# ATTACHMENT A CESAS Form 19 and State of Georgia Revocable License Request

#### JOINT APPLICATION

FOR

A DEPARTMENT OF THE ARMY, CORPS OF ENGINEERS PERMIT,
STATE OF GEORGIA MARSHLAND PROTECTION PERMIT,
REVOCABLE LICENSE AGREEMENT
AND REQUEST FOR
WATER QUALITY CERTIFICATION
AS APPLICABLE

#### INSTRUCTIONS FOR SUBMITTING APPLICATION:

1. Application No. \_\_\_\_\_

Every Applicant is Responsible to Complete the Permit Application and Submit as Follows: One copy each of application, location map, drawings, copy of deed and any other supporting information to addresses 1, 2, and 3 below. If water quality certification is required, send only application, location map and drawing to address No. 4.

- 1. For Department of the Army Permit, mail to: Commander, U.S. Army Engineer District, Savannah ATTN: CESAS-RD, 100 W. Oglethorpe Avenue, Savannah, Georgia 31401-3640. Phone (912)652-5347 and/or toll free, Nationwide 1-800-448-2402.
- 2. For State Permit State of Georgia (six coastal counties only) mail to: Habitat Management Program, Coastal Resources Division, Georgia Department of Natural Resources, 1 Conservation Way, Brunswick, Georgia 31523. Phone (912) 264-7218.
- 3. For Revocable License State of Georgia (six coastal counties plus Effingham, Long, Wayne, Brantley and Charlton counties only) Request must have State of Georgia's assent or a waiver authorizing the use of State owned lands. All applications for dock permits in the coastal counties, or for docks located in tidally influenced waters in the counties listed above need to be submitted to Real Estate Unit. In addition to instructions above, you must send two signed form letters regarding revocable license agreement to: Ecological Services Coastal Resources Division, Georgia Department of Natural Resources, 1 Conservation Way, Brunswick, Georgia 31523. Phone (912) 264-7218.
- 4. For Water Quality Certification State of Georgia, mail to: Water Protection Branch, Environmental Protection Division, Georgia Department of Natural Resources, 4220 International Parkway, Suite 101, Atlanta, Georgia 30354 (404)675-1631.

The application must be signed by the person authorized to undertake the proposed activity. The applicant must be the owner of the property or be the lessee or have the authority to perform the activity requested. Evidence of the above may be furnished by copy of the deed or other instrument as may be appropriate. The application may be signed by a duly authorized agent if accompanied by a statement from the applicant designating the agent. See item 6, page 2.

2. Date				
3. For Official Use On	11 <u>y</u>			
4. Name and address of	At 41	lynn County Engineering ctn: Jay Hartman, P.E. 145 Norwich St. runswick, Georgia 31520	Services	
5. Location where the	proposed activity	exists or will occur		
Lat.31.18803° Long81	.47311°			
Glynn	33	Brunswick		
County	Military District		Town	
	Cc	ollege Park		
Near City or Town		bdivision		Lot No.
N/A	N/A		Georgia	
Lot Size		te Elevation of Lot	State	
Cypress Mill Creek Name of Waterway	Back River	earest Creek, River, Soun		
	Manne Of Me	arest Cleek, River, Soun	d, pay or Hammock	

6. Name, address, and title of applicant's authorized agent for permit application coordination. Resource & Land Consultants Attn: Daniel Bucey 41 Park of Commerce Drive, Suite 101 Savannah, Georgia 31405 (912) 480-4403 Statement of Authorization: I Hereby designate and authorize the above named person to act in my behalf as my agent in the processing of this permit application and to furnish, upon request, supplemental information in support of this application. 7. Describe the proposed activity, its purpose and intended use, including a description of the type of structures, if any to be erected on fills, piles, of float-supported platforms, and the type, composition and quantity of materials to be discharged or dumped and means of conveyance. If more space is needed, use remarks section on page 4 or add a supplemental sheet. (See Part III of the Guide for additional information required for certain activities.) Proposed project consists of removing silt from bottom of existing drainage ditches, widening the ditch bottom to accommodate increased flows to alleviate flooding of existing residential development, constructing a new drainage ditch in uplands, and excavating a small portion of existing tidal drainage canal to connect new ditch to existing ditch. 8. Proposed use: Private Public X Commercial Other (Explain) 9. Names and addresses of adjoining property owners whose property also adjoins the waterway. See application titled Brunswick/Glynn County College Park Drainage Basin Improvements, attachment E 10. Date activity is proposed to commence. Upon receipt of authorization to proceed. Date activity is expected to be completed. 5 years 11. Is any portion of the activity for which authorization is sought now complete \_\_\_ Y <u>X</u>N A. If answer is "Yes", give reasons in the remarks in the remarks section. Indicate the existing work on the drawings. B. If the fill or work is existing, indicate date of commencement and completion. C. If not completed, indicate percentage completed. List of approvals or certifications required by other Federal, State or local agencies for any structures, construction discharges, deposits or other activities described in this application. show zoning approval or status of zoning for this project. Issuing Agency Type Approval Identification No. Date/Application Date/Approval CMPC CMPA Permit & TBD concurrent Pending Revocable License USACE CWA 404 & Section 10 TBD concurrent pending

13. Has any agency denied approval for the activity described herein or for any activity directly related to the activity described herein? \_\_\_Yes \_X NO (If "yes", explain). Note: Items 14 and 15 are to be completed if you want to bulkhead, dredge or fill. N/A 14. Description of operation: (If feasible, this information should be shown on the drawing). Purpose of excavation or fill city / county drainage improvements 1. Access channel : length\_\_\_\_ depth\_\_\_\_ width 2. Boat basin : length depth width 3. Fill area : length\_\_\_\_\_ depth\_\_\_\_ width\_\_\_ \_\_\_\_depth\_ length width (Note: If channel, give reasons for need of dimensions listed above.) If bulkhead, give dimensions N/A В. -Type of bulkhead construction (material) Backfill required: Yes \_\_\_\_\_ No \_\_\_\_ Cubic yards \_\_\_\_\_ 2. Where obtained \_\_ C. Excavated material: 1.Cubic yards 857 cy 2.Type of material existing silt within drainage ditches 15.Type of construction equipment to be used: \_\_\_\_\_ Excavator, dump trucks A. Does the area to be excavated include any wetland? Yes X No N/A B. Does the disposal area contain any wetland? Yes\_\_\_\_No\_X\_\_N/A C. Location of disposal area TBD D. Maintenance dredging, estimated amounts, frequency, and disposal sites to be utilized: N/A E. Will dredged material be entrapped or encased? No; hauled to upland disposal site F. Will wetlands be crossed in transporting equipment to project site? No G. Present rate of shoreline erosion (if known) \_\_\_\_\_N/A 16. Description of Avoidance, Minimization and Compensation: Provide a brief explanation describing how impacts to waters of the United States are being avoided and minimized on the project site. Also, provide a brief description of how impacts to waters of the United States will be compensated for, or a brief statement explaining why compensatory mitigation should not be required for those impacts. Proposed project consists of removing silt from bottom of existing drainage ditches, widening the ditch bottom to accommodate increased flows to alleviate flooding of existing residential development, constructing a new drainage ditch in uplands, and excavating a small portion of existing tidal drainage canal to connect new ditch to existing ditch. No loss of waters of the U.S. will occur as a result of the project. The project will result in a net increase in waters of the U.S. and therefore no compensatory mitigation is proposed.

- 17. WATER QUALITY CERTIFICATION: In some cases, Federal law requires that a Water Quality Certification from the State of Georgia be obtained prior to issuance of a Federal license or permit. Applicability of this requirement to any specific project is determined by the permitting Federal agency. The information requested below is generally sufficient for the Georgia Environmental Protection Division to issue such a certification if required. Any item which is not applicable to a specific project should be so marked. Additional information will be requested if needed.
  - A. Please submit the following:
    - 1. A plan showing the location and size of any facility, existing or proposed, for handling any sanitary or industrial waste waters generally on your property. N/A
    - 2. A plan of the existing or proposed project and your adjacent property
    - for which permits are being requested. See plans produced by EMC Engineering dated 9/2/2020.
    - 3. A plan showing the location of all points where petro-chemical products (gasoline, oils, cleaners) used and stored. Any above-ground storage areas must be diked, and there should be no storm drain catch basins within the diked areas. All valving arrangements on any petro-chemical transfer lines should be shown. N/A
    - 4. A contingency plan delineating action to be taken by you in the event of spillage of petro-chemical products or other materials from your operation. N/A
    - 5. Plan and profile drawings showing limits of areas to be dredged, areas to be used for placement of spoil, locations of any dikes to be constructed showing locations of any weir(s), and typical cross sections of the dikes. Dredge areas shown on plans by EMC dated 9/2/2020.
  - B. Please provide the following statements:
    - 1. A statement that all activities will be performed in a manner to minimize turbidity in the stream.

All activities will be performed in a manner to minimize turbidity in the stream.

2. A statement that there will be no oils or other pollutants released from the proposed activities which will reach the stream.

No oils or other pollutants released from the proposed activities which will reach the stream.

3. A statement that all work performed during construction will be done in a manner to prevent interference with any legitimate water uses.

All work performed during construction will be done in a manner to prevent interference with any legitimate water uses.

18. Application is hereby made for a permit or permits to authorize the activities described herein, Water Quality Certification from the Georgia Environmental Protection Division is also requested if needed. I certify that I am familiar with the information contained in this application, and that to the best of my knowledge and belief such information is true, complete and accurate. I further certify that I possess the authority to undertake the proposed activities.

Signature of Applicant

19. U.S.C. Section 1001 provides that: Whoever, in any matter within the jurisdiction of any department or agency of the United States, knowingly and willfully falsifies, conceals, or covers up by any trick, scheme, or device a material fact or makes any false, fictitious, or fraudulent statements or representations, or makes or uses false writing or document knowing same to contain any false, fictitious or fraudulent statement or entry, shall be fined no more than \$10,000 or imprisoned not more than 5 years or both.

PRIVACY ACT NOTICE

The Department of the Army permit program is authorized by Section 10 of the Rivers and Harbors Act of 1899, Section 404 of the Clean Water Act and Section 103 of the Marine Protection, Research and Sanctuaries Act of 1972. These laws require permits authorizing structures and work in or affecting navigable waters of the United States, the discharge of dredged or fill material into waters of the United States, and the transportation of dredged material for the purpose of dumping it into ocean waters. Information provided will be used in evaluating the application for a permit. Information in the application is made a matter of public record through issuance of a public notice. Disclosure of the information requested is voluntary, however, the data requested are necessary in order to communicate with the applicant and to evaluate the permit application. If necessary information is not provided, the permit application cannot be processed nor can a permit be issued.

#### SUPPORTING REMARKS:

Please refer to document titled Brunswick/Glynn County College Park Drainage Basin Improvements

## STATE OF GEORGIA

## REQUEST FOR A REVOCABLE LICENSE FOR THE USE OF TIDAL WATERBOTTOMS

APPLICANT NAME(S	S): Glynn Co	unty Engineering	Services c/c	Jay Hartmaı	1, P.E.
MAILING ADDRESS:	4145 Norw	vich Street Brunsv (City)	wick	Georgia	
	(Street)	(City)		(State)	(Zip)
PROJECT ADDRESS	LOCATION:	Golden Isles Parkw	/ay R.O.W. ⊦	+/-1,400' Nortl	n of U.S. 17
PROJECT ADDRESS, COUNTY: Glynn LOT, BLOCK & SUBI	WA	TERWAY: Cypress	Mill Creek	<u> </u>	
LOT, BLOCK & SUBI	DIVISION NAM	ME FROM DEED: $0.2$	5 ACRES I	PARCEL 21	
Georgia Department Coastal Resources D One Conservation W Brunswick, Georgia	ivision ay	esources			
I am requesti on the beds of tidewa request is a copy of the I certify that all infunderstand that willf	iters, which ar ne plans and do ormation sub	escription of the projection o	ty. Attached hect that will be orrect to the	nereto and made the subject of s best of my kn	a part of this uch a license.
I understand will not constitute a does not resolve any the property upon whor denying any such property interests of license, permit, or a expectation of privace such project until the in accordance with the	license coupl actual or potenich the subject rights or interest the State and authorization at by and I do not Commissione	ential disputes regard et project is proposed ests. I acknowledge to would not obviate to required by State land of have the permission	I acknowledge ing the owner, and shall not that such a lice he necessity of w. I recognize n of the State	e that this revorship of, or right be construed as ense would related of obtaining and that I waive of Georgia to	cable license ts in, or over s recognizing te only to the y other State my right of proceed with
By: Signature of	Applicant	Sincerely,	Date:	123/24	
Title, if appli	cable	gineery Servi	ar Direct	-v	
By:Signature of A			Date:		
Title, if applic	eable				

Attachments

## FEDERAL CONSISTENCY CERTIFICATION STATEMENT

Printed Name of Applicant(s): Glynn County c/o Jay Hartman, P.E.	
Applicant Email: jhartman@glynncounty-ga.gov	Phone: 912-554-7469
Agent Name (if applicable): Daniel Bucey	Phone: 912-443-5896
To Whom It May Concern:	
This is to certify that I have made application to the U.S. Army Corps of E to impact Waters of the United States and that such proposed work consistent with Georgia's Coastal Management Program.	
I understand I must provide this Consistency Certification Statement application submitted to USACE, to the Georgia Department of National Division (CRD) before they can begin evaluating my proposed projecenforceable policies. I understand additional information may be requi	ural Resources Coastal Resources ct for consistency with Georgia's
Once any required authorizations or permits from CRD have been issue findings by signing this Consistency Certification Statement, CRD musthem to issue any required federal permits or authorizations, or to valid they have already issued. A USACE provisional authorization or permit this Certification Statement signed by CRD.	t submit it to USACE in order for late any provisional authorizations
Attached is a copy of my application to USACP (required)  Signature of Applicant:	Date: 8/27/2024
FOR AGENCY INTERNAL USE ONLY: Date Received (Commo	encement Date):
USACE Authorization Type (select one): □Individual Permit □Gen	eral Permit # DNWP #
USACE Project Manager:	
CRD Authorization/Permit Number (assigned by CRD):	
CRD Project Manager:	
CRD HAS REVIEWED AND CONCURS WITH THIS CONSISTENCY CERTIFIC EXTENT THE USACE AUTHORIZED PROJECT DESCRIPTION IS CONSISTEN PROJECT DESCRIPTION FOR ANY CRD PERMIT ISSUED FOR THIS PROJEC	CATION STATEMENT TO THE NT WITH THE AUTHORIZED
CRD Signature:	Date:
Printed Name:	Title:

For questions regarding consistency with the Georgia Coastal Management Program, please contact the Federal Consistency Coordinator at (912) 264-7218 or visit <a href="https://www.CoastalGADNR.org">www.CoastalGADNR.org</a>.

# ATTACHMENT C: ZONING LETTER

601 Gloucester Street \* Post Office Box 550 \* Brunswick \* Georgia \* 31520-0550 \* (912) 267-5500

Cosby H. Johnson, Mayor Felicia M. Harris, Mayor Pro Tem Kendra L. Rolle, Commissioner Lance Sabbe, Commissioner Gwen Atkinson-Williams, Commissioner City Attorney Brian D. Corry

City Manager Regina M. McDuffie

August 29, 2024

Josh Noble Marsh & Shore Management Program Manager GADNR Coastal Resources Division One Conservation Way Brunswick, Georgia 31520

RE: College Park Drainage Improvements

City of Brunswick

Dear Mr. Noble,

The above referenced project has been submitted by Glynn County to CRD for authorization under the requirements of the Coastal Marshlands Protection Act. The County proposes to conduct activities within the CMPA jurisdiction in Cypress Mill Creek, west of Spur 25, approximately 1,300 feet north of the intersection of Spur 25 and US 17 within the City of Brunswick.

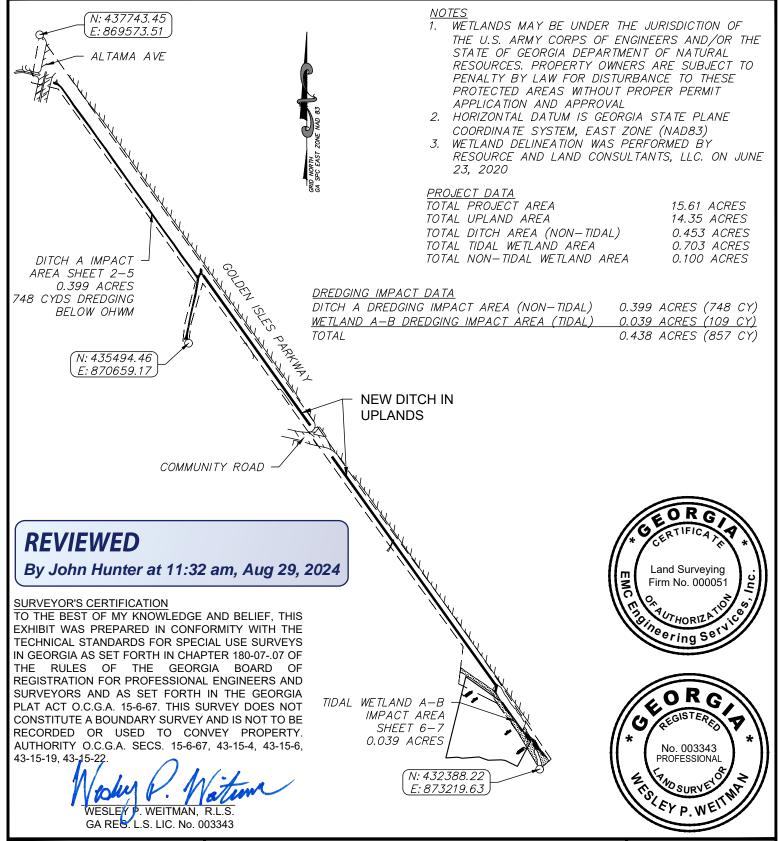
All of the proposed activities are allowed under the Ordinances of the City of Brunswick and do not conflict with any Zoning requirements. Attached is a copy of the concept plan that has been reviewed and approved by my office.

Please contact me at 912-267-5527 if you have additional questions.

