

JOINT APPLICATION  
FOR  
A DEPARTMENT OF THE ARMY, CORPS OF ENGINEERS PERMIT,  
STATE OF GEORGIA MARSHLAND PROTECTION PERMIT,  
REVOCABLE LICENSE AGREEMENT  
AND REQUEST FOR  
WATER QUALITY CERTIFICATION  
AS APPLICABLE

INSTRUCTIONS FOR SUBMITTING APPLICATION:

Every Applicant is Responsible to Complete The Permit Application and Submit as Follows: One copy each of application, location map, drawings, copy of deed and any other supporting information to addresses 1, 2, and 3 below. If water quality certification is required, send only application, location map and drawing to address No. 4.

1. For Department of the Army Permit, mail to: Commander, Savannah District, US Army Corps of Engineers, ATTN: CESAS-RD, 100 W. Oglethorpe Avenue, Savannah, Georgia 31401-3640. Phone (912) 652-5347 and/or toll free, Nationwide 1-800-448-2402.

2. For State Permit - State of Georgia (six coastal counties only) mail to: Habitat Management Program, Coastal Resources Division, Georgia Department of Natural Resources, 1 Conservation Way, Brunswick, Georgia 31523. Phone (912) 264-7218.

3. For Revocable License - State of Georgia (six coastal counties plus Effingham, Long, Wayne, Brantley and Charlton counties only) - Request must have State of Georgia's assent or a waiver authorizing the use of State owned lands. All applications for dock permits in the coastal counties or for docks located in tidally influenced waters in the counties listed above need to be submitted to Real Estate Unit. In addition to instructions above, you must send two signed form letters regarding revocable license agreement to: Ecological Services Coastal Resources Division, Georgia Department of Natural Resources, 1 Conservation Way, Brunswick, Georgia 31523. Phone (912) 264-7218.

4. For Water Quality Certification State of Georgia, mail to: Water Protection Branch, Environmental Protection Division, Georgia Department of Natural Resources, 4220 International Parkway, Suite 101, Atlanta, Georgia 30354 (404) 675-1631.

The application must be signed by the person authorized to undertake the proposed activity. The applicant must be the owner of the property or be the lessee or have the authority to perform the activity requested. Evidence of the above may be furnished by copy of the deed or other instrument as may be appropriate. The application may be signed by a duly authorized agent if accompanied by a statement from the applicant designating the agent. See item 6, page 2.

1. Application No. \_\_\_\_\_
2. Date \_\_\_\_\_
3. For Official Use Only \_\_\_\_\_
4. Name and address of applicant. Bethesda Home for Boys (c/o Keith Kilgore) 9520 FERGUSON AVENUE SAVANNAH GA 31406
5. Location where the proposed activity exists or will occur.

Lat. _____ Long. _____ <b>Chatham County</b> <hr/> County <b>SAVANNAH</b> <hr/> Near City or Town <b>651.61 acres</b> <hr/> Lot Size <b>Moon River</b> <hr/> Name of Waterway	<b>6TH</b> <hr/> Military District  <hr/> Subdivision  <hr/> Approximate Elevation of Lo <b>SHIPYARD CREEK MOON</b> <hr/> Name of Nearest Creek, River, Sound,	<b>Savannah</b> <hr/> In City or Town  <hr/> Lot No.  <hr/> <b>Georgia</b> <hr/> State  <hr/> Bay or Hammock
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6. Name, address and title of applicant's authorized agent for permit application coordination.

Roberts Civil Engineering, 301 Sea Island Road,  
Suite 10, Saint Simons Island GA 31522

Statement of Authorization: I hereby designate and authorize the above named person to act in my behalf as my agent in the processing of this permit application and to furnish, upon request, supplemental information in support of this application.

*Christiau Proctor*

2025-09-08

Signature of Applicant

Date

7. Describe the proposed activity, its purpose and intended use, including a description of the type of structures, if any to be erected on fills, piles, of float-supported platforms, and the type, composition and quantity of materials to be discharged or dumped and means of conveyance. If more space is needed, use remarks section on page 4 or add a supplemental sheet. (See Part III of the Guide for additional information required for certain activities.)

The proposed dock will be constructed for private recreational use. This structure will consist of a, 11'L x 6' W walkway leading to pile-supported covered fixed deck and floating dock held in place with piping, connected with an aluminum ramp. This project avoids fill, dredging, or bulkhead installation and does not require permanent placement of materials in state waters or marshlands.

8. Proposed use: Private  Public  Commercial  Other  (Explain)

9. Names and addresses of adjoining property owners whose property also adjoins the waterway.

Richard W. Heard FBO Mary H. Degennaro,  
1005 Harbor Cove, Ocean Springs MS  
39564

10. Date activity is proposed to commence. 3 years after permit is issued

Date activity is expected to be completed. 3 years after permit is issued

11. Is any portion of the activity for which authorization is sought now complete  Y  N

- a. If answer is "Yes", give reasons in the remarks in the remarks section. Indicate the existing work on the drawings.
- b. If the fill or work is existing, indicate date of commencement and completion.
- c. If not completed, indicate percentage completed.

12. List of approvals or certifications required by other Federal, State or local agencies for any structures, construction discharges, deposits or other activities described in this application. Please show zoning approval or status of zoning for this project.

<u>Issuing Agency</u>	<u>Type Approval</u>	<u>Identification No. Date/Application</u>	<u>Date/Approval</u>
Chatham County	FN-Fence	BLDC-1124-0429	12/18/24
Chatham County	EL-Electric	BLDC-1024-0418	10/28/24
Chatham County	EL-Electric	BLDC-0123-0106	01/18/23
Chatham County	EL-Electric	BLDC-0522-0092	05/12/22

13. Has any agency denied approval for the activity described herein or for any activity directly related to the activity described herein?  
 Yes  NO (If "yes", explain).

Note: Items 14 and 15 are to be completed if you want to bulkhead, dredge or fill.

**N/A** 14. Description of operation: (If feasible, this information should be shown on the drawing).

a. Purpose of excavation or fill \_\_\_\_\_.

1. Access channel      length \_\_\_\_\_      depth \_\_\_\_\_      width \_\_\_\_\_

2. Boat basin      length \_\_\_\_\_      depth \_\_\_\_\_      width \_\_\_\_\_

3. Fill area      length \_\_\_\_\_      depth \_\_\_\_\_      width \_\_\_\_\_

4. Other \_\_\_\_\_      length \_\_\_\_\_      depth \_\_\_\_\_      width \_\_\_\_\_

(Note: If channel, give reasons for need of dimensions listed above.)

b. If bulkhead, give dimensions \_\_\_\_\_

-- Type of bulkhead construction (material) \_\_\_\_\_

1. Backfill required: Yes \_\_\_\_\_ No \_\_\_\_\_ Cubic yards \_\_\_\_\_

2. Where obtained \_\_\_\_\_

c. Excavated material

1. Cubic yards \_\_\_\_\_

2. Type of material \_\_\_\_\_

**N/A** 15. Type of construction equipment to be used \_\_\_\_\_

a. Does the area to be excavated include any wetland? Yes  No

b. Does the disposal area contain any wetland? Yes  No

c. Location of disposal area \_\_\_\_\_

d. Maintenance dredging, estimated amounts, frequency, and disposal sites to be utilized: \_\_\_\_\_

e. Will dredged material be entrapped or encased? \_\_\_\_\_

f. Will wetlands be crossed in transporting equipment to project site? \_\_\_\_\_

g. Present rate of shoreline erosion (if known) \_\_\_\_\_

16. Description of Avoidance, Minimization and Compensation: Provide a brief explanation describing how impacts to waters of the United States are being avoided and minimized on the project site. Also, provide a brief description of how impacts to waters of the United States will be compensated for, or a brief statement explaining why compensatory mitigation should not be required for those impacts.

The proposed dock will be constructed for private recreational use and will extend from the upland over state-owned tidal waterbottoms without impacting wetlands or other jurisdictional waters. The design avoids impacts to waters of the United States by using pile-supported walkways and above-marsh construction techniques that do not obstruct tidal flow or disturb marsh vegetation. Construction will be conducted from the upland or using temporary construction mats to minimize disturbance.

The dock footprint has been minimized to the smallest size necessary to provide reasonable access to navigable water. The project avoids fill, dredging, or bulkhead installation and does not require permanent placement of materials in state waters or marshlands.

Given the temporary and minimal nature of any potential impact and the fact that no loss of aquatic function or area will occur, compensatory mitigation is not proposed and should not be required.

