

NOT RELEASED FOR CONSTRUCTION

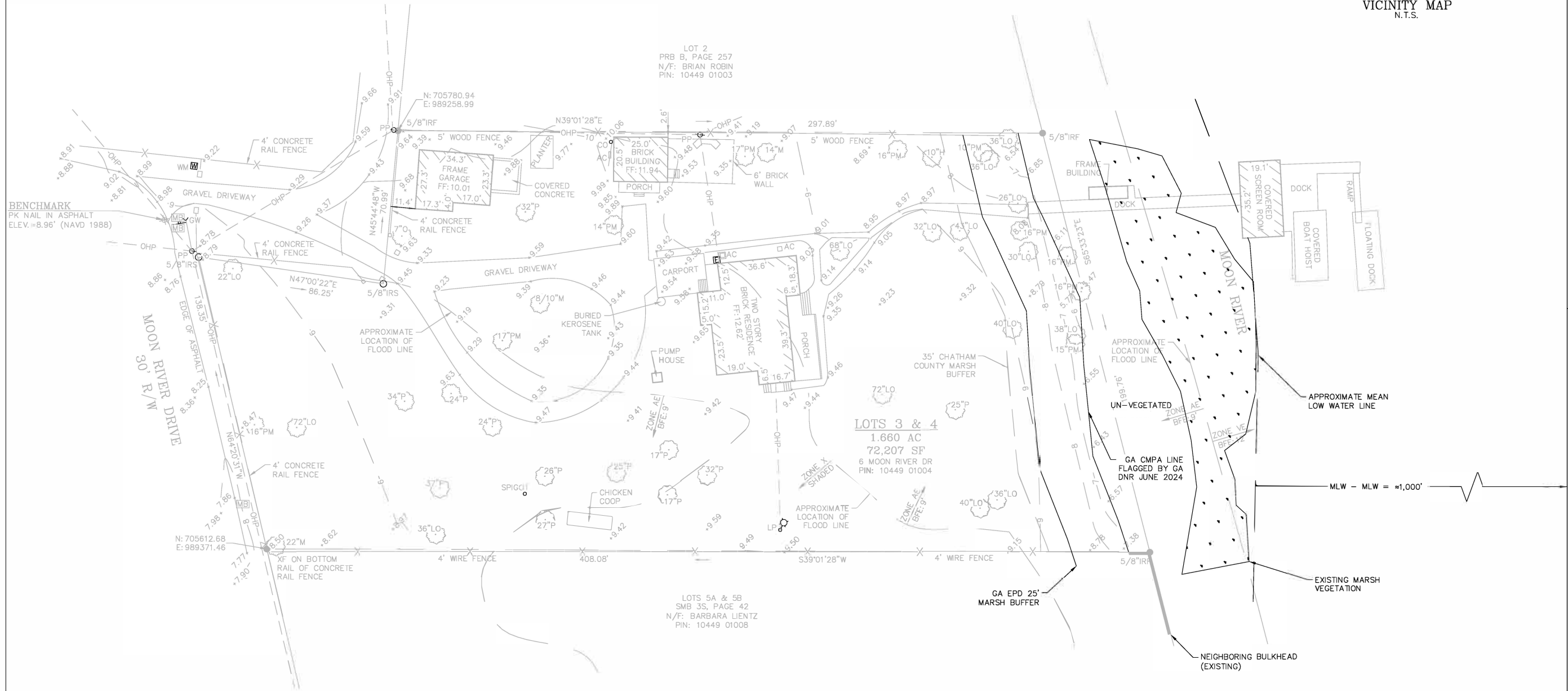
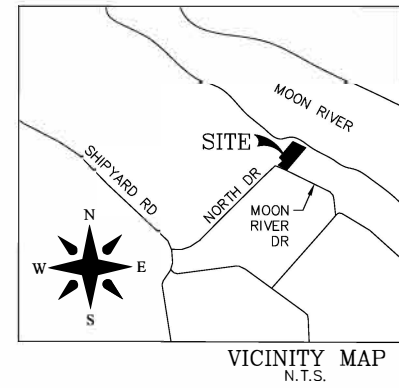
**SITE OVERVIEW EXISTING**

1. SITE CONTAINS AN EXISTING PRIVATE DOCK WHICH IS EXEMPT FROM THE CMPA.
2. THE EXISTING SHORELINE IS UNARMORED AND EXPERIENCING EROSION.

