

Shore Protection Act Permit Application
O.C.G.A. 12-5-230

Date: January 12, 2026 _____

Mailing Address:
Forrest Properties LLC, Six Lovell LLC, and

Richardson Hobbs Properties LLC
3810 Heritage Walk
Milton, GA 30009

Project Location:

6 Lovell Avenue
Tybee Island, GA 31328
PIN # 40003-18006
Lot 3, Ward 1, Tybee Island, Chatham County

Telephone: 404-514-8575

Fax: _____

Name, address, and title of authorized agent for application coordination (if desired):

Tara Merrill
Environmental Science & Technologies Inc (ES&T)
PO Box 30548
Savannah, GA 31410
tmerril@est-savannah.com

Telephone: 912-224-7312
Fax: _____

Names and addresses of adjoining property owners (attach additional sheets as needed):

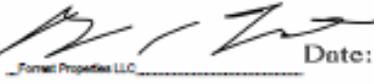
William H. Randolph
1490 Sanden Ferry Drive
Decatur, GA 30033

Nancy O'Reilly
5300 Linnadine Way
Norcross, GA 30092

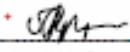
Describe the proposed activity (attach additional sheets as needed):

The parcel has a total area of 12,081 square feet (0.28 acres), of which 10,809 square feet (0.25 acres) are within the state's Shore Protection Act (SPA) jurisdiction. There is 1,271 square feet (0.03 acres) of area outside of the SPA jurisdictional area. Planned improvements include constructing a two-story residential building and associated supporting infrastructure. The new residence will provide 3,145 square feet of heated and cooled livable space, including two covered porches. The structure will be elevated above the garage and supported by a 1,572-square-foot concrete foundation at ground level. A 136-square-foot pervious paver driveway will provide access to the garage, which is designed for parking, stairs, and storage. There are 2,483 square feet of mowed and maintained lawn that are under SPA jurisdiction. The total impact within the SPA jurisdictional area is estimated at approximately 3,767 square feet (0.08 acres). Impacts include temporary disturbances from site preparation activities such as clearing, grading, filling, and tree removal. In total, these activities will affect about 34.9% of the SPA jurisdictional area. Approximately 7,043 square feet (0.16 acres), or 65.1% of the area under SPA jurisdiction, will be preserved in its natural vegetated and topographic state. Two existing at-grade beach access paths will remain unchanged and unimproved.

Statement: I have made inquiry to the appropriate authorities that the proposed project is not over landfill or hazardous waste site and that the site is otherwise suitable for the proposed project.

Signature of Applicant (not agent):  Date: 1/12/2026

 Date: 1/12/2026
Six Lovell LLC

 Date: 1/12/2026
Richardson Hobbs Properties LLC

BK 3842 PG 735 - 737

After recording, please return to:

THE LAW OFFICES OF SAM MAGUIRE, JR. P.C.
SYNERG LAW COMPLEX
6075 BARFIELD ROAD, SUITE 119
SANDY SPRINGS, GA 30328
ATTN: SAM MAGUIRE, JR.
SFM FILE: C253248

Parcel ID#40003 18006

**Please cross-reference:
Deed Book 3591, Page 773, and
Deed Book 3639, Page 625**

STATE OF GEORGIA

COUNTY OF FULTON

QUITCLAIM DEED

THIS INDENTURE is made as of the 24th day of November, 2025, by and between **RICHARDSON HOBBS PROPERTIES, LLC**, a Georgia limited liability company and **FORREST PROPERTIES LLC**, a Georgia limited liability company, collectively, hereinafter referred to as "**Grantor**," and **SIX LOVELL LLC**, Georgia limited liability company, hereinafter referred to as "**Grantee**," the words "**Grantor**" and "**Grantee**" to include the neuter, masculine and feminine genders, the singular and the plural.

W I T N E S S E T H:

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00) in hand paid and other good and valuable consideration delivered to Grantor by Grantee at and before the execution, sealing and delivery hereof, the receipt and sufficiency of which is hereby acknowledged, the Grantor has and hereby does remise, release, convey and forever quitclaim unto Grantee and the heirs, legal representatives, successors and assigns of Grantee,

All that certain lot, tract or parcel of land situate, lying and being in the Town of Savannah Beach, Tybee Island, Chatham County, Georgia, known on a Map or Plan of said Town as Lot Number Three (3), Ward One (1), said Lot being of irregular form and bounded in the Northeast by the Old Railroad Right-of-Way; on the South by Lot Number Four (4)

said Ward; on the West by First Avenue, as will fully appear by reference to said Map or Savannah Beach, Tybee Island.

LESS AND EXCEPT that portion of Lot Three (3), Ward One (1) conveyed to City of Savannah Beach, recorded in the Office of the Clerk of the Superior Court of Chatham County, Georgia, in Deed Book 103-V, Page 282.

TO HAVE AND TO HOLD the Property, together with any and all of the rights, members and appurtenances thereof, to the same being, belonging or in anywise appertaining to the only proper use, benefit and behoof of the Grantee and the heirs, legal representatives, successors and assigns of Grantee forever IN FEE SIMPLE.

IN WITNESS WHEREOF, the Grantor has signed and sealed this deed as of the day and year first above written.

GRANTOR:

RICHARDSON HOBBS PROPERTIES, LLC, a Georgia limited liability company

Signed, sealed and delivered in the presence:
of:



Unofficial Witness

Print Name: Carlene H

By:  (SEAL)

Simon Richardson, Manager



Notary Public
My Commission Expires: 8.2.29

[NOTARY SEAL]



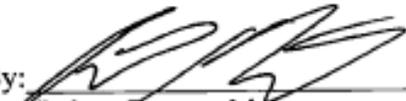
[Additional signature on following page]

FORREST PROPERTIES LLC,
a Georgia limited liability company

Signed, sealed and delivered in the presence:
of:



Unofficial Witness
Print Name: Laura Feldt

By:  (SEAL)
Robert Forrest, Manager



Notary Public
My Commission Expires: 8.2.29

[NOTARY SEAL]



STATE OF GEORGIA

Secretary of State

Corporations Division

313 West Tower

2 Martin Luther King, Jr. Dr.

Atlanta, Georgia 30334-1530

CERTIFICATE OF ORGANIZATION

I, **Brad Raffensperger**, the Secretary of State and the Corporation Commissioner of the State of Georgia, hereby certify under the seal of my office that

Six Lovell LLC

a Domestic Limited Liability Company

has been duly organized under the laws of the State of Georgia on **11/23/2024** by the filing of articles of organization in the Office of the Secretary of State and by the paying of fees as provided by Title 14 of the Official Code of Georgia Annotated.

WITNESS my hand and official seal in the City of Atlanta
and the State of Georgia on **12/02/2024**.



Brad Raffensperger

Brad Raffensperger
Secretary of State