17. Water Quality Certification: In some cases, Federal law requires that a Water Quality Certification from the State of Georgia be obtained prior to issuance of a Federal license or permit. Applicability of this requirement to any specific project is determined by the permitting Federal agency. The information requested below is generally sufficient for the Georgia Environmental Protection Division to issue such a certification if required. Any item, which is not applicable to a specific project, should be so marked. Additional information will be requested if needed.

a. Please submit the following:

1. A plan showing the location and size of any facility, existing or proposed, for handling any sanitary or industrial waste waters generally on your property.
2. A plan of the existing or proposed project and your adjacent property for which permits are being requested.
3. A plan showing the location of all points where petro-chemical products (gasoline, oils, cleaners) used and stored. Any aboveground storage areas must be diked, and there should be no storm drain catch basins within the dike areas. All valving arrangements on any petro-chemical transfer lines should be shown.
4. A contingency plan delineating action to be taken by you in the event of spillage of petro-chemical products or other materials from your operation.
5. Plan and profile drawings showing limits of areas to be dredged, areas to be used for placement of spoil, locations of any dikes to be constructed showing locations of any weir(s), and typical cross sections of the dikes.

b. Please provide the following statements:

1. A statement that all activities will be performed in a manner to minimize turbidity in the stream.
2. A statement that there will be no oils or other pollutants released from the proposed activities which will reach the stream.
3. A statement that all work performed during construction will be done in a manner to prevent interference with any legitimate water uses.

18. Application is hereby made for a permit or permits to authorize the activities described herein; Water Quality Certification from the Georgia Environmental Protection Division is also requested if needed. I certify that I am familiar with the information contained in this application, and that to the best of my knowledge and belief such information is true, complete and accurate. I further certify that I possess the authority to undertake the proposed activities.

*Christiau Proctor*

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Signature of Applicant

19. U.S.C. Section 1001 provides that: Whoever, in any matter within the jurisdiction of any department or agency of the United States, knowingly and willfully falsifies, conceals, or covers up by any trick, scheme, or device a material fact or makes any false, fictitious, or fraudulent statements or representations, or makes or uses false writing or document knowing same to contain any false, fictitious or fraudulent statement or entry, shall be fined no more than \$10,000 or imprisoned not more than 5 years or both.

#### PRIVACY ACT NOTICE

The Department of the Army permit program is authorized by Section 10 of the Rivers and Harbors Act of 1899, Section 404 of the Clean Water Act and Section 103 of the Marine Protection, Research and Sanctuaries Act of 1972. These laws require permits authorizing structures and work in or affecting navigable waters of the United States, the discharge of dredged or fills material into waters of the United States, and the transportation of dredged material for the purpose of dumping it into ocean waters. Information provided will be used in evaluating the application for a permit. Information in the application is made a matter of public record through issuance of a public notice. Disclosure of the information requested is voluntary; however, the data requested are necessary in order to communicate with the applicant and to evaluate the permit application. If necessary information is not provided, the permit application cannot be processed nor can a permit be issued.

**SUPPORTING REMARKS:**



**ROBERTS**  
CIVIL ENGINEERING

St Simons Island | Savannah | Jacksonville | Charleston  
[www.robertscivilengineering.com](http://www.robertscivilengineering.com)

April 23, 2026

Bethesda Dock Association  
Additional Dock Narrative

To whom it may concern,

The below provides responses to § 12-5-286 regarding the Bethesda Dock Association's request for an additional dock, located at 9520 Ferguson Avenue in Savannah, GA.

**§ 12-5-286 (2)(b) – Plan or Drawing Showing Proposal and Construction Method**

The application includes a scaled plan (Sheet: "Proposed Dock Layout," dated July 2, 2025, at 1" = 20') illustrating:

**1. Name and Address of the applicant**

- a. Bethesda Home for Boys  
9520 Ferguson Ave.  
Savannah, GA 31406

**2. A plan or drawing showing the applicant's proposal and the manner or method by which such proposal shall be accomplished. Such plan shall identify the coastal marshlands affected.**

a. Please refer to the drawings provided in the packet. *The following are included:*

- i. Existing conditions
- ii. Proposed conditions
- iii. Profile Drawing

**b. Location and limits:**

- i. **Mean Low Water (MLW) line, approximate property lines, and adjacent open water.**

**c. Structure dimensions:**

- i. **Fixed Walkway:** 6 ft x 8' ft (48 SF)
- ii. **Covered fixed deck:** 15 ft x 20 ft (300 SF, roof height ≤ 12 ft above deck with 18" eaves)
- iii. **Floating dock:** 10 ft x 20 ft (200 SF)
- iv. **Ramp:** 24' long x 3 ft wide (72 SF)

- 3. A plat of the area in which the proposed work will take place**
  - a. Provided
  
- 4. A copy of the deed or other instrument under which the applicant claims title to the property or, if the applicant is not the owner, then a copy of the deed or other instrument under which the owner claims title together with written permission from the owner to carry out the project on his land. In lieu of a deed or other instrument referred to in this paragraph, the committee may accept some other reasonable evidence of ownership of the property in question or other lawful authority to make use of the property; The committee will not adjudicate title disputes concerning the property which is the subject of the application; provided, however, the committee may decline to process an application when submitted documents show conflicting deeds.**
  - a. Provided
  
- 5. A list of all adjoining landowners together with such owners' addresses, provided that if the names or addresses of adjoining landowners cannot be determined, the applicant shall file in lieu thereof a sworn affidavit that a diligent search, including, without limitation, a search of the records for the county tax assessor's office, has been made but that the applicant was not able to ascertain the names or addresses, as the case may be, of adjoining landowners.**
  - a. Adjacent landowner information is provided in the Joint Application
  
- 6. A letter from the local governing authority of the political subdivision in which the property is located, stating that the applicant's proposal is not in violation of any zoning law.**
  - a. Provided.
  
- 7. A non-refundable application fee to be set by the board in an amount necessary to defray the administrative cost of issuing such permit. Renewal fees shall be equal to application fees, which shall not exceed \$1,000.00 for any one proposal and shall be paid to the department.**
  - a. A check for \$100.00 is enroute to the following address:  
*Marsh & Shore Management Program  
Coastal Resources Division  
Georgia Department of Natural Resources  
One Conservation Way, Suite 300 Brunswick, GA 31520*
  
- 8. A description from the applicant of alternative sites and why they are not feasible and a discussion of why the permit should be granted**
  - a. A letter from the applicant has been provided in this packet.
  
- 9. A statement from the applicant that he has made inquiry to the appropriate authorities that the proposed project is not over a landfill or hazardous waste site and that the site is otherwise suitable for the proposed project**

- a. *Applicant has reviewed the Hazardous Site Index maintained by Georgia Environmental Protection Division. There are no landfills or hazardous waste sites at or near the proposed project location.*

**10. A copy of the water quality certification issued by the department if required for the proposed project.**

- a. The water quality certification will be provided if required.

**11. Certification by the applicant of adherence to soil and erosion control responsibilities if required for the proposed project-**

- a. The construction method for this project will utilize a pile-supported design, eliminating the need for fill, dredging, or bulkhead construction. To minimize environmental impact, construction will take place either from upland areas or by barge, ensuring minimal disturbance to the marsh. Additionally, construction mats will be used for any necessary marsh access, while turbidity curtains will be employed in open water during work to further reduce potential environmental disruption.

**12. Such additional information as is required by the committee to properly evaluate the application.**

- a. *This application has been prepared with consideration for the interests of the general public of the State of Georgia as defined in OCGA 12-5-286(g): OCGA 12-5-286. Additional information will be provided if requested.*

**(g) In passing upon the application for permit, the committee shall consider the public interest, which, for purposes of this part shall be deemed to be the following considerations:**

**(1) Whether or not unreasonably harmful obstruction to or alteration of the natural flow of navigational water within the affected area will arise as a result of the proposal.**

- a. The dock terminates landward of the channel centerline, maintaining ample navigable width.
- b. Open-pile design preserves natural tidal exchange; no structure obstructs tidal flow or lateral public access.

**(2) Whether or not unreasonably harmful or increased erosion shoaling of channels, or stagnant areas of water will be created.**

- a. The project is designed to minimize environmental disruption, with no dredging or bank alteration proposed. All components will be pile-supported, reducing sediment disturbance and preserving the natural shoreline and vegetation. The strategic placement and spacing of piles will prevent scouring or stagnation, ensuring that the surrounding ecosystem remains intact and unaffected by the project's presence.