**SITE OVERVIEW PROPOSED**

BULKHEAD: 202.3175' (L) x 1' (W) x 2' (H)  
 BULKHEAD AREA: 202.3175 SF  
 BULKHEAD VOLUME: 404.635 CF (19.99 CY)  
 BACKFILL: 0 CY

1. TIE-BACKS WILL NOT BE USED DURING CONSTRUCTION.
2. BACKFILL WILL NOT BE REQUIRED LANDWARD OR SEAWARD OF THE CMPA JURISDICTION LINE.



BENCHMARK  
 PK NAIL IN ASPHALT  
 ELEV.=8.96' (NAVD 1988)

LOTS 3 & 4  
 1.660 AC  
 72,207 SF  
 6 MOON RIVER DR  
 PIN: 10449 01004

LOTS 5A & 5B  
 SMB 3S, PAGE 42  
 N/F: BARBARA LIENTZ  
 PIN: 10449 01008

AN ASBUILT, TOPOGRAPHIC & TREE SURVEY OF LOTS 3 & 4, BURNSIDE ISLAND

6TH G.M. DISTRICT, BURNSIDE ISLAND, CHATHAM COUNTY, GEORGIA

ADDRESS: 6 MOON RIVER  
 PIN: 10449 01004  
 Surveyed For: DAN & STEPHANIE CARSON

- LEGEND**
- XF-"X" FOUND
  - IRF-IRON ROD FOUND
  - IRS-IRON ROD SET
  - CO-CLEAN OUT
  - MB-MAIL BOX
  - R/W-RIGHT OF WAY
  - WM-WATER METER
  - LO-LIVE OAK TREE
  - P-PINE TREE
  - PM-PALM TREE
  - M-MAGNOLIA TREE
  - O-OAK TREE
  - H-HOLLY TREE
  - EM-ELECTRIC METER
  - FF-FINISHED FLOOR
  - BFE-BASE FLOOD ELEVATION
  - GW-GUY WIRE

**NOTES:**

1. ACCORDING TO F.I.R.M. MAP NO. 13051C0290G EFFECTIVE DATE 8/16/2018, THE PARCEL SHOWN HEREON LIES IN ZONE AE & X-SHADED. ZONE AE IS A SPECIAL FLOOD HAZARD AREA, BASE FLOOD ELEVATION: 9', NAVD 1988.
2. CURRENT ZONING: R-1/EO
3. THE HORIZONTAL DATUM IS BASED ON GRID NORTH, GEORGIA STATE PLANE, EAST ZONE, NAD 83.
4. ALL ELEVATIONS ARE BASED ON NAVD 1988 DATUM.

**REFERENCE:**

1. PB 50, PAGE 210

**ERROR OF CLOSURE:**

FIELD: 1/29.876  
 ANGULAR ERROR OF 2" PER ANGLE POINT AND ADJUSTED BY COMPASS METHOD  
 PLAT CLOSURE 1/203.614  
 EQUIPMENT: TOPCON GTS236W  
 TOTAL STATION; SINGLE PRISM



FIELD SURVEY DATE : 4/15/2024  
 DATE : 4/22/2024 JOB No. 24-54

PROJECT LOCATION

LABARBA ENVIRONMENTAL SERVICES  
 SAVANNAH, GA  
 PREPARED FOR:  
 DAN & STEPHANIE CARSON

DATE: 10/2/2022

SCALE: 1"=50' (FOR 11"x17" PLOT)