Sincerely

John Hunter Director

Planning, Development & Codes Department



EMC ENGINEERING SERVICES, INC. 1111 Glynco Parkway, Bldg #2, Suite 400 Brunswick, GA 31525

Ph: (912) 265-7636

CIVIL Fax: (912) 233-4580

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THOMASTON • VALDOSTA • WARNER ROBINS

ENVIRONMENTAL

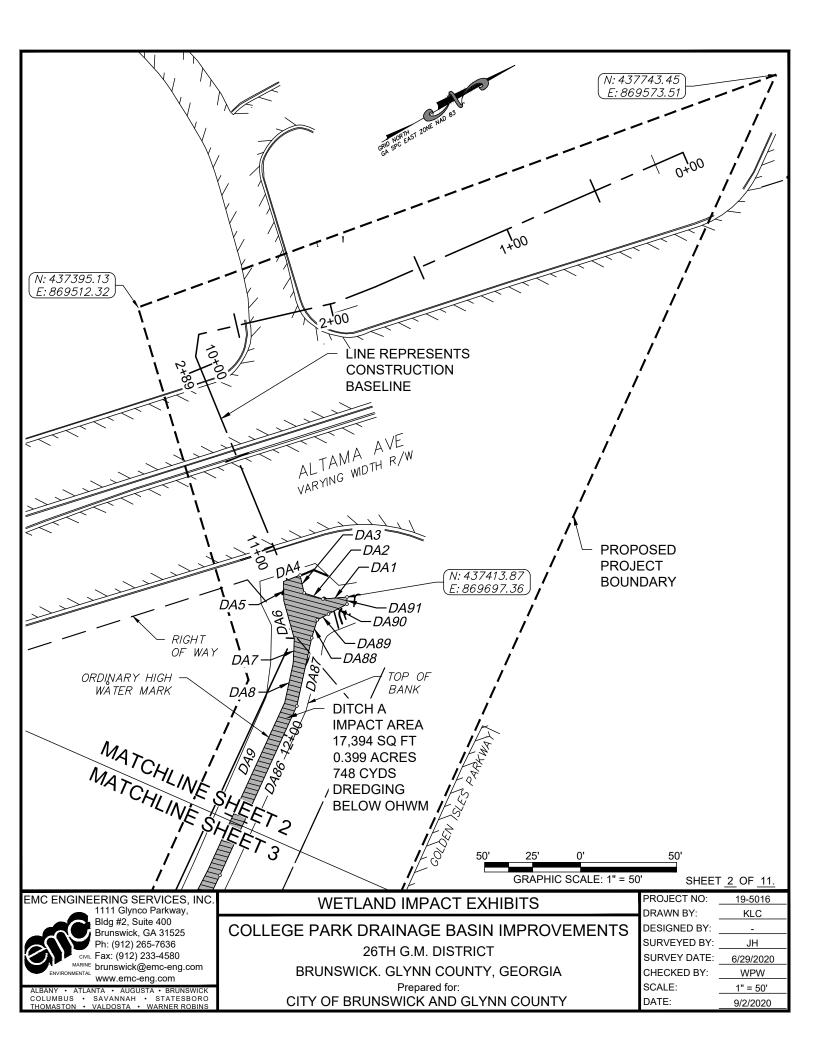
#### WETLAND IMPACT EXHIBITS KEY MAP

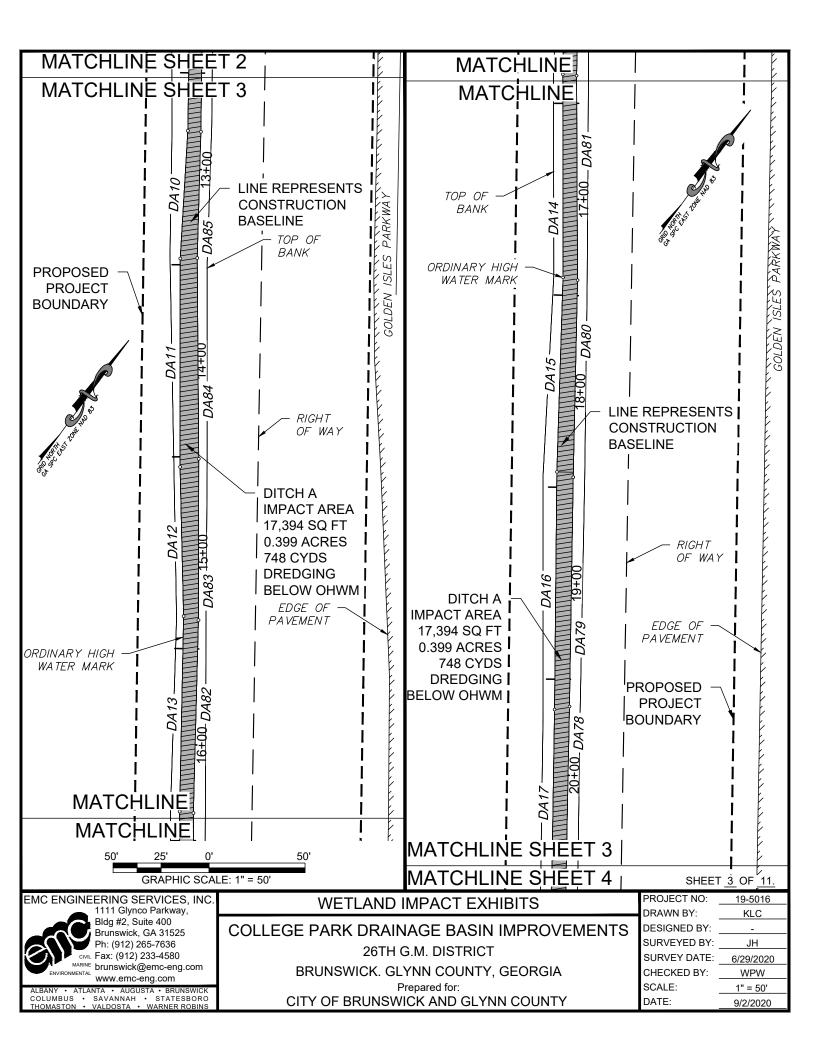
COLLEGE PARK DRAINAGE BASIN IMPROVEMENTS
26TH G.M. DISTRICT

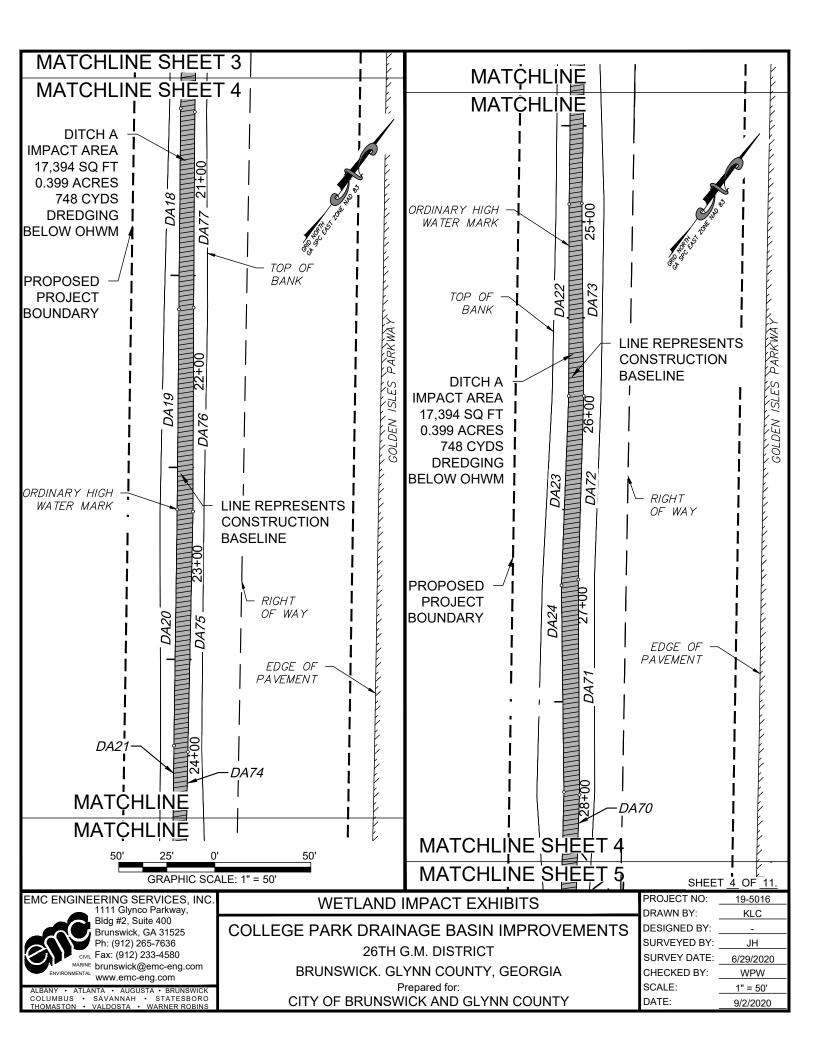
BRUNSWICK. GLYNN COUNTY, GEORGIA

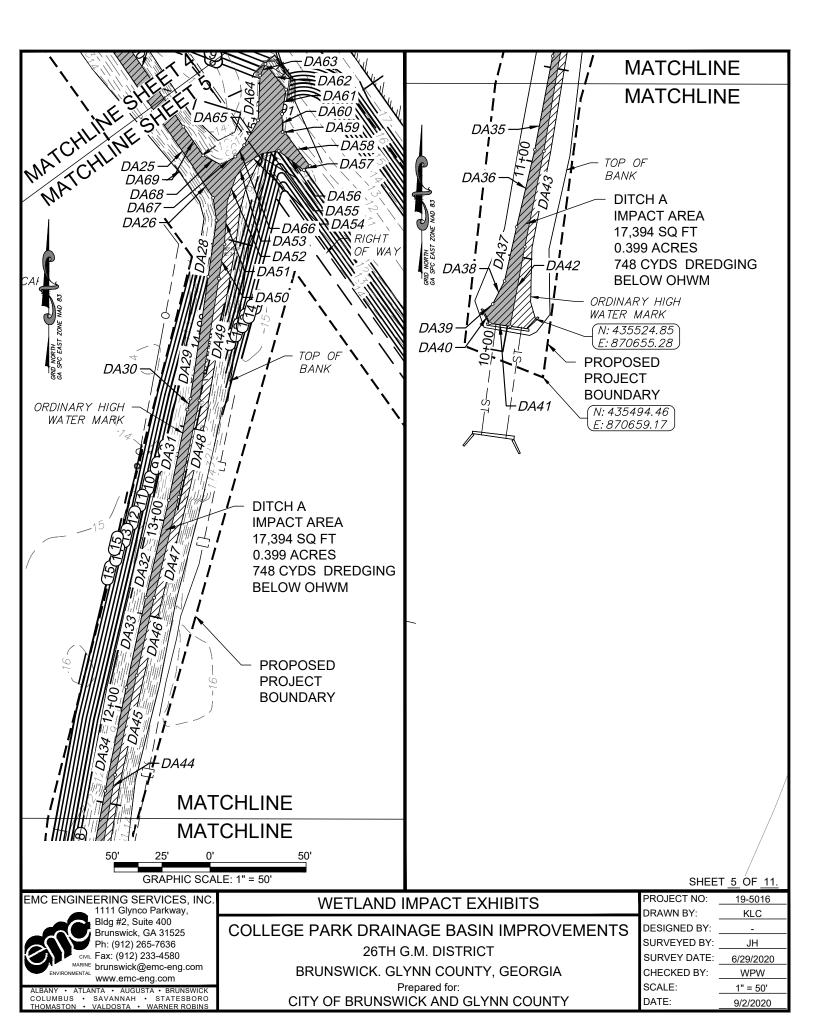
Prepared for:
CITY OF BRUNSWICK AND GLYNN COUNTY

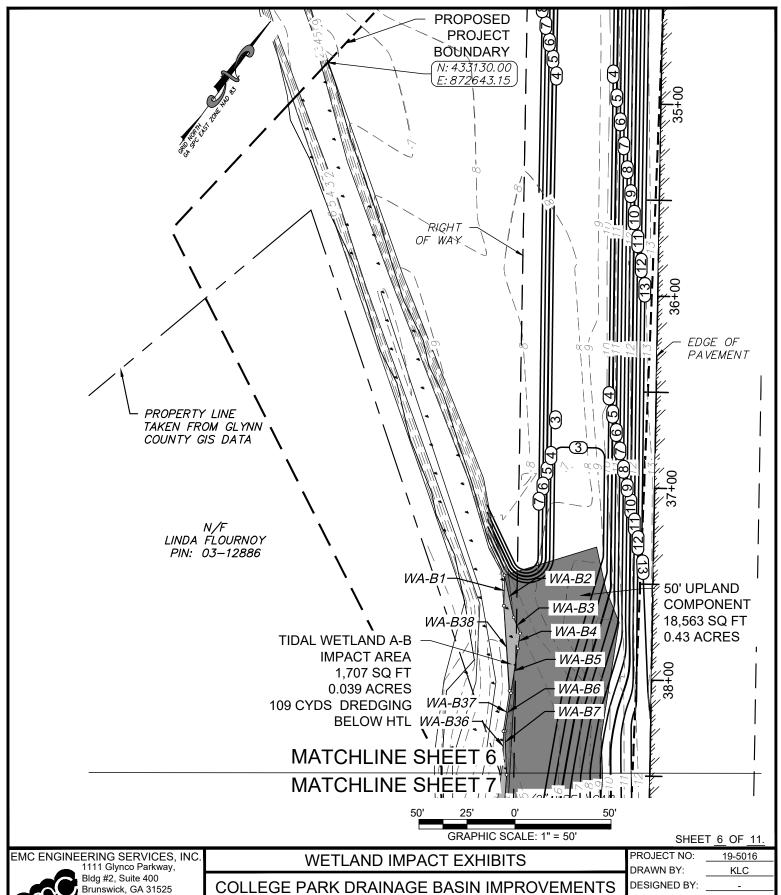
PROJECT NO:	19-5016
DRAWN BY:	KLC
DESIGNED BY:	_
SURVEYED BY:	JH
SURVEY DATE:	6/29/2020
CHECKED BY:	WPW
SCALE:	N/A
DATE:	9/2/2020









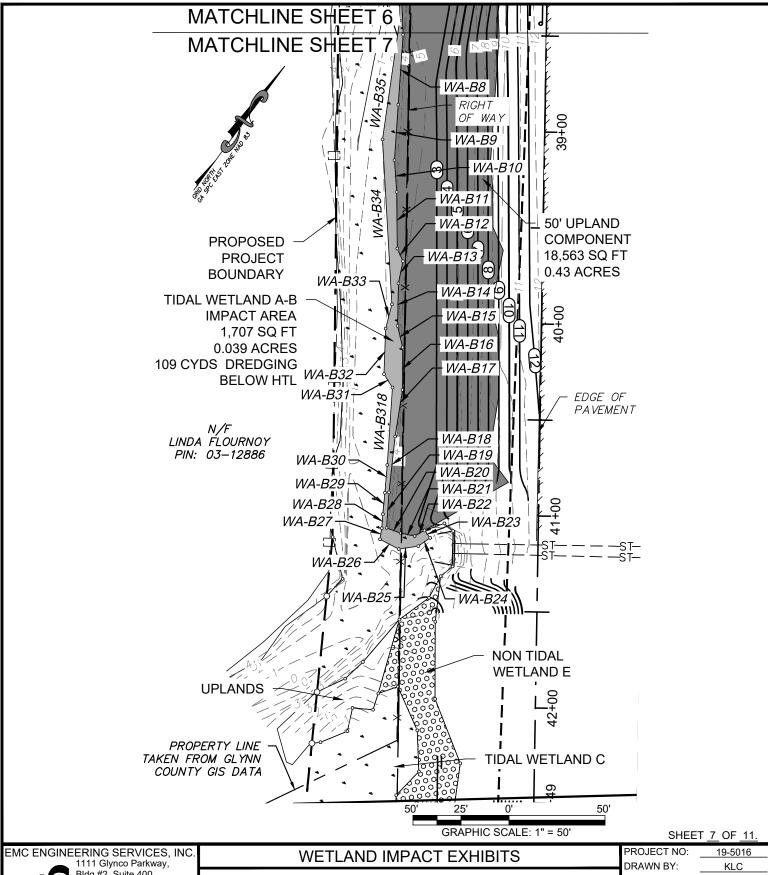


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26TH G.M. DISTRICT

BRUNSWICK. GLYNN COUNTY, GEORGIA
Prepared for:
CITY OF BRUNSWICK AND GLYNN COUNTY

PROJECT NO:	<u>19-5016</u>
DRAWN BY:	KLC
DESIGNED BY:	-
SURVEYED BY:	JH
SURVEY DATE:	6/29/2020
CHECKED BY:	WPW
SCALE:	1" = 50'
DATE:	9/2/2020



Bldg #2, Suite 400 Brunswick, GA 31525 Ph: (912) 265-7636 CIVIL Fax: (912) 233-4580 MARINE brunswick@emc-eng.com www.emc-eng.com

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COLLEGE PARK DRAINAGE BASIN IMPROVEMENTS 26TH G.M. DISTRICT

BRUNSWICK. GLYNN COUNTY, GEORGIA Prepared for:

CITY OF BRUNSWICK AND GLYNN COUNTY

	_
SURVEY DATE:	
CHECKED BY:	
SCALE:	
DATE:	

DESIGNED BY: SURVEYED BY: 6/29/2020 WPW 1" = 50' 9/2/2020

	TABLE DITCH A IMPA				TABLE DITCH A IMPA			
LINE#	DIRECTION	LENGTH	LINE#	DIRECTION	LENGTH	LINE#	DIRECTION	LENGTH
DA1	S25° 18′ 07″W	12.52	DA32	S13° 18′ 13″W	52.04	DA63	S24° 51' 00"W	6.56
DA2	S47° 44′ 41″W	10.30	DA33	S12° 16' 05"W	47.89	DA64	S02° 35′ 42″W	23.38
DA3	N72° 58' 27"W	9.50	DA34	S11° 32' 48"W	55.04	DA65	S29° 13′ 29"W	14.84
DA4	S09° 15' 15"W	9.19	DA35	S10° 45' 51"W	49.71	DA66	S37° 33' 10"W	7.49
DA5	S60° 34' 00"E	10.01	DA36	S13° 13' 02"W	41.28	DA67	S58° 44′ 29"W	8.44
DA6	S75° 32' 21"E	20.58	DA37	S12° 37' 57"W	28.83	DA68	N62°41'25"W	10.73
DA7	S57° 23′ 38″E	12.71	DA38	S27° 10' 21"W	13.53	DA69	N34° 40' 16"W	18.29
DA8	S47° 52' 56"E	20.90	DA39	S51° 30′ 52″W	5.91	DA 70	N34°20′28″W	52.87
DA9	S35° 21′ 46″E	95.59	DA40	S26° 15' 53"E	7.12	DA 71	N36° 36′ 48″W	112.15
DA10	S32° 53' 33"E	66.64	DA41	S82° 00' 17"E	10.67	DA72	N34° 35' 12"W	95.66
DA11	S36° 15' 19"E	108.54	DA42	N10° 26' 09"E	42.11	DA73	N36° 50′ 39″W	100.27
DA12	S37° 38' 39"E	77.78	DA43	N11° 15' 01"E	50.77	DA74	N35° 16' 04"W	92.28
DA13	S35° 07′ 53″E	101.79	DA44	N09° 34′ 31″E	58.69	DA 75	N35° 03' 47"W	125.17
DA14	S36° 21′ 03"E	105.85	DA45	N12° 10′ 33″E	53.04	DA 76	N36° 07' 32"W	106.20
DA15	S34° 28′ 30″E	101.30	DA46	N12° 45' 29"E	41.37	DA77	N35° 57' 10"W	101.95
DA16	S35° 44′ 38″E	123.80	DA47	N13° 41′ 53″E	54.10	DA 78	N35°09'06"W	100.63
DA17	S35° 22' 32"E	97.15	DA48	N12° 06' 15"E	51.43	DA 79	N35° 21' 17"W	119.43
DA18	S35° 45′ 56″E	104.75	DA49	N09° 06' 18"E	64.21	DA80	N35° 01' 54"W	102.66
DA19	S35° 48′ 30″E	104.14	DA50	N09° 07′ 45″E	18.13	DA81	N36° 34' 10"W	106.49
DA20	S35° 29' 58"E	123.09	DA51	N03° 51' 42"E	22.39	DA82	N34° 49′ 06″W	100.53
DA21	S35° 41′ 20″E	95.93	DA52	N19° 03' 20"E	13.60	DA83	N36° 09' 31"W	84.01
DA22	S36° 09' 21"E	99.85	DA53	N34° 47′ 30″E	8.04	DA84	N36° 44′ 26″W	104.55
DA23	S34° 06' 01"E	98.70	DA54	N59° 14' 07"E	10.80	DA85	N34° 36′ 30″W	65.85
DA24	S36° 59' 04"E	107.73	DA55	N80° 59′ 32″E	8.58	DA86	N35° 34′ 28″W	96.84
DA25	S34° 49' 09"E	73.17	DA56	S52° 26' 13"E	16.52	DA87	N47° 39' 51"W	36.28
DA26	S32° 47' 59"E	20.18	DA57	N55° 04' 29"E	3.76	DA88	N42° 49' 38"W	9.85
DA27	S08° 26' 47"E	11.83	DA58	N36° 36′ 01″W	21.65	DA89	N02° 22' 34"E	6.56
DA28	S08° 19' 26"W	29.75	DA59	N77° 02' 42"W	1.26	DA90	NO2° 01' 53"E	10.95
DA29	S08° 19′ 29″W	64.18	DA60	N02° 09' 23"W	9.40	DA91	N60° 02' 19"W	3.71
DA30	S15° 32′ 52″W	5.88	DA61	N09° 12' 28"E	12.91			
DA31	S11° 34' 00"W	48.20	DA62	N38° 49' 34"W	17.08			
	•	1		•	1	•	SHEE	ET <u>8</u> OF <u>11.</u>

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## WETLAND IMPACT EXHIBITS

## COLLEGE PARK DRAINAGE BASIN IMPROVEMENTS 26TH G.M. DISTRICT

BRUNSWICK. GLYNN COUNTY, GEORGIA Prepared for: CITY OF BRUNSWICK AND GLYNN COUNTY PROJECT NO: 19-5016 DRAWN BY: KLC DESIGNED BY: SURVEYED BY: \_ SURVEY DATE: 6/29/2020 CHECKED BY: WPW SCALE: N/A DATE: 9/2/2020

LINE TABLE WETLAND A-B IMPACT						
LINE#	DIRECTION	LENGTH				
WA-B1	N35° 11′ 31″W	15.83				
WA-B2	S48° 36' 19"E	22.39				
WA-B3	S58° 08' 00"E	9.09				
WA-B4	S27° 25' 37"E	7.81				
WA-B5	S27° 22' 59"E	23.60				
WA-B6	S27° 21' 23"E	20.07				
WA-B7	S38° 34' 11"E	22.72				
WA-B8	S32° 18' 48"E	36.55				
WA-B9	S32° 27' 14"E	28.98				
WA-B10	S40° 19' 03"E	16.59				
WA-B11	S36° 50' 21"E	29.50				
WA-B12	S60° 28' 39"E	7.26				
WA-B13	S24° 35' 02"E	11.72				
WA-B14	S35° 09' 49"E	22.16				
WA-B15	S49° 31' 04"E	11.57				
WA-B16	S36° 02' 20"E	22.05				
WA-B17	S27° 17' 35"E	24.61				
WA-B18	S30° 02' 19"E	29.27				
WA-B19	S32° 23′ 46″E	18.56				

LINE TABLE WETLAND A-B IMPACT						
LINE#	DIRECTION	LENGTH				
WA-B20	N74° 06' 31"E	7.87				
WA-B21	N65° 33′ 46″E	7.41				
WA-B22	N23° 51' 45"E	5.97				
WA-B23	S72° 58' 29"E	4.86				
WA-B24	S18° 51' 10"W	7.50				
WA-B25	S45° 07' 43"W	10.29				
WA-B26	S81°14'54"W	11.06				
WA-B27	N26° 40′ 19"W	5.83				
WA-B28	N32° 12' 21"W	7.31				
WA-B29	N30° 43′ 53″W	11.25				
WA-B30	N31° 24' 31"W	14.45				
WA-B31	N68° 29′ 27"W	8.29				
WA-B32	N34° 10' 34"W	23.73				
WA-B33	N21° 49' 17"W	13.03				
WA-B34	N39° 31′ 30″W	86.08				
WA-B35	N28° 06′ 37″W	62.47				
WA-B36	N35° 45' 18"W	15.41				
WA-B37	N27° 35' 17"W	21.31				
WA-B38	N40° 07′ 32″W	44.38				

SHEET 9 OF 11.