**(3) Whether or not the granting of a permit and the completion of the applicant's proposal will unreasonably interfere with the conservation of fish, shrimp, oysters,**

**crabs, clams, or other marine life, or wildlife, or other resources, including but not limited to water and oxygen supply.**

- a. The project's design prioritizes environmental protection, with a minimized footprint over marshlands of less than 0.02 acres that carefully avoids critical habitats. To further reduce impacts, grated decking will be used where practical to minimize shading effects. The project scope is limited, with no fuel storage or utilities proposed aside from minimal lighting, and construction will adhere to best management practices (BMPs) to safeguard water quality. Additionally, the project schedule will be planned to avoid sensitive spawning windows whenever feasible, demonstrating a commitment to minimizing disruption to the surrounding ecosystem.

Sincerely,

A handwritten signature in cursive script that reads "Jessica Vick".

Jessica Vick

STATE OF GEORGIA

REQUEST FOR A REVOCABLE LICENSE FOR THE USE OF TIDAL WATERBOTTOMS

APPLICANT NAME(S): Bethesda Union Society of Savannah (DBA Bethesda Academy)

MAILING ADDRESS: 9520 Ferguson Avenue, Savannah GA 31406  
(Street) (City) (State) (Zip)

PROJECT ADDRESS/LOCATION: 9520 Ferguson Avenue, Savannah GA 31406

COUNTY: Chatham WATERWAY: Shipyard Creek

LOT, BLOCK & SUBDIVISION NAME FROM DEED: 6th GMD - Bethesda

Georgia Department of Natural Resources  
Coastal Resources Division  
One Conservation Way  
Brunswick, Georgia 31520-8687

I am requesting that I be granted a revocable license from the State of Georgia to encroach on the beds of tidewaters, which are state owned property. Attached hereto and made a part of this request is a copy of the plans and description of the project that will be the subject of such a license. I certify that all information submitted is true and correct to the best of my knowledge and understand that willful misrepresentation or falsification is punishable by law.

I understand that if permission from the State is granted, it will be a revocable license and will not constitute a license coupled with an interest. I acknowledge that this revocable license does not resolve any actual or potential disputes regarding the ownership of, or rights in, or over the property upon which the subject project is proposed, and shall not be construed as recognizing or denying any such rights or interests. I acknowledge that such a license would relate only to the property interests of the State and would not obviate the necessity of obtaining any other State license, permit, or authorization required by State law. I recognize that I waive my right of expectation of privacy and I do not have the permission of the State of Georgia to proceed with such project until the Commissioner of DNR or his/her designee has executed a revocable license in accordance with this request.

Sincerely,

By: Christiau Proctor  
Signature of Applicant

Date: 2025-09-08

President  
Title, if applicable

By: \_\_\_\_\_  
Signature of Applicant

Date: \_\_\_\_\_

\_\_\_\_\_  
Title, if applicable

Attachments

# FEDERAL CONSISTENCY CERTIFICATION STATEMENT

**Printed Name of Applicant(s):** Bethesda Union Society of Savannah (DBA Bethesda Academy)

**Applicant Email:** chris.proctor@bethesdaacademy.org **Phone:** 912-351-2055

**Agent Name (if applicable):** Roberts Civil Engineering **Phone:** 912-480-6188

To Whom It May Concern:

This is to certify that I have made application to the U.S. Army Corps of Engineers (USACE) for authorization to impact Waters of the United States and that such proposed work is, to the best of my knowledge, consistent with Georgia's Coastal Management Program.

I understand I must provide this Consistency Certification Statement, along with a copy of my permit application submitted to USACE, to the Georgia Department of Natural Resources Coastal Resources Division (CRD) before they can begin evaluating my proposed project for consistency with Georgia's enforceable policies. I understand additional information may be required to facilitate review.

Once any required authorizations or permits from CRD have been issued, and CRD has concurred with my findings by signing this Consistency Certification Statement, CRD must submit it to USACE in order for them to issue any required federal permits or authorizations, or to validate any provisional authorizations they have already issued. A USACE provisional authorization or permit will not be valid until they receive this Certification Statement signed by CRD.

**Attached is a copy of my application to USACE (required)**

**Signature of Applicant:** *Christiau Proctor* **Date:** 2025-09-08

FOR AGENCY INTERNAL USE ONLY:	Date Received (Commencement Date): _____
USACE Authorization/Permit Number (assigned by USACE): _____	
USACE Authorization Type (select one): <input type="checkbox"/> Individual Permit <input type="checkbox"/> General Permit #___ <input type="checkbox"/> NWP #___	
USACE Project Manager: _____	
CRD Authorization/Permit Number (assigned by CRD): _____	
CRD Project Manager: _____	


**CRD HAS REVIEWED AND CONCURS WITH THIS CONSISTENCY CERTIFICATION STATEMENT TO THE EXTENT THE USACE AUTHORIZED PROJECT DESCRIPTION IS CONSISTENT WITH THE AUTHORIZED PROJECT DESCRIPTION FOR ANY CRD PERMIT ISSUED FOR THIS PROJECT**

**CRD Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_  
**Printed Name:** \_\_\_\_\_ **Title:** \_\_\_\_\_

For questions regarding consistency with the Georgia Coastal Management Program, please contact the Federal Consistency Coordinator at (912) 264-7218 or visit [www.CoastalGADNR.org](http://www.CoastalGADNR.org).

Doc ID: 033036880003 Type: QCD  
Recorded: 04/22/2021 at 02:57:29 PM  
Fee Amt: \$25.00 Page 1 of 3  
Chatham, Ga. Clerk Superior Court  
Tammie Mosley Clerk Superior Court  
BK 2336 PG 562-564

Space Above Reserved for Recorder's Use

After recording, please return to:  
 McCorkle, Johnson & McCoy, LLP  
319 Tattnall Street  
Savannah, Georgia 31401  
Attn: Robert L. McCorkle, III

**STATE OF GEORGIA**  
**COUNTY OF CHATHAM**

**QUIT CLAIM DEED**

**THIS INDENTURE**, made the 24<sup>th</sup> day of March, 2021, between CHATHAM COUNTY, GEORGIA, a political subdivision of the State of Georgia, as party of the first part, hereinafter called Grantor, and BETHESDA UNION SOCIETY OF SAVANNAH, INC., a Georgia non-profit corporation, as parties of the second part, hereinafter called Grantee (the words "Grantor" and "Grantee" to include their respective heirs, successors and assigns where the context requires or permits).

**WITNESSETH:**

**WHEREAS**, pursuant to and in accordance with the provisions of Chapter 3, Article VI of The Code of Chatham County, Georgia, Grantee has requested and Grantor has duly approved the conveyance of the surplus right of way described below; and

**WHEREAS**, Grantee is the owner of the real property adjacent to the surplus right of way, said property being in the 6th G.M. District, Chatham County, Georgia, and being currently identified by PIN 10444 01001.

**THAT GRANTOR, FOR AND IN CONSIDERATION** of the sum of One Dollar (\$1.00) and other good and valuable consideration, cash in hand paid, the receipt of which is hereby acknowledged, has bargained, sold and does by these presents bargain, sell, remise, release and forever quit-claim to Grantee and the successors, legal representatives and assigns of Grantee, all the right, title interest, claim or demand which the Grantor has or may have had in and to that certain tract or parcel of land lying and

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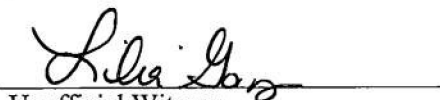
being in Chatham County, Georgia, being generally known as right of way and more particularly described on **Exhibit "A"**, attached hereto and incorporated herein by reference, with all the rights, members and appurtenances to the said described premises in anywise appertaining or belonging.

**TO HAVE AND TO HOLD** the said described premises unto the Grantee, so that Grantor shall not claim or demand any right, title or interest to the aforesaid described premises or its appurtenances.

