



COASTAL RESOURCES DIVISION

ONE CONSERVATION WAY · BRUNSWICK, GA 31520 · 912-264-7218

WALTER RABON
COMMISSIONER

DOUG HAYMANS
DIRECTOR

September 16, 2026

James & Helene DeLoach
2057 Mission Dr.
Darien, GA 31305

RE: Letter of Permission (LOP) and Revocable License (RL), Maintenance and Repairs to an Existing Bank Stabilization Project, 2057 Mission Drive (Lots 36 & 37), Tolomato Island, Hudson Creek, McIntosh County, Georgia (GPS 31.44102°N/-81.37262°W), SAS-2025-00916

Dear DeLoach Family:

This Letter of Permission (LOP) is in response to your request dated August 31, 2026, for maintenance and repairs to approximately 40 linear feet (320 sq.ft.) of existing serviceable riprap in Coastal Marshlands Protection Act (CMPA) jurisdiction located at 2057 Mission Drive in McIntosh County. This project will be accomplished from the upland. The project will begin no sooner than (15) days from the date of this letter and be completed within six (6) months.

The Department authorizes the maintenance and repairs in its originally permitted footprint as depicted in the attached description and drawings. No unauthorized equipment, materials, or debris may be placed in, disposed of, or stored in jurisdictional areas. All material removed must be disposed of at an appropriate upland disposal area. Any visible alterations in marsh topography will be restored immediately using low-impact hand tools. Any damage to the marsh vegetation that has not recovered naturally during the next growing season may require restoration by a method acceptable to the Department. Any incidental impacts associated with this project must be rectified by fully restoring areas to their pre-construction topographic and vegetative states.

Please find enclosed a fully executed revocable license for the above-described project. This license serves as authorization to utilize state owned tidal water bottoms for your project as per the dimensions and configuration described. Any change in the use, location, dimensions, or configuration of the approved project, without prior notification and approval from this office could result in revocation of this license and in required removal of the materials and related structures. Tidal water bottoms and marshlands of coastal Georgia are public trust lands controlled by the State, except for such lands where a validated Crown Grant or State Grant exists.

If you have any further questions or concerns, please contact Maitland Bass at (912)-264-7218

Sincerely,



Doug Haymans
Director

Enclosures: Federal Consistency Certification Statement
Revocable License
Project Request and Site Photographs

Cc: Jared.k.chrisp@usace.army.mil

File: LOP20260076

STATE OF GEORGIA

REVOCABLE LICENSE FOR THE USE OF TIDAL WATERBOTTOMS

APPLICANT NAME(S): James Lee DeLoach, Jr. & Helene Lederer DeLoach
MAILING ADDRESS: 2057 Mission Dr. Darien, GA 31305
(Street) (City) (State) (Zip)
PROJECT ADDRESS/LOCATION: 2057 Mission Dr. Darien, GA 31305
COUNTY: McIntosh WATERWAY: Hudson Creek
LOT, BLOCK & SUBDIVISION NAME FROM DEED: Lots 36 & 37, Tolomato Island, Spanish Mission

The State of Georgia hereby grants you a revocable license not coupled with an interest¹. This area may now or in the future be utilized by boats employing power drawn nets under the provisions for commercial or sport bait shrimping. In its occupancy and use of the premises, licensee shall not discriminate against any person on the basis of race, gender, color, national origin, religion, age, or disability. This covenant by licensee may be enforced by termination of this license, by injunction, and/or by any other remedy available at law to the Georgia Department of Natural Resources.

Attached hereto and made a part of this license are the project description, drawing(s), and terms and conditions that are the subject of this license. The project approved for this license must be constructed and completed within the specified timeframe noted in the terms and conditions and must be maintained in serviceable condition. Otherwise, action will be initiated to revoke this license and all structures must be removed immediately at the licensee's expense.

STATE OF GEORGIA
Office of the Governor

By: _____

For: Walter Ralston
Commissioner-DNR

Date: September 16, 2026

Enclosures:

LOP20260076

¹ Tidal water bottoms and marshlands of coastal Georgia are public trust lands owned by the State, except where ownership of such lands is demonstrated through an unbroken chain of title to a valid Crown or State Grant, which explicitly conveys the beds of such tidewaters. The Revocable License authorizes use of lands presumed to be owned by the State of Georgia, and which are under control of the State. This Revocable License is issued with the understanding and condition that it could be rendered invalid should another person demonstrate ownership to such lands pursuant to a valid Crown Grant or State Grant. This Revocable License is issued with the understanding that such lands are subject to the public trust doctrine.

FEDERAL CONSISTENCY CERTIFICATION STATEMENT

Printed Name of Applicant(s): Jim Deloach

Applicant Email: jdeloach2@gmail.com Phone: (404) 357-9811

Agent Name (if applicable): _____ Phone: _____

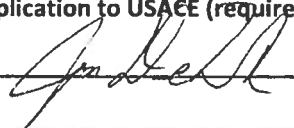
To Whom It May Concern:

This is to certify that I have made application to the U.S. Army Corps of Engineers (USACE) for authorization to impact Waters of the United States and that such proposed work is, to the best of my knowledge, consistent with Georgia's Coastal Management Program.