EMC ENGINEERING SERVICES, INC. 1111 Glynco Parkway, Bldg #2, Suite 400 Brunswick, GA 31525 Ph: (912) 265-7636

civil Fax: (912) 233-4580

MARINE brunswick@emc-eng.com www.emc-eng.com

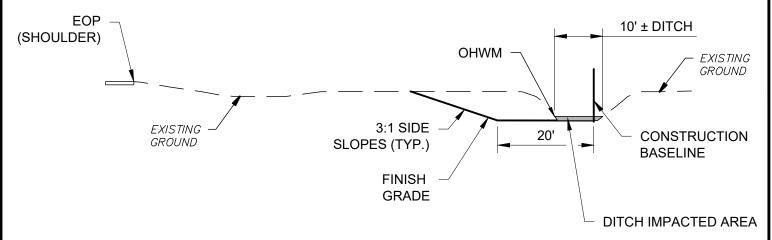
ALBANY • ATLANTA • AUGUSTA • BRUNSWICK
COLUMBUS • SAVANNAH • STATESBORO
THOMASTON • VALDOSTA • WARNER ROBINS

## WETLAND IMPACT EXHIBITS

COLLEGE PARK DRAINAGE BASIN IMPROVEMENTS 26TH G.M. DISTRICT

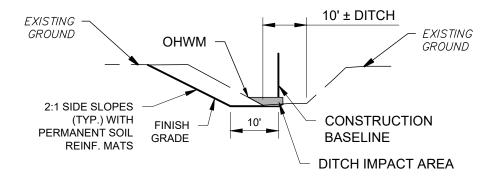
> BRUNSWICK. GLYNN COUNTY, GEORGIA Prepared for: CITY OF BRUNSWICK AND GLYNN COUNTY

PROJECT NO: 19-5016 DRAWN BY: KLC DESIGNED BY: SURVEYED BY: SURVEY DATE: 6/29/2020 CHECKED BY: WPW SCALE: N/A DATE: 9/2/2020



## PROPOSED DITCH IMPACT SECTION #1

DITCH A (NON-TIDAL) IMPACTS = 576 CUBIC YARDS DREDGING BELOW OHWM



### PROPOSED DITCH IMPACT SECTION #2

DITCH A (NON-TIDAL) IMPACTS = 172 CUBIC YARDS DREDGING BELOW OHWM

WETLAND IMPACT EXHIBITS CROSS SECTIONS

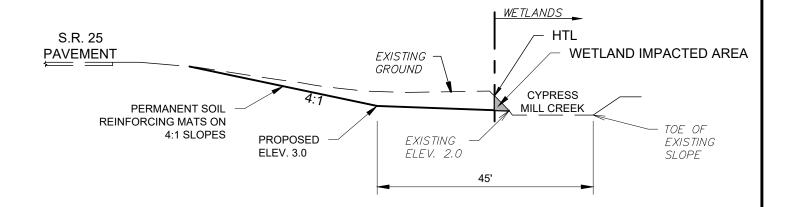
#### SHEET 10 OF 11.



COLLEGE PARK DRAINAGE BASIN IMPROVEMENTS 26TH G.M. DISTRICT BRUNSWICK, GLYNN COUNTY, GEORGIA

Prepared for: CITY OF BRUNSWICK AND GLYNN COUNTY

PROJECT NO: 19-5016 DRAWN BY: **KLC** DESIGNED BY: SURVEYED BY: SURVEY DATE: 6/29/2020 CHECKED BY: WPW SCALE: N/A DATE: 9/2/2020



## PROPOSED WETLAND IMPACT SECTION #3

WETLAND A-B (TIDAL) IMPACTS = 109 CUBIC YARDS DREDGING BELOW HTL

SHEET 11 OF 11.

EMC ENGINEERING SERVICES, INC. 1111 Glynco Parkway, Bldg #2, Suite 400 Brunswick, GA 31525 Ph: (912) 265-7636 CIVIL Fax: (912) 233-4580 MARINE brunswick@emc-eng.com ENVIRONMENTAL www.emc-eng.com

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WETLAND IMPACT EXHIBITS CROSS SECTIONS

COLLEGE PARK DRAINAGE BASIN IMPROVEMENTS 26TH G.M. DISTRICT

> BRUNSWICK. GLYNN COUNTY, GEORGIA Prepared for:

CITY OF BRUNSWICK AND GLYNN COUNTY

DESIGNED BY: SURVEYED BY: CHECKED BY: SCALE: DATE:

PROJECT NO:

DRAWN BY:

KLC SURVEY DATE: 6/29/2020 WPW N/A 9/2/2020

19-5016



## COMMUNITY DEVELOPMENT DEPARTMENT 1725 Reynolds Street, Suite 200, Brunswick, GA 31520 Phone: 912-554-7428/Fax: 1-888-252-3726

August 28, 2024

Josh Noble
Marsh and Shore Management Program Manager
Georgia DNR, Coastal Resources Division
One Conservation Way
Brunswick, GA 31520

RE: College Park Drainage Improvements

Glynn County

Dear Mr. Noble:

The above referenced project has been submitted by Glynn County to CRD for authorization under the requirements of the Coastal Marshlands Protection Act. The County proposes to conduct activities within the CMPA jurisdiction in Cypress Mill Creek, west of Spur 25, approximately 1,300 feet north of the intersection of Spur 25 and US 17.

All of the proposed activities are allowed under Glynn County Ordinances and do not conflict with any Zoning regulations. Attached is a copy of the signed and initialed concept plan that has been reviewed and approved by Glynn County staff.

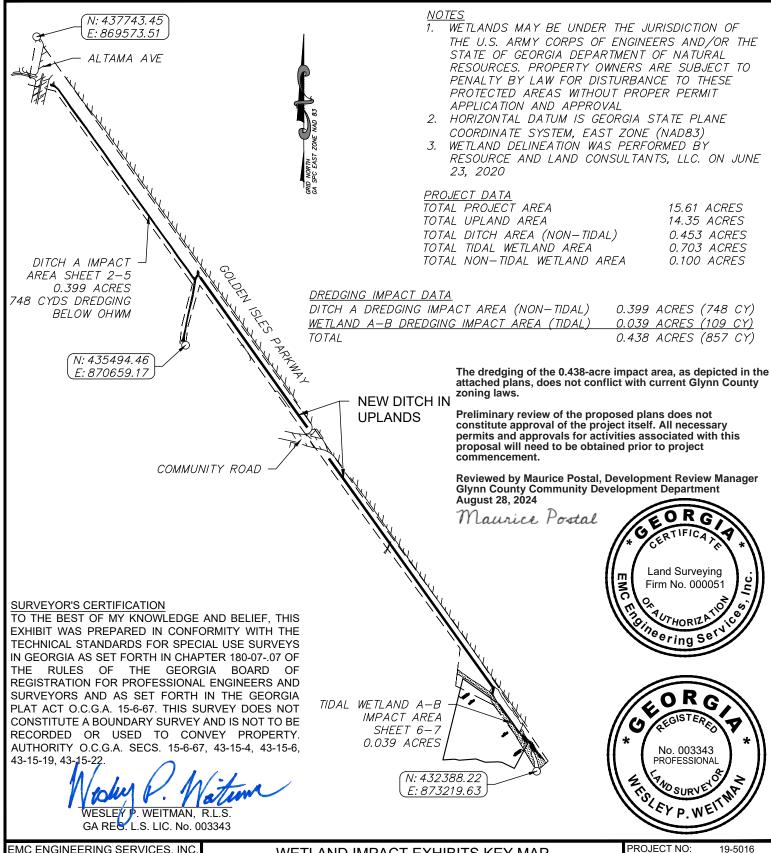
Should you have any additional questions, please feel free to contact me at <a href="mpostal@glynncounty-ga.gov">mpostal@glynncounty-ga.gov</a>, (912) 554-7487.

Sincerely,

Maurice Postal, AICP

**Development Review Manager** 

Maurice Postal



EMC ENGINEERING SERVICES, INC 1111 Glynco Parkway, Bldg #2, Suite 400 Brunswick, GA 31525 Ph: (912) 265-7636

CIVIL Fax: (912) 233-4580 MARINE brunswick@emc-eng.com www.emc-eng.com

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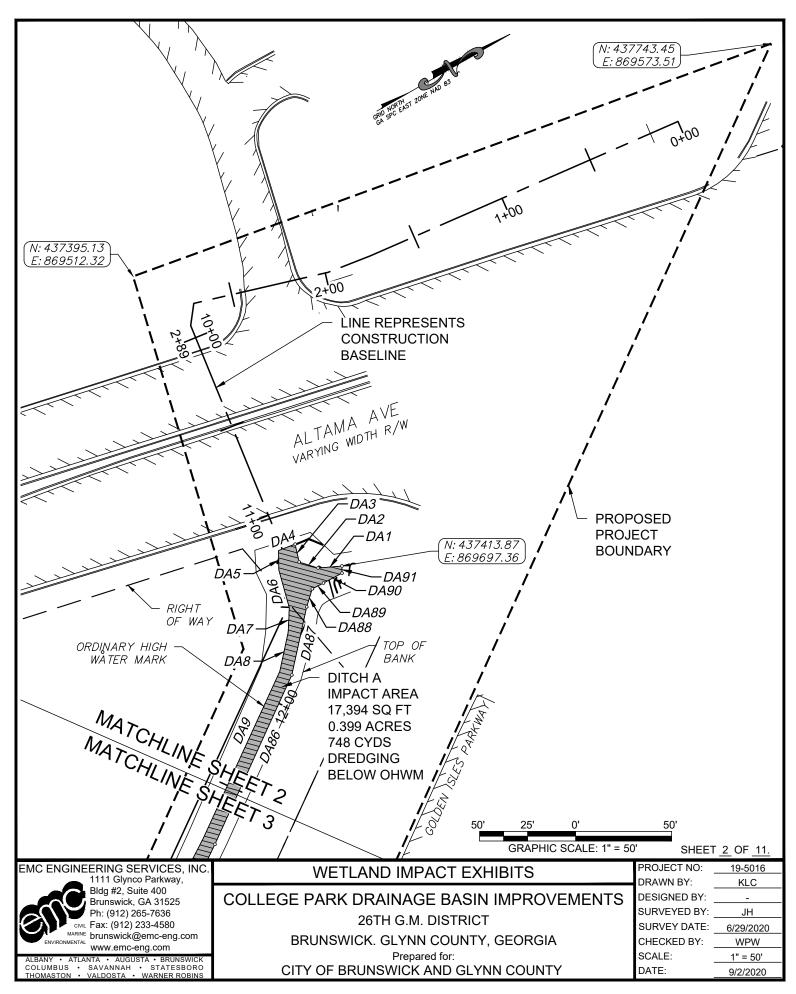
ENVIRONMENTAL

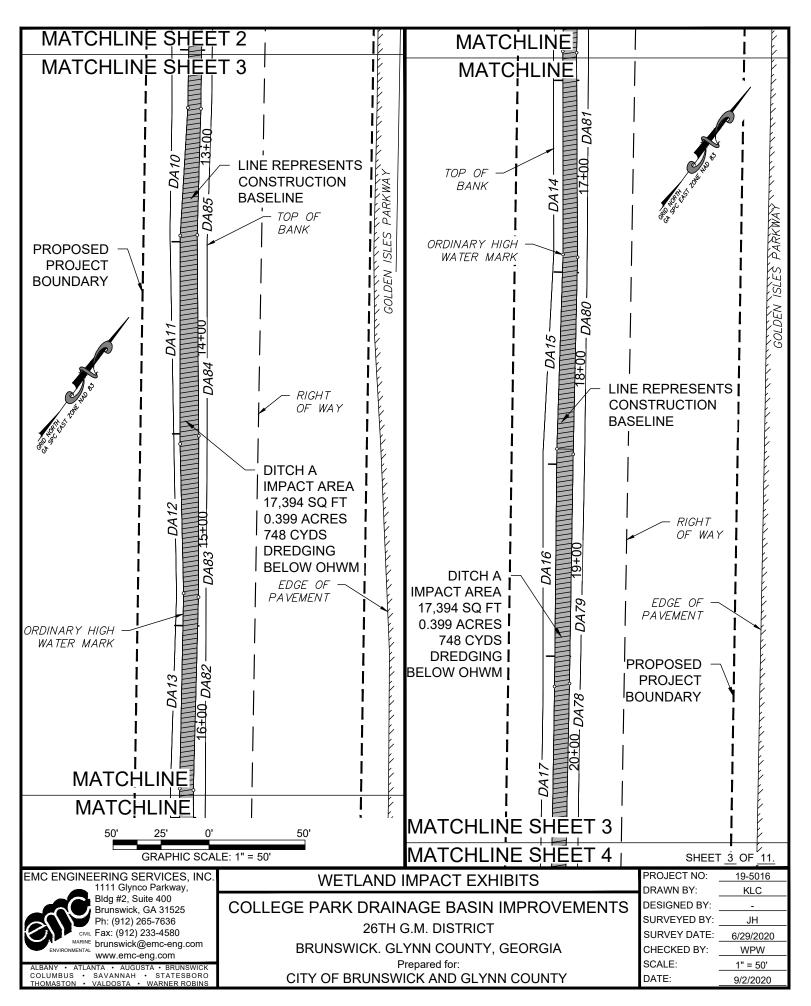
#### WETLAND IMPACT EXHIBITS KEY MAP

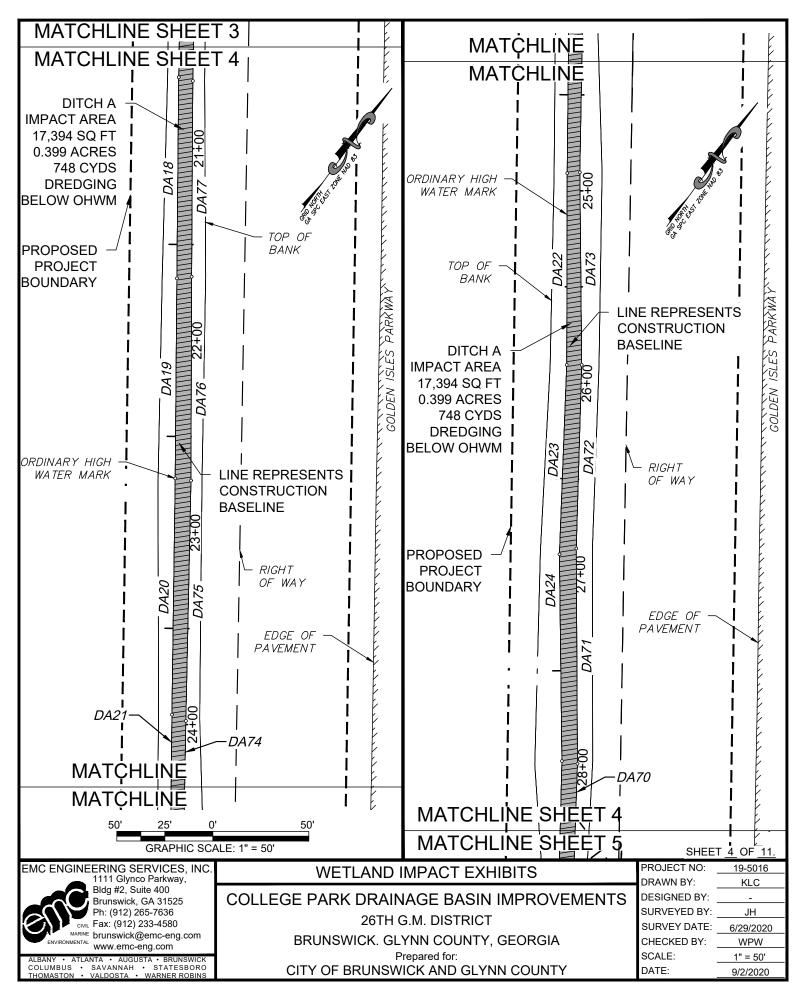
## COLLEGE PARK DRAINAGE BASIN IMPROVEMENTS 26TH G.M. DISTRICT

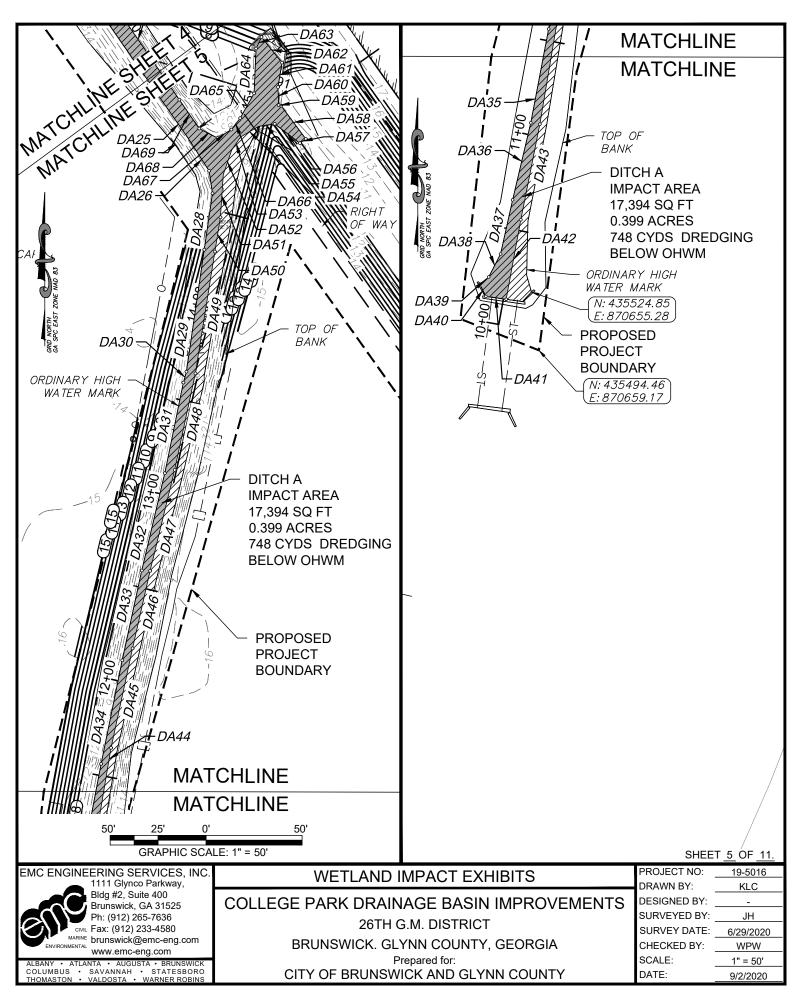
BRUNSWICK, GLYNN COUNTY, GEORGIA Prepared for: CITY OF BRUNSWICK AND GLYNN COUNTY