**GRANTOR:**

CHATHAM COUNTY, GEORGIA,  
a political subdivision of the State of  
Georgia


Signed, sealed and delivered in the  
presence of:

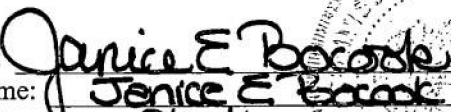
  
Unofficial Witness

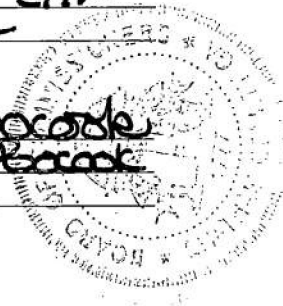
  
Notary Public

My Commission Expires:  
April 27, 2021

(NOTARIAL SEAL)  
Sherri Lee Oliver  
NOTARY PUBLIC  
Chatham County  
State of Georgia  
My Commission Expires April 27, 2021

By:   
Name: Chester A. Ellis  
Title: Chairman

By:   
Name: Janice E. Bocado  
Title: Clerk



**Exhibit "A"**

**PROPERTY DESCRIPTION**

ALL THAT CERTAIN TRACT OF LAND KNOWN AS A PORTION OF BETHESDA AVENUE BETWEEN DIAMOND CAUSEWAY AND FERGUSON AVENUE, 6TH G.M. DISTRICT, CHATHAM COUNTY, GEORGIA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT OF INTERSECTION OF THE EASTERN RIGHT-OF-WAY LINE OF DIAMOND CAUSEWAY AND THE SOUTHERN RIGHT-OF-WAY LINE OF BETHESDA AVENUE; THENCE ALONG THE RIGHT-OF-WAY LINE OF DIAMOND CAUSEWAY N15°14'25"W A DISTANCE OF 90.38' TO A POINT; THENCE ALONG THE PROPERTY LINE OF NOW OR FORMERLY BETHESDA HOME FOR BOYS, S66°00'13"E A DISTANCE OF 895.29' TO A POINT; THENCE ALONG THE WESTERN RIGHT-OF-WAY LINE OF FERGUSON AVENUE, S36°27'10"W A DISTANCE OF 71.69' TO A POINT; THENCE ALONG THE PROPERTY LINE OF NOW OR FORMERLY BETHESDA HOME FOR BOYS N66°00'13"W A DISTANCE OF 822.66' TO THE POINT OF BEGINNING; AND CONTAINING 1.380 ACRES OR 60,131 SQUARE FEET.

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9142-01 qcd

**Exhibit "A"**

3

SECTION A – SELLER'S INFORMATION (Do not use agent's information)				SECTION C – TAX COMPUTATION	
SELLER'S BUSINESS / ORGANIZATION / OTHER NAME Chatham County, Georgia				Exempt Code If no exempt code enter NONE	
MAILING ADDRESS (STREET & NUMBER) 124 Bull Street				1. Actual Value of consideration received by seller Complete Line 1A if actual value unknown	
CITY, STATE / PROVINCE / REGION, ZIP CODE, COUNTRY Savannah, GA 31401 USA		DATE OF SALE 3/24/2021		1A. Estimated fair market value of Real and Personal property	
SECTION B – BUYER'S INFORMATION (Do not use agent's information)				2. Fair market value of Personal Property only	
BUYERS'S BUSINESS / ORGANIZATION / OTHER NAME Bethesda Union Society of Savannah, Inc.				3. Amount of liens and encumbrances not removed by transfer	
MAILING ADDRESS (Must use buyer's address for tax billing & notice purposes) 9520 Ferguson Avenue				4. Net Taxable Value (Line 1 or 1A less Lines 2 and 3)	
CITY, STATE / PROVINCE / REGION, ZIP CODE, COUNTRY Savannah, GA 31406 USA		Check Buyers Intended Use ( ) Residential (x) Commercial ( ) Agricultural ( ) Industrial		5. TAX DUE at .10 per \$100 or fraction thereof (Minimum \$1.00)	
SECTION D – PROPERTY INFORMATION (Location of Property (Street, Route, Hwy, etc))					
HOUSE NUMBER & EXTENSION (ex 265A)		PRE-DIRECTION, STREET NAME AND TYPE, POST DIRECTION Bethesda Avenue			SUITE NUMBER
COUNTY CHATHAM		CITY (IF APPLICABLE)		MAP & PARCEL NUMBER unknown	ACCOUNT NUMBER
TAX DISTRICT	GMD 6th GMD	LAND DISTRICT	ACRES	LAND LOT	SUB LOT & BLOCK Diamond Causeway
SECTION E – RECORDING INFORMATION (Official Use Only)					
DATE	DEED BOOK		DEED PAGE	PLAT BOOK	PLAT PAGE

**ADDITIONAL BUYERS**

None

After Recording Return To:  
McCorkle, Johnson & McCoy, LLP  
319 Tattnell Street  
Savannah, Georgia 31401  
Attn: Robert L. McCorkle, III

  
Doc ID: 033036890004 Type: COVE  
Recorded: 04/22/2021 at 02:59:06 PM  
Fee Amt: \$25.00 Page 1 of 4  
Chatham, Ga. Clerk Superior Court  
Tammie Mosley Clerk Superior Court  
BK **2336** PG **565-568**

STATE OF GEORGIA

COUNTY OF CHATHAM

**DECLARATION OF RESTRICTIVE COVENANTS**

THIS DECLARATION OF RESTRICTIVE COVENANTS is made and entered into this 24<sup>th</sup> day of March, 2021 by BETHESDA UNION SOCIETY OF SAVANNAH, INC., a Georgia non-profit corporation ("Declarant").

**WITNESSETH:**

WHEREAS, Declarant owns certain real property adjacent to and surrounding the right of way commonly known as Bethesda Road, herein described in Exhibit A (the "ROW" or the "Property"); and

WHEREAS, upon information and research it appears that the ROW that is held and maintained by Chatham County originally came out of property owned by Declarant and that since the ROW has been abandoned by Chatham County, Declarant has requested return of ROW to Declarant; and

WHEREAS, Declarant desires that Chatham County (the "County") quitclaim any interest it may have in the ROW to Declarant; and

Q:\DATA\WPDATA\9100\9142-01 row covenants 08182020.docx

WHEREAS, in connection with such conveyance Declarant wishes to impose certain restrictive covenants on said property, which covenants will be covenants running the land, and will bind Declarant, its successors, assigns, and transferees;

NOW, THEREFORE, in consideration of the foregoing and other valuable considerations, Declarant does hereby impose the following restrictive covenants on the Property, as follows:

1. The mature trees within the ROW shall be maintained by Declarant, its successors, assigns and transferees, with consultation from a licensed arborist. No trees larger than 16 inches in diameter at breast height within the ROW will be cut down without prior consultation with and approval from the Chatham County's arborist.
2. Declarant, on behalf of itself and its successors, assigns and transferees, covenants and agrees that the ROW shall remain an undeveloped buffer and that no above-ground improvements (other than fences and gates to control access to the ROW) shall be constructed within the ROW.
3. These Restrictive Covenants shall be covenants running with the Property and shall be binding upon the Declarant, and its tenants, successors and assigns.

[signature page follows]

IN WITNESS WHEREOF, the undersigned has set his hand and seal on the day and year first above written on the date hereof.

DECLARANT

Signed, sealed and delivered in the presence of:

Bethesda Union Society of Savannah, Inc., a Georgia non-profit corporation

[Signature]  
Witness

By: [Signature]  
Name: H. Michael Hughes  
Title: President

Teresa A. Longworth  
Notary Public

Attest: [Signature]  
Name: Paul M. Pressly  
Title: Secretary of Board

My Commission Expires:  
3/2/24

[NOTARIAL SEAL]

[SEAL]



Exhibit "A"

LEGAL DESCRIPTION

ALL THAT CERTAIN TRACT OF LAND KNOWN AS A PORTION OF BETHESDA AVENUE BETWEEN DIAMOND CAUSEWAY AND FERGUSON AVENUE, 6TH G.M. DISTRICT, CHATHAM COUNTY, GEORGIA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT OF INTERSECTION OF THE EASTERN RIGHT-OF-WAY LINE OF DIAMOND CAUSEWAY AND THE SOUTHERN RIGHT-OF-WAY LINE OF BETHESDA AVENUE; THENCE ALONG THE RIGHT-OF-WAY LINE OF DIAMOND CAUSEWAY N15°14'25"W A DISTANCE OF 90.38' TO A POINT; THENCE ALONG THE PROPERTY LINE OF NOW OR FORMERLY BETHESDA HOME FOR BOYS, S66°00'13"E A DISTANCE OF 895.29' TO A POINT; THENCE ALONG THE WESTERN RIGHT-OF-WAY LINE OF FERGUSON AVENUE, S36°27'10"W A DISTANCE OF 71.69' TO A POINT; THENCE ALONG THE PROPERTY LINE OF NOW OR FORMERLY BETHESDA HOME FOR BOYS N66°00'13"W A DISTANCE OF 822.66' TO THE POINT OF BEGINNING; AND CONTAINING 1.380 ACRES OR 60,131 SQUARE FEET.