1

SHEET:

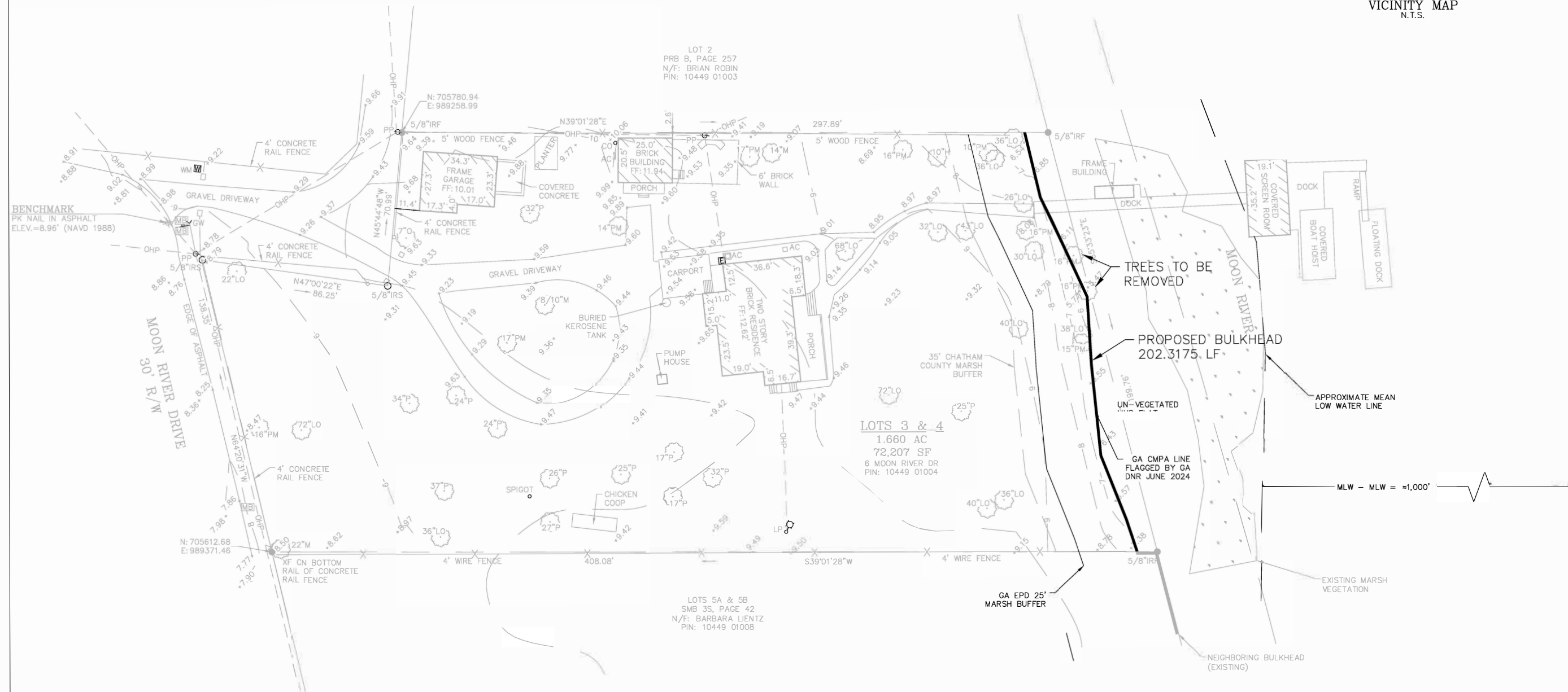
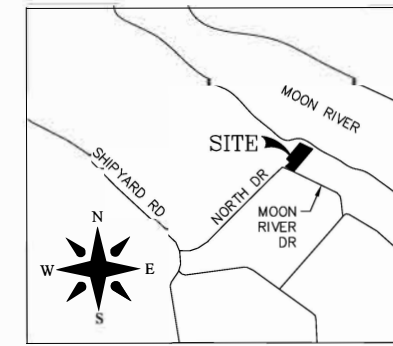
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PROPOSED BULKHEAD**