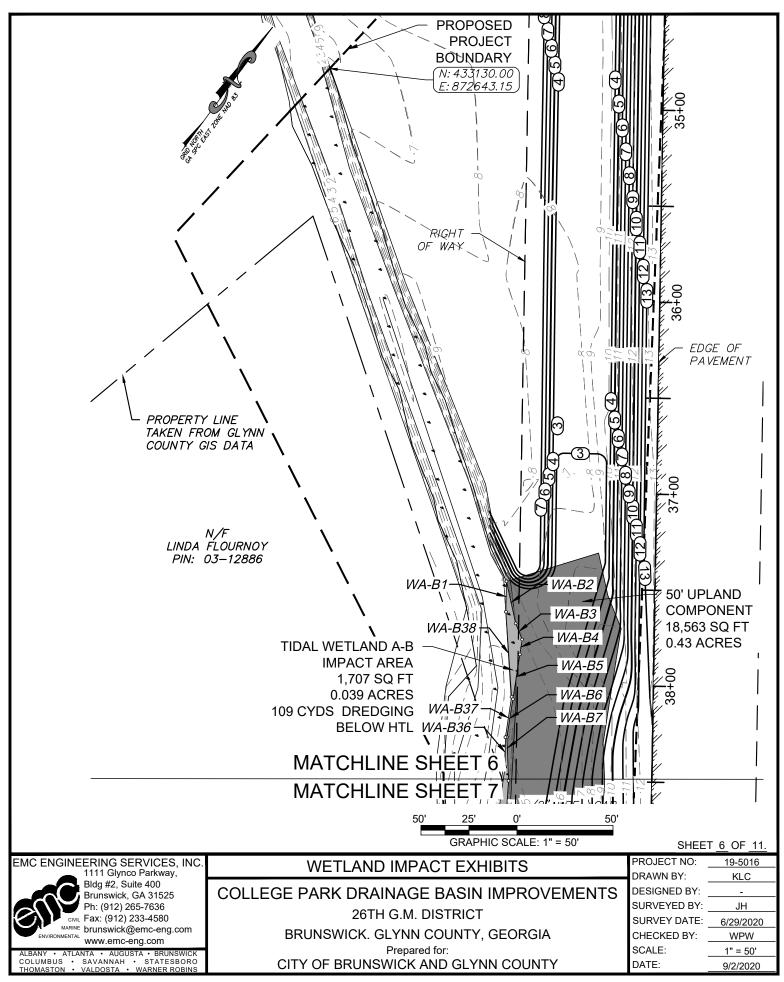
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DRAWN BY:	KLC
DESIGNED BY:	
SURVEYED BY:	JH
SURVEY DATE:	6/29/2020
CHECKED BY:	WPW
SCALE:	N/A
DATE:	9/2/2020

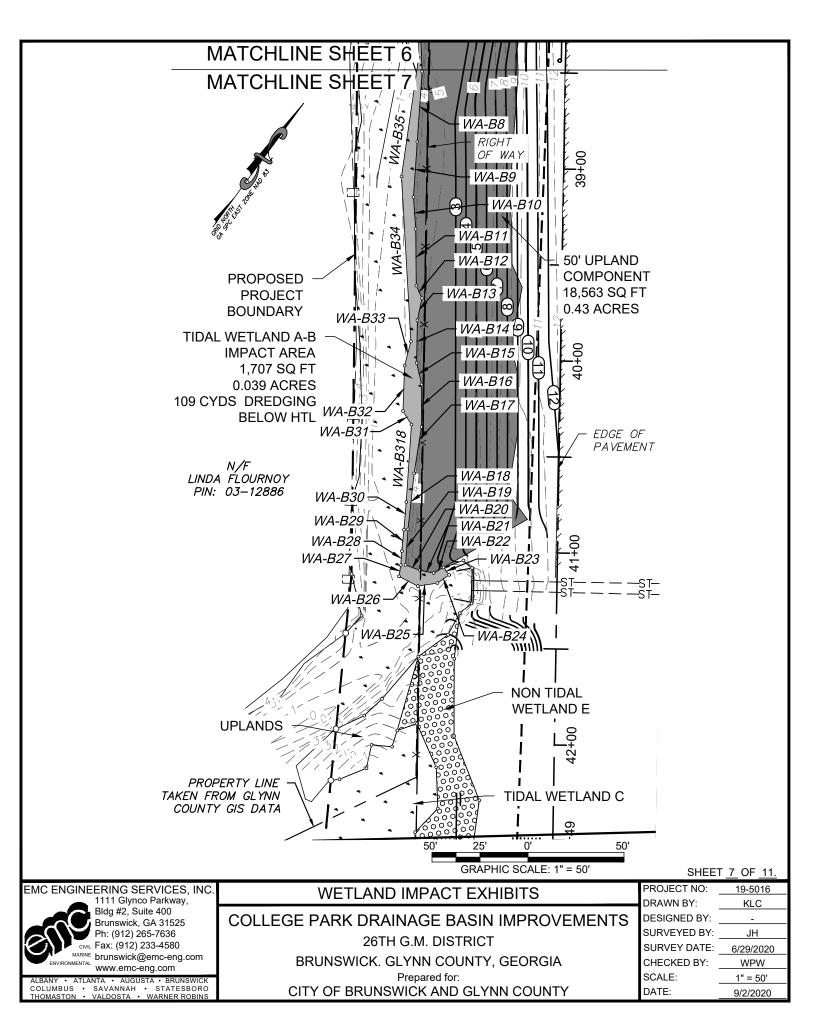












LINE	TABLE DITCH A IMPA	CT AREA	LINE	TABLE DITCH A IMPA	CT AREA	LINE	TABLE DITCH A IMPA	CT AREA
LINE#	DIRECTION	LENGTH	LINE#	DIRECTION	LENGTH	LINE#	DIRECTION	LENGTH
DA1	S25° 18' 07"W	12.52	DA32	S13° 18′ 13″W	52.04	DA63	S24° 51' 00"W	6.56
DA2	S47° 44′ 41″W	10.30	DA33	S12° 16' 05"W	47.89	DA64	S02° 35′ 42″W	23.38
DA3	N72° 58' 27"W	9.50	DA34	S11° 32′ 48″W	55.04	DA65	S29° 13' 29"W	14.84
DA4	S09° 15' 15"W	9.19	DA35	S10° 45′ 51"W	49.71	DA66	S37° 33' 10"W	7.49
DA5	S60° 34' 00"E	10.01	DA36	S13° 13' 02"W	41.28	DA67	S58° 44′ 29″W	8.44
DA6	S75° 32' 21"E	20.58	DA37	S12° 37′ 57″W	28.83	DA68	N62° 41' 25"W	10.73
DA7	S57° 23′ 38″E	12.71	DA38	S27° 10' 21"W	13.53	DA69	N34° 40' 16"W	18.29
DA8	S47° 52' 56"E	20.90	DA39	S51° 30′ 52″W	5.91	DA 70	N34° 20′ 28″W	52.87
DA9	S35° 21′ 46″E	95.59	DA40	S26° 15' 53"E	7.12	DA 71	N36° 36′ 48″W	112.15
DA10	S32° 53′ 33″E	66.64	DA41	S82° 00' 17"E	10.67	DA72	N34° 35' 12"W	95.66
DA11	S36° 15' 19"E	108.54	DA42	N10° 26' 09"E	42.11	DA73	N36° 50′ 39″W	100.27
DA12	S37° 38′ 39″E	77.78	DA43	N11° 15' 01"E	50.77	DA74	N35° 16' 04"W	92.28
DA13	S35° 07' 53"E	101.79	DA44	N09° 34′ 31″E	58.69	DA 75	N35° 03' 47"W	125.17
DA14	S36° 21′ 03″E	105.85	DA45	N12° 10′ 33″E	53.04	DA 76	N36° 07' 32"W	106.20
DA15	S34° 28' 30"E	101.30	DA46	N12° 45' 29"E	41.37	DA77	N35° 57' 10"W	101.95
DA16	S35° 44' 38"E	123.80	DA47	N13° 41' 53"E	54.10	DA 78	N35° 09' 06"W	100.63
DA17	S35° 22' 32"E	97.15	DA48	N12° 06′ 15″E	51.43	DA 79	N35° 21' 17"W	119.43
DA18	S35° 45' 56"E	104.75	DA49	N09° 06' 18"E	64.21	DA80	N35° 01' 54"W	102.66
DA19	S35° 48' 30"E	104.14	DA50	N09° 07′ 45″E	18.13	DA81	N36° 34' 10"W	106.49
DA20	S35° 29' 58"E	123.09	DA51	N03° 51' 42"E	22.39	DA82	N34° 49′ 06″W	100.53
DA21	S35° 41′ 20″E	95.93	DA52	N19° 03' 20"E	13.60	DA83	N36° 09' 31"W	84.01
DA22	S36° 09' 21"E	99.85	DA53	N34° 47′ 30″E	8.04	DA84	N36° 44′ 26″W	104.55
DA23	S34° 06' 01"E	98.70	DA54	N59° 14' 07"E	10.80	DA85	N34° 36′ 30″W	65.85
DA24	S36° 59' 04"E	107.73	DA55	N80° 59′ 32″E	8.58	DA86	N35° 34′ 28″W	96.84
DA25	S34° 49' 09"E	73.17	DA56	S52° 26' 13"E	16.52	DA87	N47° 39' 51"W	36.28
DA26	S32° 47′ 59″E	20.18	DA57	N55° 04' 29"E	3.76	DA88	N42° 49' 38"W	9.85
DA27	S08° 26' 47"E	11.83	DA58	N36° 36′ 01″W	21.65	DA89	N02° 22' 34"E	6.56
DA28	S08° 19' 26"W	29.75	DA59	N77° 02' 42"W	1.26	DA90	NO2° 01' 53"E	10.95
DA29	S08° 19' 29"W	64.18	DA60	NO2° 09' 23"W	9.40	DA91	N60° 02' 19"W	3.71
DA30	S15° 32′ 52″W	5.88	DA61	N09° 12' 28"E	12.91			
DA31	S11° 34′ 00″W	48.20	DA62	N38° 49′ 34″W	17.08			T 8 OF 11

EMC ENGINEERING SERVICES, INC. 1111 Glynco Parkway, Bldg #2, Suite 400 Brunswick, GA 31525 Ph: (912) 265-7636

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MARINE brunswick@emc-eng.com

www.emc-eng.com

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## WETLAND IMPACT EXHIBITS

COLLEGE PARK DRAINAGE BASIN IMPROVEMENTS 26TH G.M. DISTRICT

BRUNSWICK. GLYNN COUNTY, GEORGIA

Prepared for:
CITY OF BRUNSWICK AND GLYNN COUNTY

 SHEET 8 OF 11.

 PROJECT NO:
 19-5016

 DRAWN BY:
 KLC

 DESIGNED BY:

 SURVEYED BY:
 JH

 SURVEY DATE:
 6/29/2020

 CHECKED BY:
 WPW

 SCALE:
 N/A

 DATE:
 9/2/2020

LINE TABLE WETLAND A-B IMPACT						
LINE#	DIRECTION	LENGTH				
WA-B1	N35° 11′ 31″W	15.83				
WA-B2	S48° 36' 19"E	22.39				
WA-B3	S58° 08' 00"E	9.09				
WA-B4	S27° 25' 37"E	7.81				
WA-B5	S27° 22' 59"E	23.60				
WA-B6	S27° 21′ 23"E	20.07				
WA-B7	S38° 34' 11"E	22.72				
WA-B8	S32° 18' 48"E	36.55				
WA-B9	S32° 27' 14"E	28.98				
WA-B10	S40° 19' 03"E	16.59				
WA-B11	S36° 50' 21"E	29.50				
WA-B12	S60° 28′ 39"E	7.26				
WA-B13	S24° 35' 02"E	11.72				
WA-B14	S35° 09' 49"E	22.16				
WA-B15	S49° 31′ 04"E	11.57				
WA-B16	S36° 02' 20"E	22.05				
WA-B17	S27° 17' 35"E	24.61				
WA-B18	S30° 02' 19"E	29.27				
WA-B19	S32° 23′ 46″E	18.56				

LINE TABLE WETLAND A-B IMPACT		
LINE#	DIRECTION	LENGTH
WA-B20	N74° 06' 31"E	7.87
WA-B21	N65° 33' 46"E	7.41
WA-B22	N23° 51' 45"E	5.97
WA-B23	S72° 58' 29"E	4.86
WA-B24	S18° 51' 10"W	7.50
WA-B25	S45° 07' 43"W	10.29
WA-B26	S81° 14' 54"W	11.06
WA-B27	N26° 40' 19"W	5.83
WA-B28	N32° 12′ 21″W	7.31
WA-B29	N30° 43′ 53″W	11.25
WA-B30	N31° 24′ 31″W	14.45
WA-B31	N68° 29' 27"W	8.29
WA-B32	N34° 10′ 34″W	23.73
WA-B33	N21° 49' 17"W	13.03
WA-B34	N39° 31′ 30″W	86.08
WA-B35	N28° 06' 37"W	62.47
WA-B36	N35° 45' 18"W	15.41
WA-B37	N27° 35' 17"W	21.31
WA-B38	N40° 07' 32"W	44.38

### SHEET 9 OF 11.

EMC ENGINEERING SERVICES, INC.

1111 Glynco Parkway,
Bldg #2, Suite 400
Brunswick, GA 31525
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brunswick@emc-eng.com
www.emc-eng.com

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## WETLAND IMPACT EXHIBITS

COLLEGE PARK DRAINAGE BASIN IMPROVEMENTS 26TH G.M. DISTRICT

BRUNSWICK. GLYNN COUNTY, GEORGIA
Prepared for:
CITY OF BRUNSWICK AND GLYNN COUNTY

PROJECT NO: 19-5016

DRAWN BY: KLC

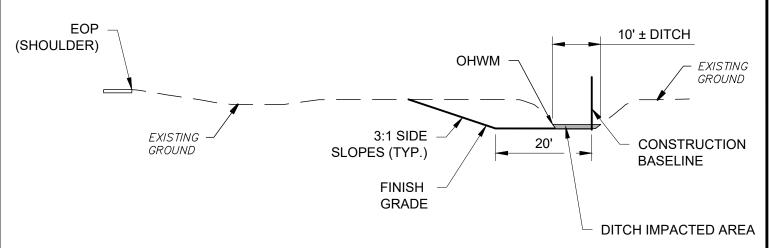
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SURVEY DATE: 6/29/2020

CHECKED BY: WPW

SCALE: N/A

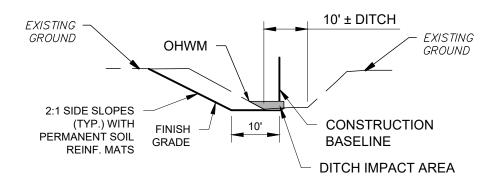
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## PROPOSED DITCH IMPACT SECTION #1

DITCH A (NON-TIDAL)

IMPACTS = 576 CUBIC YARDS DREDGING BELOW OHWM



### PROPOSED DITCH IMPACT SECTION #2

DITCH A (NON-TIDAL)

IMPACTS = 172 CUBIC YARDS DREDGING BELOW OHWM

SHEET 10 OF 11

EMC ENGINEERING SERVICES, INC.
1111 Glynco Parkway,
Bldg #2, Suite 400
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S - SAVANNAH - STATESBORO
N - VALDOSTA - WARNER ROBINS

WETLAND IMPACT EXHIBITS CROSS SECTIONS

COLLEGE PARK DRAINAGE BASIN IMPROVEMENTS

26TH G.M. DISTRICT

BRUNSWICK. GLYNN COUNTY, GEORGIA

BRUNSWICK. GLYNN COUNTY, GEORGIA
Prepared for:
CITY OF BRUNSWICK AND GLYNN COUNTY

PROJECT NO: 19-5016

DRAWN BY: KLC

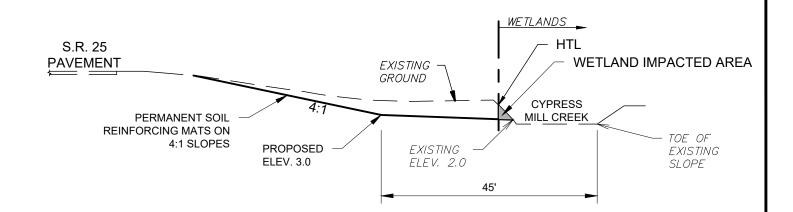
DESIGNED BY: SURVEYED BY: JH

SURVEY DATE: 6/29/2020

CHECKED BY: WPW

SCALE: N/A

DATE: 9/2/2020



## PROPOSED WETLAND IMPACT SECTION #3

WETLAND A-B (TIDAL)

IMPACTS = 109 CUBIC YARDS DREDGING BELOW HTL

SHEET 11 OF 11.

EMC ENGINEERING SERVICES, INC.

1111 Glynco Parkway,
Bldg #2, Suite 400
Brunswick, GA 31525
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COLLEGE PARK DRAINAGE BASIN IMPROVEMENTS 26TH G.M. DISTRICT BRUNSWICK. GLYNN COUNTY, GEORGIA

WETLAND IMPACT EXHIBITS CROSS SECTIONS

Prepared for:
CITY OF BRUNSWICK AND GLYNN COUNTY

 PROJECT NO:
 19-5016

 DRAWN BY:
 KLC

 DESIGNED BY:

 SURVEYED BY:
 JH

 SURVEY DATE:
 6/29/2020

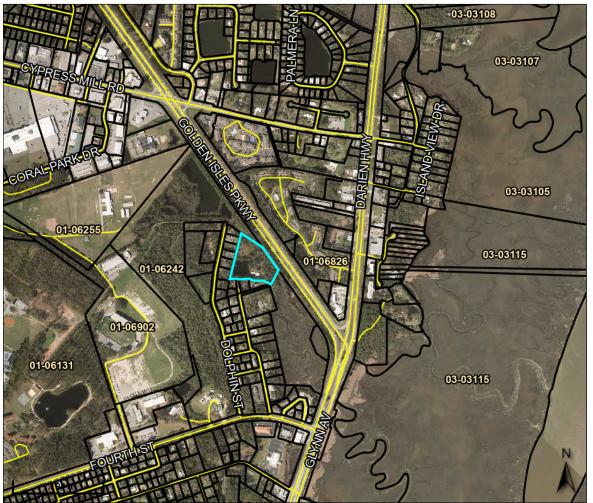
 CHECKED BY:
 WPW

 SCALE:
 N/A

 DATE:
 9/2/2020

# ATTACHMENT D: ADJACENT LANDOWNERS

## **QPublic.net** Glynn County, GA



Overview

Legend
Parcels

Parcel Numbers
Address Number

Roads

Parcel ID03-12886Class CodeResidential Small TractsTaxing District03-CENTRAL GLYNN

**BRUNSWICK** 

**Acres** 5.29

Owner PEARSON ERICH SMITH 3508 DOLPHIN ST

BRUNSWICK, GA 31520

**Physical Address** n/a **Market Value** \$89900 Last 2 Sales

 Date
 Price
 Reason
 Qual

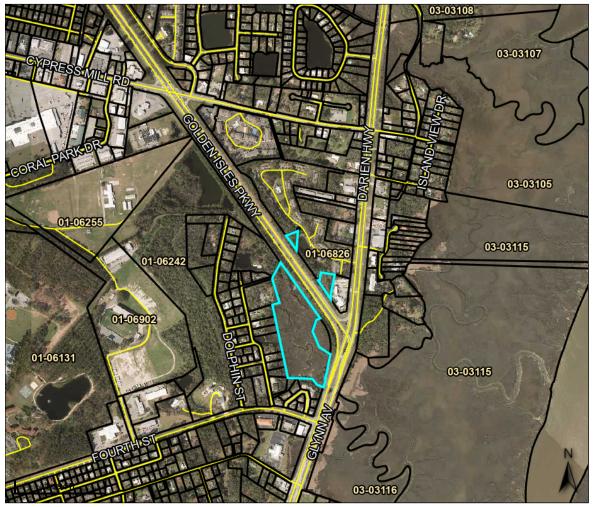
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## **QPublic.net** Glynn County, GA



Overview

Legend
Parcels
Parcel Numbers

Address Number

Roads

Parcel ID03-03119Class CodeResidential Small TractsTaxing District03-CENTRAL GLYNN

**BRUNSWICK** 

**Acres** 15.46

Owner TLC PROPERTIES LLC PO BOX 66338

BATON ROUGE, LA 70896

 $\textbf{Physical Address} \quad 3431\,\text{GLYNN AV}\, \#31000$ 

Market Value \$700

Last 2 Sales

 Date
 Price
 Reason
 Qual

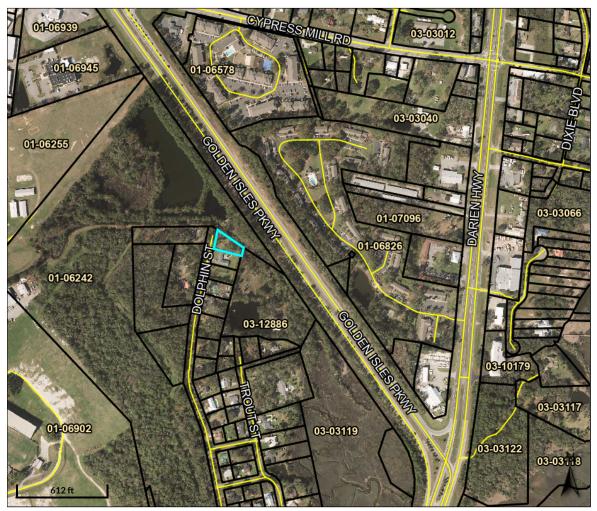
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Date created: 8/27/2024 Last Data Uploaded: 8/26/2024 4:44:05 AM



## **QPublic.net** Glynn County, GA



Overview ₽

### Legend

Parcels

**Parcel Numbers Address Number** 

Roads

Parcel ID 03-08831 **Class Code Residential Lots** Taxing District 03-CENTRAL GLYNN **BRUNSWICK** 

Acres 0.39 Owner **BAKER PAUL E** & JOHNNIE SUE 3514 DOLPHIN ST BRUNSWICK, GA 31520 Physical Address 3516 DOLPHIN ST

Market Value \$22400

Last 2 Sales

Date Price Reason Qual n/a 0 n/a n/a n/a 0 n/a n/a

Date created: 8/29/2024 Last Data Uploaded: 8/29/2024 4:55:49 AM



## ATTACHMENT E: CMPA JURISDICTION DETERMINATION & SURVEY



# COASTAL RESOURCES DIVISION ONE CONSERVATION WAY • BRUNSWICK, GA 31520 • 912-264-7218

WALTER RABON COMMISSIONER

DOUG HAYMANS DIRECTOR

April 22, 2024

Garrow Alberson City of Brunswick 503 Mansfield Street Brunswick, GA 31520

Re: Coastal Marshlands Protection Act (CMPA), Jurisdictional Determination Reverification, Tidally Influenced Areas Adjacent to Golden Isles Parkway, Mill Creek Marshes, Brunswick, Glynn County, Georgia

Dear Mr. Alberson:

Our office has received the survey and plat, dated September 2, 2020, prepared by EMC Engineering Services, Inc., No. 3343 entitled "College Park Drainage Basin Improvements 26<sup>th</sup> G.M. District, Brunswick, Glynn County, Georgia" prepared for City of Brunswick and Glynn County. Based on my site inspection, on April 18, 2024, this plat and survey generally depict the delineation of the marsh/upland boundary as required by the State of Georgia for jurisdiction under the authority of the Coastal Marshlands Protection Act O.C.G.A. § 12-5-280 et seq.

The Coastal Marshlands Protection Act O.C.G.A. § 12-5-280 et seq. delineation of this parcel is subject to change due to environmental conditions and legislative enactments. This jurisdiction line is valid for one year from date of the delineation. It will normally expire on April 18, 2025, but may be voided should legal and/or environmental conditions change.

This letter does not relieve you of the responsibility of obtaining other state, local, or federal permission relative to the site. Authorization by the Coastal Marshlands Protection Committee or this Department is required prior to any construction or alteration in the marsh jurisdictional area. We appreciate you providing us with this information for our records. If you have any questions, please contact me at (912) 262-3134.

Sincerely,

Paul Tobler

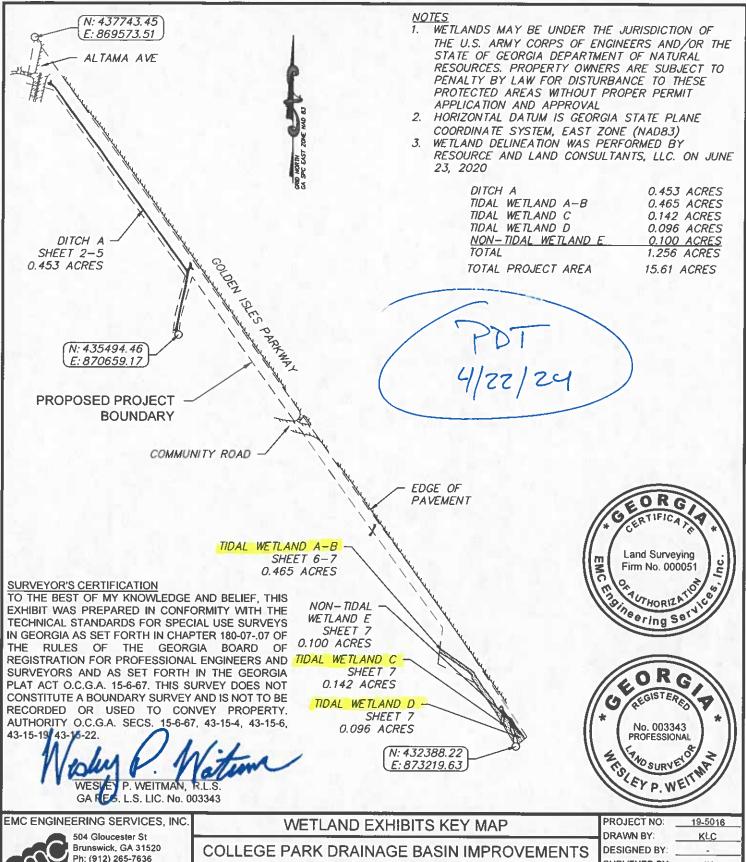
Coastal Permit Coordinator

Marsh and Shore Management Program

Enclosure: College Park Drainage Basin Improvements 26th G.M. District, Brunswick,

Glynn County, Georgia

File: CMP20210005



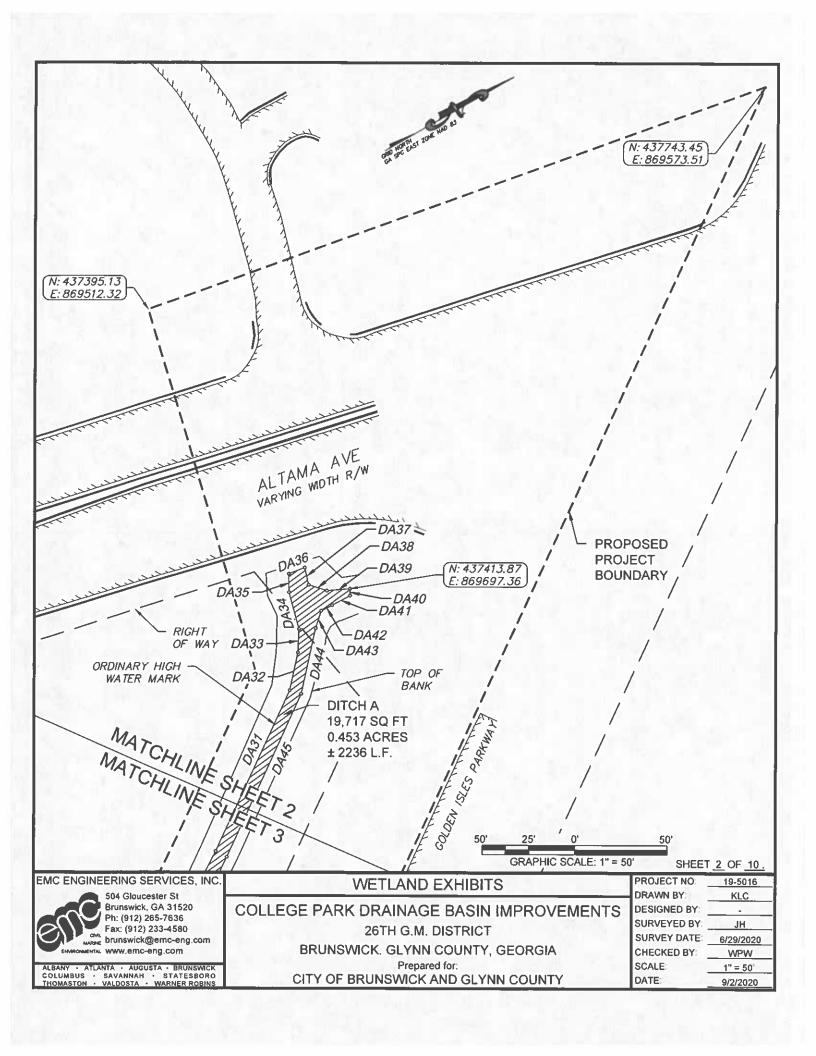
Ph: (912) 265-7636 Fax: (912) 233-4580 brunswick@emc-eng.com HOMENTAL WWW.emc-eng.com

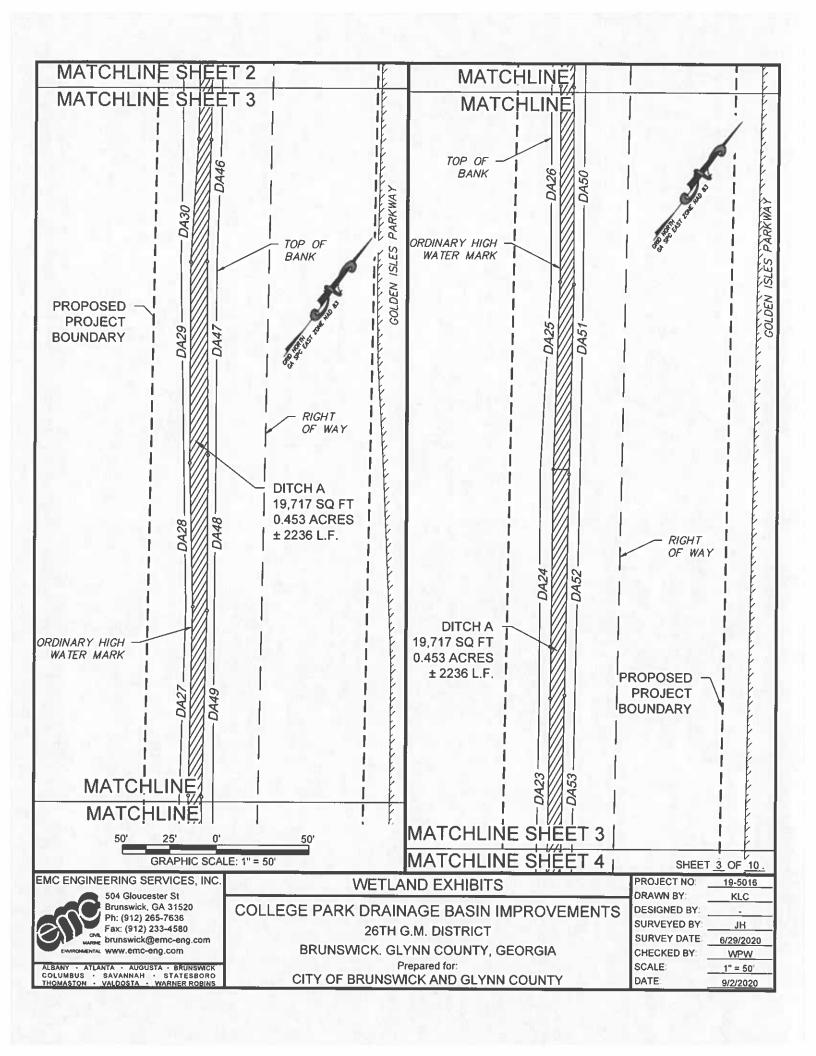
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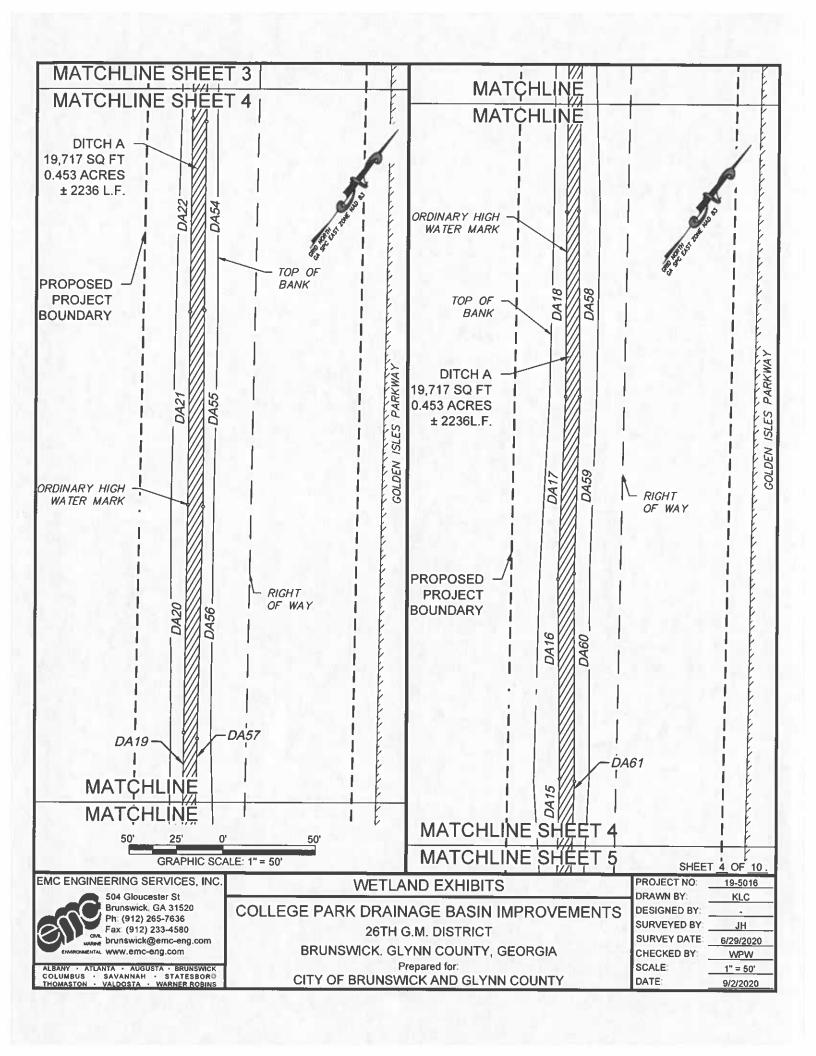
26TH G.M. DISTRICT BRUNSWICK. GLYNN COUNTY, GEORGIA

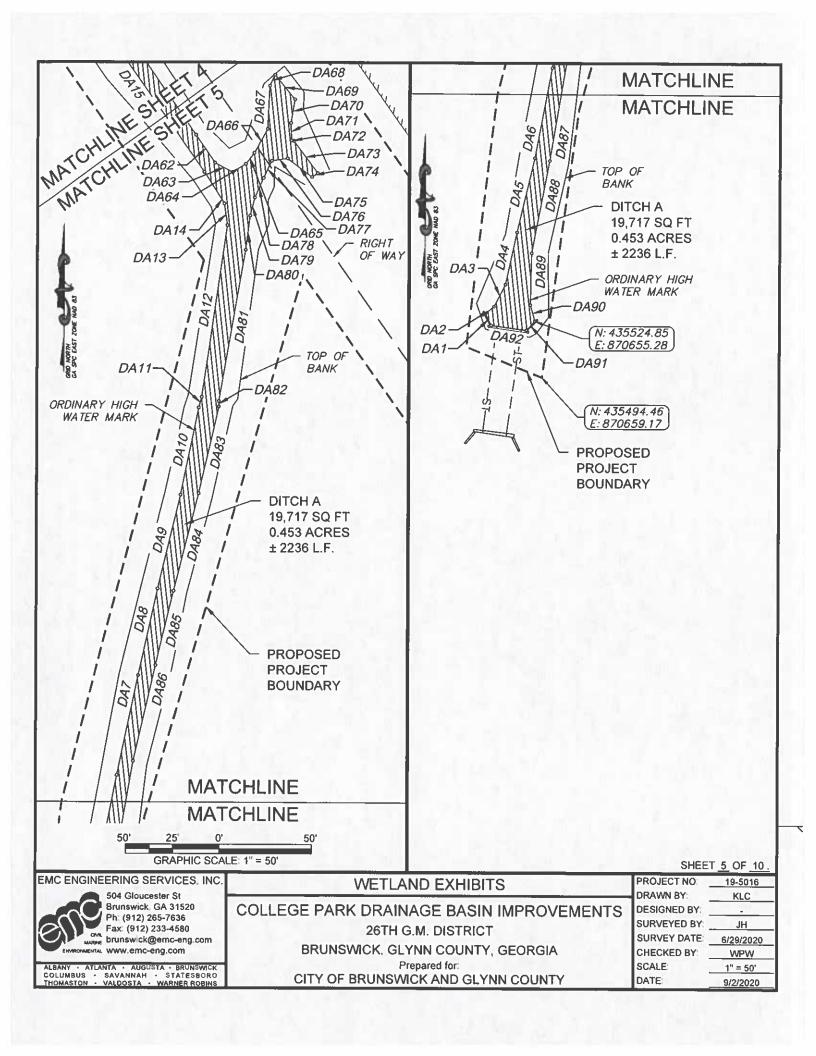
Prepared for: CITY OF BRUNSWICK AND GLYNN COUNTY

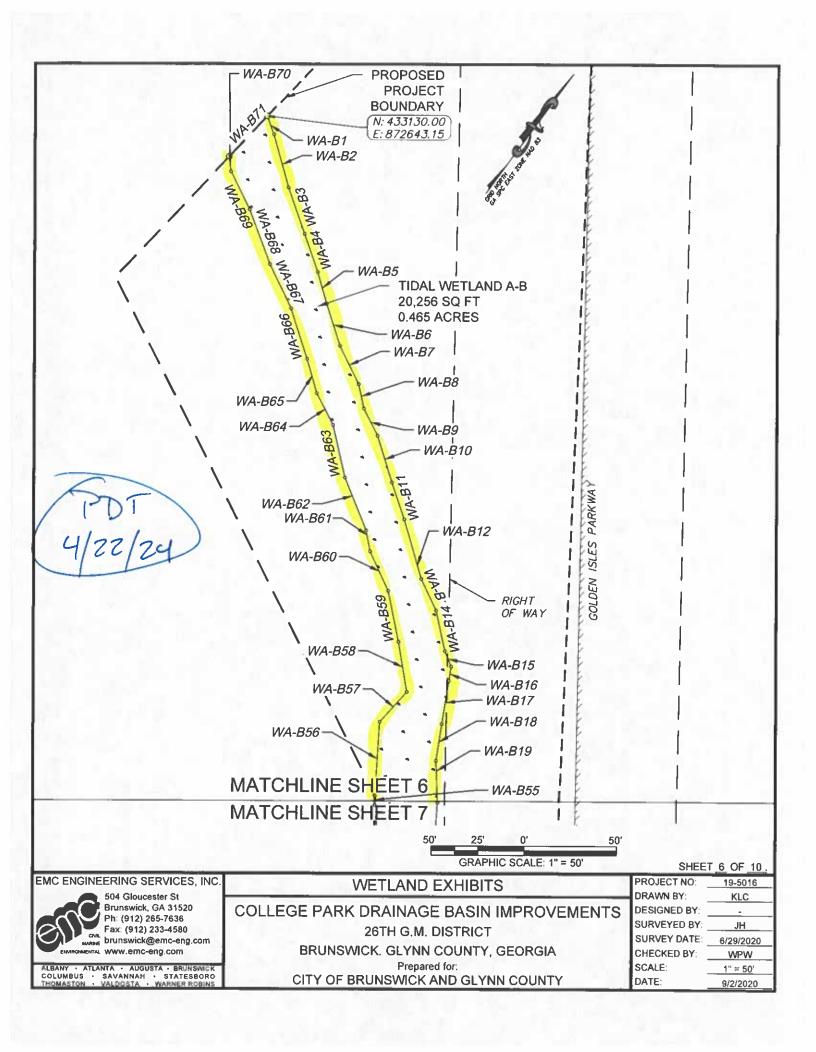
SURVEYED BY: \_JH SURVEY DATE 6/29/2020 CHECKED BY: WPW SCALE N/A DATE: 9/2/2020

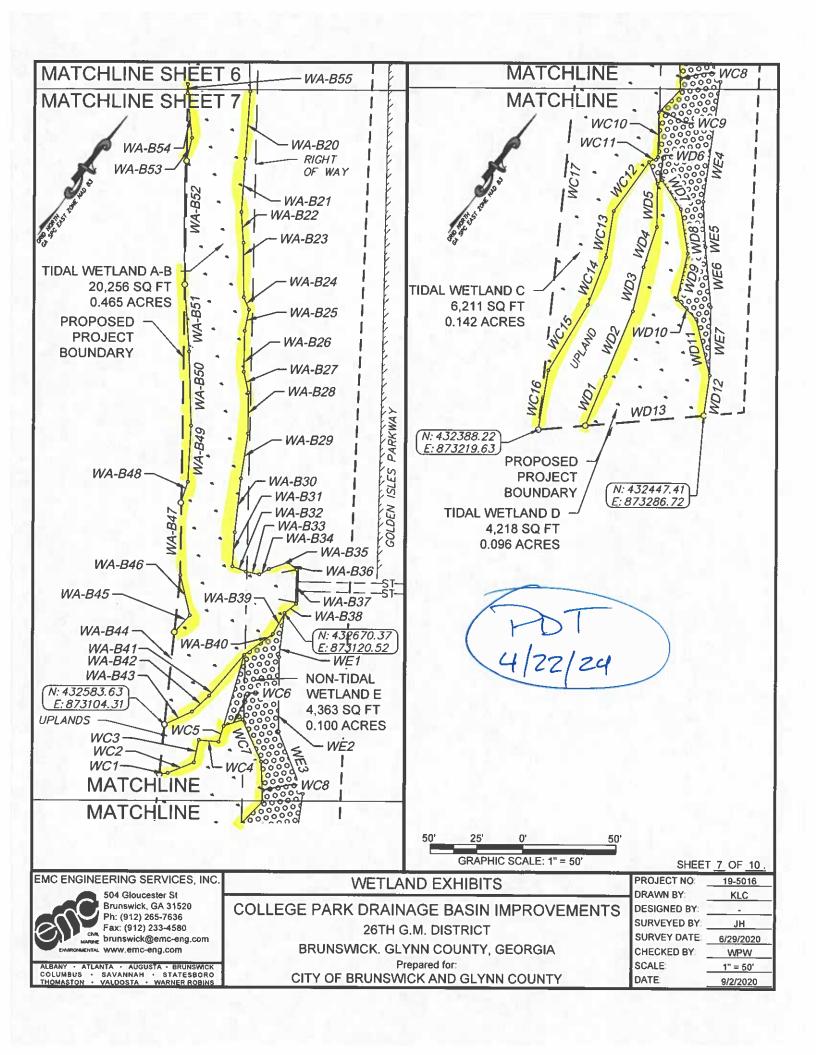












LINE TABLE DITCH A		
LINE#	DIRECTION	LENGTH
DA1	N26' 15' 53"W	7.12
DA2	N51° 30' 52"E	5.91
DA3	N27' 10' 21"E	13.53
DA4	N12' 37' 57"E	28.83
DA5	N13' 13' 02"E	41.28
DA6	N10° 45' 51"E	49.71
DA7	N11° 32' 48"E	55.04
DA8	N12' 16' 05"E	47.89
DA9	N13" 18' 13"E	52.04
DA10	N11* 34' 00"E	48.20
DA11	N15" 32' 52"E	5.88
DA12	NO8' 19' 29"E	93.92
DA13	NO8° 26′ 39″W	11.83
DA14	N32° 47′ 58″W	20.19
DA15	N34° 49' 10"W	73.17
DA16	N36° 59' 04"W	107.73
DA17	N34° 06' 01"W	98.70
DA18	N36' 09' 21"W	99.85
DA19	N35° 41' 20"W	95.93
DA20	N35° 29' 58"W	123.09
DA21	N35° 48' 30"W	104.14
DA22	N35° 45′ 56"W	104.75
DA23	N35° 22' 32"W	97.15
DA24	N35° 44′ 38″W	123.80
DA25	N34° 28' 30"W	101.30
DA26	N36° 21' 03"W	105.85
DA27	N35° 07' 53"W	101.79
DA28	N37° 38′ 39″W	77.78
DA29	N36° 15' 19"W	108.54
DA30	N32° 53′ 33″W	66.64
DA31	N35° 21' 46"W	95.59

LINE #         DIRECTION         LENGTH           DA32         N47' 52' 56"W         20.90           DA33         N57' 23' 38"W         12.71           DA34         N75' 32' 21"W         20.58           DA35         N60' 33' 55"W         10.01           DA36         N09' 15' 10"E         9.19           DA37         S72' 58' 27"E         9.50           DA38         N47' 44' 41"E         10.30           DA39         N25' 18' 07"E         12.52           DA40         S60' 02' 19"E         3.71           DA41         S02' 01' 53"W         10.95           DA42         S02' 22' 34"W         6.56           DA43         S42' 49' 38"E         9.85           DA44         S47' 39' 51"E         36.28           DA45         S35' 34' 28"E         96.84           DA46         S34' 36' 30"E         65.85           DA47         S36' 44' 26"E         104.55           DA48         S36' 09' 31"E         84.01           DA49         S34' 49' 06"E         100.53           DA50         S36' 34' 10"E         106.49           DA51         S35' 01' 54"E         102.66           DA52         S35' 57'			
DA32         N47' 52' 56"W         20.90           DA33         N57' 23' 38"W         12.71           DA34         N75' 32' 21"W         20.58           DA35         N60' 33' 55"W         10.01           DA36         N09' 15' 10"E         9.19           DA37         S72' 58' 27"E         9.50           DA38         N47' 44' 41"E         10.30           DA39         N25' 18' 07"E         12.52           DA40         S60' 02' 19"E         3.71           DA41         S02' 01' 53"W         10.95           DA42         S02' 22' 34"W         6.56           DA43         S42' 49' 38"E         9.85           DA44         S47' 39' 51"E         36.28           DA45         S35' 34' 28"E         96.84           DA46         S34' 36' 30"E         65.85           DA47         S36' 44' 26"E         104.55           DA48         S36' 09' 31"E         84.01           DA49         S34' 49' 06"E         100.53           DA50         S36' 34' 10"E         106.49           DA51         S35' 01' 54"E         102.66           DA52         S35' 21' 17"E         119.43           DA53         S35' 0		LINE TABLE DITCH	1 A
DA33         N57' 23' 38"W         12.71           DA34         N75' 32' 21"W         20.58           DA35         N60' 33' 55"W         10.01           DA36         N09' 15' 10"E         9.19           DA37         S72' 58' 27"E         9.50           DA38         N47' 44' 41"E         10.30           DA39         N25' 18' 07"E         12.52           DA40         S60' 02' 19"E         3.71           DA41         S02' 01' 53"W         10.95           DA42         S02' 22' 34"W         6.56           DA43         S42' 49' 38"E         9.85           DA44         S47' 39' 51"E         36.28           DA45         S35' 34' 28"E         96.84           DA46         S34' 36' 30"E         65.85           DA47         S36' 44' 26"E         104.55           DA48         S36' 09' 31"E         84.01           DA49         S34' 49' 06"E         100.53           DA50         S36' 34' 10"E         106.49           DA51         S35' 01' 54"E         102.66           DA52         S35' 21' 17"E         119.43           DA53         S35' 09' 06"E         100.63           DA54         S35'	LINE#	DIRECTION	LENGTH
DA34         N75' 32' 21"W         20.58           DA35         N60' 33' 55"W         10.01           DA36         N09' 15' 10"E         9.19           DA37         S72' 58' 27"E         9.50           DA38         N47' 44' 41"E         10.30           DA39         N25' 18' 07"E         12.52           DA40         S60' 02' 19"E         3.71           DA41         S02' 01' 53"W         10.95           DA42         S02' 22' 34"W         6.56           DA43         S42' 49' 38"E         9.85           DA44         S47' 39' 51"E         36.28           DA45         S35' 34' 28"E         96.84           DA46         S34' 36' 30"E         65.85           DA47         S36' 44' 26"E         104.55           DA48         S36' 09' 31"E         84.01           DA49         S34' 49' 06"E         100.53           DA50         S36' 34' 10"E         106.49           DA51         S35' 01' 54"E         102.66           DA52         S35' 21' 17"E         119.43           DA53         S35' 07' 32"E         100.63           DA54         S35' 57' 10"E         101.95           DA55         S36'	DA32	N47' 52' 56"W	20.90
DA35         N60° 33′ 55″W         10.01           DA36         N09° 15′ 10″E         9.19           DA37         S72° 58′ 27″E         9.50           DA38         N47° 44′ 41″E         10.30           DA39         N25° 18′ 07″E         12.52           DA40         S60° 02′ 19″E         3.71           DA41         S02° 01′ 53″W         10.95           DA42         S02° 22′ 34″W         6.56           DA43         S42° 49′ 38″E         9.85           DA44         S47° 39′ 51″E         36.28           DA45         S35° 34′ 28″E         96.84           DA46         S34° 36′ 30″E         65.85           DA47         S36° 44′ 26″E         104.55           DA48         S36° 09′ 31″E         84.01           DA49         S34° 49′ 06″E         100.53           DA50         S36° 34′ 10″E         106.49           DA51         S35° 01′ 54″E         102.66           DA52         S35° 21′ 17″E         119.43           DA53         S35° 03′ 4″E         100.63           DA54         S35° 57′ 10″E         101.95           DA55         S36° 07′ 32″E         106.20           DA56         S35°	DA33	N57° 23′ 38″W	12.71
DA36         N09' 15' 10"E         9.19           DA37         \$72' 58' 27"E         9.50           DA38         N47' 44' 41"E         10.30           DA39         N25' 18' 07"E         12.52           DA40         \$60' 02' 19"E         3.71           DA41         \$02' 01' 53"W         10.95           DA42         \$02' 22' 34"W         6.56           DA43         \$42' 49' 38"E         9.85           DA44         \$47' 39' 51"E         36.28           DA45         \$35' 34' 28"E         96.84           DA46         \$34' 36' 30"E         65.85           DA47         \$36' 44' 26"E         104.55           DA48         \$36' 09' 31"E         84.01           DA49         \$34' 49' 06"E         100.53           DA50         \$36' 34' 10"E         106.49           DA51         \$35' 01' 54"E         102.66           DA52         \$35' 21' 17"E         119.43           DA53         \$35' 09' 06"E         100.63           DA54         \$35' 57' 10"E         101.95           DA55         \$36' 07' 32"E         106.20           DA56         \$35' 03' 47"E         125.17           DA57         \$3	DA34	N75° 32' 21"W	20.58
DA37         S72' 58' 27"E         9.50           DA38         N47' 44' 41"E         10.30           DA39         N25' 18' 07"E         12.52           DA40         S60' 02' 19"E         3.71           DA41         S02' 01' 53"W         10.95           DA42         S02' 22' 34"W         6.56           DA43         S42' 49' 38"E         9.85           DA44         S47' 39' 51"E         36.28           DA45         S35' 34' 28"E         96.84           DA46         S34' 36' 30"E         65.85           DA47         S36' 44' 26"E         104.55           DA48         S36' 09' 31"E         84.01           DA49         S34' 49' 06"E         100.53           DA50         S36' 34' 10"E         106.49           DA51         S35' 01' 54"E         102.66           DA52         S35' 21' 17"E         119.43           DA53         S35' 09' 06"E         100.63           DA54         S35' 57' 10"E         101.95           DA55         S36' 07' 32"E         106.20           DA56         S35' 03' 47"E         125.17           DA57         S35' 16' 04"E         92.28           DA58         S	DA35	N60° 33' 55"W	10.01
DA38         N47' 44' 41"E         10.30           DA39         N25' 18' 07"E         12.52           DA40         \$60' 02' 19"E         3.71           DA41         \$502' 01' 53"W         10.95           DA42         \$502' 22' 34"W         6.56           DA43         \$42' 49' 38"E         9.85           DA44         \$47' 39' 51"E         36.28           DA45         \$35' 34' 28"E         96.84           DA46         \$34' 36' 30"E         65.85           DA47         \$36' 44' 26"E         104.55           DA48         \$36' 09' 31"E         84.01           DA49         \$34' 49' 06"E         100.53           DA50         \$36' 34' 10"E         106.49           DA51         \$35' 01' 54"E         102.66           DA52         \$35' 21' 17"E         119.43           DA53         \$35' 01' 54"E         100.63           DA54         \$35' 57' 10"E         101.95           DA55         \$36' 07' 32"E         106.20           DA56         \$35' 03' 47"E         125.17           DA57         \$35' 16' 04"E         92.28           DA58         \$36' 50' 39"E         100.27           DA59         <	DA36	N09' 15' 10"E	9.19
DA39         N25' 18' 07"E         12.52           DA40         S60' 02' 19"E         3.71           DA41         S02' 01' 53"W         10.95           DA42         S02' 22' 34"W         6.56           DA43         S42' 49' 38"E         9.85           DA44         S47' 39' 51"E         36.28           DA45         S35' 34' 28"E         96.84           DA46         S34' 36' 30"E         65.85           DA47         S36' 44' 26"E         104.55           DA48         S36' 09' 31"E         84.01           DA49         S34' 49' 06"E         100.53           DA50         S36' 34' 10"E         106.49           DA51         S35' 01' 54"E         102.66           DA52         S35' 21' 17"E         119.43           DA53         S35' 01' 54"E         100.63           DA54         S35' 57' 10"E         101.95           DA55         S36' 07' 32"E         106.20           DA56         S35' 03' 47"E         125.17           DA57         S35' 16' 04"E         92.28           DA58         S36' 50' 39"E         100.27           DA59         S34' 35' 12"E         95.66           DA60 <td< td=""><td>DA37</td><td>S72° 58' 27"E</td><td>9.50</td></td<>	DA37	S72° 58' 27"E	9.50
DA40         S60° 02' 19"E         3.71           DA41         S02° 01' 53"W         10.95           DA42         S02° 22' 34"W         6.56           DA43         S42° 49' 38"E         9.85           DA44         S47° 39' 51"E         36.28           DA45         S35° 34' 28"E         96.84           DA46         S34° 36' 30"E         65.85           DA47         S36° 44' 26"E         104.55           DA48         S36° 09' 31"E         84.01           DA49         S34° 49' 06"E         100.53           DA50         S36° 34' 10"E         106.49           DA51         S35° 01' 54"E         102.66           DA52         S35° 21' 17"E         119.43           DA53         S35° 09' 06"E         100.63           DA54         S35° 57' 10"E         101.95           DA55         S36° 07' 32"E         106.20           DA56         S35° 03' 47"E         125.17           DA57         S35° 16' 04"E         92.28           DA58         S36° 50' 39"E         100.27           DA59         S34° 35' 12"E         95.66           DA60         S36' 36' 48"E         112.15	DA38	N47' 44' 41"E	10.30
DA41         SO2* 01' 53"W         10.95           DA42         SO2* 22' 34"W         6.56           DA43         S42* 49' 38"E         9.85           DA44         S47* 39' 51"E         36.28           DA45         S35* 34' 28"E         96.84           DA46         S34* 36' 30"E         65.85           DA47         S36* 44' 26"E         104.55           DA48         S36* 09' 31"E         84.01           DA49         S34* 49' 06"E         100.53           DA50         S36* 34' 10"E         106.49           DA51         S35* 01' 54"E         102.66           DA52         S35* 21' 17"E         119.43           DA53         S35* 09' 06"E         100.63           DA54         S35* 57' 10"E         101.95           DA55         S36* 07' 32"E         106.20           DA56         S35* 03' 47"E         125.17           DA57         S35* 16' 04"E         92.28           DA58         S36* 50' 39"E         100.27           DA59         S34* 35' 12"E         95.66           DA60         S36* 36' 48"E         112.15	DA39	N25' 18' 07"E	12.52
DA42         S02' 22' 34"W         6.56           DA43         S42' 49' 38"E         9.85           DA44         S47' 39' 51"E         36.28           DA45         S35' 34' 28"E         96.84           DA46         S34' 36' 30"E         65.85           DA47         S36' 44' 26"E         104.55           DA48         S36' 09' 31"E         84.01           DA49         S34' 49' 06"E         100.53           DA50         S36' 34' 10"E         106.49           DA51         S35' 01' 54"E         102.66           DA52         S35' 21' 17"E         119.43           DA53         S35' 09' 06"E         100.63           DA54         S35' 57' 10"E         101.95           DA55         S36' 07' 32"E         106.20           DA56         S35' 03' 47"E         125.17           DA57         S35' 16' 04"E         92.28           DA58         S36' 50' 39"E         100.27           DA59         S34' 35' 12"E         95.66           DA60         S36' 36' 48"E         112.15	DA40	S60° 02' 19"E	3.71
DA43         S42' 49' 38"E         9.85           DA44         S47' 39' 51"E         36.28           DA45         S35' 34' 28"E         96.84           DA46         S34' 36' 30"E         65.85           DA47         S36' 44' 26"E         104.55           DA48         S36' 09' 31"E         84.01           DA49         S34' 49' 06"E         100.53           DA50         S36' 34' 10"E         106.49           DA51         S35' 01' 54"E         102.66           DA52         S35' 21' 17"E         119.43           DA53         S35' 09' 06"E         100.63           DA54         S35' 57' 10"E         101.95           DA55         S36' 07' 32"E         106.20           DA56         S35' 03' 47"E         125.17           DA57         S35' 16' 04"E         92.28           DA58         S36' 50' 39"E         100.27           DA59         S34' 35' 12"E         95.66           DA60         S36' 36' 48"E         112.15	DA41	S02° 01′ 53″W	10.95
DA44         S47' 39' 51"E         36.28           DA45         S35' 34' 28"E         96.84           DA46         S34' 36' 30"E         65.85           DA47         S36' 44' 26"E         104.55           DA48         S36' 09' 31"E         84.01           DA49         S34' 49' 06"E         100.53           DA50         S36' 34' 10"E         106.49           DA51         S35' 01' 54"E         102.66           DA52         S35' 21' 17"E         119.43           DA53         S35' 09' 06"E         100.63           DA54         S35' 57' 10"E         101.95           DA55         S36' 07' 32"E         106.20           DA56         S35' 03' 47"E         125.17           DA57         S35' 16' 04"E         92.28           DA58         S36' 50' 39"E         100.27           DA59         S34' 35' 12"E         95.66           DA60         S36' 36' 48"E         112.15	DA42	502° 22′ 34″W	6.56
DA45       S35' 34' 28"E       96.84         DA46       S34' 36' 30"E       65.85         DA47       S36' 44' 26"E       104.55         DA48       S36' 09' 31"E       84.01         DA49       S34' 49' 06"E       100.53         DA50       S36' 34' 10"E       106.49         DA51       S35' 01' 54"E       102.66         DA52       S35' 21' 17"E       119.43         DA53       S35' 09' 06"E       100.63         DA54       S35' 57' 10"E       101.95         DA55       S36' 07' 32"E       106.20         DA56       S35' 03' 47"E       125.17         DA57       S35' 16' 04"E       92.28         DA58       S36' 50' 39"E       100.27         DA59       S34' 35' 12"E       95.66         DA60       S36' 36' 48"E       112.15	DA43	S42° 49' 38"E	9.85
DA46         S34° 36′ 30″E         65.85           DA47         S36° 44′ 26″E         104.55           DA48         S36° 09′ 31″E         84.01           DA49         S34° 49′ 06″E         100.53           DA50         S36° 34′ 10″E         106.49           DA51         S35° 01′ 54″E         102.66           DA52         S35° 21′ 17″E         119.43           DA53         S35° 09′ 06″E         100.63           DA54         S35° 57′ 10″E         101.95           DA55         S36° 07′ 32″E         106.20           DA56         S35° 03′ 47″E         125.17           DA57         S35° 16′ 04″E         92.28           DA58         S36° 50′ 39″E         100.27           DA59         S34° 35′ 12″E         95.66           DA60         S36° 36′ 48″E         112.15	DA44	S47° 39' 51"E	36.28
DA47       S36* 44* 26"E       104.55         DA48       S36* 09' 31"E       84.01         DA49       S34* 49' 06"E       100.53         DA50       S36* 34' 10"E       106.49         DA51       S35* 01' 54"E       102.66         DA52       S35* 21' 17"E       119.43         DA53       S35* 09' 06"E       100.63         DA54       S35* 57' 10"E       101.95         DA55       S36* 07' 32"E       106.20         DA56       S35* 03' 47"E       125.17         DA57       S35* 16' 04"E       92.28         DA58       S36* 50' 39"E       100.27         DA59       S34* 35' 12"E       95.66         DA60       S36* 36' 48"E       112.15	DA45	S35' 34' 28"E	96.84
DA48         S36' 09' 31"E         84.01           DA49         S34' 49' 06"E         100.53           DA50         S36' 34' 10"E         106.49           DA51         S35' 01' 54"E         102.66           DA52         S35' 21' 17"E         119.43           DA53         S35' 09' 06"E         100.63           DA54         S35' 57' 10"E         101.95           DA55         S36' 07' 32"E         106.20           DA56         S35' 03' 47"E         125.17           DA57         S35' 16' 04"E         92.28           DA58         S36' 50' 39"E         100.27           DA59         S34' 35' 12"E         95.66           DA60         S36' 36' 48"E         112.15	DA46	S34° 36' 30"E	65.85
DA49       S34' 49' 06"E       100.53         DA50       S36' 34' 10"E       106.49         DA51       S35' 01' 54"E       102.66         DA52       S35' 21' 17"E       119.43         DA53       S35' 09' 06"E       100.63         DA54       S35' 57' 10"E       101.95         DA55       S36' 07' 32"E       106.20         DA56       S35' 03' 47"E       125.17         DA57       S35' 16' 04"E       92.28         DA58       S36' 50' 39"E       100.27         DA59       S34' 35' 12"E       95.66         DA60       S36' 36' 48"E       112.15	DA47	S36° 44' 26"E	104.55
DA50       S36' 34' 10"E       106.49         DA51       S35' 01' 54"E       102.66         DA52       S35' 21' 17"E       119.43         DA53       S35' 09' 06"E       100.63         DA54       S35' 57' 10"E       101.95         DA55       S36' 07' 32"E       106.20         DA56       S35' 03' 47"E       125.17         DA57       S35' 16' 04"E       92.28         DA58       S36' 50' 39"E       100.27         DA59       S34' 35' 12"E       95.66         DA60       S36' 36' 48"E       112.15	DA48	S36° 09' 31"E	84.01
DA51       S35' 01' 54"E       102.66         DA52       S35' 21' 17"E       119.43         DA53       S35' 09' 06"E       100.63         DA54       S35' 57' 10"E       101.95         DA55       S36' 07' 32"E       106.20         DA56       S35' 03' 47"E       125.17         DA57       S35' 16' 04"E       92.28         DA58       S36' 50' 39"E       100.27         DA59       S34' 35' 12"E       95.66         DA60       S36' 36' 48"E       112.15	DA49	S34° 49' 06"E	100.53
DA52       S35° 21' 17"E       119.43         DA53       S35° 09' 06"E       100.63         DA54       S35° 57' 10"E       101.95         DA55       S36° 07' 32"E       106.20         DA56       S35° 03' 47"E       125.17         DA57       S35° 16' 04"E       92.28         DA58       S36° 50' 39"E       100.27         DA59       S34° 35' 12"E       95.66         DA60       S36° 36' 48"E       112.15	DA50	S36° 34' 10"E	106.49
DA53       S35' 09' 06"E       100.63         DA54       S35' 57' 10"E       101.95         DA55       S36' 07' 32"E       106.20         DA56       S35' 03' 47"E       125.17         DA57       S35' 16' 04"E       92.28         DA58       S36' 50' 39"E       100.27         DA59       S34' 35' 12"E       95.66         DA60       S36' 36' 48"E       112.15	DA51	S35° 01' 54"E	102.66
DA54       S35' 57' 10"E       101.95         DA55       S36' 07' 32"E       106.20         DA56       S35' 03' 47"E       125.17         DA57       S35' 16' 04"E       92.28         DA58       S36' 50' 39"E       100.27         DA59       S34' 35' 12"E       95.66         DA60       S36' 36' 48"E       112.15	DA52	S35° 21' 17"E	119.43
DA55       S36' 07' 32"E       106.20         DA56       S35' 03' 47"E       125.17         DA57       S35' 16' 04"E       92.28         DA58       S36' 50' 39"E       100.27         DA59       S34' 35' 12"E       95.66         DA60       S36' 36' 48"E       112.15	DA53	S35° 09' 06"E	100.63
DA56       S35' 03' 47"E       125.17         DA57       S35' 16' 04"E       92.28         DA58       S36' 50' 39"E       100.27         DA59       S34' 35' 12"E       95.66         DA60       S36' 36' 48"E       112.15	DA54	S35° 57' 10"E	101.95
DA57       S35' 16' 04"E       92.28         DA58       S36' 50' 39"E       100.27         DA59       S34' 35' 12"E       95.66         DA60       S36' 36' 48"E       112.15	DA55	S36' 07' 32"E	106.20
DA58       S36° 50' 39"E       100.27         DA59       S34° 35' 12"E       95.66         DA60       S36° 36' 48"E       112.15	DA56	S35' 03' 47"E	125.17
DA59 S34° 35' 12"E 95.66  DA60 S36° 36' 48"E 112.15	DA57	S35° 16' 04"E	92.28
DA60 S36' 36' 48"E 112.15	DA58	S36° 50' 39"E	100.27
	DA59	S34° 35' 12"E	95.66
DA61 S34° 20′ 28″E 52.87	DA60	S36° 36′ 48″E	112.15
	DA61	S34° 20' 28"E	52.87
DA62 S34° 40' 16"E 18.29	DA62	S34° 40' 16"E	18.29

LINE TABLE DITCH A		
LINE#	DIRECTION	LENGTH
DA63	S62' 41' 25"E	10.73
DA64	N58' 44' 29"E	8.44
DA65	N37° 33' 10"E	7.49
DA66	N29° 13′ 29″E	14.84
DA67	NO2" 35' 42"E	23.38
DA68	N24' 51' 00"E	6.56
DA69	S38° 49' 34"E	17.08
DA70	S09° 12' 28"W	12.91
DA71	S02' 09' 23"E	9.40
DA72	S77' 02' 42"E	1.26
DA73	S36' 36' 01"E	21.65
DA74	S55' 04' 29"W	3.76
DA75	N52° 26' 13"W	16.52
DA76	S80° 59' 32"W	8.58
DA77	S25° 16' 52"W	10.27
DA78	S24° 17′ 34″W	11.62
DA79	S14° 11′ 52″W	10.17
DA80	S07° 10' 08"W	18.58
DA81	S09° 55' 14"W	82.97
DA82	S00° 21' 05"E	2.97
DA83	S12' 55' 21"W	48.20
DA84	S14° 10' 38"W	54.25
DA85	S13° 13′ 47″W	41.30
DA86	S12' 42' 27"W	52.99
DA87	S09° 25' 58"W	58.64
DA88	S10° 58' 07"W	50.89
DA89	S01° 25' 10"W	28.08
DA90	S16° 21' 54"E	9.08
DA91	S43° 17' 52"W	6.85
DA92	N82° 00' 17"W	19.26

EMC ENGINEERING SERVICES, INC.



504 Gloucester St Brunswick, GA 31520 Ph: (912) 265-7636 Fax: (912) 233-4580 CANL brunswick@emc-eng.com EMMONMENTAL WWW.emc-eng.com

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WETLAND EXHIBITS

COLLEGE PARK DRAINAGE BASIN IMPROVEMENTS 26TH G.M. DISTRICT

BRUNSWICK. GLYNN COUNTY, GEORGIA Prepared for: CITY OF BRUNSWICK AND GLYNN COUNTY

PROJECT NO: DRAWN BY: DESIGNED BY: SURVEYED BY: SURVEY DATE: CHECKED BY: SCALE: DATE:

19-5016 JH 6/29/2020 WPW N/A 9/2/2020

SHEET 8 OF 10

LINE TABLE WETLAND A-B		
LINE#	DIRECTION	LENGTH
WA-B1	S56' 33' 31"E	10.60
WA-B2	S51° 37′ 14″E	29.78
WA-B3	S55° 41' 40"E	26.52
WA-B4	S55° 21' 29"E	21.81
WA-85	S52° 16′ 35″E	17.90
WA-B6	S54° 03' 09"E	23.82
WA-87	S62° 26' 39"E	22.95
WA-B8	S48° 33' 48"E	13.54
WA-B9	S63' 09' 42"E	16.59
WA-B10	S53' 30' 45"E	26.39
WA-B11	S54' 59' 28"E	21.11
WA-B12	S52° 30′ 26″E	33.41
WA-B13	S61° 23' 18"E	18.80
WA-B14	S48° 36' 19"E	22.39
WA-B15	S58" 08' 00"E	9.09
WA-B16	S27' 25' 37"E	7.81
WA-B17	S27' 22' 59"E	23.60
WA-B18	S27° 21' 23"E	20.07
WA-B19	S38* 34' 11"E	22.72
WA-B20	S32° 18′ 48″E	36.55
WA-B21	S32° 27′ 14″E	28.98
WA-B22	S40' 19' 03"E	16.59
WA-B23	S36' 50' 21"E	29.50
WA-B24	S60° 28' 39"E	7.26
WA-B25	S24° 35' 02"E	11.72
WA-B26	S35' 09' 49"E	22.16

LINE TABLE WETLAND A-B		
LINE#	DIRECTION	LENGTH
WA-B27	S49° 31' 04"E	11.57
WA-B28	S36° 02' 20"E	22.05
WA-B29	S27° 17' 35"E	24.61
WA-B30	S30° 02' 19"E	29.27
WA-B31	S32° 23' 46"E	18.56
WA-832	N74° 06' 31"E	7.87
WA-B33	N65' 33' 46"E	7.41
WA-B34	N23° 51′ 45″E	5.97
WA-B35	N34° 03' 42"E	10.97
WA-B36	S84° 48' 27"E	6.06
WA-B37	S35* 31' 38"E	18.46
WA-838	S14° 44' 53"W	8.01
WA-B39	507° 47' 43"E	12.80
WA-B40	S17° 18' 45"W	19.15
WA-B41	S04° 20′ 10″W	29.12
WA-B42	S10° 32' 24"W	12.67
WA-843	S28° 25' 57"W	16.23
WA-B44	S30° 32′ 46″E	50.16
WA-845	S06° 02' 48"W	12.27
WA-846	S49° 44′ 54″E	22.31
WA-B47	S35' 39' 36"E	40.45
WA-848	S18' 00' 05"E	12.00
WA-B49	S33° 25' 33"E	30.39
WA-850	S37° 58′ 53″E	40.09
WA-851	S40° 15' 55"E	36.28
WA-B52	S35' 39' 36"E	66.87

LINE TABLE WETLAND A-B		
LINE#	DIRECTION	LENGTH
WA-B53	S23' 20' 21"E	16.19
WA-B54	S42' 06' 42"E	25.75
WA-B55	S35° 39' 36"E	4.96
WA-B56	S32' 44' 10"E	40.15
WA-B57	S05° 47' 04"W	21.67
WA-B58	S45° 47' 31"E	27.30
WA-859	S47' 55' 23"E	28.21
WA-B60	S60° 57' 30"E	23.44
WA-B61	S47° 33' 09"E	11.57
WA-B62	S58' 13' 43"E	30.72
WA-B63	S49° 24' 08"E	29.20
WA-B64	S63° 32' 13"E	19.32
WA-B65	S52° 07' 13"E	19.21
WA-B66	S54' 01' 59"E	28.64
WA-B67	S61° 52' 09"E	26.46
WA-B68	S56' 45' 44"E	31.56
WA-B69	S62' 43' 50"E	22.97
WA-B70	S43° 29' 48"E	8.20
WA-B71	S06° 49' 07"W	30.39

EMC ENGINEERING SERVICES, INC.



504 Gloucester St Brunswick, GA 31520 Ph: (912) 265-7636 Fax: (912) 233-4580 MARINE brunswick@emc-eng.com ENMRONMENTAL WWW.emc-eng.com

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WETLAND EXHIBITS

COLLEGE PARK DRAINAGE BASIN IMPROVEMENTS 26TH G.M. DISTRICT

> BRUNSWICK. GLYNN COUNTY, GEORGIA Prepared for: CITY OF BRUNSWICK AND GLYNN COUNTY

SHEET 9 OF 10 PROJECT NO: 19-5016

DRAWN BY: DESIGNED BY: SURVEYED BY: \_ SURVEY DATE: 6/29/2020 CHECKED BY: WPW SCALE: N/A DATE 9/2/2020

LINE TABLE WETLAND C		
DIRECTION	LENGTH	
S46' 13' 02"W	4.54	
S31' 27' 59"W	15.13	
S23" 52' 55"E	12.42	
S58° 38' 35"W	10.71	
S18° 24' 20"E	8.90	
S34° 47' 14"W	10.83	
N60° 09' 40"W	24.84	
N38° 33′ 11″W	21.50	
N07' 25' 03"E	17.10	
N35° 40' 14"W	24.26	
N25' 04' 01"E	5.55	
NO1" 05' 13"W	32.70	
N27' 22' 38"W	25.20	
N15' 51' 37"W	27.65	
NO5" 27' 45"W	41.24	
N26' 59' 18"W	32.50	
S30' 32' 46"E	199.99	
	DIRECTION  \$46' 13' 02"W  \$31' 27' 59"W  \$23' 52' 55"E  \$58' 38' 35"W  \$18' 24' 20"E  \$34' 47' 14"W  \$N60' 09' 40"W  \$N38' 33' 11"W  \$N07' 25' 03"E  \$N35' 40' 14"W  \$N25' 04' 01"E  \$N01' 05' 13"W  \$N27' 22' 38"W  \$N15' 51' 37"W  \$N05' 27' 45"W  \$N26' 59' 18"W	

LINE TABLE WETLAND D		
LINE#	DIRECTION	LENGTH
WD1	N14" 19' 04"W	28.69
WD2	N14° 16′ 19″W	38.06
WD3	N22' 56' 46"W	24.55
WD4	N17' 47' 24"W	22.92
WD5	N35' 39' 20"W	23.41
WD6	N11° 08' 07"E	3.13
WD7	S69° 37' 09"E	18.79
WD8	S45" 39' 17"E	24.38
WD9	S23' 13' 39"E	25.49
WD10	S80° 51′ 34″E	14.87
WD11	S50' 04' 47"E	31.32
WD12	S28' 07' 01"E	21.95
WD13	N48' 35' 01"E	64.07

LINE TABLE WETLAND E		
LINE#	DIRECTION	LENGTH
WE1	S29* 31' 59"E	23.91
WE2	S36° 08' 51"E	40.26
WE3	S57" 42' 00"E	35.97
WE4	S28° 25' 12"E	65.52
WE5	S39' 20' 11"E	24.61
WE6	S41° 38′ 39″E	32.56
WE7	S35° 33' 24"E	36.95

SHEET 10 OF 10.

EMC ENGINEERING SERVICES, INC.



504 Gloucester St Brunswick, GA 31520 Ph. (912) 265-7636 Fax: (912) 233-4580 brunswick@emc-eng.com

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## WETLAND EXHIBITS

# COLLEGE PARK DRAINAGE BASIN IMPROVEMENTS 26TH G.M. DISTRICT

BRUNSWICK. GLYNN COUNTY, GEORGIA
Prepared for:
CITY OF BRUNSWICK AND GLYNN COUNTY

PROJECT NO:	19-5016
RAWN BY:	KLC
ESIGNED BY:	
SURVEYED BY:	JH
SURVEY DATE:	6/29/2020
CHECKED BY:	WPW
CALE:	N/A
ATF:	0/2/2020

## ATTACHMENT F LANDOWNER INFORMATION



#### STATE OF GEORGIA COUNTY OF GLYNN

#### **CERTIFIED COPY OF RESOLUTION**

I, Ronda Vakulich, hereby certify that I am the Clerk of the Board of Commissioners of Glynn County. As Clerk, I keep the official records and seal.

I further certify that, to the best of my knowledge, the attached document is a true and correct copy of Resolution #R-32-24 adopted by the Board of Commissioners on August 1, 2024. The original document is on file in my office in the W. Harold Pate Building, 1725 Reynolds Street, Brunswick, Georgia.

Given under my hand and the seal of Glynn County, Georgia, this  $8^{th}$  day of August, 2024.

COMMUS COMMUS CREEKS

Ronda Vakulich, County Clerk Board of Commissioners Glynn County, Georgia

### GLYNN COUNTY BOARD OF COMMISSIONERS GLYNN COUNTY, GEORGIA

Adoption: August 1, 2024

Resolution: #R-32-24

At a Regular Meeting of the Glynn County Board of Commissioners, held in the Glynn County Historic Courthouse, 2nd Floor, Commissioners' Meeting Room, 701 "G" Street, Brunswick, Georgia, there were present:

Wayne Neal, Chairman, District 3
Walter Rafolski, Vice-Chairman, At Large Post 2
Sammy Tostensen, Commissioner, District 1
Cap Fendig, Commissioner, District 2
David Sweat, Commissioner, District 4
Allen Booker, Commissioner, District 5
Thomas B. Clark, Commissioner, At Large Post 1

On the motion of Commissioner Rafolski, which carried unanimously, the following Resolution was adopted:

RESOLUTION OF THE **GLYNN** COUNTY **BOARD** COMMISSIONERS AUTHORIZING AND APPROVING THE EXERCISE OF EMINENT DOMAIN FOR THE ACQUISITION OF A PERMANENT EASEMENT FOR CONSTRUCTION AND MAINTENANCE OF SLOPES AND UTILITIES IN RELATION TO THE COLLEGE PARK DRAINAGE IMPROVEMENTS PROJECT USING THE DECLARATION OF TAKING METHOD OF CONDEMNATION; AND TO REPEAL AND RESCIND PRIOR RESOLUTION AUTHORIZING AND APPROVING EXERCISE OF EMINENT DOMAIN FOR THE ACQUISITION OF SAME USING THE SPECIAL MASTER METHOD OF CONDEMNATION

WHEREAS, the neighborhood commonly known as "College Park" is located within the city limits of the City of Brunswick, sharing a border with Spur 25 and located across and downstream from several commercial shopping centers and residential neighborhoods located in both the City and Glynn County (collectively known as the "College Park Drainage Basin" or "Basin"); and

WHEREAS, storm water drainage in the College Park Drainage Basin impacts storm water drainage in both the City of Brunswick and the unincorporated area of Glynn County; and

WHEREAS, in 2017, the City of Brunswick had an analysis and hydraulic modeling study of the Basin performed by an independent engineering firm, the costs of which were shared by the City of Brunswick and Glynn County, and sought recommended solutions to the drainage and flooding problems in the College Park Drainage Basin (hereinafter the "College Park Drainage Study"); and

WHEREAS, in 2018, the College Park Drainage Study was issued by such engineering firm, which detailed an analysis of the Basin and recommended phases of drainage improvements to reduce the flooding problems within the Basin; and

WHEREAS, the College Park Drainage Study recommended a storm water outfall system along Spur 25 which would discharge in the marsh area southeast of the College Park Drainage Basin as Phase I of the proposed improvements; and

WHEREAS, in 2019, the City of Brunswick had design, engineering, and permitting services for Phase I of the proposed improvements in the College Park Drainage Basin performed by the same engineering firm, the costs of which were again shared by the City of Brunswick and Glynn County; and

WHEREAS, on or about November 8, 2016, the voters of Glynn County, Georgia, approved the imposition of a one percent (1%) Special Purpose Local Option Sales Tax ("SPLOST 2016") for the acquisition, construction, and equipping of certain capital outlay projects in both the City of Brunswick and unincorporated portion of Glynn County, including specifically the City of Brunswick's Storm Drainage Improvements project and Glynn County's College Park Drainage Outfall Improvements project; and

WHEREAS, the City of Brunswick and Glynn County applied for and received a 2017 Community Development Block Grant Disaster Recovery grant ("2017 CDBG-DR") from the Georgia Department of Community Affairs (DCA), upon allocation by the U.S. Department of Housing and Urban Development (HUD), to assist with funding the College Park Drainage Improvements Project; and

WHEREAS, Glynn County has carefully considered various options and recommendations in the College Park Drainage Study, as well as the design, engineering, and permitting proposal for Phase I of the drainage improvements to the College Park Drainage Basin; and

WHEREAS, the Glynn County Board of Commissioners, acting in its capacity as the governing authority of Glynn County, has determined that such drainage improvements in the College Park Drainage Basin (the "College Park Drainage Improvements Project") are reasonably necessary; and

WHEREAS, both SPLOST 2016 and 2017 CDBG-DR funding will be utilized to design, engineer, and construct the College Park Drainage Improvements Project; and

WHEREAS, Glynn County and the City of Brunswick have been communicating and coordinating with private property owners to negotiate and acquire the property interests reasonably necessary to complete the College Park Drainage Improvements Project; and

WHEREAS, based upon the information and facts available to it, and after considering the feasibility, practicality, and desirability of available options, the Glynn County Board of

Commissioners, using its discretion and judgment as the governing authority of Glynn County, finds that it is reasonably necessary to acquire without delay that certain property interest set forth, shown, and described in Exhibit "A" attached hereto and incorporated herein by reference (hereinafter Exhibit "A"), for the College Park Drainage Improvements Project; and

WHEREAS, the Glynn County Board of Commissioners passed a resolution on July 2, 2024 (#R-26-24) authorizing and approving the exercise of eminent domain for the purposes outlined herein using the special master condemnation method; and

WHEREAS, circumstances have changed since the passage of that resolution, specifically, County staff previously understood that the passage of that resolution would be sufficient to obtain the necessary marshlands permit through the Georgia Department of Natural Resources and the Coastal Marshlands Protection Committee for the College Park Drainage Improvements Project on the property described in Exhibit "A", but the State has recently indicated that the permit application will not be considered until the County actually condemns and acquires title to the property described in Exhibit "A"; and

WHEREAS, it could take months for the County to acquire title to the property described in Exhibit "A" using the special master condemnation method, but title would be acquired instantly upon the initiation of a condemnation using the declaration of taking method; and

WHEREAS, utilizing the special master condemnation method as opposed to the declaration of taking condemnation method will create delays for the College Park Drainage Improvements Project which will, in turn, cause the County to incur additional expense for this Project; and

WHEREAS, O.C.G.A. § 22-3-140 authorizes a county owning or operating a drain or stormwater system such as those contemplated by the College Park Drainage Improvements Project to utilize the declaration of taking method of eminent domain provided for in Article 1 of Chapter 3 of Title 32 of the Official Code of Georgia Annotated to acquire private property for such systems and purposes.

- **NOW, THEREFORE, BE IT RESOLVED** by the Glynn County Board of Commissioners, acting in its capacity as the governing authority of Glynn County and in public meeting assembled, as follows:
  - (1) The circumstances are such that it is necessary that the property interest set forth, described, and shown in Exhibit "A" to this Resolution be acquired by Glynn County without delay by eminent domain using the declaration of taking method of condemnation pursuant to Article 1 of Chapter 3 of Title 32 of the Official Code of Georgia Annotated for the public purpose of creation, expansion, operation, and functioning of public utilities in the form of drainage and stormwater systems for the College Park Drainage Improvements Project.
  - (2) Glynn County hereby authorizes and approves the exercise of eminent domain to acquire that certain property interest set forth, shown, and described in

Exhibit "A" attached hereto for the public purpose of creation, expansion, operation, and functioning of public utilities in the form of drainage and stormwater systems for the College Park Drainage Improvements Project.

- (3) Glynn County shall proceed to acquire the necessary property interest in the land set forth, shown, and described in Exhibit "A" hereto by eminent domain under the provisions of the said Code.
- (4) The County Attorney and the legal representatives for Glynn County are hereby authorized and directed to file condemnation proceedings to acquire said property interest in said land by eminent domain, all in accordance with the provisions of said Code.
- (5) The proper officers and agents of Glynn County are hereby authorized to take any and all further actions as may be required in connection with the carrying out the actions authorized and directed herein.
- (6) The Chairman of the Glynn County Board of Commissioners is authorized to sign the Declaration of Taking required by said Code on behalf of Glynn County.
- (7) The recitals set forth above are hereby adopted and incorporated herein in their entirety by reference.
- (8) All resolutions or parts of resolutions, if any, in conflict herewith, shall be and the same are hereby repealed.
- (9) The resolution passed on July 2, 2024 (#R-26-24) authorizing and approving the exercise of eminent domain for the purposes outlined herein using the special master condemnation method is hereby expressly repealed and rescinded.
  - (10) This Resolution shall take effect immediately upon its adoption.

[Signatures Contained on Following Page]

# GLYNN COUNTY BOARD OF COMMISSIONERS

By:

WAYNE NEAL, Chairman

ATTEST:

RONDA VAKULICH, Clerk



STATE OF GEORGIA COUNTY OF GLYNN

This Resolution was adopted by the Glynn County Board of Commissioners at a regular meeting starting at 6:00 p.m. on August 1, 2024.

RONDA VAKULICH, Clerk

Glynn County Board of Commissioners



## **EXHIBIT "A"**

to

#### **GLYNN COUNTY BOARD OF COMMISSIONERS**

**RESOLUTION: #R-32-24** 

The property interest to be acquired by Glynn County, and the location thereof, pursuant to the foregoing Resolution for the public purpose of creation, expansion, operation and functioning of public utilities for the College Park Drainage Improvements Project is as follows:

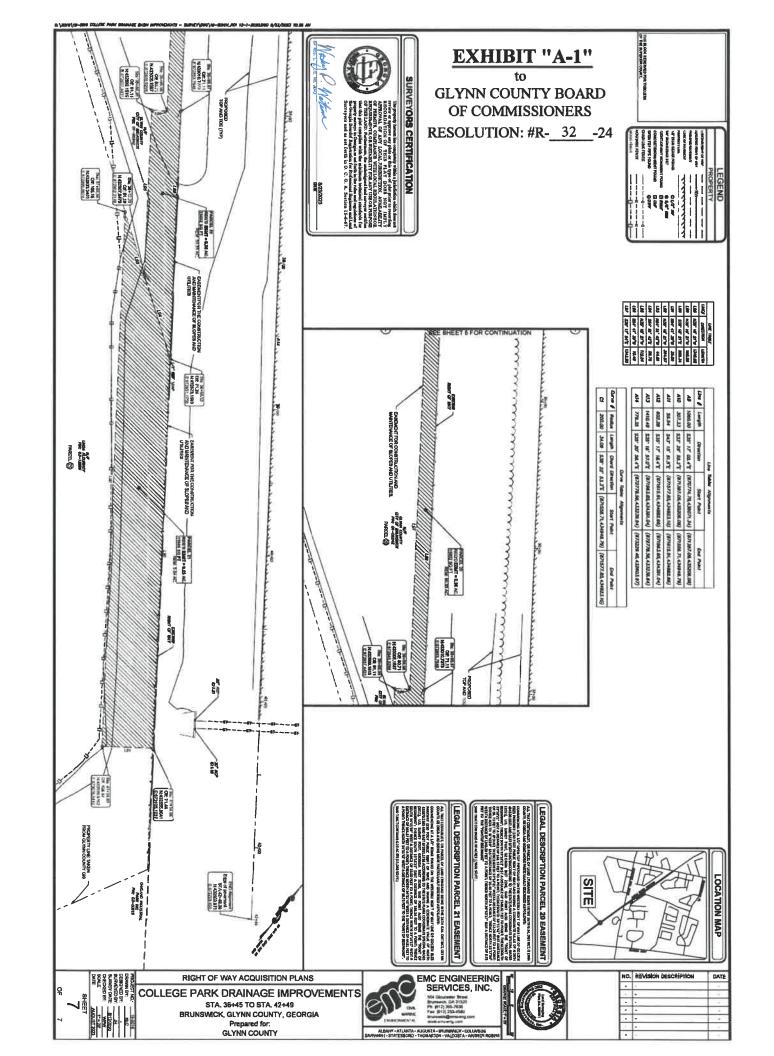
A permanent easement over a 11,046.00-square-foot portion of 3504 Dolphin Street, Brunswick, Georgia 31520 (Parcel #03-12886) for construction and maintenance of slopes and utilities for the public purpose of creation, expansion, operation, and functioning of public utilities in relation to the College Park Drainage Improvements Project. The location of the property where the said easement will be located is more particularly described as follows:

ALL THAT CERTAIN LOT, OR PARCEL OF LAND LYING AND BEING IN THE 26TH G.M. DISTRICT, GLYNN COUNTY, GEORGIA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A 1/2" REBAR FOUND ON THE WESTERLY RIGHT OF WAY LINE OF GOLDEN ISLES PARKWAY (250 FOOT PUBLIC RIGHT OF WAY) AND HAVING A COORDINATE VALUE OF NORTH 432873.1583 AND EAST 872951.1756 ACCORDING TO THE STATE PLANE COORDINATE SYSTEM, NAD83 (2011), U.S. SURVEY FOOT, GEORGIA EAST ZONE, SAID POINT ALSO BEING THE "POINT OF BEGINNING"; THENCE SOUTH 35°18'21" EAST A DISTANCE OF 266.34 FEET TO A POINT; THENCE SOUTH 54°41'39" WEST A DISTANCE OF 35.00 FEET TO A POINT; THENCE NORTH 35°18'21" WEST A DISTANCE OF 364.87 FEET TO A POINT; THENCE NORTH 54°51'42' WEST A DISTANCE OF 44.81 FEET TO A POINT; THENCE NORTH 54°51'42' WEST A DISTANCE OF 59.75 FEET TO THE "POINT OF BEGINNING".

SAID TRACT CONTAINS 0.25 ACRES (11,046 SQ FT.)

Said easement and the location and description thereof is further depicted, reflected, and described as Parcel 21 on the survey performed by EMC Engineering Services, Inc., dated August 23, 2023, and titled College Park Drainage Improvements, a copy of which is attached hereto as Exhibit "A-1" and incorporated herein by reference.



# IN THE SUPERIOR COURT OF GLYNN COUNTY STATE OF GEORGIA

Condemnor,

Condemnor,

V.

Civil Action No:

(Parcel No: 03-12886)

A PORTION OF 3504 DOLPHIN STREET,

BRUNSWICK, GA, to be acquired as a

PERMANENT EASEMENT FOR

CONSTRUCTION AND MAINTENANCE

OF SLOPES AND UTILITIES;

ERICH SMITH PEARSON, Owner;

SOUTH COAST BANK AND TRUST,

Lender; and GLYNN COUNTY TAX

COMMISSIONER;

## AFFIDAVIT OF ROBERT C. WADE

Condemnees.

PERSONALLY APPEARED before the undersigned, an officer duly authorized to administer oaths under the laws of the State of Georgia, Robert C. Wade, who, after being sworn, on oath deposes and states as follows:

- 1. I have personal knowledge of the facts stated in this Affidavit. I am over twenty-one (21) years of age. I am under no legal disability, and I am competent to make this Affidavit.
- 2. I am a Licensed Real Estate Appraiser in Georgia. My Georgia license number is 003154.
- 3. I was employed by Glynn County to determine the amount of just compensation to the Condemnee(s) for the acquisition of the Permanent Easement for Construction and Maintenance of Slopes and Utilities ("Permanent Easement") by Glynn County in this proceeding.
- 4. I am familiar with real estate values in said county and in the vicinity in which the Permanent Easement is located. I have personally inspected the Permanent Easement and the

parcel across which it lies. In determining the amount of just compensation for the Permanent Easement, I took into consideration the fair market value of said parcel, including whether any consequential damages to said parcel result from the acquisition of the Permanent Easement by Glynn County.

5. Based upon my independent investigation, research, and appraisal, and the exercise of my professional judgment, I have estimated that the amount of just and adequate compensation for the acquisition of the Permanent Easement is \$8,200.00.

This 

✓ day of August, 2024.

Robert C. Wade, Appraiser

Sworn to and subscribed before me this

day of Queust, 2024

Notary Public



FILED - VM GLYNN CO. CLERK'S OFFICE Filed 8/13/2024 2:55 PM Accepted 8/13/2024 3:09 PM CASE # CE24-00878



# IN THE SUPERIOR COURT OF GLYNN COUNTY STATE OF GEORGIA

(Parcel No: 03-12886)

GLYNN COUNTY, GEORGIA

Condemnor,

v. \* Civil Action No: \_\_\_\_\_CE24-00878

11,046 SQUARE FEET OF LAND, BEING \*
A PORTION OF 3504 DOLPHIN STREET, \*
BRUNSWICK, GA, to be acquired as a \*
PERMANENT EASEMENT FOR \*
CONSTRUCTION AND MAINTENANCE \*
OF SLOPES AND UTILITIES; \*
ERICH SMITH PEARSON, Owner; \*
SOUTH COAST BANK AND TRUST, \*
Lender; and GLYNN COUNTY TAX \*
COMMISSIONER; \*

Condemnees.

#### **DECLARATION OF TAKING**

WHEREAS, Glynn County, Georgia, a political subdivision of the State of Georgia ("Glynn County"), by and through the Chairman of its Board of Commissioners, Wayne Neal, has made and entered an order finding that circumstances exist which require the acquisition of a certain permanent easement without delay by eminent domain using the declaration of taking method of condemnation pursuant to Article 1 of Chapter 3 of Title 32 of the Official Code of Georgia Annotated, for the public purpose of creation, expansion, operation, and functioning of public utilities in the form of drainage and stormwater systems for the College Park Drainage Improvements Project, and a certified copy of this order is attached hereto as Exhibit "1", incorporated herein by reference; and

WHEREAS, a description of the lands and interests taken and a plat showing the lands and interests taken are attached hereto as Exhibit "2", incorporated herein by reference, and the lands and interests taken as described by said description and as depicted by said plat are referred to herein

as "Permanent Easement"; and

WHEREAS, Glynn County is authorized by O.C.G.A. § 22-3-140, Article 1 of Chapter 3 of Title 32 of the Official Code of Georgia Annotated, and the Resolution attached as Exhibit "1", to exercise eminent domain to take the Permanent Easement; and

WHEREAS, Glynn County has caused an investigation and report to be made by a competent real estate appraiser, and based upon this report, Eight Thousand Two Hundred Dollars (\$8,200.00) is estimated by Glynn County to be just compensation for the Permanent Easement taken and the consequential damages, if any, to the land not taken, and the sworn statement of Glynn County's appraiser justifying this sum is attached hereto as Exhibit "3", incorporated herein by reference; and

WHEREAS, the Permanent Easement is being taken for the use of the Condemnor, subject to the order of the Court provided for in Code Section 32-3-12.

NOW THEREFORE, Glynn County hereby declares the Permanent Easement is taken by Glynn County, Georgia for the public uses of creation, expansion, operation, and functioning of public utilities in the form of drainage and stormwater systems, subject to order of the Court as provided by law. With the filing of this Declaration of Taking, Glynn County hereby deposits into the Glynn County Superior Court the sum of Eight Thousand Two Hundred Dollars (\$8,200.00) as just compensation for the Permanent Easement.

[Signatures on following page]

This \_\_\_\_\_\_ day of \_\_\_\_\_\_\_\_, 2024.

GLYNN COUNTY, GEORGIA

BY:

Wayne Neal, Chairman
Glynn County Board of Commissioners

ATTEST:

Ronda Vakulich, Clerk

# IN THE SUPERIOR COURT OF GLYNN COUNTY STATE OF GEORGIA

Rebecca O Wolden
CLERK SUPERIOR COURT

GLYNN COUNTY, GEORGIA, Condemnor, CE24-00878 \* Civil Action No: v. 11,046 SQUARE FEET OF LAND, BEING (Parcel No: 03-12886) A PORTION OF 3504 DOLPHIN STREET, BRUNSWICK, GA, to be acquired as a JUDGE KELLEY PERMANENT EASEMENT FOR CONSTRUCTION AND MAINTENANCE OF SLOPES AND UTILITIES; ERICH SMITH PEARSON, Owner; SOUTH COAST BANK AND TRUST, Lender; and GLYNN COUNTY TAX COMMISSIONER, Condemnees.

#### PETITION FOR CONDEMNATION

COMES NOW Glynn County, Georgia, a political subdivision of the State of Georgia (hereinafter referred to as "Glynn County") and Condemnor in the above-captioned action, and shows this Court the following:

- 1. Glynn County brings this action to acquire a permanent easement over certain property by means of condemnation, in accordance with O.C.G.A. § 22-3-140 and O.C.G.A. § 32-3-1 et seq.
- 2. Glynn County has prepared a Declaration of Taking in conjunction with the foregoing Petition, a copy of which is filed contemporaneously herewith, and is incorporated herein as if restated verbatim.
- 3. The purpose of such acquisition is for the public purpose of creation, expansion, operation, and functioning of public utilities in the form of drainage and stormwater systems for the

College Park Drainage Improvements Project.

- 4. The property to be acquired via this Petition is a permanent easement for construction and maintenance of slopes and utilities upon, across, and over the property located at 3504 Dolphin Street, Brunswick, GA, as shown by the description and plat attached as Exhibit "2" to the Declaration of Taking (hereinafter referred to as the "Permanent Easement");
- 5. In Resolution #R-32-24, attached to the Declaration of Taking as Exhibit "1", the Glynn County Board of Commissioners on behalf of Glynn County, Georgia indicated its intention to exercise its powers of eminent domain via the declaration of taking method of condemnation for the purpose of acquiring the Permanent Easement. The Resolution shows that this method of condemnation is necessary in order to keep the project on schedule and to avoid unnecessary delays and expense.
- 6. Upon information and belief, the following may have an interest in the subject property:

Erich Smith Pearson (Owner) 3508 Dolphin Street Brunswick, GA 31520

South Coast Bank and Trust (Lender) 1500 Newcastle Street Brunswick, GA 31520

Glynn County Tax Commissioner 1725 Reynolds Street Suite 100 Brunswick, GA 31520

7. In addition to the above-persons, all persons known and unknown claiming any right, title, power, interest, ownership, or equity in and to the subject property and all occupants, tenants, lessees, licensees, and all holders, owners, users of right of ways and easements in, across, and over the subject property are made parties to this action.

- 8. To this date, Glynn County has been unable to secure the Permanent Easement, even though Glynn County has offered just and adequate compensation for the Permanent Easement.
- 9. An independent appraiser has determined that the sum of Eight Thousand Two Hundred Dollars (\$8,200.00) is just and adequate compensation for the taking of the Permanent Easement by Glynn County. In further support, a copy of the Affidavit of Robert C. Wade, which is attached as Exhibit "3" to the Declaration of Taking, is incorporated herein by reference.
- 10. In accordance with O.C.G.A. § 32-3-7(a), contemporaneously with the filing of the Declaration of Taking, Glynn County has deposited into the registry of the Court the estimated just and adequate compensation in the amount of Eight Thousand Two Hundred Dollars (\$8,200.00).

#### WHEREFORE Glynn County prays for the following:

- a. That an order issue requiring the parties in possession to surrender the Permanent Easement to Glynn County immediately, or in the alternative, on a day certain that is no later than sixty (60) days from the filing of this Petition and the Declaration of Taking as per O.C.G.A. § 32-3-12(b);
- b. That an order issue for Service of Process;
- c. That this Petition and the Declaration be posted on the bulletin board in the Glynn County Courthouse, as per O.C.G.A. § 32-3-8(f);
- d. That an order issue requiring the Clerk of this Court to hold the funds deposited by Glynn County subject to the orders and judgments of this Court; and
- e. For such other and further orders and judgments as may be necessary under the circumstances of these proceedings.

## Respectfully submitted this 13<sup>th</sup> day of August, 2024.

BROWN, READDICK, BUMGARTNER, CARTER, STRICKLAND & WATKINS, LLP

/s/ Bradley J. Watkins
Bradley J. Watkins
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/s/ Amanda L. Szokoly
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ATTORNEYS FOR CONDEMNOR

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> Aaron W. Mumford Georgia Bar No. 529370

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ATTORNEY FOR GLYNN COUNTY

# CFORGLA CORGLA

A Golden Past. A Shining Future.

#### GLYNN COUNTY MANAGER'S OFFICE

1725 Reynolds Street, Third Floor, Brunswick, GA 31520 Phone: (912) 554-7401 Fax: (912) 554-7596 www.glynncounty.org

August 29, 2024

Mr. Josh Noble Marsh & Shore Management: Program Manager Department of Natural Resources Coastal Resource Division Brunswick, GA 31520

RE: College Park Drainage Improvements, Glynn County

Dear Mr. Noble:

Glynn County and the City of Brunswick are aware of the application filed by the Glynn County Engineer Services Department to conduct activities within the Coastal Marshlands Protection Act Jurisdiction, and hereby grants permission to said applicant to carry out the proposed activities in accordance with any authorization issued by the Coastal Marshlands Protection Committee and Glynn County.

The permission is based upon the understanding that authorized activities will take place within the Right of Way of a Joint Owned Property of Glynn County and the City of Brunswick (Parcel #01-06242) and consistent with the planned scope of work represented on the attached drawings: Permitting Plan: College Park Drainage Basin Improvements, Glynn County, GA and prepared by EMC Engineering Services, Inc.

Please coordinate any further approvals by others as required. Please call with any questions.

Sincerely,

William Fallon County Manager

Email: wfallon@glynncounty-ga.gov

# CITY OF BRUNSWICK

601 Gloucester Street \* Post Office Box 550 \* Brunswick \* Georgia \* 31520-0550 \* (912) 267-5500

Cosby H. Johnson, Mayor Felicia M. Harris, Mayor Pro Tem Kendra L. Rolle, Commissioner Lance Sabbe, Commissioner Gwen Atkinson-Williams, Commissioner

City Attorney Brian D. Corry

City Manager Regina M. McDuffie

August 29, 2024

Mr. Josh Noble
Marsh & Shore Management: Program Manager
Department of Natural Resources
Coastal Resource Division
Brunswick, GA 31520

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Sincerely,

Regina McDuffie

City Manager

Email: rmcduffie@cityofbrunswick-ga.gov

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