PARID: 10444 01001

BETHESDA HOME FOR BOYS

9520 FERGUSON AVE

**Most Current Owner**

Current Owner	Co-Owner	Care Of	Mailing Address
BETHESDA HOME FOR BOYS			9520 FERGUSON AVENUE SAVANNAH GA 31406

**Digest Owner (January 1)**

Owner	Co-Owner	Address 1	Address 2	City	State	Zip
BETHESDA HOME FOR BOYS		9520 FERGUSON AVENUE		SAVANNAH GA		31406

**Parcel**

Status	ACTIVE
Parcel ID	10444 01001
Category Code	7300 - School (Public,St,T)
Bill #	2987254
Address	9520 FERGUSON AVE
Unit # / Suite	
City	SAVANNAH
Zip Code	31406-
Neighborhood	06500.00 - F500 FERGUSON AVE AR
Total Units	
Zoning	C-M/EO
Class	E6 - Exempt - Schools
Appeal Status	

**Legal Description**

Legal Description	SHIPYARD TCT + TCT AT BETHESDA ON FERGUSON AVE PRB 17P 28 466.26 AC H & 177.43 AC M = 643.69 AC T* (SEE NOTE SCREEN)
Acres	651.61
Deed Book	
Deed Page	

**Permits**

Permit #	Permit Date	Status	Type	Amount
BLDC-1124-0429	12/18/2024	Issued	FN - FENCE	\$86,700.00
BLDC-1024-0418	10/28/2024	Issued	EL - ELECTRIC	\$64,225.00
BLDR-0123-0106	01/18/2023	Complete	EL - ELECTRIC	\$1,100.00
BLDC-0522-0092	05/12/2022	Complete	EL - ELECTRIC	\$500.00

BLDR-0920-0983      09/04/2020      Complete      RN - RENOVATIONS      \$3,500.00

**Inspection**

Inspection Date	Reviewer ID
06/29/2021	DEGRAVES
01/12/2021	DEGRAVES
07/08/2016	JNBELL
01/14/2013	VMMCCUEN
01/19/2012	PSMILLER

**Land**

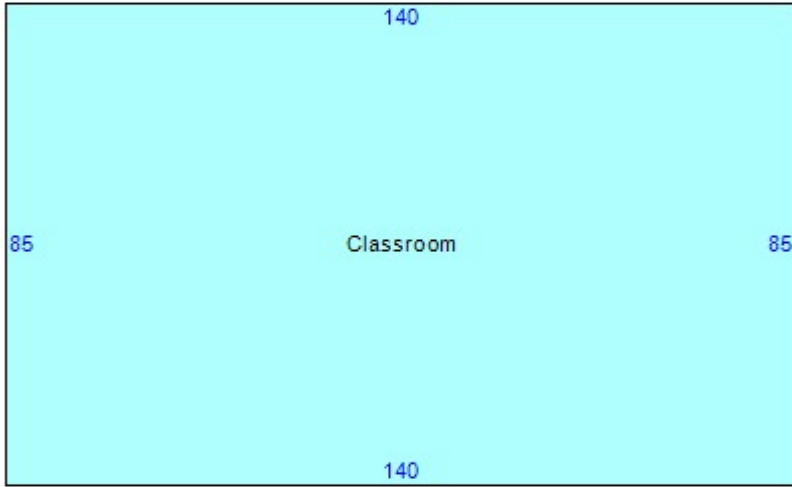
Line Number	1
Land Type	A - ACREAGE
Land Code	V3 - VACANT COMMERCIAL 3
Square Feet	20,233,184
Acres	464.49
Influence Factor 1	-10
Influence Reason 1	
Influence Factor 2	
Influence Reason 2	

**Commercial Building**

Card	1
Actual Year Built	1980
Effective Year Built	
Main Occupancy	356 : Classroom
Quality / Condition	2 / A-AVERAGE
Units	
Total Area	23,800
Basement Area	
Finished Basement Area	No

**Appraised Values**

Tax Year	Land	Building	Appraised Total	Reason
2024	4,182,200	3,855,300	8,037,500	
2023	4,182,200	4,137,900	8,320,100	
2022	4,182,200	3,548,600	7,730,800	
2021	4,182,200	0	4,182,200	
2020	2,325,380	4,102,360	6,427,740	
2019	2,325,380	4,102,360	6,427,740	
2018	2,325,380	4,102,360	6,427,740	
2017	2,325,380	4,102,360	6,427,740	
2016	2,325,380	4,102,360	6,427,740	



Item	Area
Classroom	11900
- 683:Wet Sprinklers	



PARID: 10423 02006

THE TRUST U/W RICHARD W HEARD JR FBO

9234 FERGUSON AVE

**Most Current Owner**

---

Current Owner	Co-Owner	Care Of	Mailing Address
TH TRUST U/W ALICE R HEARD FBO MARY	H DEGENNARO		PO BOX 15518 SAVANNAH GA 31416

**Digest Owner (January 1)**

---

Owner	Co-Owner	Address 1	Address 2	City	State	Zip
THE TRUST U/W RICHARD W HEARD JR FBO	MARY H. DEGENNARO	1004 HARBOR COVE		OCEAN SPRINGS	MS	39564

**Parcel**

---

Status	ACTIVE
Parcel ID	10423 02006
Category Code	RES - Residential
Bill #	2938458
Address	9234 FERGUSON AVE
Unit # / Suite	
City	SAVANNAH
Zip Code	31406-
Neighborhood	06032.00 - F032 FERGUSON NORTH
Total Units	
Zoning	R-1-C/EO
Class	A5 - Agricultural Large Tracts
Appeal Status	

**Legal Description**

---

Legal Description	LOT 1 WILDWOOD SUB BEING PT OF LOTS 4, 5 & 6 CEDAR HAMMOCK PLANTATION PRB 14P 59 60.17 AC
Acres	60.17
Deed Book	882
Deed Page	141

**Permits**

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Permit #	Permit Date	Status	Type	Amount
94-1269-1	08/15/1994	Complete	-	\$4,500.00

## Inspection

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Inspection Date	Reviewer ID
03/07/2024	RKRYZAK
03/18/2021	LERINER
03/29/2016	TJPEEK
08/07/2008	AVMARCAN

## Sales

---

Sale Date	Sale Price	Sale Validity	Instrument	Book - Page	Grantor	Grantee
06/28/2024	0	U	TD	3441 - 588	THE TRUST U/W ALICE R HEARD FBO MARY	TH TRUST U/W ALICE R HEARD FBO MARY
01/01/2021	0	U	TD	3166 - 152	HEARD RICHARD W AS TRUSTEE & ETAL*	THE TRUST U/W RICHARD W KEITH HR FBO
08/16/2016	0	U	WD	882 - 141	HEARD RICHARD W III ETAL*	HEARD RICHARD W AS TRUSTEE & ETAL*
10/21/2002	0	U	NA	244W - 0171	HEARD ALICE R	HEARD RICHARD W III ETAL

## Land

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Line Number	1
Land Type	A - ACREAGE
Land Code	01 - SINGLE FAMILY RES
Square Feet	2,111,005
Acres	48.462
Influence Factor 1	-50
Influence Reason 1	
Influence Factor 2	
Influence Reason 2	

## Residential Building

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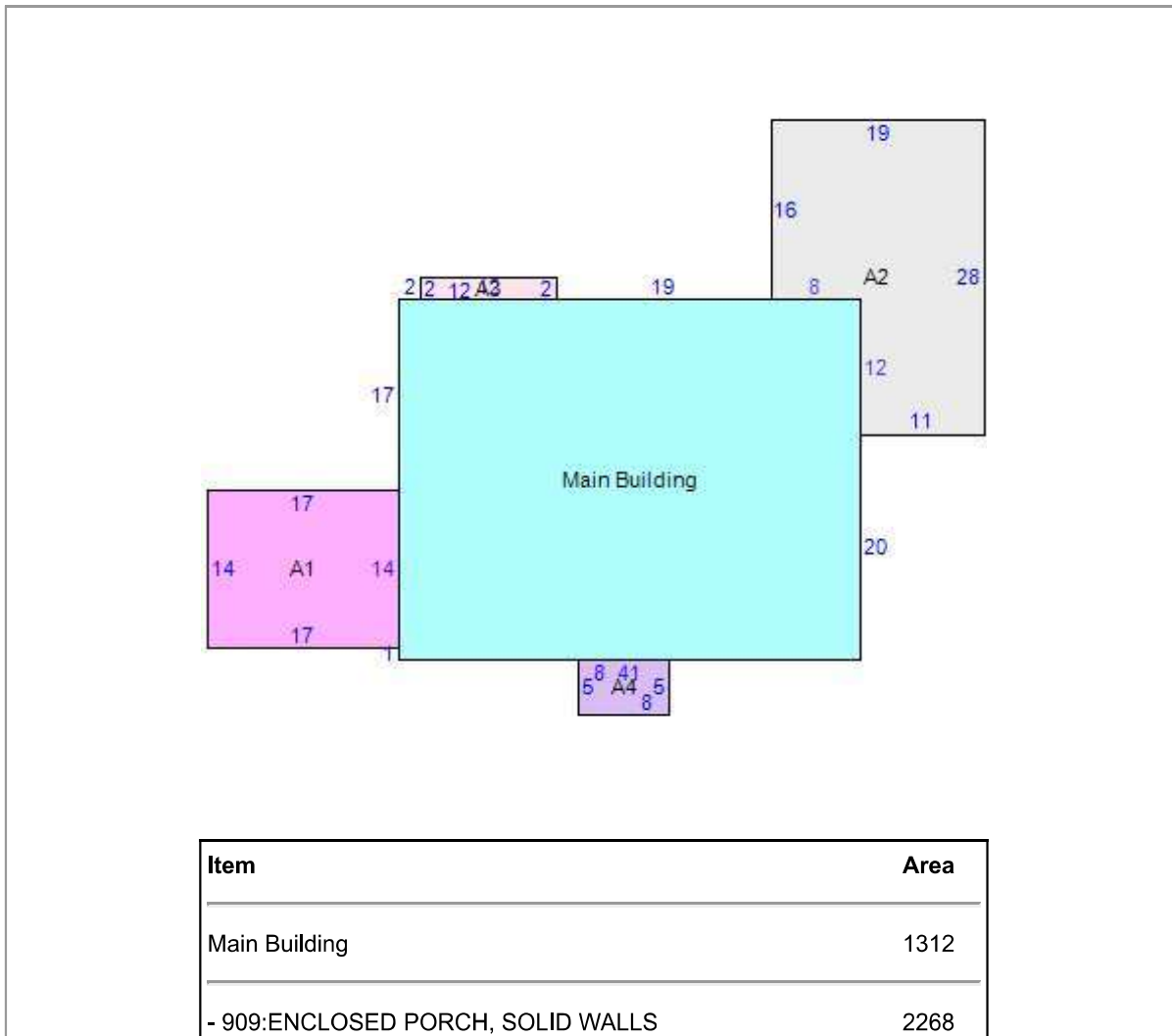
Card #	1
Actual Year Built	1942
Effective Year Built	1980
Type	1 - Single Family Residence
Style/Stories	2 - TWO STORY
Percent Complete	100
Quality	400
Condition	AV - AVERAGE
Living Area	2,886
Basement Area	0
Finished Basement Area	No
Bedrooms	4

**OBY**

Card #	Description	Year Built:	Grade:	Units:	Override:	Area:
2	721 : CARPORT, FLAT ROOF	1985	B			784
1	909 : ENCLOSED PORCH, SOLID WALLS	1980	B			2,268

**Appraised Values**

Tax Year	Land	Building	Appraised Total	Reason
2024	1,819,200	323,600	2,142,800	
2023	1,822,000	416,300	2,238,300	
2022	1,822,000	430,200	2,252,200	
2021	1,865,000	377,700	2,242,700	
2020	1,865,000	237,800	2,102,800	
2019	1,865,000	237,800	2,102,800	
2018	1,865,000	156,600	2,021,600	
2017	3,071,100	228,900	3,300,000	
2016	3,071,100	228,900	3,300,000	



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A1 - 100:100- LIVING SPACE	238
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A2 - 908:908-Enclosed Porch (SF), Knee	436
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A3 - 100:100- LIVING SPACE	24
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A4 - 902:902-Raised Slab Porch (SF)	40
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7022 2410 0001 6161 9125

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Adult Signature Required \$ 0.00

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City, State, ZIP+4® Savannah GA 31406

Postmark Here 0701 52

06/05/2025

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

# CERTIFICATE *of* SIGNATURE

REF. NUMBER  
S408N-QQLSG-XROBC-AUQY4

DOCUMENT COMPLETED BY ALL PARTIES ON  
08 SEP 2025 19:33:27 UTC

## SIGNER

**CHRISTIAN PROCTOR**

EMAIL  
CHRIS.PROCTOR@BETHESDAACADEMY.ORG

SHARED VIA  
**LINK**

## TIMESTAMP

SENT  
08 SEP 2025 18:25:39 UTC

VIEWED  
08 SEP 2025 19:33:01 UTC

SIGNED  
08 SEP 2025 19:33:27 UTC

## SIGNATURE



IP ADDRESS  
50.146.243.166

LOCATION  
SAVANNAH, UNITED STATES





**ROBERTS**  
CIVIL ENGINEERING

St Simons Island | Savannah | Jacksonville | Charleston | Baxley

[www.robertscivilengineering.com](http://www.robertscivilengineering.com)

August 1, 2025

Georgia Department of Natural Resources

Coast Resources Division

One Conservation Way

Brunswick, GA 31520

Re: Bethesda Academy Dock Permit

To whom it may concern:

To the best of my knowledge, information, and belief: the proposed dock for the above referenced project are not constructed on or service structures constructed or propose to be constructed on solid waste landfills.

Jessica Vick

\_\_\_\_\_  
Name (Print)

Roberts Civil Engineering, LLC

\_\_\_\_\_  
Company

Project Manager

\_\_\_\_\_  
Title



\_\_\_\_\_  
Civil Professional Engineer Seal



**CHATHAM COUNTY DEPARTMENT OF BUILDING SAFETY AND REGULATORY SERVICES**

1117 EISENHOWER DRIVE, SAVANNAH, GA 31406  
P.O. Box 8161, Savannah, GA. 31412-8161  
912 201 4300 – Fax 912 201 4301

August 19, 2025

Lisa Delfino  
Roberts Engineering

RE: 9520 Ferguson Avenue  
Proposed Dock Bethesda School for Boys

Dear Ms. Delfino,

Chatham County does approve or deny the construction of docks in State waters. However, the above referenced improvements which include a new dock at 9520 Ferguson Avenue and identified on the attached documents, do not represent a violation of the Chatham County Zoning Ordinance.

If there are questions, I can be reached at 912 201 4315.

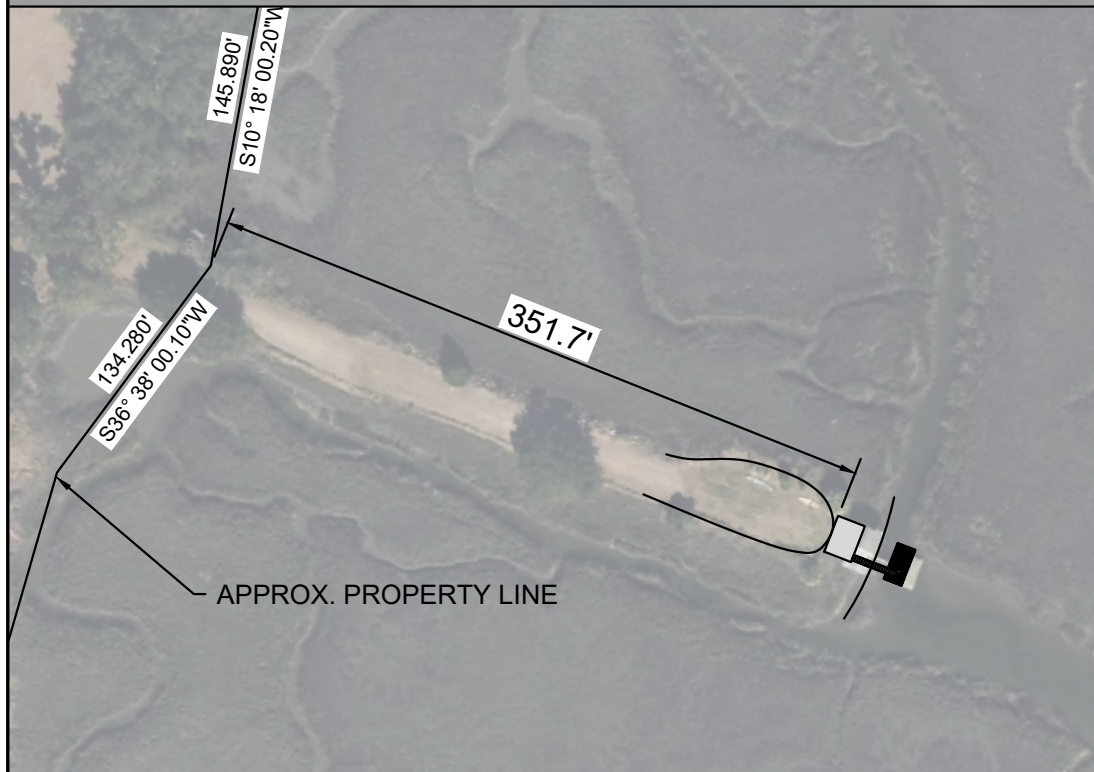
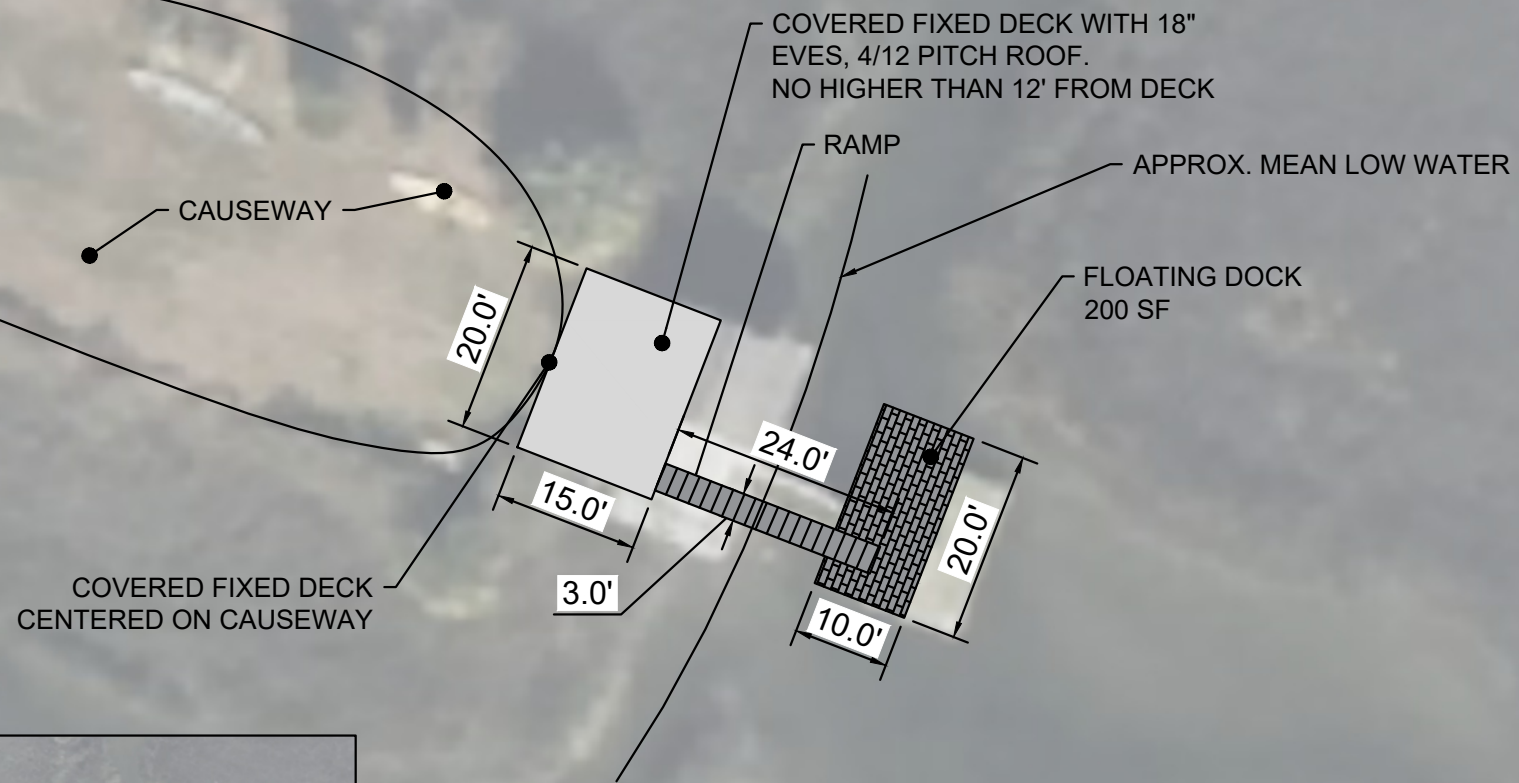
Sincerely,

*Marcus Lotson*

Marcus Lotson, Office of Zoning Administration  
Assistant Director, Building Safety and Regulatory Services.

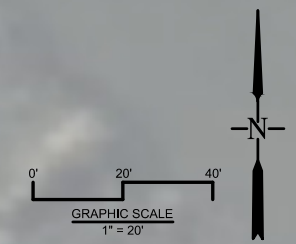
Attachments

NOT RELEASED  
FOR  
CONSTRUCTION



SCALE: 1"=100'

INSET PLAN



PROPOSED  
9520 FERGUSON AVE  
SAVANNAH, GA  
PREPARED FOR:  
BETHESDA ACADEMY

DATE: 07/02/2025  
SCALE: 1"= 20'

2

SHEET:



GEORGIA  
CORPORATIONS DIVISION

GEORGIA SECRETARY OF STATE  
BRAD RAFFENSPERGER

[HOME \(/\)](#)

**BUSINESS SEARCH**

BUSINESS INFORMATION

Business Name: **BETHESDA -UNION  
SOCIETY OF  
SAVANNAH, INC.** Control Number: **H307198**

Business Type: **Domestic Nonprofit  
Corporation** Business Status: **Active/Compliance**

Business Purpose: **NONE**

Principal Office Address: **PO BOX 13039,  
SAVANNAH, GA,  
31416-0039, USA** Date of Formation /  
Registration Date: **8/28/1873**

State of Formation: **Georgia** Last Annual Registration  
Year: **2025**

REGISTERED AGENT INFORMATION

Registered Agent Name: **Christian Proctor**

Physical Address: **9520 Ferguson Avenue, Savannah, GA, 31406, USA**

County: **Chatham**

OFFICER INFORMATION

Name	Title	Business Address
Christian Proctor	CEO	9520 Ferguson Avenue, Savannah, GA, 31406, USA
Kristi Rail	CFO	9520 Ferguson Avenue, Savannah, GA, 31406, USA
Leslie Littlejohn	Secretary	9520 Ferguson Avenue, Savannah, GA, 31406, USA

[Back](#)

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IN THE SUPERIOR COURT OF

CHATHAM COUNTY

GEORGIA

235

#5684

CHATHAM COUNTY

VS.

29.404 acres of land and all  
rights of access in, to and upon  
said land;

and Union Society of Savannah

Union Society in Savannah

IN REM Parcel 4

TO THE SUPERIOR COURT OF SAID COUNTY

NOW COMES CHATHAM COUNTY, as plaintiff and condemnor, and in the exercise of its power of eminent domain, brings this action for condemnation under the provisions and by the authority of an Act of the General Assembly of Georgia, approved March 13, 1957, (Ga. Laws 1957 Session, Page 387 et seq.) and respectfully shows to the Court:

1.

The State Highway Department of Georgia has laid out a LIMITED ACCESS HIGHWAY or road known as Project No. PR-5674, Chatham County, the same having been adopted, established and designated as a Limited Access Highway by Chatham County on the 27th of October, 1967, as provided in the Acts of the General Assembly of Georgia, approved March 7, 1955, authorizing limited access highways, said road being more particularly shown and described on a map and drawing in the office of the State Highway Department of Georgia, Atlanta, Georgia, to which reference is made for a full description of said road.

2.

This petition in rem is brought by Chatham County to acquire by condemnation the title to a perpetual right of way for said road described as follows:

All that certain lot, tract, or parcel of land situate, lying and being in the 6th C.D. in the State of Georgia, County of Chatham, and shown upon a map prepared by the Chatham County Engineer, dated August 21, 1967, revised October 30, 1967, revised November 2, 1967, showing right of way to be acquired for the Kidaway Island Road and more particularly described as follows:

Beginning at a point on the southeastern right of way line of Ferguson Avenue which is the intersection of said southeastern right of way line with the survey center line of the proposed Skidaway Island Road which point is also sta. 181+52 on said survey center line; thence northeastwardly along said right of way line of Ferguson Avenue to a point on the northern required right of way line which is 100 feet northeast of sta. 181+77.09; thence southeastwardly along the northern required right of way line which is 100 feet north of and parallel to a 3°-00' curve to the left which is the survey centerline of said Skidaway Island Road to a point which is 100 feet north of sta. 196+72.93; thence S-72°-59'-E along the northern required right of way line of Skidaway Island Road which is 100 feet north of and parallel to the survey centerline of said Skidaway Island Road to a point 100 feet north of sta. 205+62.91; thence eastwardly along said northern required right of way line which is 100 feet north of and parallel to a 1°-30' curve to the right which is the survey centerline to a point 100 feet north of sta. 210+00; thence northerly a distance of 50 feet to a point 150 feet north of sta. 210+00; thence southeastwardly along said northern required right of way line which is 150 feet north of and parallel to a 1°-30' curve to the right which is the survey centerline to a point 150 feet northeast of sta. 213+02.91; thence S-61°-53'-E along the northern required right of way line which is 150 feet northeast of and parallel to the survey centerline of the Skidaway Island Road to its intersection with the northern property line of the Wilhemena Wiggins Estate which is also the southern property line of Bethesda; thence N-72°-59'-W along said southern property line to its intersection with the southern required right of way line of said Skidaway Island Road at a point 100 feet south of sta. 205+00; thence S-72°-59'-E along said southern property line which is also said southern required right of way line which is 100 feet south of and parallel to the survey centerline to a point 100 feet south of sta. 196+72.93; thence westwardly along the southern required right of way line which is 100 feet south of and parallel to a 3°-00' curve to the right which is the survey centerline to a point 100 feet south of sta. 192+50; thence southerly a distance of 50 feet to a point 150 feet south of sta. 192+50; thence westwardly along the southern required right of way line which is 150 feet south of and parallel to a 3°-00' curve to the right which is the survey centerline to a point 150 feet southwest of sta. 187+00; thence northeasterly a distance of 50 feet to a point 100 feet southwest of sta. 187+00; thence northwestwardly along said southern required right of way line which is 100 feet southwest of and parallel to said 3°-00' curve to the right to a point on the southeastern right of way line of Ferguson Avenue which point is 100 feet southwest of sta. 181+74.37; thence northeasterly along said southeastern right of way line of Ferguson Avenue to the point of beginning. Bounded on the north by other lands of Bethesda, on the east by other lands of Bethesda, on the south by lands of the Wilhemena Wiggins Estate, Samuel Wiggins, Jr., and the Brotherhood of Friendship Society, Inc. and on the west by other lands of Bethesda and Ferguson Avenue.

All of which is more fully shown on map or plan attached hereto and made part hereof and recorded in Chatham County Records and contains 17.095 acres.

Said right of way sought to be condemned is more particularly described in a plat prepared by the State Highway Department of Georgia, a copy of which is attached hereto and marked Exhibit "A" and made a part of this petition.

Petitioner desires to condemn the above described lands and acquire the fee simple title thereto, together with all rights of access to, from, into and upon said described lands, and together with the right to enter upon any adjacent land of condemnee herein not taken, for the purpose of removing or dismantling in its entirety any or all structures or buildings or encroachments, if any, lying wholly or partially within the right of way sought to be condemned by this proceeding.

2-A.

This petition in rem is brought by Chatham County to acquire by condemnation the title to a perpetual right of way for said road described as follows:

All that certain lot, tract or parcel of land, situate, lying and being in the 6th C.M.D. of Chatham County, Georgia, and further described as follows:

Beginning at a point on the North Western right of way line of Ferguson Avenue which is the intersection of said northwestern right of way line with the survey centerline of the proposed Skidaway Island road which is also sta. 180+91 on said survey centerline; thence south westwardly along said right of way line of Ferguson Avenue to a point on the western required right of way line of Skidaway Island Road which is 100 feet south west of said survey centerline; thence northerly along said required right of way line which is 100 feet west of and parallel to a  $3^{\circ}-00'$  curve to the right which is the survey centerline to a point 100 feet west of survey centerline sta. 180+30.03; thence  $N-13^{\circ}-37'-W$  along the western required right of way line to a point 100 feet west of survey centerline sta. 163+02.11; thence northerly along the western required right of way line which is 100 feet west of and parallel to a  $1^{\circ}-30'$  curve to the left which is the survey centerline to a point 100 feet west of sta. 160+78.98 and is also the intersection of said western required right of way line with the eastern right of way line of Whitfield Avenue; thence northwardly along said eastern right of way line of Whitfield Avenue to a point which is at right angles to sta. 148+93.28 on said survey centerline; thence north eastwardly along a line at right angles to said survey centerline to a point on the eastern required right of way line which is 100 feet east of said survey centerline; thence  $S-26^{\circ}-30'-E$  along said eastern required right of way line to a point 100 feet east of survey centerline sta. 154+43.24; thence southerly along said eastern required right of way line which is 100 feet east of and parallel to a  $1^{\circ}-30'$  curve to the right which is the survey centerline to a point 100 feet east of survey centerline sta. 163+02.11; thence  $S-13^{\circ}-37'-E$  along said eastern required right of way line which is 100 feet east of and parallel to said survey centerline to a point 100 feet east of survey centerline sta. 180+30.03; thence southerly along said eastern required right of way line which is 100 feet east of and parallel to a  $3^{\circ}-00'$  curve to the left which is the survey centerline to a point on the northwestern right of way line of Ferguson Avenue; thence southwestwardly along said western right of way line to the point of beginning.

All of which is more fully shown on map or plan attached hereto and made part hereof and recorded in Chatham County Records and contains 12.309 acres.

Said right of way sought to be condemned is more particularly described in a plat prepared by the State Highway Department of Georgia, a copy of which is attached hereto and made a part of this petition.

Petitioner desires to condemn the above described lands and acquire the fee simple title thereto, and together with the right to enter upon any adjacent land of condemnee herein not taken, for the purpose of removing or dismantling in its entirety any or all structures or buildings or encroachments, if any, lying wholly or partially within the right of way sought to be condemned by this proceeding.

3.

Petitioner stands ready to pay just and adequate compensation for said right of way.

4.

Petitioner is informed and believes that the owner of said land is:

Union Society of Savannah

IN THE SUPERIOR COURT  
OF CHATHAM COUNTY  
GEORGIA

CHATHAM COUNTY

Vs.

Union Society of Savannah

In Rem: Parcel 4  
29.404 Acres

JUDGMENT OF COURT

It appearing to the Court that Owen H. Parry,  
Special Master, duly appointed and qualified has made an award  
and finding in the above stated case;

All provisions of law as to service and notice on all  
parties interested in the property described in the petition  
have been complied with, pursuant to orders and directions of the  
Court consistent with justice and due process of laws:

It is decreed, ordered and adjudged that the property  
described in paragraph two (2) of this petition be, and the  
same is hereby condemned; and upon the payment of the sum  
of \$ 33,797.00 dollars, the plaintiff,  
Chatham County, is hereby vested with full complete, and  
unincumbered title to all the land described in the petition.

Let this order be filed as part of the record in this  
case.

This 4<sup>th</sup> day of December, 1967

Arthur Harrison  
JUDGE, SUPERIOR COURT, EASTERN JUDICIAL CIRCUIT

REC'D  
FILED  
DEC 19 4 44 PM '67  
CLERK IN ASSISTANCE  
J. C. C. GA.

GEORGIA, CHATHAM COUNTY

I, Ben P. Axson, Clerk of the Superior Court in and for  
said County, hereby certify that the above is a true and correct  
copy of JUDGMENT OF COURT, in the above stated case, as the same  
appears on file and record in \_\_\_\_\_ in my office.

Witness my hand and seal of said Court, this 4 day of  
December, 1967.

Ben P. Axson  
CLERK, SUPERIOR COURT, CHATHAM COUNTY, GEORGIA  
Filed For Record At 3:47 O'Clock P. M. On The  
19 Day Of December, 1967  
Recorded In Record Book 93-C Folio 235  
On The 19 Day Of December, 1967