I understand I must provide this Consistency Certification Statement, along with a copy of my permit application submitted to USACE, to the Georgia Department of Natural Resources Coastal Resources Division (CRD) before they can begin evaluating my proposed project for consistency with Georgia's enforceable policies. I understand additional information may be required to facilitate review.

Once any required authorizations or permits from CRD have been issued, and CRD has concurred with my findings by signing this Consistency Certification Statement, CRD must submit it to USACE in order for them to issue any required federal permits or authorizations, or to validate any provisional authorizations they have already issued. A USACE provisional authorization or permit will not be valid until they receive this Certification Statement signed by CRD.

■ Attached is a copy of my application to USACE (required)

Signature of Applicant:  Date: 8/31/2026

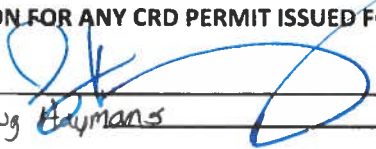
FOR AGENCY INTERNAL USE ONLY:	Date Received (Commencement Date): <u>9/11/26</u>
USACE Authorization/Permit Number (assigned by USACE):	<u>SAS-2025-00916</u>
USACE Authorization Type (select one): ☐ Individual Permit	☐ General Permit # <u>DNWP # 34</u>
USACE Project Manager:	<u>Jared Chrisp</u>
CRD Authorization/Permit Number (assigned by CRD):	<u>Wp20260076</u>
CRD Project Manager:	<u>Maitland Bass</u>

CRD HAS REVIEWED AND CONCURS WITH THIS CONSISTENCY CERTIFICATION STATEMENT TO THE EXTENT THE USACE AUTHORIZED PROJECT DESCRIPTION IS CONSISTENT WITH THE AUTHORIZED PROJECT DESCRIPTION FOR ANY CRD PERMIT ISSUED FOR THIS PROJECT

RECEIVED

SEP 03 26

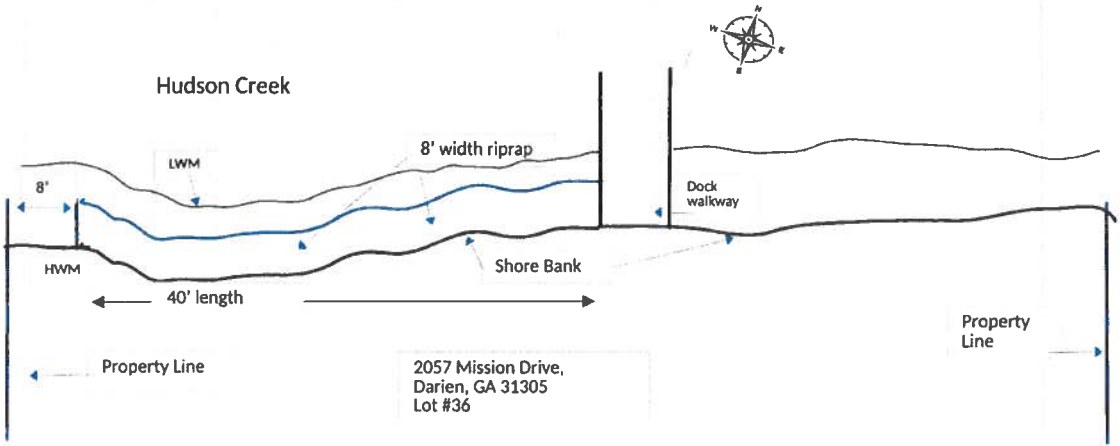
GA-DNR

CRD Signature:  Date: 9/16/26
Printed Name: Doug Haymans Title: Director

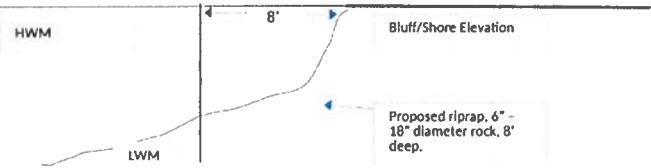
For questions regarding consistency with the Georgia Coastal Management Program, please contact the Federal Consistency Coordinator at (912) 264-7218 or visit www.CoastalGADNR.org.