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**PROPOSED BULKHEAD**  
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**SAVANNAH, GA**  
 PREPARED FOR:  
**DAN & STEPHANIE CARSON**

AN ASBUILT, TOPOGRAPHIC &  
TREE SURVEY OF LOTS 3 & 4,  
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ADDRESS: 6 MOON RIVER  
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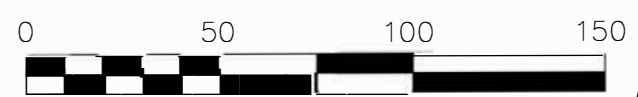
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ANGLE POINT AND ADJUSTED  
BY COMPASS METHOD  
PLAT CLOSURE: 1/203,614  
EQUIPMENT: TOPCON GTS236W  
TOTAL STATION; SINGLE PRISM

- LEGEND**
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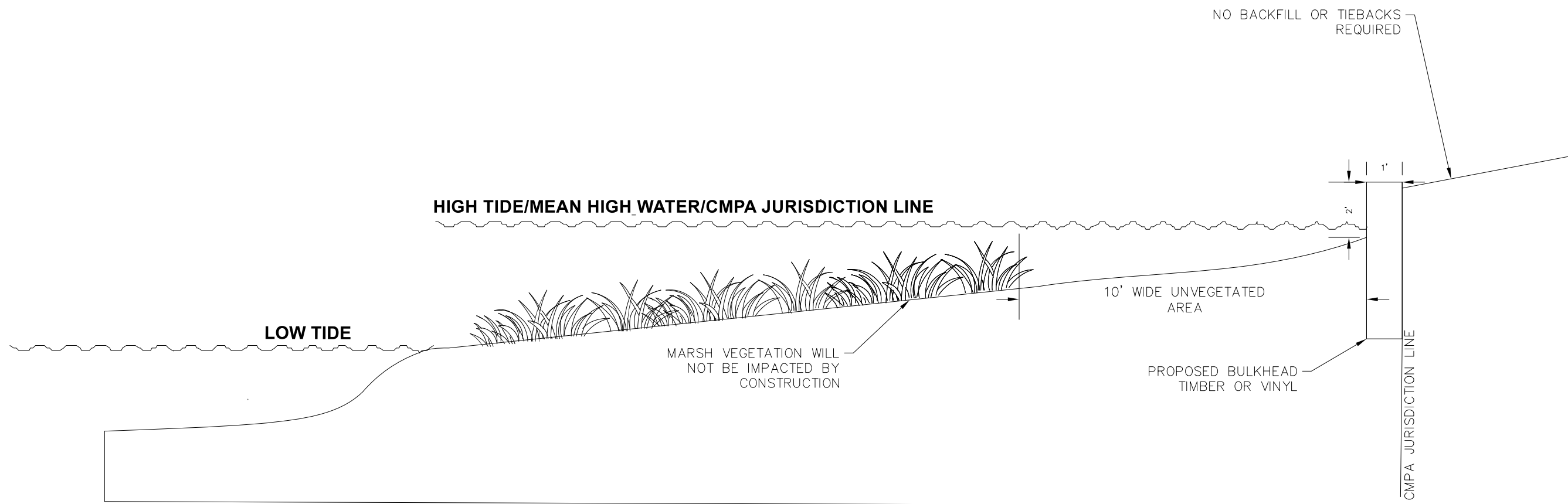
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PROFILE VIEW

LABARBA ENVIRONMENTAL SERVICES  
SAVANNAH, GA

PREPARED FOR:  
DAN & STEPHANIE CARSON

DATE: 2/4/2022

SCALE: N.T.S. (FOR 11"x17" PLOT)

3

SHEET: