

JOINT APPLICATION
FOR
A DEPARTMENT OF THE ARMY, CORPS OF ENGINEERS PERMIT,
STATE OF GEORGIA MARSHLAND PROTECTION PERMIT,
REVOCABLE LICENSE AGREEMENT
AND REQUEST FOR
WATER QUALITY CERTIFICATION
AS APPLICABLE

INSTRUCTIONS FOR SUBMITTING APPLICATION:

Every Applicant is Responsible to Complete The Permit Application and Submit as Follows: One copy each of application, location map, drawings, copy of deed and any other supporting information to addresses 1, 2, and 3 below. If water quality certification is required, send only application, location map and drawing to address No. 4.

1. For Department of the Army Permit, mail to: Commander, Savannah District, US Army Corps of Engineers, ATTN: CESAS-RD, 100 W. Oglethorpe Avenue, Savannah, Georgia 31401-3640. Phone (912) 652-5347 and/or toll free, Nationwide 1-800-448-2402.

2. For State Permit - State of Georgia (six coastal counties only) mail to: Habitat Management Program, Coastal Resources Division, Georgia Department of Natural Resources, 1 Conservation Way, Brunswick, Georgia 31523. Phone (912) 264-7218.

3. For Revocable License - State of Georgia (six coastal counties plus Effingham, Long, Wayne, Brantley and Charlton counties only) - Request must have State of Georgia's assent or a waiver authorizing the use of State owned lands. All applications for dock permits in the coastal counties or for docks located in tidally influenced waters in the counties listed above need to be submitted to Real Estate Unit. In addition to instructions above, you must send two signed form letters regarding revocable license agreement to: Ecological Services Coastal Resources Division, Georgia Department of Natural Resources, 1 Conservation Way, Brunswick, Georgia 31523. Phone (912) 264-7218.

4. For Water Quality Certification State of Georgia, mail to: Water Protection Branch, Environmental Protection Division, Georgia Department of Natural Resources, 4220 International Parkway, Suite 101, Atlanta, Georgia 30354 (404) 675-1631.

The application must be signed by the person authorized to undertake the proposed activity. The applicant must be the owner of the property or be the lessee or have the authority to perform the activity requested. Evidence of the above may be furnished by copy of the deed or other instrument as may be appropriate. The application may be signed by a duly authorized agent if accompanied by a statement from the applicant designating the agent. See item 6, page 2.

1. Application No. _____

2. Date 8/29/24

3. For Official Use Only _____

4. Name and address of applicant. **Daniel S. Carson JR. & Stephanie R. Carson**

5. Location where the proposed activity exists or will occur.

Lat. 31.936538° Long. -81.091989°

<u>Chatham</u> County	<u>6th</u> Military District	<u>Savannah</u> In City or Town
<u>Savannah</u> Near City or Town	<u>NA</u> Subdivision	<u>3 & 4</u> Lot No.
<u>1.86 acres</u> Lot Size	<u>10'</u> Approximate Elevation of Lo	<u>Georgia</u> State
<u>Moon River</u> Name of Waterway	<u>Moon River</u> Name of Nearest Creek, River, Sound, Bay or Hammock	

6. Name, address and title of applicant's authorized agent for permit application coordination.

Sam LaBarba (912) 215-1255

139 Altama Connector #161 Brunswick, GA 31525

Statement of Authorization: I hereby designate and authorize the above named person to act in my behalf as my agent in the processing of this permit application and to furnish, upon request, supplemental information in support of this application.

DocuSigned by:	Signed by:	8/30/2024	9/4/2024
Signature of Applicant	B8C6296D185841B...	Date	

7. Describe the proposed activity, its purpose and intended use, including a description of the type of structures, if any to be erected on fills, piles, of float-supported platforms, and the type, composition and quantity of materials to be discharged or dumped and means of conveyance. If more space is needed, use remarks section on page 4 or add a supplemental sheet. (See Part III of the Guide for additional information required for certain activities.)

See attached project narrative and drawings.

8. Proposed use: Private Public Commercial Other (Explain)

9. Names and addresses of adjoining property owners whose property also adjoins the waterway.

See attached project narrative

10. Date activity is proposed to commence. Upon approval
Date activity is expected to be completed. Within 5 year

11. Is any portion of the activity for which authorization is sought now complete Y N

a. If answer is "Yes", give reasons in the remarks in the remarks section. Indicate the existing work on the drawings.

b. If the fill or work is existing, indicate date of commencement and completion.

c. If not completed, indicate percentage completed.

12. List of approvals or certifications required by other Federal, State or local agencies for any structures, construction discharges, deposits or other activities described in this application. Please show zoning approval or status of zoning for this project.

<u>Issuing Agency</u>	<u>Type Approval</u>	<u>Identification No.</u>	<u>Date/Application</u>	<u>Date/Approval</u>
GA DNR	CMPA Permit	TBD		TBD

13. Has any agency denied approval for the activity described herein or for any activity directly related to the activity described herein?
 Yes NO (If "yes", explain).

Note: Items 14 and 15 are to be completed if you want bulkhead, dredge or fill.

14. Description of operation: (If feasible, this information should be shown on the drawing).

a. Purpose of excavation or fill _____.

1. Access channel length _____ depth _____ width _____

2. Boat basin length _____ depth _____ width _____

3. Fill area length _____ depth _____ width _____

4. Other _____ length _____ depth _____ width _____

(Note: If channel, give reasons for need of dimensions listed above.)

b. If bulkhead, give dimensions _____

-- Type of bulkhead construction (material) _____

1. Backfill required: Yes _____ No _____ Cubic yards _____

2. Where obtained _____

c. Excavated material

1. Cubic yards _____

2. Type of material _____

15. Type of construction equipment to be used _____

a. Does the area to be excavated include any wetland? Yes No

b. Does the disposal area contain any wetland? Yes No

c. Location of disposal area _____

d. Maintenance dredging, estimated amounts, frequency, and disposal sites to be utilized: _____

e. Will dredged material be entrapped or encased? _____

f. Will wetlands be crossed in transporting equipment to project site? _____

g. Present rate of shoreline erosion (if known) _____

16. Description of Avoidance, Minimization and Compensation: Provide a brief explanation describing how impacts to waters of the United States are being avoided and minimized on the project site. Also, provide a brief description of how impacts to waters of the United States will be compensated for, or a brief statement explaining why compensatory mitigation should not be required for those impacts.

The proposed project will not require compensatory mitigation.

17. Water Quality Certification: In some cases, Federal law requires that a Water Quality Certification from the State of Georgia be obtained prior to issuance of a Federal license or permit. Applicability of this requirement to any specific project is determined by the permitting Federal agency. The information requested below is generally sufficient for the Georgia Environmental Protection Division to issue such a certification if required. Any item, which is not applicable to a specific project, should be so marked. Additional information will be requested if needed.

a. Please submit the following:

1. A plan showing the location and size of any facility, existing or proposed, for handling any sanitary or industrial waste waters generally on your property.
2. A plan of the existing or proposed project and your adjacent property for which permits are being requested.
3. A plan showing the location of all points where petro-chemical products (gasoline, oils, cleaners) used and stored. Any aboveground storage areas must be diked, and there should be no storm drain catch basins within the dike areas. All valving arrangements on any petro-chemical transfer lines should be shown.
4. A contingency plan delineating action to be taken by you in the event of spillage of petro-chemical products or other materials from your operation.
5. Plan and profile drawings showing limits of areas to be dredged, areas to be used for placement of spoil, locations of any dikes to be constructed showing locations of any weir(s), and typical cross sections of the dikes.

b. Please provide the following statements:

1. A statement that all activities will be performed in a manner to minimize turbidity in the stream.
2. A statement that there will be no oils or other pollutants released from the proposed activities which will reach the stream.
3. A statement that all work performed during construction will be done in a manner to prevent interference with any legitimate water uses.

18. Application is hereby made for a permit or permits to authorize the activities described herein; Water Quality Certification from the Georgia Environmental Protection Division is also requested if needed. I certify that I am familiar with the information contained in this application, and that to the best of my knowledge and belief such information is true, complete and accurate. I further certify that I possess the authority to undertake the proposed activities.

DocuSigned by:  1AB865D9B7DA427
Signed by:  B8C6296D185841B...
Signature of Applicant

19. U.S.C. Section 1001 provides that: Whoever, in any matter within the jurisdiction of any department or agency of the United States, knowingly and willfully falsifies, conceals, or covers up by any trick, scheme, or device a material fact or makes any false, fictitious, or fraudulent statements or representations, or makes or uses false writing or document knowing same to contain any false, fictitious or fraudulent statement or entry, shall be fined no more than \$10,000 or imprisoned not more than 5 years or both.

PRIVACY ACT NOTICE

The Department of the Army permit program is authorized by Section 10 of the Rivers and Harbors Act of 1899, Section 404 of the Clean Water Act and Section 103 of the Marine Protection, Research and Sanctuaries Act of 1972. These laws require permits authorizing structures and work in or affecting navigable waters of the United States, the discharge of dredged or fills material into waters of the United States, and the transportation of dredged material for the purpose of dumping it into ocean waters. Information provided will be used in evaluating the application for a permit. Information in the application is made a matter of public record through issuance of a public notice. Disclosure of the information requested is voluntary; however, the data requested are necessary in order to communicate with the applicant and to evaluate the permit application. If necessary information is not provided, the permit application cannot be processed nor can a permit be issued.

SUPPORTING REMARKS:

STATE OF GEORGIA

REQUEST FOR A REVOCABLE LICENSE FOR THE USE OF TIDAL WATERBOTTOMS

APPLICANT NAME(S): Daniel S. Carson JR. & Stephanie R. Carson

MAILING ADDRESS: 6 Moon River Drive, Savannah, GA 31406
(Street) (City) (State) (Zip)

PROJECT ADDRESS/LOCATION: 6 Moon River Drive, Savannah, GA 31406

COUNTY: Chatham WATERWAY: Moon River

LOT, BLOCK & SUBDIVISION NAME FROM DEED: Lots Numbered 3 and 4

Georgia Department of Natural Resources
Coastal Resources Division
One Conservation Way
Brunswick, Georgia 31520-8687

I am requesting that I be granted a revocable license from the State of Georgia to encroach on the beds of tidewaters, which are state owned property. Attached hereto and made a part of this request is a copy of the plans and description of the project that will be the subject of such a license. I certify that all information submitted is true and correct to the best of my knowledge and understand that willful misrepresentation or falsification is punishable by law.

I understand that if permission from the State is granted, it will be a revocable license and will not constitute a license coupled with an interest. I acknowledge that this revocable license does not resolve any actual or potential disputes regarding the ownership of, or rights in, or over the property upon which the subject project is proposed, and shall not be construed as recognizing or denying any such rights or interests. I acknowledge that such a license would relate only to the property interests of the State and would not obviate the necessity of obtaining any other State license, permit, or authorization required by State law. I recognize that I waive my right of expectation of privacy and I do not have the permission of the State of Georgia to proceed with such project until the Commissioner of DNR or his/her designee has executed a revocable license in accordance with this request.

Sincerely,

By: [Signature]
Signature of Applicant

Date: 8/30/2024

Title, if applicable

By: [Signature]
Signature of Applicant

Date: 9/4/2024

Title, if applicable

Attachments



Doc ID: 028935550002 Type: WD
Recorded: 07/08/2015 at 04:02:42 PM
Fee Amt: \$1,012.00 Page 1 of 2
Transfer Tax: \$1,000.00
Chatham, Ga. Clerk Superior Court
Daniel Massey Clerk Superior Court

BK **574** PG **173-174**

Return Recorded Document to:
Elizabeth F. Thompson, Esq., P.C.
315 Commercial Drive
Savannah, Georgia 31406

LIMITED WARRANTY DEED

STATE OF GEORGIA
COUNTY OF CHATHAM

THIS INDENTURE made this **30th** day of **June, 2015** between **Richard L. Noel and Stephanie M. Noel**, as Grantor, and **Daniel S. Carson, Jr.**, as Grantees (the words "Grantor" and "Grantees" to include their respective heirs, successors and assigns where the context requires or permits).

WITNESSETH that: Grantor, for and in consideration of the sum of **TEN AND 00/100'S (\$10.00 Dollars)** and other good and valuable considerations in hand paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, aliened, conveyed and confirmed, and by these presents does grant, bargain, sell, alien, convey and confirm unto the said Grantees, his/her/their heirs, successors and assigns, the following described property, to wit:

All those certain lots, tracts or parcels of land situate, lying and being on the North end of Burnside Island, Chatham County, Georgia, known and designated upon the "Map showing the Property purchased by N. M. Kennedy, G. S. Norris and L. E. Ward from Adeline Wolff and Samuel E. Wolff," as surveyed and drawn by Henry Y. Glenn, R. S., on September 24, 1944, recorded in the Office of the Clerk of the Superior Court of Chatham County, Georgia in Plat Book B, Page 257, as Lots Numbered 3 and 4 and as the Southern portion of said Lot 3 lying between said Lot 3 proper and Moon River Drive (formerly Back Road); said lots and fractional lot hereby conveyed lying contiguous, and being more fully described as follows: Beginning at a point at the intersection of the boundary line of Lots 2 and 3, said Subdivision, with the low water mark on Back River 200 feet from a concrete post located at the intersection of the property line of Samuel E. Wolff and Adeline M. Wolff and of N. M. Kennedy, G. S. Norris and L. E. Ward, running thence in an Easterly direction along the low water mark of Back River a distance of 200 feet to a point where the boundary line of Lots 4 and 5 intersects the low water mark of Back River, thence in a Southerly direction along the boundary line of Lots 4 and 5 a distance of 400 feet to Moon River Drive (formerly Back Road), thence in Westerly direction along said Moon River Drive (formerly Back Road) a distance of 139 feet, more or less, to said Moon River Drive (formerly Back Road), thence in a Northerly direction along said Moon River Drive (formerly Back Road), a distance of 87 feet, more or less, to a point, thence in a Westerly direction along said Moon River Drive, (formerly Back Road) a distance of 71 feet, more or less, to the point where the boundary line of Lots 2 and 3, said Subdivision, intersects Moon River Drive (formerly Back Road), thence in a Northerly direction along the boundary lines of Lots 2 and 3 a distance of 295 feet, more or less, to the low water mark of Back River, to the point of beginning, and as a whole being bounded as follows: On the North by the low water mark of Back River; on the East by Lot 5, said Subdivision; on the South by Moon River Drive (formerly Back Road) and on the West by Lot 2, said Subdivision and Back Road.

Subject, however, to all valid covenants, easements, restrictions and rights of way of record.

This being the same property as that conveyed by Gift Deed from Stephanie M. Noel (1/2 interest) to Richard L. Noel dated February 7, 2011 and recorded in Deed Book 367-P, Page 496, Chatham County, Georgia records.

Said property with improvements thereon is also known under the current numbering system of Chatham County, Georgia as 6 Moon River Drive, Savannah, Georgia 31406. PIN: 1-0449-01-004.

TO HAVE AND TO HOLD the said tract or parcel of land, with all and singular the rights, members and appurtenances thereof, to the same being, belonging, or in anywise appertaining, to the only proper use, benefit and behoof of the said Grantee forever in FEE SIMPLE.

AND THE SAID Grantor will warrant and forever defend the right and title to the above described property unto the said Grantee against the claims of all persons by, through and under the above named grantor.

IN WITNESS WHEREOF, Grantor has hereunto set Grantor's hand and seal this day and year first above written.

Signed, sealed and delivered in the presence of:

Karen Schoden
Unofficial Witness

[Signature] (Seal)
Richard L. Noel

[Signature]
Notary Public
My commission expires: **04-07-2019**
--NOTARY SEAL PUBLIC
CHATHAM COUNTY

[Signature] (Seal)
Stephanie M. Noel



Doc ID: 028935570002 Type: GIFD
Recorded: 07/08/2015 at 04:02:44 PM
Fee Amt: \$12.00 Page 1 of 2
Chatham, Ga. Clerk Superior Court
Daniel Massey Clerk Superior Court

BK **574** PG **193-194**

Return Recorded Document to:
Elizabeth F. Thompson, Esq., P.C.
315 Commercial Drive, Suite D-7
Savannah, GA 31406
Our File: 15-317 Carson

**JOINT TENANCY WITH RIGHTS OF SURVIVORSHIP
G I F T D E E D**

STATE OF GEORGIA

COUNTY OF CHATHAM

THIS INDENTURE made this 30TH day of **June, 2015**, between **DANIEL S. CARSON, JR.**, as Grantor, and **DANIEL S. CARSON, JR. AND STEPHANIE R. CARSON**, as joint tenants with survivorship and not as tenants in common as Grantees (the words "Grantor" and "Grantees" to include their respective heirs, successors and assigns where the context requires or permits).

W I T N E S S E T H that: Grantors, for and in consideration of their natural love and affection for the Grantees, does hereby give, grant, bargain, sell and convey, unto Grantees, as joint tenants and not as tenants in common, for and during their joint lives, and upon the death of either of them, then to the survivor of them, in fee simple, together with every contingent remainder and right of reversion, and to the heirs and assigns of said survivor, the following, described property, to-wit:

All those certain lots, tracts or parcels of land situate, lying and being on the North end of Burnside Island, Chatham County, Georgia, known and designated upon the "Map showing the Property purchased by N. M. Kennedy, G. S. Norris and L. E. Ward from Adeline Wolff and Samuel E. Wolff," as surveyed and drawn by Henry Y. Glenn, R. S., on September 24, 1944, recorded in the Office of the Clerk of the Superior Court of Chatham County, Georgia in Plat Book B, Page 257, as Lots Numbered 3 and 4 and as the Southern portion of said Lot 3 lying between said Lot 3 proper and Moon River Drive (formerly Back Road); said lots and fractional lot hereby conveyed lying contiguous, and being more fully described as follows: Beginning at a point at the intersection of the boundary line of Lots 2 and 3, said Subdivision, with the low water mark on Back River 200 feet from a concrete post located at the intersection of the property line of Samuel E. Wolff and Adeline M. Wolff and of N. M. Kennedy, G. S. Norris and L. E. Ward, running thence in an Easterly direction along the low water mark of Back River a distance of 200 feet to a point where the boundary line of Lots 4 and 5 intersects the low water mark of Back River, thence in a Southerly direction along the boundary line of Lots 4 and 5 a distance of 400 feet to Moon River Drive (formerly Back Road), thence in Westerly direction along said Moon River Drive (formerly Back Road) a distance of 139 feet, more or less, to said Moon River Drive (formerly Back Road), thence in a Northerly direction along said Moon River Drive (formerly Back Road), a distance of 87 feet, more or less, to a point, thence in a Westerly direction along said Moon River Drive, (formerly Back Road) a distance of 71 feet, more or less, to the point where the boundary line of Lots 2 and 3, said Subdivision, intersects Moon River Drive (formerly Back Road), thence in a Northerly direction along the boundary lines of Lots 2 and 3 a distance of 295 feet, more or less, to the low water mark of Back River, to the point of beginning, and as a whole being bounded as follows: On

the North by the low water mark of Back River; on the East by Lot 5, said Subdivision; on the South by Moon River Drive (formerly Back Road) and on the West by Lot 2, said Subdivision and Back Road.

Subject, however, to all valid covenants, easements, restrictions and rights of way of record.

This being the same property as that conveyed by Gift Deed from Stephanie M. Noel (1/2 interest) to Richard L. Noel dated February 7, 2011 and recorded in Deed Book 367-P, Page 496, Chatham County, Georgia records.

Said property with improvements thereon is also known under the current numbering system of Chatham County, Georgia as 6 Moon River Drive, Savannah, Georgia 31406. PIN: 1-0449-01-004.


Subject, however, to that certain Security Deed from Daniel S. Carson, Jr. to SunTrust Mortgage, Inc., in the original principal sum of \$950,000.00 dated June 30, 2015 and recorded in Deed Book 574, Page 175, Chatham County, Georgia records.

TO HAVE AND TO HOLD the said described property unto the said Grantees, as joint tenants and not as tenants in common, for and during their joint lives, and upon the death of either of them, then to the survivor of them forever in **FEE SIMPLE**.

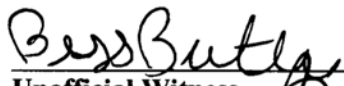
THIS CONVEYANCE is made pursuant to Official Code of Georgia Section 44-6-190, and it is the intention of the parties hereto to hereby create in Grantees a joint tenancy estate with right of survivorship and not as tenants in common.

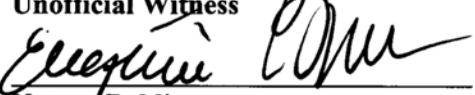
IN WITNESS WHEREOF, the said Grantor has hereunto set his hand and seal the day, month and year first above written.

Signed, sealed and delivered
in the presence of:



Daniel S. Carson, Jr. L.S.



Unofficial Witness


Notary Public

--NOTARY SEAL--

