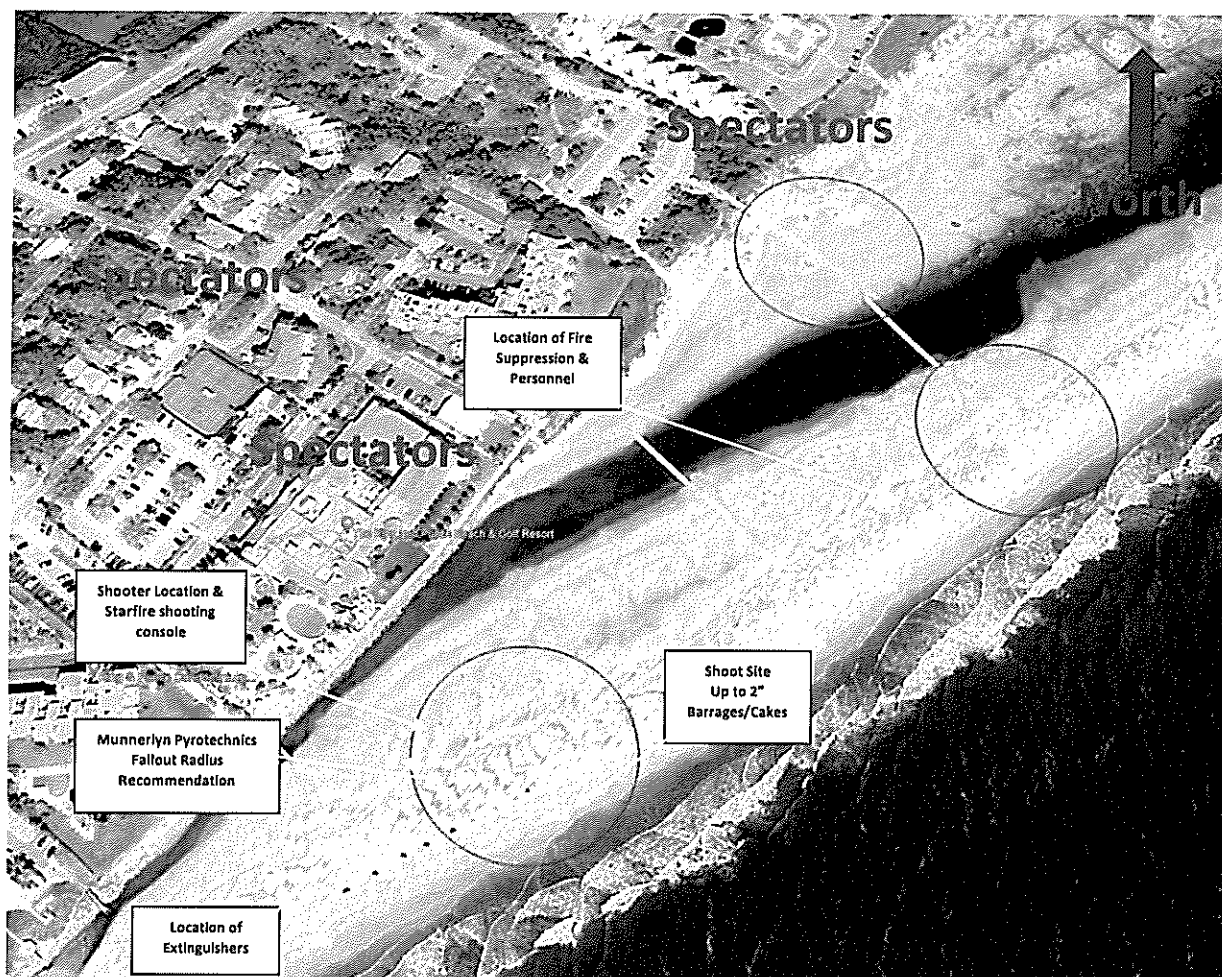
**201 Arnold Rd, St Simons Island, GA 31522**

**Show Time - Approx. 9-9:30pm**

**Entry Point – Coast Guard Public Beach Access #27**

**4202 1st St, St Simons Island, GA 31522**

## Vehicle Beach Drive Access Point Request



## **DETAILS: King & Prince Resort**

**Show Day – 6.21.25**

**Show Address – 201 Arnold Rd, St. Simons Island, GA 31522**

**Show Time – Approx. 9-9:30pm**

**Rain Date – 6.22.25**

**Max Shell Size – class B & class C Cakes**

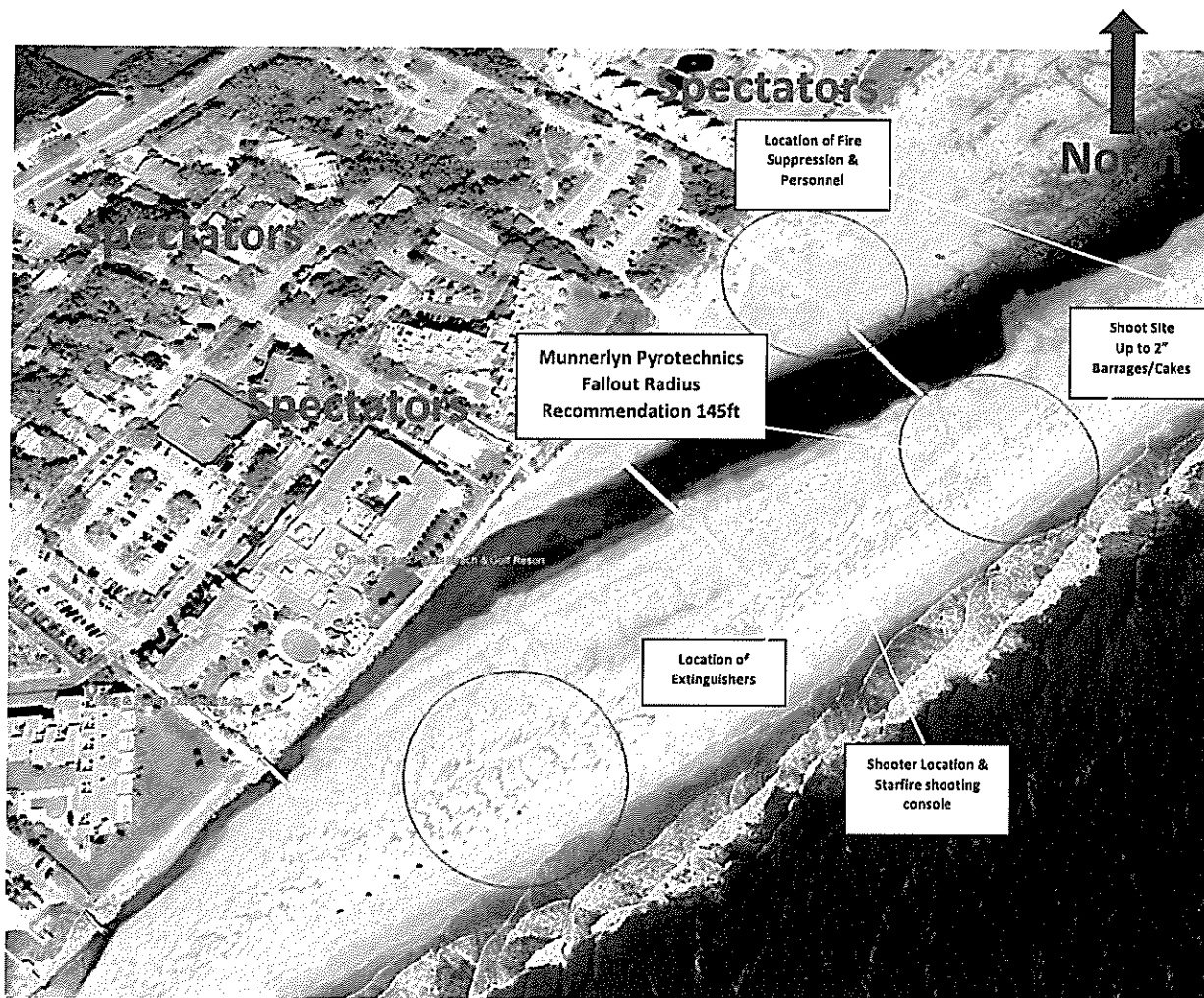
**Safety Fallout Radius – 145ft**

**Storage Required – none**

**Other Requirements – None**

**(Shoot Site Map Option 1) – We are providing 3 shoot site maps**





### **DETAILS: King & Prince Resort**

**Show Day –** 6.21.25

**Show Address –** 201 Arnold Rd, St. Simons Island, GA 31522

**Show Time –** Approx. 9-9:30pm

**Rain Date –** 6.22.25

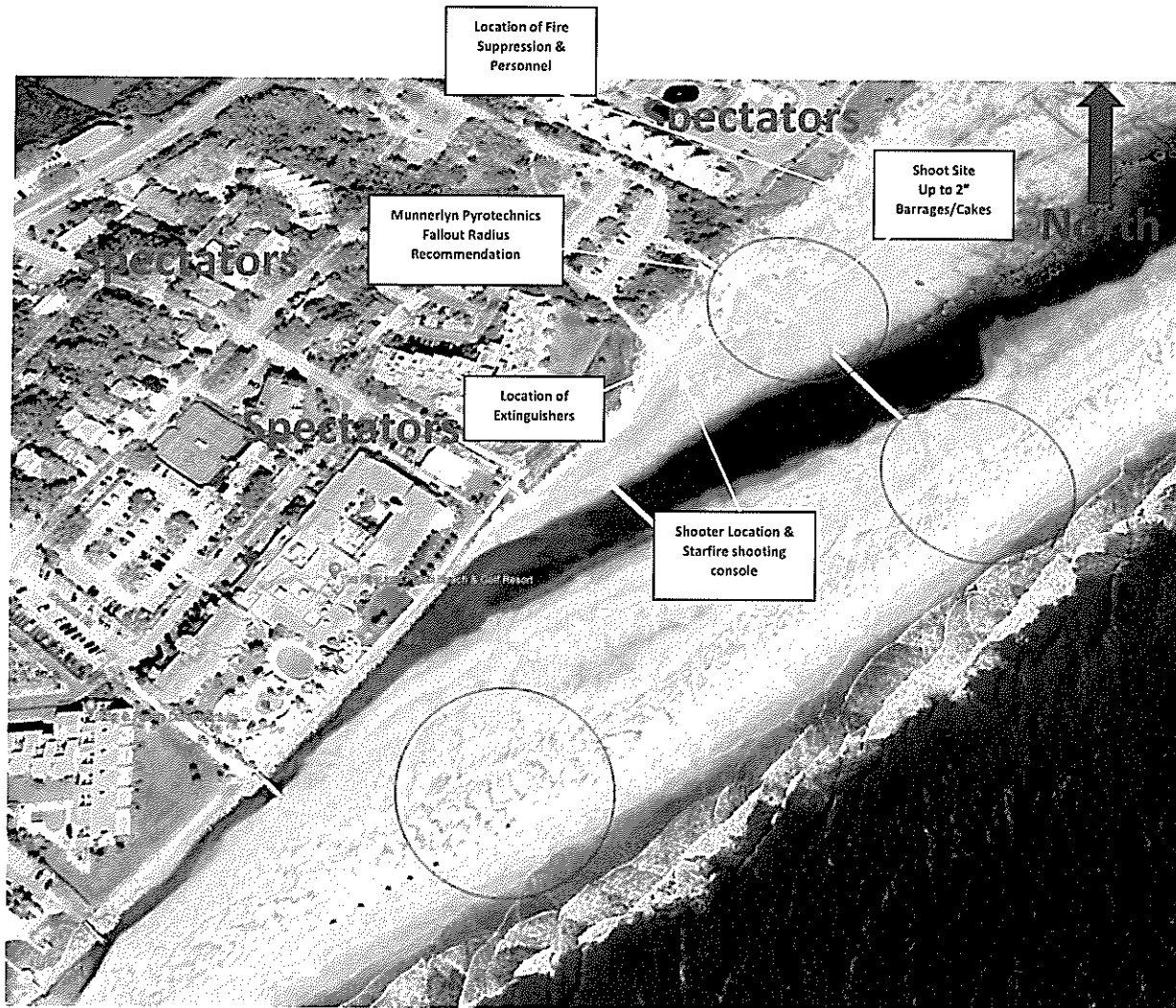
**Max Shell Size –** class B & class C Cakes

**Safety Fallout Radius –** 145ft

**Storage Required –** none

**Other Requirements –** None

**(Shoot Site Map Option 2) –** We are providing 3 shoot site maps



#### **DETAILS:**

**Show Day – 6.21.25**

**Show Address – 201 Arnold Rd, St. Simons Island, GA 31522**

**Show Time – Approx. 9-9:30pm**

**Rain Date – 6.22.25**

**Max Shell Size – class B & class C Cakes**

**Safety Fallout Radius – 145**

**Storage Required – none**

**Other Requirements – None**

**(Shoot Site Map Option 3) - We are providing 3 shoot site maps**



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

4/6/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

**PRODUCER**  
Acrisure Great Lakes Partners Insurance Services  
223 West Grand River Ave #1  
Howell MI 48843

**CONTACT**  
NAME:  
PHONE (A/C, No, Ext): 216-658-7100 FAX (A/C, No): 216-658-7101  
E-MAIL:  
ADDRESS: info@brittongallagher.com

**INSURED**  
Munnerlyn Pyrotechnics LLC  
808 Highway 378 STE A  
Lexington SC 29072

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A : Everest Indemnity Insurance Co.	10851
INSURER B : Everest Denali Insurance Company	16044
INSURER C : Axis Surplus Lines Insurance Co.	26620
INSURER D : Liberty Insurance Corporation	
INSURER E : Arch Speciality Ins Co	21199
INSURER F :	

**COVERAGES****CERTIFICATE NUMBER:** 2071236866**REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> <b>COMMERCIAL GENERAL LIABILITY</b> <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER:	Y	Y	SI8ML02549-251	5/29/2025	5/29/2026	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 500,000 MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 \$
B	<b>AUTOMOBILE LIABILITY</b> <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY	Y	Y	SI8CA00294-251	5/29/2025	5/29/2026	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
C	<input type="checkbox"/> <b>UMBRELLA LIAB</b> <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> <b>EXCESS LIAB</b> <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$	Y	Y	P-001-000875153-04	5/29/2025	5/29/2026	EACH OCCURRENCE \$ 4,000,000 AGGREGATE \$ 4,000,000 \$
D	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input type="checkbox"/> Y/N If yes, describe under DESCRIPTION OF OPERATIONS below		Y	WC5-39S-742832-034	5/18/2024	5/18/2025	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000
E	Excess Liability #2	Y	Y	UXP1055117-01	5/17/2025	5/17/2026	Each Occurrence 5,000,000 Aggregate 5,000,000 Total Limits 10,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Additional Insured extension of coverage is provided by above referenced General Liability policy where required by written agreement.  
Display Date: 6/21/25 Rain Date: 6/22/25 Location: Atlantic Court Tent/Lawn on the King and Prince Resort property St Simons Island GA  
RE: General Liability, the following are named as additional insured in respects to the negligence of the named insured: Glynn County; Glynn County Fire Department; State of GA and its Agents King & Price Beach Resort

**CERTIFICATE HOLDER****CANCELLATION**

King & Prince Beach Resort  
201 Arnold Rd  
St. Simons Island GA 31522

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Client	King & Prince (Gianna and Patrick - Wedding)
Date of Show	6.21.25

	2.5"	2.5" Chains	3"	3" Chains	4"	4" Chains	5"	6"	8"
Number of Shells									
Number of Chains									
Number of Racks	0	0	0	0	0	0	0	0	0

# of Cakes

40

ALL CAKES WILL CONTAIN 2" OR SMALLER MORTARS

All tubes being used are HDPE

2.5" racks contain 8 to 10 Fiberglass or HDPE mortars with no separation between mortars

3" racks contain 12 Fiberglass or HDPE mortars with no separation between mortars

4" racks contain 6 Fiberglass or HDPE mortars with 2" spacing between mortars

5" racks contain 4 Fiberglass or HDPE mortars with 2" spacing between mortars

6" racks contain 4 Fiberglass or HDPE mortars with 2" spacing between mortars

8" racks contain 2 Fiberglass or HDPE mortars with 2+" spacing between mortars

All tubes over 3" have double wood plugs that have been glued together across the grain to provide additional structural integrity.

All tubes over 5" have solid wood plugs with grain running vertically.



**JOHN F. KING**

COMMISSIONER OF INSURANCE  
SAFETY FIRE COMMISSIONER

**STATE OF GEORGIA**

OFFICE OF

**GEORGIA SAFETY FIRE COMMISSIONER**

620 West Tower, 2 Martin Luther King, Jr. Drive  
Atlanta, Georgia 30334

License No. **ODD24-000021**

## **OUTDOOR FIREWORKS DISPLAY LICENSE**

### **Class B & C**

Pursuant to O.C.G.A. Title 25, Chapter 10, and  
the Rules and Regulations of the Safety Fire  
Commissioner.

**Munnerlyn Pyrotechnics**  
924 Holder Rd  
Batesburg, SC 29006

This license is revocable and may be suspended upon violation of any of the provisions of the Rules and Regulations promulgated thereunder.

Date Issued: Dec 17, 2024

Expiration Date: Dec 31, 2025

Regulatory Fee: \$500.00

**OPERATORS**

By: \_\_\_\_\_

Safety Fire Commissioner/Designee

South Carolina Department of Labor, Licensing and Regulation

**FM-FIREWORKS**

CERTIFIES THAT:

**JOSIER OQUEENDO**

IS AUTHORIZED TO PRACTICE

**Pyrotechnic Operator Commercial Outdoor**



**LICENSE NO.**

**FFB.726**

**EXPIRATION DATE 08/31/2025**

To verify current license status, go to <http://verify.license.com/La/Lookup/LookupMain.aspx>

South Carolina Department of Labor, Licensing and Regulation

**FM-FIREWORKS**

CERTIFIES THAT:

**JEREMIAH BRYDON II**

**IS AUTHORIZED TO PRACTICE**

**Pyrotechnic Operator Commercial Outdoor**



LICENSE NO.

**FFB.695**

EXPIRATION DATE: 08/31/2025

To verify current license status, go to <http://verify frontline.com/LatLookup/LookupMain.aspx>



South Carolina Department of Labor, Licensing and Regulation

## Office of State Fire Marshal

141 Monticello Trail • Columbia, S.C. 29203. Phone: (803) 896-9800

www.statefire.llr.sc.gov



### LICENSE APPLICATION

<b>License Type</b> PYROTECHNIC OPERATOR/UNRESTRICTED		<b>Application Type</b> Initial		<b>Current Status</b> ACTIVE
<b>License/App #</b> PUNR6386	<b>Issue Date</b> 04/11/2025	<b>Effective Date</b> 04/11/2025	<b>Expiration Date</b> 08/31/2027	<b>Exam Date/Score</b> 04/11/2025/87

<b>Name</b> TIMOTHY P BROWN			<b>Phone</b> (336) 831-6256	<b>Alt Phone</b>
<b>Driver's License</b> 39392985	<b>Gender</b> MALE	<b>Race</b> WHITE	<b>Email</b> TIMOTHYPHILLIPBROWN@GMAIL.COM	
<b>Physical Address</b> 9295 WEIGH STATION RD, RURAL HALL, NC 27045			<b>Mailing Address</b> 9295 WEIGH STATION RD, RURAL HALL, NC 27045	
<b>Place of Birth</b> WINSTON SALEM, NC	<b>Height</b> 6 FT	<b>Weight</b> 250	<b>Eye Color</b> BROWN	<b>Hair Color</b> BROWN
<b>Are you self-employed or independent?</b>			No	
<b>Firm Name</b> MUNNERLYN PYROTECHNICS		<b>Phone Number</b> (803) 261-8615	<b>Firm Address</b> 4341 AUGUSTA RD, LEXINGTON, SC 29073	
<b>BATF - Low Explosives Permit Number (if applicable)</b>				
<b>Physical Disabilities (if any)</b>				

I certify and declare that all information contained in this application is true and that I have read and understood its contents. I also understand that any willful omission or falsification of pertinent information required in this application is justification for the denial of my application.

e-Signed by TIMOTHY P BROWN on 3/19/2025 9:41:21 AM.



Glynn County Police Department  
Brunswick, GA  
April 21, 2025

License/Permit Type: Public Conduct  
Location: King & Prince 201 Arnold Road  
Status: APPR

This public conduct permit has been issued to the person listed below, which is valid from 21:15:00 06/21/25 to 21:45:00 06/21/25, in accordance with the Glynn County Code of Ordinances

License/Permit  
Number: 522

Issued to:

Lindsey R Davis  
357 Southberry Way  
Lexington, SC 29072  
phone: (269)568-9197

Comment:

Applicant's Name: ~~Lindsey R. Davis~~  
Associated Entity: Munnerlyn Pyrotechnics, LLC  
Type of Event: Fireworks Display at Wedding

Date/s: June 21, 2025  
Times: 9:15 p.m. to 9:45 p.m.  
Number of Persons: 2-3 participating

Exact Location: King & Prince Beach Resort - 201 Arnold Road (Beach Area) See attached map with 3 possible shoot locations in case of wind direction change.

Firearms etc.: No

Fireworks: Yes, professionally conducted by Munnerlyn Pyrotechnics and its licensed pyrotechnicians (see attached credentials). Will be using 1.4 g pro consumer cakes for this fireworks event.

2-9-53 General Noise Disturbance Prohibited.

(f) Fireworks. It shall be unlawful to use, ignite, or cause to be ignited any fireworks or consumer fireworks, as defined by O.C.G.A. 25-10-1, that are plainly audible across a real property boundary line except as follows:

(1) Consumer fireworks may be used, ignited, or caused to be ignited on any day beginning at the time of 10:00 A.M. and up to and including the ending time of 9:00 P.M. In addition, consumer fireworks may also be used, ignited, or caused to be ignited on January 1, July 3, July 4, and December 31 of each year after the time of 9:00 P.M. and up to and including the time of 11:59 P.M. and on January 1 of each year beginning at the time of 12:00 Midnight and up to and including the ending time of 1:00 A.M.;

(2) In addition to those days set forth in subsection 2-9-53(f)(1), consumer fireworks may also be used, ignited, or caused to be ignited on any other day after the time of 9:00 P.M. and up to and including the time of 11:59 P.M. if a permit for such use or ignition has been issued by the Glynn County Police Chief.

Munnerlyn Pyrotechnics, LLC will be responsible for removing any and all debris

from the site and performing a safety check of the site afterwards.

Alcohol: No

Sound Amplification: No

Vehicles: Yes, a flatbed trailer will be hauled onto the beach, and later moved, by a 1 ton 4 wd pickup truck. The flatbed trailer will be utilized as a platform to launch the fireworks display.

Artificial Lighting: No

Temporary Structures: No

Anticipated Need for Safety: 1 fire marshal and 1 fire truck. (Munnerlyn Pyrotechnics will coordinate with the Glynn County Fire Department) All fire trucks and other emergency vehicles will be parked within 100 yards of the shoot site.

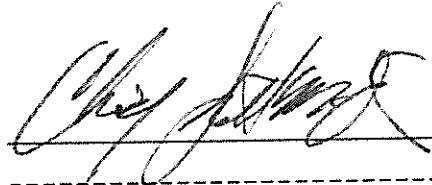
All guests in attendance to watch the fireworks display will be located at the King & Prince Beach Resort, or on the public beach that lies outside of the safety zone. Staff will patrol the entire event site to prevent guests from entering the shoot site and to safeguard any sea turtle nest sites. (See complete fireworks setup and launch plan and map attached).

Public Space/s Burdened: N/A

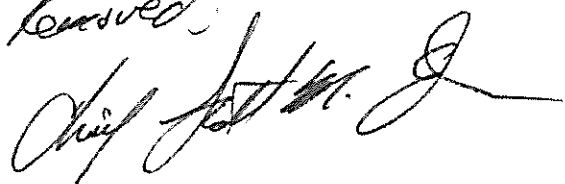
Similar Events: Yes, Munnerlyn Pyrotechnics has provided displays in the past at King & Prince on 12/21/24, 6/13/23, 7/8/23 and 12/9/23. Before the fireworks application laws changed in Georgia, applications were submitted to the probate court and permits were issued through probate court.

Disclosures: No

Signage: No

  
\_\_\_\_\_

By:

★ As Condition - fireworks debris after event  
must be cleaned up and removed.  


# Glynn County Police Department

## APPLICATION FOR A PUBLIC CONDUCT PERMIT

**Pursuant to Chapter 2-26 of the Glynn County Code of Ordinances**  
(Amended October 7, 2021).

(Completed by Police Dept): Date Received: \_\_\_\_\_ by whom: \_\_\_\_\_

Permit/Application Number: \_\_\_\_\_

(Completed by Applicant):

1) APPLICANT'S NAME: Davis Lindsey R.  
(Last) (First) (Middle Initial)

ADDRESS: 357 Southberry Way, Lexington SC 29072

TELEPHONE NUMBER: 269 568-9197

DATE of BIRTH: 06/20/1986

GENDER (Circle one): Male Female

2) If the Applicant is an association of persons in fact or in law, please state

Name of the entity: Munnerlyn Pyrotechnics, LLC

Registered or recognized address of the entity: 924 Holder Rd. Batesburg SC 29006

3) Name of the person making the application on behalf of or as a representative of said entity, such person's relationship to said entity, and some demonstration or recitation of the authority of the person making the application to act on behalf of the entity:

Name: Lindsey R. Davis Title: HR Manager / Admin

I understand that it shall be unlawful to conduct any event, as defined in Chapter 2-26 of the Glynn County Code of Ordinances, without first receiving a permit from the Police Chief after application having been made and approved according to the requirements set forth in said Chapter 2-26 of the Glynn County Code of Ordinances.

If the applicant is an association of persons in fact or in law, the application shall contain a description of the entity; the name of said entity, if named; the registered or recognized address of the entity; the name of the person making the application on behalf of the entity; such person's relationship to said entity; and some demonstration or recitation of the authority of the person making the application to act on behalf of the entity. Where an event conducted on, over, or upon, or burdening public properties, or employing the facilities thereon, which is also to substantially involve or take place partly or wholly upon private property with the consent of the owner(s) thereof, such owner(s) or their authorized representatives must join as an applicant for any permit for such event. The person or persons associated in fact, whether or not a legally recognized entity, who wish to conduct such event shall apply to the Police Chief for a permit. Such application shall at a minimum include an event plan pursuant to Chapter 2-26 of the Glynn County Code of Ordinances.

**EVENT PLAN**

**A PLAN MUST BE SUBMITTED AND INCLUDE THE FOLLOWING INFORMATION AND DOCUMENTATION ABOUT THE EVENT:**

- 4) DATE(S) OF PLANNED EVENT: 6/21/2025
- 5) BEGIN TIME: 9 or 9:30pm END TIME: 9:15 or 9:45pm
- 6) The anticipated number of person participating: 2-3
- 7) **THE EXACT LOCATION**, or, if the event is processional or mobile, the route with start location and assembly area and ending location: King & Prince Beach Resort: 201 Arnold Rd, St Simons Island, GA 31522  
Location will be on the beach - I have provided 3 shoot site locations & tabled shoot site 1, shoot site 2 & Shoot site 3 in the event of change in wind direction please see attached. Operator/Shooter for this event Will be Josier Oquendo see operator License attached and DL.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- 8) **Whether the event will use or discharge a firearm(s), bow and arrow, spring gun, air rifle slingshot, or anvother device which discharges a projectile by any means.** Circle: YES or **NO**  
**If Yes,** describe in detail the contemplated use or discharge of the device (Firearm, Bow and Arrow, etc): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- 9) **Whether the event will use, ignite, light, discharge, or fire any fireworks, explosives, firecrackers, sparklers, glow worms, noise makers, poppers, or snappers.** Circle: **YES** or NO  
**If Yes,** describe the contemplated and proposed use of same:  
We will using 1.4g pro consumer cakes for this firework event.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- 10) **Whether alcoholic beverages will he used, consumed, or served.** Circle: YES or **NO**  
**If Yes,** describe the contemplated and proposed use of same (Permitted alcohol use will only be considered for the following County Parks: Gascoigne, Neptune, Casino Pool, Postell, Kings, Coast Guard, Blythe Island). **Ordinance requires at least one Extra-Duty Uniformed Police Officer each 100 Persons,** or portion thereof, for alcohol to be permitted.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- 11) **Whether sound amplification equipment will be employed.** Circle: YES or **NO**  
**If Yes,** describe the equipment and means of power:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

- 12) Whether vehicles will be used, and if so, a description of each vehicle (Color; Make; Model; and License Plate) that will be used and how it will be used. Circle: YES or NO

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- 13) Whether artificial lighting will be employed. Circle: YES or **NO**  
If yes, describe the lighting system, number of lights, mounting, etc and how will they be powered

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- 14) Whether temporary static structures will be used. Circle: YES or **NO**  
If Yes, a complete description of the structure and how it will be used to include: how the materials will be moved to the site of setup, whom will set it up and take it down, measurement dimensions, and material:

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- N/A 15) A description of the anticipated need for safety, police, medical, sanitation (garbage collection and disposal and restroom/port-a-let accommodations), and other required personnel and equipment, with the anticipated needed numbers and posting by location and time of personnel needed;

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- N/A 16) A description of provisions necessary for the safety and welfare of the participants in the event and members of the public in the area where the event will be conducted and routes of access thereto and there from, i.e., cordoned off areas of potential hazards, ingress and egress route(s) for public safety response, etc.

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N/A 17) Whether the event will require that the public spaces or facilities to be used or burdened, or the routes and means of access thereto and there from, be temporarily diverted from their dedicated or customary uses, or the public or private users thereof by diverted or excluded from, or limited in their use or enjoyment of, or their access to or through, said spaces or facilities, before, during or after the event. Described the proposed use(s), burden(s), diversions, exclusions, or limitations, etc:

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18) A disclosure as to whether the applicant or entity for whom the application is being made has in the past conducted or participated in an event of a substantially similar nature to that which is the subject of the application, and, if so, where and when such prior event(s) took place, and whether as a result of such event(s) the applicant or entity became subject, whether or not then operating under the same name, as plaintiff or defendant, of any legal action, civil, criminal or administrative.

Munnerlin Pyrotechnics has provided firework displays in the past for King & Prince Beach Resort. Before the fireworks application laws changed in (GA) 2024 applications were submitted to the probate court and permits were issued through the probate court. If you need a copy of the past approved firework events on 6/13/2023, 7/8/2023 & 12/9/2023 I can provide those if needed.

N/A 19) A disclosure as to whether applicant or entity for whom the application is made has defaulted upon or is in arrears as to any judgment, civil, criminal, or administrative rendered against applicant or entity, whether or not then operating under the same name, as a result of participation in any prior event(s) of a substantially similar nature to that which is the subject of the instant application, and if so, a description of said judgment or order and an explanation for non-compliance. Circle:

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N/A 20) Whether a sign(s) or any other kind of display, post, placard, or banner will be used, and if used, the size, material, and components of the sign(s), and whether such will be handheld or not. Signage must comply with Glynn County Ordinance 2-26-6(c)14 and not to exceed 2 X 3 feet.

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PERMISSION IS HEREBY REQUESTED TO CONDUCT THE ABOVE EVENT IN GLYNN COUNTY:

Lindsey R. Davis

APPLICANT'S SIGNATURE, DATE & TIME SIGNED

Lindsey R. Davis 4/17/2025

APPLICANT'S ADDRESS APPLICANT'S PHONE NUMBER

159 Hunley Dr. Lexington SC 29072 269-568-9197

APPLICANT'S ADDRESS APPLICANT'S PHONE NUMBER

### **Review and Appeal**

It is the specific intent of Glynn County to regulate only the time, place and manner of events and not to regulate the content or message of any speech or expressive conduct. Within fourteen (14) calendar days of the receipt of a fully completed, executed, and filed application, the Police Chief shall review the application in light of all of the contents thereof and the goals, intentions, and presumptions of this Ordinance as set out herein before, and render a decision and communicate same to Applicant, either permitting the event as planned or denying a permit for same. If the permit is denied, the Police Chief shall provide the Applicant in writing a statement of the reasons therefore.

Nothing in this process shall prevent the Police Chief, at his/her sole option and within the fourteen (14) calendar day period for approval or denial, to confer with Applicant with respect to modifications of Applicant's plan for the event, and amend the application to reflect such modifications if agreed to by applicant. However, applicant may neither supplement nor amend its application within said fourteen (14) calendar day period except at the invitation of the Police Chief. Any attempt to do so *sua sponte* shall be deemed a separate and new application.

The Police Chief may deny the application for permit upon any of the following reasons or combination of reasons:

- 1) The application does not contain all required information or materials, or the information set out in the application is so incomplete, vague, or ambiguous as to prevent full and proper review by the Police Chief;
- 2) The application contains material omissions, falsehoods, or misrepresentations;
- 3) The Applicant, or entity represented by Applicant, is incompetent to contract, sue, or be sued;
- 4) The person applying lacks authority to represent the entity for which the application is made;
- 5) The Applicant or entity represented by Applicant has on prior occasions damaged public property, or has not paid in full for such damages, or is in arrears as to any judgment civil, criminal, or administrative ruling rendered against the Applicant or entity, or is in violation of any injunction or restraining order entered against the Applicant or entity, whether under the same name or another;
- 6) The Applicant or entity represented by Applicant has on prior occasions violated permitting ordinances in connection with events of a substantially similar nature;
- 7) The plan of the *event* as proposed is likely to present a danger to the health or safety of participants in the event or other members of the public (though not through the agency of any predicted reaction by onlookers or members of the public);
- 8) The plan of the event as proposed is likely to restrict and/or congest traffic (vehicular or pedestrian) on any of the public roads, right of ways, sidewalks, or waterways in the immediate vicinity of such event;
- 9) The plan of the event as proposed is likely to cause a disturbance of the peace; or is likely to burden lawful commerce in the area at the time of the proposed *event*, or is likely to intrude upon the privacy or property of citizens in the area of the proposed event; The plan of the event as proposed includes activities which are prohibited by laws of the United States, the State of Georgia, or ordinances of Glynn County, or activities which constitute nuisance or tortious conduct with respect to public or private property or persons; The plan of the event as proposed would conflict with previously planned programs or events organized and conducted by Glynn County and previously scheduled for the same time and place; The plan of the event as proposed is prohibited by or is inconsistent with the classifications and uses of the proposed or desired location; or A fully executed prior application for permit has been or will be granted to a prior Applicant authorizing uses or activities which do not reasonably permit multiple occupancy of that particular space. The plan of the event as proposed includes the use of sign(s), display(s), post(s), or placard(s), banner(s) which exceed 2'x3' in size, are made of a material other than paper, cardboard, poster board, or foam, are attached or affixed to any wooden, plastic, metal, or other type of support, or are draped or affixed to any Glynn County property, including, but limited to, the ground, trees, and buildings within Glynn County.

For events that have been granted a permit or events that do not require a permit, the Glynn County Police Department shall have the authority to terminate an event at any time, or prevent its initiation, should traffic, weather, or other conditions develop which present an imminent danger to those participating in the event or to the public at large. If an event is permitted and is terminated pursuant to this subsection, the permit shall be revoked for that day only. The Glynn County Police Department shall have the authority to terminate the event at any time or prevent its initiation should any consideration or combination of considerations enumerated herein as a ground for denial of a permit arise or first become apparent to the Glynn County Police Department after the grant of a permit. If an event is terminated pursuant to this subsection, the permit shall be permanently revoked.

If in preparation for or after the start of an event for which a permit has been issued, participants in said event violate the terms of the permit or deviate in material fashion from the plan submitted in the application for the permit, the Glynn County Police Department shall have the authority to terminate the event at any time or prevent its initiation. If an event is terminated pursuant to this subsection, the permit shall be permanently revoked.

EXTRA DUTY OFFICERS NEEDED 2 Arrival Time: 7pm and Departure 9:00 / 9:45pm

We will need 1 fire marsha to inspect and 1 fire truck on stand by please see site map attac

**NOTE: GLYNN COUNTY POLICE DEPT. OFF-DUTY OFFICERS WILL BE PAID THE AMOUNT AGREED UPON PRIOR TO THE EVENT, AND ARE NOT RESPONSIBLE FOR ADVISING, DIRECTING, OR PROVIDING ANY DETAILS OF THE EVENTS TO PARTICIPANTS IN RUNS, WALKS, RACES, ETC. FOR WHICH THE GLYNN COUNTY POLICE DEPARTMENT PROVIDES SECURITY.**





## CONTACT LIST

King & Prince 6.21.25 (Fireworks-Display Show)  
Address: 201 Arnold Rd. St Simons Island, GA 31522  
Start Time: Approx: 9-9:30pm

### **Munnerlyn Pyrotechnics Operators on Site:**

- |                                  |                      |
|----------------------------------|----------------------|
| • Josier Oquendo – Lead Operator | Mobile: 803-580-0500 |
| • Brent Munnerlyn                | Mobile: 803-261-8615 |
| • Jeremiah Brydon                | Mobile: 814-421-7430 |
| • Timothy Brown                  | Mobile: 336-831-6256 |

### **Munnerlyn Pyro Administration/Emergency Contacts:**

- |                   |   |
|-------------------|---|
| • Brent Munnerlyn | Mobile: 803-261-2615<br>Email: <a href="mailto:brent@munnerlynpyro.com">brent@munnerlynpyro.com</a>     |
| • Lindsey Davis   | Mobile: 269-568-9197<br>Email: <a href="mailto:lindsey@munnerlynpyro.com">lindsey@munnerlynpyro.com</a> |

### **City of Atlanta Fire Dept:**

POC: Chief Knighten  
Email: [Wendell.Knighten@glynncounty-ga.gov](mailto:Wendell.Knighten@glynncounty-ga.gov)

Or

John P Richardson  
Fire Investigator/Fire Inspector  
Glynn County Fire Rescue  
121 Carl Alexander Way  
Brunswick, GA 31525  
[jrichardson@glynncounty-ga.com](mailto:jrichardson@glynncounty-ga.com)  
912-476-5729



To Whom it May Concern,

Munnerlyn Pyrotechnics would like to request permission and use of the beach located at The King & Prince Beach & Golf Resort 201 Arnold Rd., St. Simons Island GA for a fireworks display scheduled on 6/21/2025. The event will feature a professionally coordinated firework show conducted by Munnerlyn Pyrotechnics and its licensed pyrotechnicians. We will ensure that all necessary safety precautions are in place, including a designated safety perimeter, crowd control, and post-event cleanup. The display will follow all local regulations, and we are prepared to collaborate with local law enforcement and fire departments to ensure public safety.

1. Site Setup: Identify and prepare designated launch zones, spectator areas, and safety perimeters. **See Site Map Attached**
2. Pyrotechnics Setup: Arrange and secure fireworks at launch sites following fire safety regulations.
3. Safety Inspections: Perform pre-show inspections of launch equipment, fire extinguishers, and emergency response measures.
4. Launch Coordination: Manage the timing of fireworks display sequences.
5. Crowd Management: Ensure proper signage, barriers, and personnel to guide spectators and control entry.
6. Post-Display Clean-Up: Remove fireworks debris and perform a safety check of the site.

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## **Fireworks Setup and Launch**

### **King & Prince Beach Resort**

**Date: 4/16/2025**

**-Time: Setup from 2:00 PM to 8:00 PM, fireworks launch Approx. 9:00 PM – 9:30pm**

**- Munnerlyn Pyrotechnics will need to haul a flatbed trailer onto the beach which staff will utilize as a platform to launch this firework display. The trailer will be brought to the site in the early afternoon around 2pm on 6/21/25 via our approved access ramp which is located about 800-1,100 yards North of the launch site. The flatbed trailer will be primarily hauled to the site with a 1 ton 4 wd pickup truck.**

**- Trailer will be removed from the site in the same manner. The trailer will serve as the launch site and will be located approximately 100 yards Southeast of the King and Prince Beach Resort. Crews will only work on setting up the fireworks during daylight hours and no additional artificial light sources will be present on the beach at night. To secure a 145ft wide safety zone around the launch site, red medal posts will be driven into the sand with caution tape attached. The post and caution tape will be installed to prevent pedestrians from entering the safety zone. Additional temporary directional signage will be tied directly to the posts. In addition to the flatbed trailer, one pickup truck will be parked near the trailer to run staff and supplies to and from the launch site.**

**-All guests in attendance to watch the fireworks display will be located at the King & Prince Beach Resort, or on the public beach that lies outside of the safety zone. Staff will patrol the entire event site to prevent guests from entering the shoot site and to safeguard any sea turtle nest sites. All event activities All event activities will take place landward of the ordinary of the high water mark and seaward of the dunes and there will be no disruption to the adjacent primary beach by vehicles or staff assembling the launch pad and site or during its removal at the conclusion of the event. Full completion of this scope of work will be installed and removed on the same day.**

**-All fire trucks and other emergency vehicles will be parked nearby within 100 yards of the shoot site location (see site map), well away from any of the nearby dune habitats if any and well outside of the jurisdiction area.**

-Activity Details: Licensed pyrotechnicians will place fireworks in pre-designated launch zones, ensuring proper setup (fireworks being used in this event will be a combination of 1.3 & 1.4 cakes – No Mortars.) A test fire will be conducted to ensure equipment functionality. The fireworks display will involve multiple aerial cakes.

-Safety Measures: A 145-foot perimeter will be established around the launch area. Fire extinguishers and emergency medical personnel will be on-site.

These activities ensure a safe and organized fireworks event

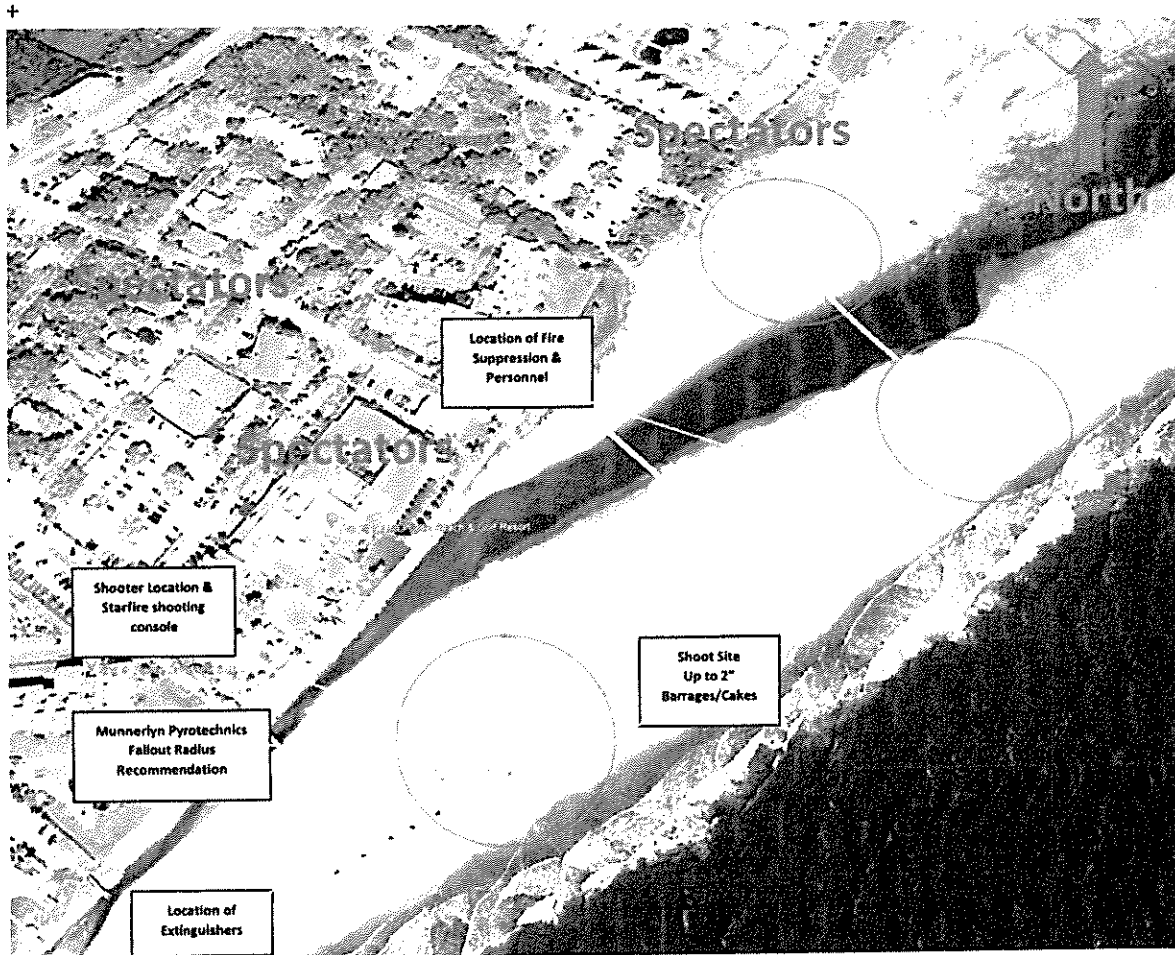
We appreciate your consideration and look forward to your response.

Sincerely,

Lindsey Davis

Munnerlyn Pyrotechnics





## DETAILS: King & Prince Resort

**Show Day – 12.21.2024**

**Show Address – 201 Arnold Rd, St. Simons Island, GA 31522**

**Show Time – Approximately 9:30 pm**

**Rain Date – 12.22.2024**

**Max Shell Size – class B & class C Cakes**

**Safety Fallout Radius – 145ft**

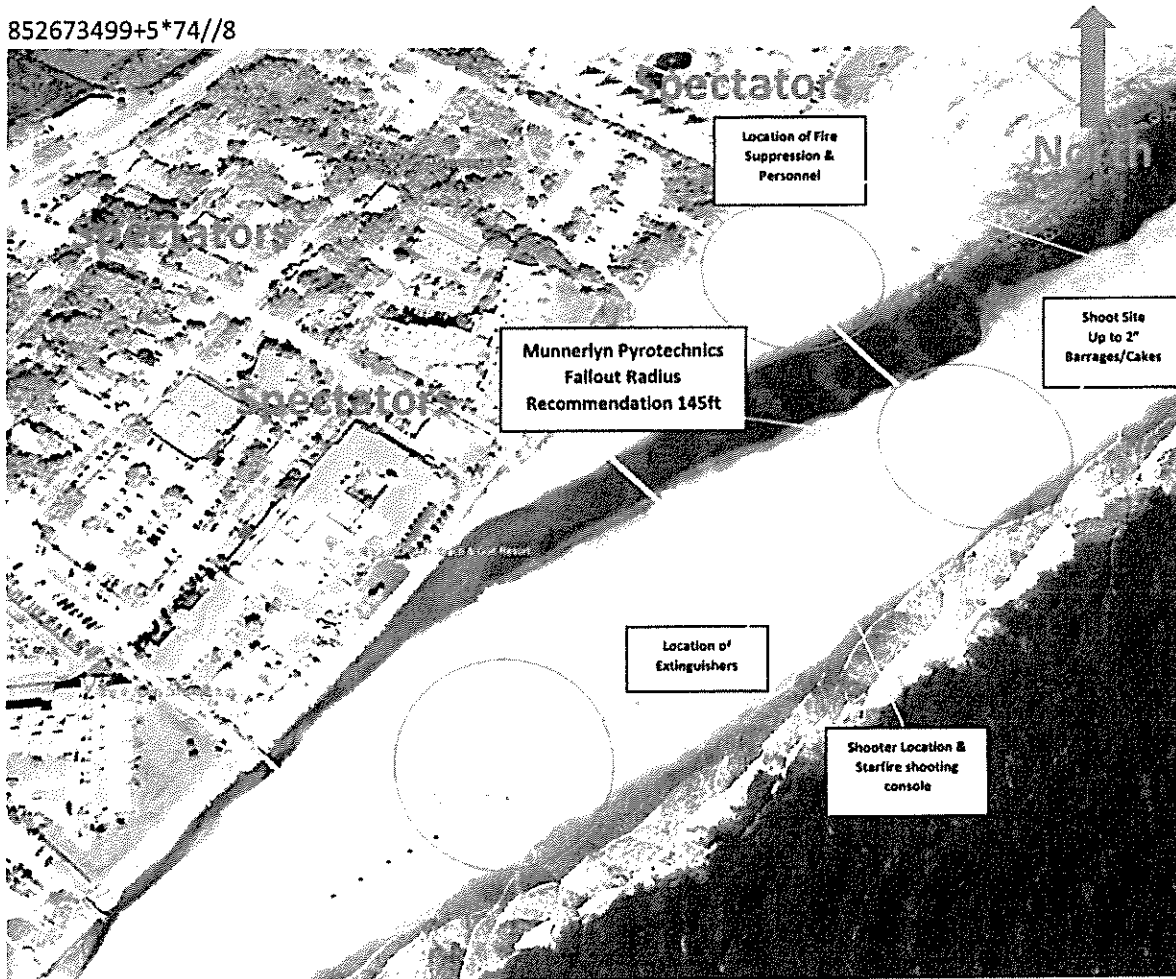
**Storage Required – none**

**Other Requirements – None**

(Shoot Site Map Option 1) – We are providing 3 shoot site maps in the event of wind direction change & tide

+

852673499+5\*74//8



**DETAILS: King & Prince Resort**

**Show Day – 12.21.2024**

**Show Address – 201 Arnold Rd, St. Simons Island, GA 31522**

**Show Time – Approximately 9:30 pm**

**Rain Date – 12.22.2024**

**Max Shell Size – class B & class C Cakes**

**Safety Fallout Radius – 145ft**

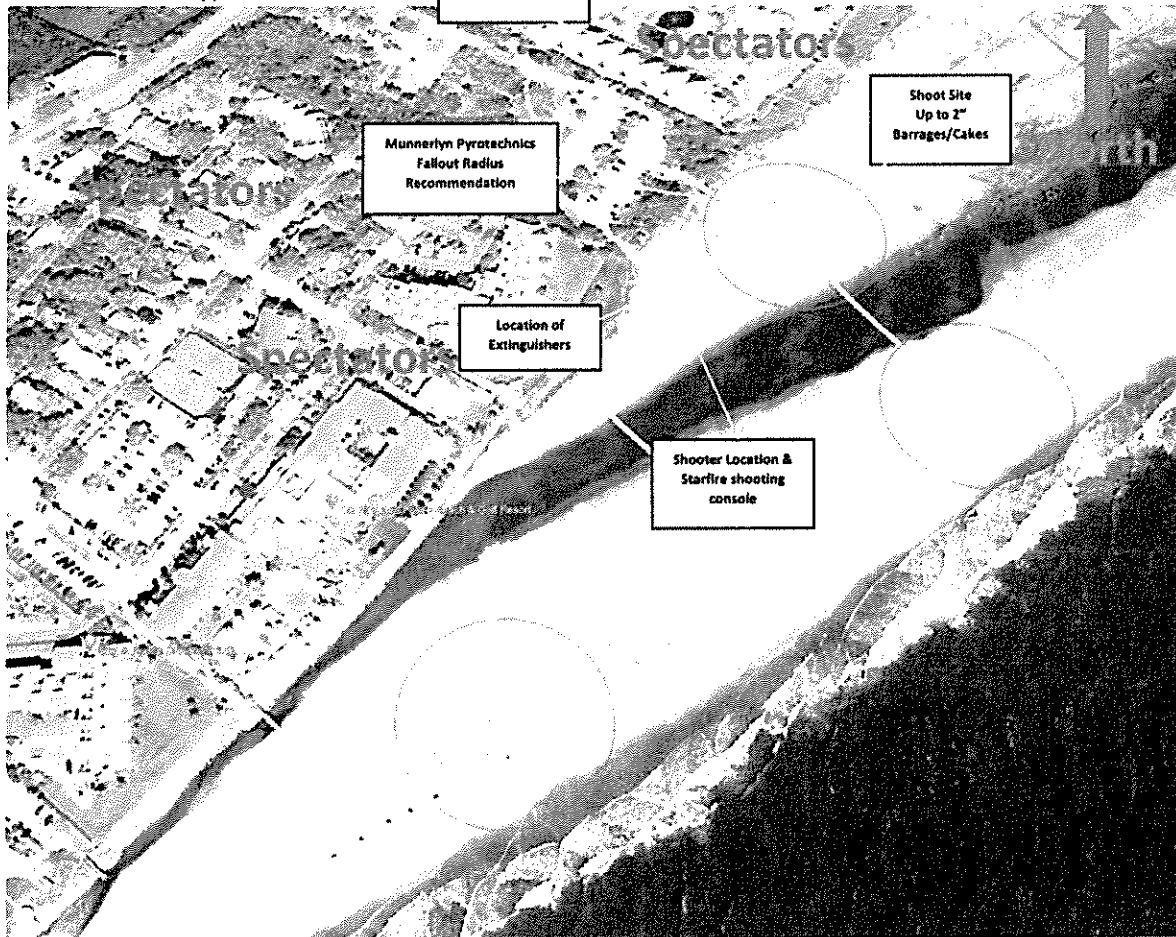
**Storage Required – none**

**Other Requirements – None**

(Shoot Site Map Option 2) – We are providing 3 shoot site maps in the event of wind direction change & tide

+

852673499+5\*74//8



#### **DETAILS:**

**Show Day – 12.21.2024**

**Show Address – 201 Arnold Rd, St. Simons Island, GA 31522**

**Show Time – Approximately 9:30 pm**

**Rain Date – 12.22.2024**

**Max Shell Size – class B & class C Cakes**

**Safety Fallout Radius – 145**

**Storage Required – none**

**Other Requirements – None**

(Shoot Site Map Option 3) - We are providing 3 shoot site maps in the event of wind direction change & tide





## CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
4/6/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an **ADDITIONAL INSURED**, the policy(ies) must have **ADDITIONAL INSURED** provisions or be endorsed. If **SUBROGATION** IS **WAIVED**, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> Acrisure Great Lakes Partners Insurance Services 223 West Grand River Ave #1 Howell MI 48843	<b>CONTACT NAME:</b>		
	<b>PHONE (A/C, Ho, Ext):</b> 216-658-7100 <b>FAX (A/C, No):</b> 216-658-7101 <b>E-MAIL:</b> Info@brittongallagher.com <b>ADDRESS:</b> Info@brittongallagher.com		
<b>INSURED</b> Munnerlyn Pyrotechnics LLC 808 Highway 378 STE A Lexington SC 29072	<b>INSURER(S) AFFORDING COVERAGE</b>		<b>NAIC #</b>
	<b>INSURER A:</b> Everest Indemnity Insurance Co.		10851
	<b>INSURER B:</b> Everest Denali Insurance Company		16044
	<b>INSURER C:</b> Axis Surplus Lines Insurance Co.		26620
	<b>INSURER D:</b> Liberty Insurance Corporation		
	<b>INSURER E:</b> Arch Speciality Ins Co		21199
<b>INSURER F:</b>			

### COVERAGES

CERTIFICATE NUMBER: 2071236866

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSD WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	<input checked="" type="checkbox"/> <b>COMMERCIAL GENERAL LIABILITY</b> <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER:	Y	Y	SIBML02549-251	5/29/2025	5/29/2026	EACH OCCURRENCE \$1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$500,000 MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$1,000,000 GENERAL AGGREGATE \$2,000,000 PRODUCTS - COM/OP AGG \$2,000,000 \$
B	<b>AUTOMOBILE LIABILITY</b> <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY	Y	Y	SIBCA00204-251	5/29/2025	5/29/2026	COMBINED SINGLE LIMIT (Ea accident) \$1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
C	<input type="checkbox"/> <b>UMBRELLA LIAB</b> <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> <b>EXCESS LIAB</b> <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$	Y	Y	P-001-000875153-04	5/29/2025	5/29/2026	EACH OCCURRENCE \$4,000,000 AGGREGATE \$4,000,000 \$
D	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y	N/A	WC5-39S-742832-034	5/18/2024	5/18/2025	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$1,000,000 E.L. DISEASE - EA EMPLOYEE \$1,000,000 E.L. DISEASE - POLICY LIMIT \$1,000,000
E	Excess Liability #2	Y	Y	UXP1055117-01	5/17/2025	5/17/2026	Each Occurrence 5,000,000 Aggregate 5,000,000 Total Limits 10,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  
Additional Insured extension of coverage is provided by above referenced General Liability policy where required by written agreement.  
Display Date: 6/21/25 Rain Date: 6/22/25 Location: Atlantic Court Tent/Lawn on the King and Prince Resort property St Simons Island GA  
RE: General Liability, the following are named as additional insured in respects to the negligence of the named insured: Glynn County; Glynn County Fire Department; State of GA and its Agents King & Price Beach Resort

### CERTIFICATE HOLDER

### CANCELLATION

King & Prince Beach Resort 201 Arnold Rd St. Simons Island GA 31522	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE 

© 1988-2015 ACORD CORPORATION. All rights reserved.

Client	King & Prince (Gianna and Patrick - Wedding)
Date of Show	6.21.25

	2.5"	2.5" Chains	3"	3" Chains	4"	4" Chains	5"	6"	8"
Number of Shells									
Number of Chains									
Number of Racks	0	0	0	0	0	0	0	0	0

# of Cakes 40

ALL CAKES WILL CONTAIN 2" OR SMALLER MORTARS

All tubes being used are HDPE

- 2.5" racks contain 8 to 10 Fiberglass or HDPE mortars with no separation between mortars
- 3" racks contain 12 Fiberglass or HDPE mortars with no separation between mortars
- 4" racks contain 6 Fiberglass or HDPE mortars with 2" spacing between mortars
- 5" racks contain 4 Fiberglass or HDPE mortars with 2" spacing between mortars
- 6" racks contain 4 Fiberglass or HDPE mortars with 2" spacing between mortars
- 8" racks contain 2 Fiberglass or HDPE mortars with 2+" spacing between mortars

All tubes over 3" have double wood plugs that have been glued together across the grain to provide additional structural integrity.

All tubes over 5" have solid wood plugs with grain running vertically.



**JOHN F. KING**

COMMISSIONER OF INSURANCE  
SAFETY FIRE COMMISSIONER

**STATE OF GEORGIA**  
OFFICE OF

**GEORGIA SAFETY FIRE COMMISSIONER**

620 West Tower, 2 Martin Luther King, Jr. Drive  
Atlanta, Georgia 30334

License No. ODD24-000021

**OUTDOOR FIREWORKS DISPLAY LICENSE**  
**Class B & C**

Pursuant to O.C.G.A. Title 25, Chapter 10, and  
the Rules and Regulations of the Safety Fire  
Commissioner.

**Munnerlyn Pyrotechnics**  
924 Holder Rd  
Batesburg, SC 29006

This license is revocable and may be suspended upon violation of any of the provisions of the Rules and Regulations promulgated thereunder.

Date Issued: Dec 17, 2024

Expiration Date: Dec 31, 2025

Regulatory Fee: \$500.00

**OPERATORS**

By: \_\_\_\_\_

Safety Fire Commissioner/Designee

South Carolina Department of Labor, Licensing and Regulation

FM-FIREWORKS

CERTIFIES THAT:

JOSHER OQUENDO

IS AUTHORIZED TO PRACTICE

Pyrotechnic Operator Commercial Outdoor



LICENSE NO

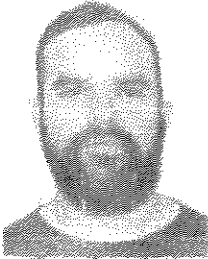
FFB-726

EXPIRATION DATE 08/31/2025

To verify current license status, go to <http://verify.pyrotechnic.com/LicLookup/Menu.aspx>

South Carolina

COMMERCIAL  
DRIVER'S LICENSE



1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12

*[Signature]*

DL# 102053540  
OQUENDO  
JOSIE R  
452 N FORK RD  
BATESBURG SC 29006540  
DOB 05/14/1992  
Issued 07/17/2020  
Expires 05-05/2025  
Sex M Hgt 5'00"  
Wgt 290 lb Eyes BRO  
Class A End TM  
Restrictions: None

0200410104282931908

*[Signature]*  
Commissioner



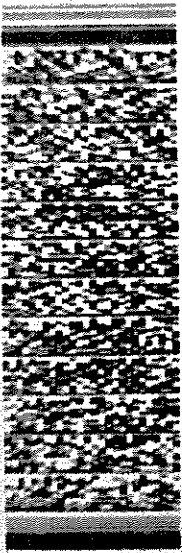
05-14-1992

DL# 102053560  
1 OQUEENDO  
2 JOSIER  
3 426 N FORK RD  
4 BATESBURG SC 29006-9438  
5 DOB: 05/14/1992  
6 Issued: 04/14/2025  
7 Expires: 04/03/2030  
8 Sex: M    9 Hgt: 6'00"  
10 Wgt: 240 lb    11 Eyes: BRO  
12 Class: A    13 End: FH  
14 Restrictions: None  
15 0200-60-104380233654



05-14-1992

DMV, PO Box 1486, Rhyolite, SC 29016-0022



CLASS: All commercial combinations of vehicles GVWR of 25,001 or more lbs and trailers exceeding 10,000 lbs GVWR. Includes trike - does not include MTC or MTC w/ axle

**ENDORSEMENTS**

T - Double and Triple Trailers  
N - Hazard

**RESTRICTIONS**

None



21 1012324400037107

**Outdoor Pyrotechnics  
Display**

**OPERATORS  
LICENSE**

**M  
A  
Y**



**2  
0  
2  
7**

**Timothy Brown  
License # 4197**



Proximate Audience  
Pyrotechnic

OPERATORS  
LICENSE

M A R

2 0 2 8



Timothy Brown  
License # 4255



South Carolina Department of Labor, Licensing and Regulation

## Office of State Fire Marshal

141 Monticello Trail • Columbia, S.C. 29203. Phone: (803) 896-9800

www.statefire.lir.sc.gov



### LICENSE APPLICATION

<b>License Type</b> PYROTECHNIC OPERATOR/UNRESTRICTED		<b>Application Type</b> Initial		<b>Current Status</b> ACTIVE
<b>License/App #</b> PUNR6386	<b>Issue Date</b> 04/11/2025	<b>Effective Date</b> 04/11/2025	<b>Expiration Date</b> 08/31/2027	<b>Exam Date/Score</b> 04/11/2025/87

<b>Name</b> TIMOTHY P BROWN			<b>Phone</b> (336) 831-6256	<b>Alt Phone</b>		
<b>Driver's License</b> 39392985	<b>Gender</b> MALE	<b>Race</b> WHITE	<b>Email</b> TIMOTHYPHILLIPBROWN@GMAIL.COM			
<b>Physical Address</b> 9295 WEIGH STATION RD, RURAL HALL, NC 27045			<b>Mailing Address</b> 9295 WEIGH STATION RD, RURAL HALL, NC 27045			
<b>Place of Birth</b> WINSTON SALEM, NC	<b>Height</b> 6 FT	<b>Weight</b> 250	<b>Eye Color</b> BROWN	<b>Hair Color</b> BROWN		
<b>Are you self-employed or independent?</b>			No			
<b>Firm Name</b> MUNNERLYN PYROTECHNICS		<b>Phone Number</b> (803) 261-8615	<b>Firm Address</b> 4341 AUGUSTA RD, LEXINGTON, SC 29073			
<b>BATF - Low Explosives Permit Number (if applicable)</b>						
<b>Physical Disabilities (if any)</b>						

I certify and declare that all information contained in this application is true and that I have read and understood its contents. I also understand that any willful omission or falsification of pertinent information required in this application is justification for the denial of my application.

e-Signed by TIMOTHY P BROWN on 3/19/2025 9:41:21 AM.

Outdoor Pyrotechnics  
Display

OPERATORS  
LICENSE

2026



Jeremiah Brydon H.  
License # 4111

MAY

South Carolina Department of Labor, Licensing and Regulation

**FM-FIREWORKS**

CERTIFIES THAT:

**JEREMIAH BRYDON II**

IS AUTHORIZED TO PRACTICE

**Pyrotechnic Operator Commercial Outdoor**



LICENSE NO

**FFB 696**

EXPIRATION DATE **08/31/2025**

To verify content of this document, visit [www.scdllr.com/LinkClick.aspx?linkid=1](http://www.scdllr.com/LinkClick.aspx?linkid=1)

South Carolina

SC USA

DRIVER'S LICENSE

08/14/1997



*[Signature]*

4d DL#: 105348202

1 BRYDON

2 JEREMIAH II

8 1101 DAVIS RD

HOPKINS SC 290618894

3 DOB: 08/14/1997

4a Issued: 05/14/2019

4b Expires: 08/14/2027

15 Sex: M 16 Hgt: 6'-01"

17 Wgt: 170 lb 18 Eyes: BRO

9 Class: D 9a End: None

12 Restrictions: None

5 (01) 4000550002260117556

Exhibit D



*[Signature]*  
Governor

EXHIBIT "D"

Federal Explosives License/Permit  
(18 U.S.C. Chapter 40)

In accordance with the provisions of Title XI, Organized Crime Control Act of 1970, and the regulations issued thereunder (27 CFR Part 555) you may engage in the activity specified in this license or permit within the limitations of Chapter 40, Title 18, United States Code and the regulations issued thereunder until the expiration date shown. **THIS LICENSE IS NOT TRANSFERABLE UNDER 27 CFR 555.53. See "WARNINGS" and "NOTICES" on reverse.**

Direct ATT Correspondence To ATT - Chief FELC 241 Needy Road Martinsburg, WV 25405-9431	License Permit Number <b>1-SC-063-51-6E-00245</b>
Chief, Federal Explosives Licensing Center (FELC) <i>Mama Howard</i>	Expiration Date <b>May 1, 2026</b>
Name <b>MUNNERLYN PYROTECHNICS</b>	

Premises Address (Changes? Notify the FELC at least 10 days before the move.)

**4341 AUGUSTA RD  
LEXINGTON, SC 29073-**

Type of License or Permit

**51-IMPORTER OF EXPLOSIVES**

Purchasing Certification Statement

The licensee or permittee named above shall use a copy of this license or permit to assist a transfer of explosives to verify the identity and the licensed status of the licensee or permittee as provided by 27 CFR Part 555. The signature on each copy must be an original signature. A faxed, scanned or e-mailed copy of the license or permit with a signature intended to be an original signature is acceptable. The signature must be that of the Federal Explosives Licensee (FEL) or a responsible person of the FEL. I certify that this is a true copy of a license or permit issued to the licensee or permittee named above to engage in the business or operations specified above under "Type of License or Permit."

Mailing Address (Changes? Notify the FELC of any changes.)

**MUNNERLYN PYROTECHNICS, LLC  
MUNNERLYN PYROTECHNICS  
808 HWY 378, SUITE B  
LEXINGTON, SC 29073-**

Licensee/Permittee Responsible Person Signature  
*Christopher Brent Munnerlyn*  
Printed Name  
Position Title  
*Owner*  
Date  
*4/12/24*

ATF Form 5400 (14-5400) 15 Part 1  
Revised September 2011

Previous Edition is obsolete.

MUNNERLYN PYROTECHNICS, LLC 4341 AUGUSTA RD 29073-1 SC-063-51-6E-00245 May 1, 2026

Federal Explosives License/Permit Customer Service Information

Federal Explosives Licensing Center (FELC)  
244 Needy Road  
Martinsburg, WV 25405-9431

Toll-free Telephone: 1-800-438-2  
Fax Number: 1-800-438-101  
E-mail: FELC@atf.gov

ATF Homepage: [www.atf.gov](http://www.atf.gov)

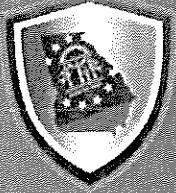
**Change of Address (27 CFR 555.54(a)(1)).** Licensees or permittees may, during the term of their current license or permit, remove their business or operations to a new location at which they intend regularly to carry on such business or operations. The licensee or permittee is required to give notification of the new location of the business or operations not less than 10 days prior to such removal with the Chief, Federal Explosives Licensing Center. The license or permit will be valid for the remainder of the term of the original license or permit. (The Chief, FELC, shall, if the licensee or permittee is not qualified, refer the request for amended license or permit to the Director of Industry Operations for denial in accordance with § 555.54.)

**Right of Succession (27 CFR 555.59).** (a) Certain persons other than the licensee or permittee may secure the right to carry on the same explosive materials business or operations at the same address shown on, and for the remainder of the term of, a current license or permit. Such persons are: (1) The surviving spouse or child, or executor, administrator, or other legal representative of a deceased licensee or permittee; and (2) A receiver or trustee in bankruptcy, or an assignee for benefit of creditors. (b) In order to secure the right provided by this section, the person or persons continuing the business or operations shall furnish the license or permit for that business or operations for endorsement of such succession to the Chief, FELC, within 30 days from the date on which the successor begins to carry on the business or operations.

(Continued on reverse side)

Cut Here ✂

<b>Federal Explosives License/Permit (FEL) Information Card</b>	
License Permit Name	<b>MUNNERLYN PYROTECHNICS, LLC</b>
Business Name	<b>MUNNERLYN PYROTECHNICS</b>
License Permit Number	<b>1-SC-063-51-6E-00245</b>
License Permit Type	<b>51-IMPORTER OF EXPLOSIVES</b>
Expiration	<b>May 1, 2026</b>
Please Note: Not Valid for the Sale or Other Disposition of Explosives	



State of Georgia  
**Safety Fire Commissioner**  
Outdoor Fireworks Operator/Assistant



Munnerlyn Pyrotechnics

12/31/2025  
Expiration Date

**Josier Oquendo**

**ODO24-000199 / Operator**

The above named individual is hereby authorized to perform as an operator/assistant for the licensed company listed.

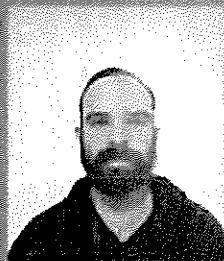
Employee Signature

Insurance & Safety Fire Commissioner

Outdoor Pyrotechnics  
Display

**OPERATORS  
LICENSE**

J  
U  
N



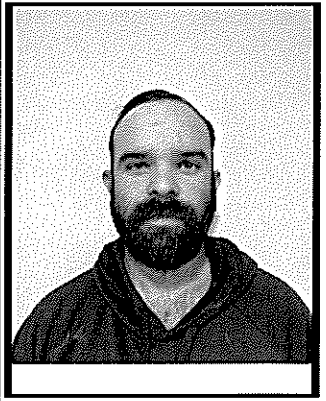
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Josier Oquendo  
License # 3859





State of Georgia  
**Safety Fire Commissioner**  
Outdoor Fireworks Operator/Assistant



Munnerlyn Pyrotechnics

**12/31/2025**  
Expiration Date

**Josier Oquendo**

**ODO24-000199 / Operator**

The above named individual is hereby authorized to perform as an operator/assistant for the licensed company listed.

A handwritten signature in black ink, appearing to be "Josier Oquendo".

Employee Signature

A handwritten signature in black ink, appearing to be "J. F. K...".

Insurance & Safety Fire Commissioner

Outdoor Pyrotechnics  
Display

**OPERATORS  
LICENSE**

J  
U  
N



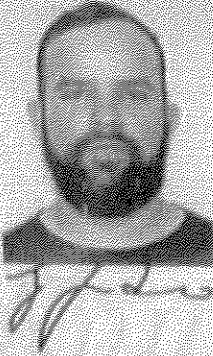
2  
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Josier Oquendo  
License # 3859

South Carolina

COMMERCIAL  
DRIVER'S LICENSE

05/14/1992



DL# 102053540  
1 OQUENDO  
2 JOSIER  
3 452 N FORK RD  
BATESBURG SC 29006940

4 DOB: 05/14/1992  
5 Issued: 07/17/2020  
6 Expires: 05/05/2025

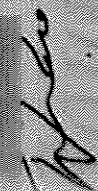

7 Sex: M 8 Hgt: 5'00"  
9 Wgt: 290 lb 10 Eyes: BRO  
11 Class: A 12 End: TH  
13 Restrictions: None

14 ID: 0200410104282931908

Governor

South Carolina

COMMERCIAL  
DRIVER'S LICENSE



DL#: 102053540

1. OQUENDO

2. JOSIER

3. 426 N FORK RD  
BATESBURG SC 290069400

4. DOB: 05/14/1992

5. Issued: 04/14/2025

6. Expires: 04/03/2030

7. Sex: M

8. Hgt: 5'07"

9. Wgt: 250 lb

10. Eyes: BNO

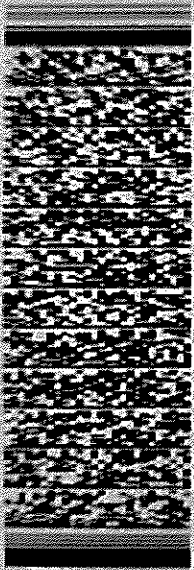
11. End: TH

12. Class: A

13. Restrictions: None

0200550104380233654

DMV, PO Box 1498, Blythewood, SC 29015-0022



CLASS: All commercial combinations of vehicles GVWR of 26,001 or more lbs and trailers exceeding 10,000 lbs GVWR. Includes IMV - does not include MTC or MTC w/ trailer

**ENDORSEMENTS**

1. Double and Triple Trailers  
2. Hazardous Materials

**RESTRICTIONS**

None



21 1012324400037104

Outdoor Pyrotechnics  
Display

OPERATORS  
LICENSE

MAY

2026



Jeremiah Brydon II  
License # 4111

South Carolina SC USA DRIVER'S LICENSE

08/14/1997

**Exhibit D**

4d DL#: 105348202

1 BRYDON

2 JEREMIAH II

8 1101 DAVIS RD  
HOPKINS SC 290618894

3 DOB: 08/14/1997

4a Issued: 05/14/2019

4b Expires: 08/14/2027

15 Sex: M 16 Hgt: 6'-01"

17 Wgt: 170 lb 18 Eyes: BRO

9 Class: D 9a End: None

12 Restrictions: None

5 DO 4000550002260117556

Governor

EXHIBIT "D"

**Outdoor Pyrotechnics  
Display**

**OPERATORS  
LICENSE**

**M  
A  
Y**



**2  
0  
2  
7**

**Timothy Brown  
License # 4197**



Proximate Audience  
Pyrotechnic

OPERATORS  
LICENSE

M A R

2 0 2 8



Timothy Brown  
License # 4255