Drawing for 2057 Mission Drive, Darien GA Riprap Replenishment Request

Overhead View Scale: block lines = aprox 5 ft



Side View Scale: block lines = aprox 4 ft



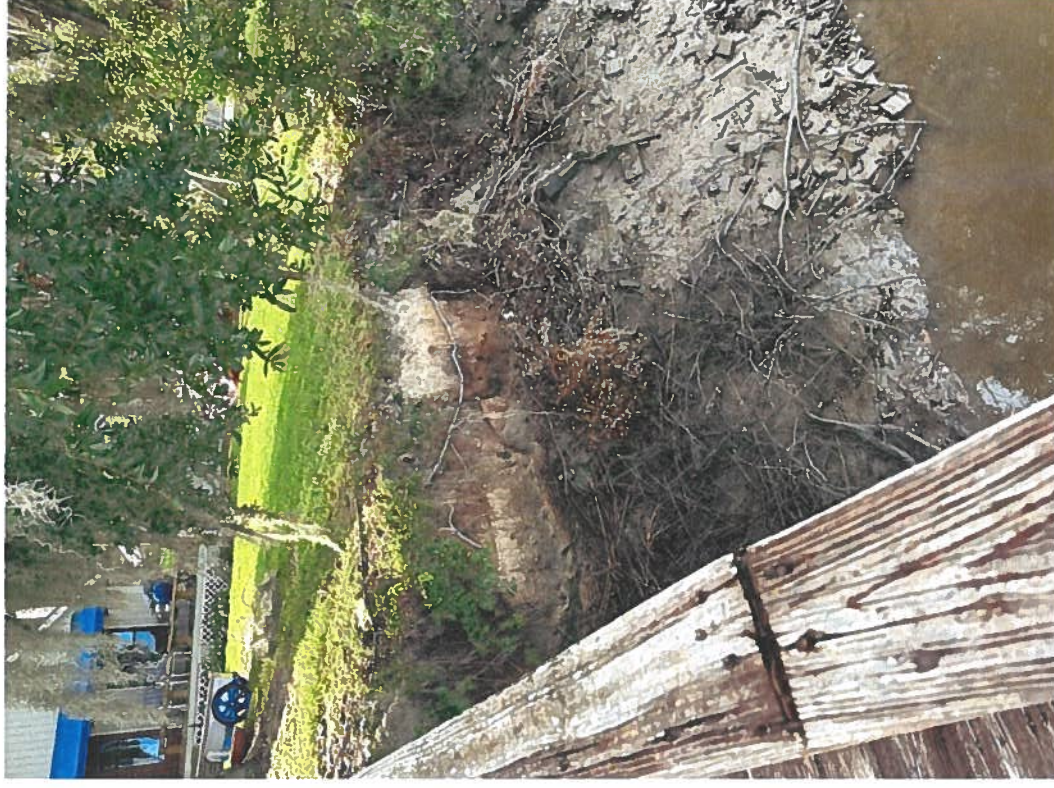
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Good side (right side looking out)



Side needing work (left side looking out)

STATE OF GEORGIA

REQUEST FOR A REVOCABLE LICENSE FOR THE USE OF TIDAL WATERBOTTOMS

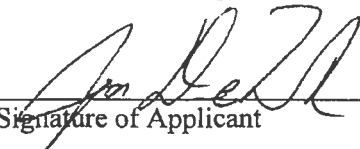
APPLICANT NAME(S): Jim DeLoach Helene DeLoach
MAILING ADDRESS: 2057 Mission Drive. Darien, GA 31305
(Street) (City) (State) (Zip)
PROJECT ADDRESS/LOCATION: 2057 Mission Drive Darien, GA 31305
COUNTY: McIntosh WATERWAY: Hudson Creek
LOT, BLOCK & SUBDIVISION NAME FROM DEED: Lot #36. Tolomato Old Spanish Mission

Georgia Department of Natural Resources
Coastal Resources Division
One Conservation Way
Brunswick, Georgia 31520-8687

I am requesting that I be granted a revocable license from the State of Georgia to encroach on the beds of tidewaters, which are state owned property. Attached hereto and made a part of this request is a copy of the plans and description of the project that will be the subject of such a license. I certify that all information submitted is true and correct to the best of my knowledge and understand that willful misrepresentation or falsification is punishable by law.

I understand that if permission from the State is granted, it will be a revocable license and will not constitute a license coupled with an interest. I acknowledge that this revocable license does not resolve any actual or potential disputes regarding the ownership of, or rights in, or over the property upon which the subject project is proposed, and shall not be construed as recognizing or denying any such rights or interests. I acknowledge that such a license would relate only to the property interests of the State and would not obviate the necessity of obtaining any other State license, permit, or authorization required by State law. I recognize that I waive my right of expectation of privacy and I do not have the permission of the State of Georgia to proceed with such project until the Commissioner of DNR or his/her designee has executed a revocable license in accordance with this request.

Sincerely,

By:  Date: 9/3/2026
Signature of Applicant
Co-owner
Title, if applicable

By:  Date: 9/3/2026
Signature of Applicant
Co-owner
Title, if applicable

Attachments

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FEDERAL CONSISTENCY CERTIFICATION STATEMENT

Printed Name of Applicant(s): Jim Deloach

Applicant Email: jdeloach2@gmail.com Phone: (404) 357-9811

Agent Name (if applicable): _____ Phone: _____

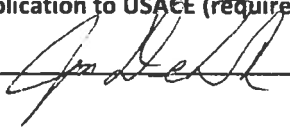
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■ Attached is a copy of my application to USACE (required)

Signature of Applicant:  Date: 8/31/2026

FOR AGENCY INTERNAL USE ONLY:	Date Received (Commencement Date): <u>9/11/26</u>
USACE Authorization/Permit Number (assigned by USACE):	<u>SAS-2025-00916</u>
USACE Authorization Type (select one): ☐ Individual Permit	☐ General Permit # <u>DNWP # 34</u>
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CRD Signature: _____ Date: _____
Printed Name: Jill Andrews Title: Chief

For questions regarding consistency with the Georgia Coastal Management Program, please contact the Federal Consistency Coordinator at (912) 264-7218 or visit www.CoastalGADNR.org.

DOCH 001626
FILED IN OFFICE
8/25/2020 01:34 PM
BK:660 FG:818-821
CAROLYN PALMER
CLERK OF SUPERIOR COURT
MCINTOSH

Carolyn Palmer

REAL ESTATE TRANSFER
TAX PAID: \$321.90

PT-61 098-2020-000659

Return Recorded Document to:
RAHALL & ASSOCIATES, P.C.
47 LENOX POINTE, N.E.
ATLANTA, GEORGIA 30324

JOINT TENANCY WITH SURVIVORSHIP
LIMITED WARRANTY DEED

STATE OF GEORGIA
COUNTY OF FULTON

File #: 20-7222
TAX PARCEL ID# 0064D-0036

This Indenture made this 17th day of August, 2020 between RUTH E. HEIMANSON, as party or parties of the first part, hereinafter called Grantor, and JAMES LEE DELOACH, JR. and HELENE LEDERER DELOACH, as joint tenants with survivorship and not as tenants in common as parties of the second part, hereinafter called Grantees (the words "Grantor" and "Grantees" to include their respective heirs, successors and assigns where the context requires or permits).

WITNESSETH that: Grantor, for and in consideration of the sum of **TEN AND 00/100'S (\$10.00)** Dollars and other good and valuable considerations in hand paid at and before the sealing and delivery of these presents, the receipts whereof is hereby acknowledged, has granted, bargained, sold, aliened, conveyed and confirmed, and by these presents does grant, bargain, sell, alien, convey and confirm unto the said Grantees, as joint tenants and not as tenants in common, for and during their joint lives, and upon the death of either of them, then to the survivor of them, in fee simple, together with every contingent remainder and right of reversion, and to the heirs and assigns of said survivor, the following described property:

FOR LEGAL DESCRIPTION, PLEASE SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE.

THIS CONVEYANCE is made subject to all zoning ordinances, easements and restrictions of record affecting said bargained premises.

TO HAVE AND TO HOLD the said tract or parcel of land, with all and singular the rights, members and appurtenances thereof, to the same being, belonging, or in anywise appertaining, to the only proper use, benefit and behoove of the said Grantees, as joint tenants and not as tenants in common, for and during their joint lives, and upon the death of either of them, then to the survivor of them in **FEE SIMPLE**, together with every contingent remainder and right of reversion, and to the heirs and assigns of said survivor.

THIS CONVEYANCE is made pursuant to Official Code of Georgia Section 44-6-190, and it is the intention of the parties hereto to hereby create in Grantees a joint tenancy estate with right of survivorship and not as tenants in common.

AND THE SAID Grantor will warrant and forever defend the right and title to the above described property unto the said Grantee against the claims of all persons by, through and under the above named grantor.

IN WITNESS WHEREOF, the Grantor has hereunto set grantor's hand and seal this day and year first above written.

Signed, sealed and delivered in the presence of

Michael R. Veich
Witness

Larry W. Bessinger
Notary Public



Larry W. Bessinger
COMMISSION #GG082147
EXPIRES: Mar 13, 2021
Bonded Thru Aaron Notary

BY:

Ruth E. Heimanson

Joseph E. Jursa Jr (Seal)

**JOSEPH E. JURSA, JR., AS ATTORNEY
IN FACT FOR RUTH E. HEIMANSON,
A COPY OF SAID POWER OF ATTORNEY
IS ATTACHED HERETO AS EXHIBIT "B"**

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GA-DNR

EXHIBIT "A"

ALL THAT TRACT OR PARCEL OF LAND LYING AND BEING IN THE 271ST G.M., IN MCINTOSH COUNTY, GEORGIA, WHICH IS DESCRIBED AND IDENTIFIED ACCORDING TO THE CERTAIN PLAT OF SURVEY ENTITLED "TOLOMATO SPANISH MISSION SUBDIVISION, SECTION 'B'", THE REVISED PLAT OF WHICH, BY JOHN H. RINGELING, GEORGIA REGISTERED ENGINEER NO. 751., REVISED AS OF DECEMBER 15, 1972, RECORDED AT PLAT BOOK NO. 2, P. 205, MCINTOSH COUNTY, GEORGIA PUBLIC RECORDS AND BEING MORE PARTICULARLY DESCRIBED AND IDENTIFIED ACCORDING TO THAT CERTAIN PLAT OF SURVEY BY JAMES L. CONINE, GEORGIA REGISTERED SURVEYOR NO. 1545, DATED DECEMBER 23, 1985, ENTITLED "NEIL L. HEIMANSON, TOLOMATO SPANISH MISSION SUBD", A COPY OF WHICH IS ATTACHED HERETO AND MADE A PART HEREOF, THE PROPERTY HEREIN CONVEYED BEING LOT 36, AS FOLLOWS, TO WIT: BEGINNING AT A FOUND IRON PIN LOCATED ON THE NORTHWESTERLY RIGHT-OF-WAY OF MISSION DRIVE, WHICH POINT IS DISTANT 75 FEET, MEASURED ALONG SAID NORTHWESTERLY RIGHT-OF-WAY LINE OF MISSION DRIVE, FROM THE SOUTHEASTERLY MOST CORNER OF LOT 35 OF SAID SUBDIVISION AND FROM SAID BEGINNING POINT THENCE NORTH 53 DEGREES, 24 MINUTES EAST ALONG SAID NORTHWESTERLY RIGHT-OF-WAY LINE FOR A DISTANCE OF 32.19 FEET TO A FOUND IRON PIN; THENCE NORTHWESTERLY ALONG THE CURVE OF SAID RIGHT-OF-WAY LINE FOR A DISTANCE OF 47.81 FEET TO AN IRON PIN PLACED; THENCE RUNNING NORTH 42 DEGREES, 53 MINUTES WEST FOR A DISTANCE OF 225 FEET TO A POINT; THENCE RUNNING SOUTH 27 DEGREES, 58 MINUTES WEST FOR A DISTANCE OF 61.2 FEET TO AN IRON PIN PLACED; THENCE RUNNING SOUTH 36 DEGREES 36 MINUTES EAST FOR A DISTANCE OF 200 FEET TO THE IRON PIN WHICH MAKES THE POINT AND PLACE OF BEGINNING OF THE TRACT HEREIN CONVEYED.

ALSO CONVEYED HEREIN IS THAT CERTAIN PROPERTY BOUNDED ON THE SOUTHEAST BY THE TRACT DESCRIBED IN THE PRECEDING PARAGRAPH HEREOF, ON THE NORTHEAST BY THE BOUNDARY LINE BETWEEN LOTS 36 AND 37, IF SAID BOUNDARY LINE WERE EXTENDED ALONG A BEARING NORTH 42 DEGREES, 53 MINUTES WEST TO THE SOUTHEASTERLY LOW WATER MARK OF HUDSON CREEK; AND ALONG THE SOUTHWEST BY THE BOUNDARY LINE BETWEEN LOTS 35 AND 36 IF SAID BOUNDARY LINE WERE EXTENDED ALONG A BEARING NORTH 36 DEGREES 36 MINUTES WEST TO THE LOW WATER MARK OF HUDSON CREEK.

TOGETHER WITH:

ALL THAT TRACT OR PARCEL OF LAND LYING AND BEING IN THE 271ST MILITIA DISTRICT OF MCINTOSH COUNTY, STATE OF GEORGIA, IDENTIFIED AS LOT #37, BLOCK "A", SECTION "B" OF TOLOMATO SPANISH MISSION SUBDIVISION, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT A POINT WHICH MARKS THE INTERSECTION OF THE NORTH LINE OF LOT #38 AND THE SOUTH LINE OF LOT #39 WITH THE NORTHWEST LINE OF MISSION DRIVE AND RUN THENCE SOUTH 40 DEGREES, 52 MINUTES, 00 SECONDS WEST ALONG SAID LINE OF MISSION DRIVE FOR A DISTANCE OF 75.00 FEET TO THE POINT OF BEGINNING OF THE TRACT HEREIN DESCRIBED, THENCE CONTINUING ALONG THE LINE OF MISSION DRIVE SOUTH 40 DEGREES, 52 MINUTES, 00 SECONDS WEST FOR A DISTANCE OF 29.48 FEET, THENCE RUNNING ALONG THE ARC OF A CURVE HAVING A RADIUS OF 430.32 FEET FOR A DISTANCE OF 47.530 FEET, THENCE RUN NORTH 43 DEGREES, 53 MINUTES, 00 SECONDS WEST FOR A DISTANCE OF 240 FEET TO A POINT WHICH IS ON THE UPLAND-MARSHLAND BOUNDARY AND THE EAST BANK OF THE HUDSON RIVER, ALSO KNOWN AS HUDSON CREEK; THENCE RUNNING ALONG THE SAID BOUNDARY AND THE BANK OF HUDSON RIVER, ALSO KNOWN AS HUDSON CREEK, NORTH 63 DEGREES, 31 MINUTES, 00 SECONDS EAST FOR A DISTANCE OF 55.03 FEET; THENCE RUN SOUTH 49 DEGREES, 08 MINUTES, 00 SECONDS EAST FOR A DISTANCE OF 220 FEET TO THE POINT OF BEGINNING, ALSO INCLUDING THE MARSHLAND ALONG THE HUDSON RIVER, ALSO KNOWN AS HUDSON CREEK FRONTING SAID PROPERTY AND THE AREA BETWEEN THE HIGH AND LOW WATER MARK BY QUITCLAIM ONLY.

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GA-DNR

BBZ
yyz

11-1-12

26, 1473

[illegible]

RECEIVED
SEP 03 26
GA-DNR

Georgia Department of Natural Resources

Joe D. Tanner, Commissioner
John C. Walden, Executive Assistant-Legal

7 Martin Luther King, Jr. Drive, S.W.
Suite 146, Atlanta, Georgia 30334
REAL ESTATE UNIT, B. Fred Young, Coordinator
404/656-5165
(FAX) 404/651-9329

June 30, 1992

09132013_120037PM

McIntosh
County

Department of the Army
Corps of Engineers
Post Office Box 889
Savannah, Georgia 31402-0889

Att'n: Mr. T. A. Miller
Regulatory Branch

RE: Ms. Ruth E. Heimanson
920006170

Dear Mr. Miller:

Receipt of the above-referenced notice is acknowledged.

Please be advised this office has no property ownership related objection to the project for which authorization is sought.

Sincerely,


B. Fred Young
Coordinator

BFY:bjh

cc: Applicant
McIntosh County
State Clearinghouse

McIntosh 09132013_120037PM LOP20130142



REPLY TO
ATTENTION OF:

Regulatory Branch
920006170

DEPARTMENT OF THE ARMY

SAVANNAH DISTRICT, CORPS OF ENGINEERS

P.O. BOX 889

SAVANNAH, GEORGIA 31402-0889

27 MAY 1992

RECEIVED

JUN 2 1992

*Bit no ch
Jim
4/6/92*

Ms. Ruth E. Heimanson
Post Office Box 1583
Darien, Georgia 31305

Dear Ms. Heimanson:

I refer to a request submitted in your behalf by Thomas & Hutton Engineering Co., for a Department of the Army (DOA) authorization to place riprap along your property in Hudson Creek, Lot 37, Tolomoto Spanish Mission Subdivision, near Darien, McIntosh County, Georgia.

The wetlands on the subject property are waters of the United States and are, therefore, within the jurisdiction of Section 10 of the Rivers and Harbors Act of 1899 (33 U.S.C. 403), and Section 404 of the Clean Water Act (33 U.S.C. 1344). The placement of dredged or fill material into any waterways and/or their adjacent wetlands or mechanized land clearing of those wetlands would require prior Department of the Army authorization.

Based on our review of the information you furnished to place riprap along the bank not to exceed one cubic yard per linear foot, shoreward of any vegetation which may be present, I have determined that individual processing of a Department of the Army permit pursuant to [Section 10 of the Rivers and Harbors Act of 1899 and] Section 404 of the Clean Water Act is not required.

The proposed discharge of dredged and/or fill material into the waters of the United States associated with the riprap is authorized by a Nationwide Permit in the regulations governing the Regulatory Program of the Corps of Engineers at Part 330 of Title 33 of the Code of Federal Regulations (CFR), Appendix A (B) (13). These regulations appeared in the Federal Register, Volume 56, Number 226, November 22, 1991.

Your use of the Nationwide Permit is valid only if that use meets the conditions applicable to the Nationwide Permits at Part 330, 33 CFR, Appendix A (C). You are hereby advised that authorization under the nationwide permit will be valid for a period of two years from the date of this letter, or until the nationwide permit is modified, reissued, or revoked, whichever occurs first. All of the nationwide permits are scheduled to expire on January 21, 1997. It is incumbent upon you to remain

Furthermore, if you commence or are under contract to commence (i.e. under construction) this activity before the date the nationwide permit is modified or revoked, you will have twelve months to complete the activity under the present terms and conditions of this nationwide permit.

This authorization should not be construed to mean that any future projects requiring Department of the Army authorization would necessarily be authorized. Any new proposal, whether associated with this project or not, would be evaluated on a case-by-case basis. Any prior approvals would not be a determining factor in making a decision on any future request. I am enclosing our regulations concerning Nationwide Permits for your reference.

Revisions to your proposal may invalidate this authorization. In the event changes to this project are contemplated, I recommend that you coordinate with us prior to proceeding with the work.

This communication does not relieve you of any obligation or responsibility for complying with the provisions of any other laws or regulations of other Federal, State, or local authorities. It does not affect your liability for any damages or claims that may arise as a result of the work. It does not convey any property rights, either in real estate or material, or any exclusive privileges. It also does not affect your liability for any interference with existing or proposed Federal projects. If the information you have submitted and on which the Corps bases its determination/decision of authorization under the Nationwide Permit is later found to be in error, this determination may be subject to modification, suspension, or revocation.

If you have any further question concerning this matter, please contact T. A. Miller or me at (912) 652-5347 (commercial) or (800) 448-2402 (toll free).

Sincerely,

/s/

Thomas W. Yourk
Chief, Permits Section

Enclosure

Copies Furnished:

Mr. William J. Huffman, Jr.
Thomas & Hutton Engineering Co.
Post Office Box 14609
Savannah, Georgia 31416-1609

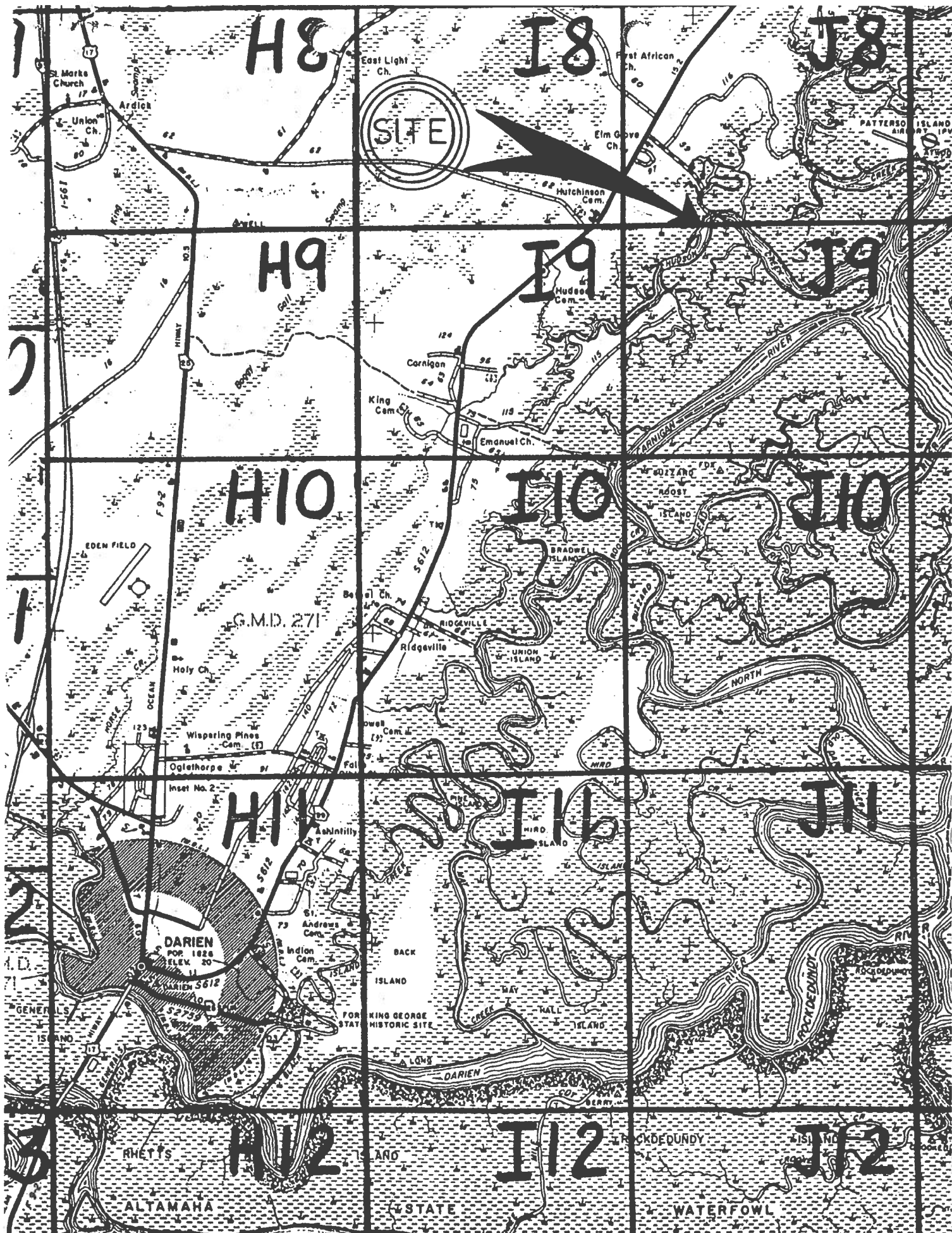
Mr. Tom Welborn, Chief
Wetlands Regulatory Unit
U.S. Environmental Protection Agency, Region IV
345 Courtland Street, NE
Atlanta, Georgia 30365

Mr. Harold Reheis, Assistant Director
Environmental Protection Division
Georgia Department of Natural Resources
Floyd Towers East, Suite 1252
205 Butler Street, S.E.
Atlanta, Georgia 30334

Mr. B. Fred Young
Georgia Department of Natural Resources
Real Estate Unit, Suite 146
7 Martin Luther King Drive, SW
Atlanta, Georgia 30334

Dr. Stuart A. Stevens, Chief
Marsh and Beach Section
Coastal Resources Division
Georgia Department of Natural Resources
1 Conservation Way
Brunswick, Georgia 31523-8600

Mr. J. R. Amerson
McIntosh County Building and Zoning
Post Office Box 801
Darien, Georgia 31305



SCOUR
AREA

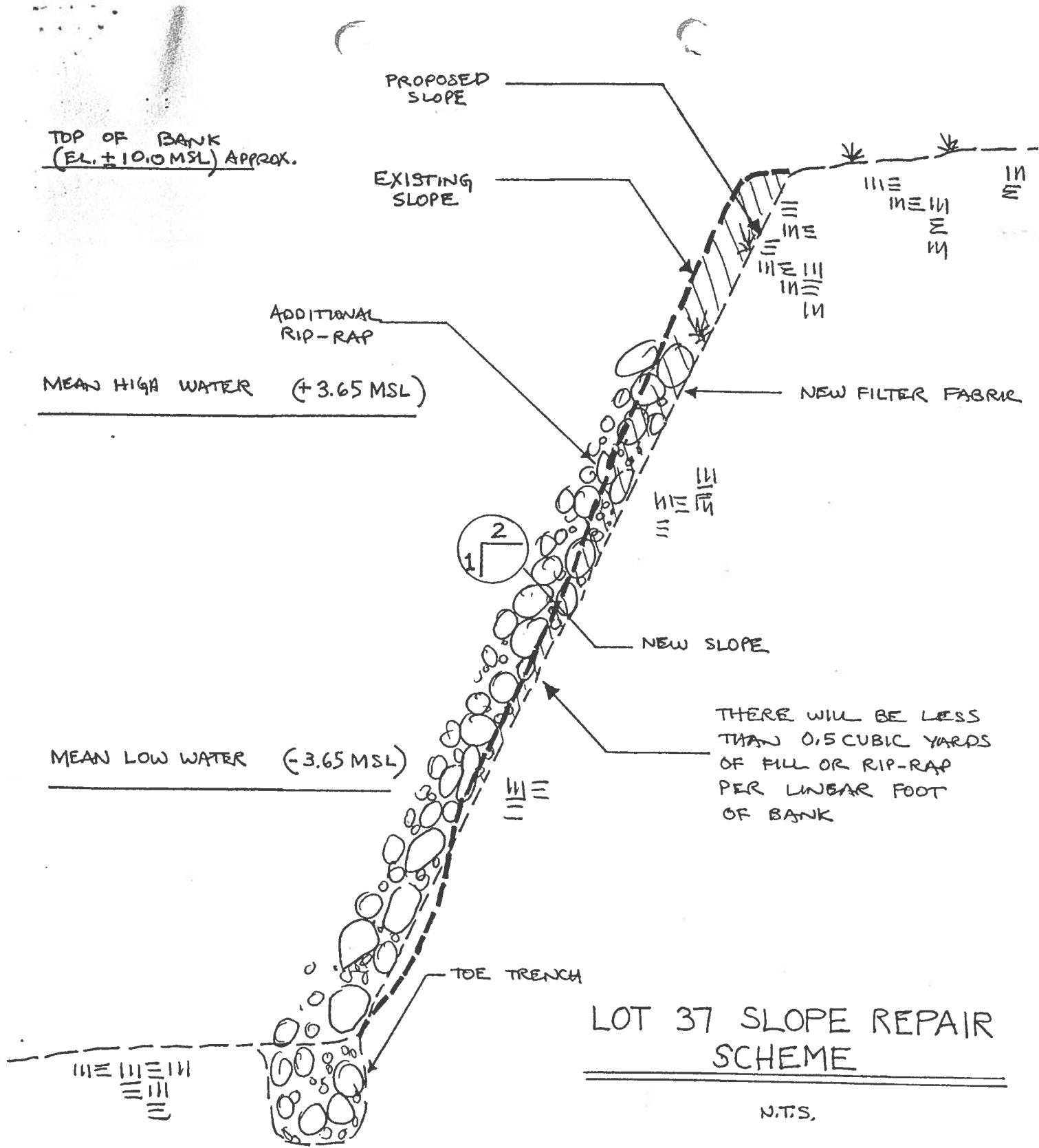
SECTION 102.10

S A

MISSION

SECTION
SECTION

CURVE DATA				
CURVE	Δ	TAN.	RAD.	LGTH
# 10	29°41	196.02	759.76	383.21



LOT 37 SLOPE REPAIR
SCHEME

N.T.S.