

JOINT APPLICATION
FOR
A DEPARTMENT OF THE ARMY, CORPS OF ENGINEERS PERMIT,
STATE OF GEORGIA MARSHLAND PROTECTION PERMIT,
REVOCABLE LICENSE AGREEMENT
AND REQUEST FOR
WATER QUALITY CERTIFICATION
AS APPLICABLE

INSTRUCTIONS FOR SUBMITTING APPLICATION:

Every Applicant is Responsible to Complete The Permit Application and Submit as Follows: One copy each of application, location map, drawings, copy of deed and any other supporting information to addresses 1, 2, and 3 below. If water quality certification is required, send only application, location map and drawing to address No. 4.

1. For Department of the Army Permit, mail to: Commander, Savannah District, US Army Corps of Engineers, ATTN: CESAS-RD, 100 W. Oglethorpe Avenue, Savannah, Georgia 31401-3640. Phone (912) 652-5347 and/or toll free, Nationwide 1-800-448-2402.

2. For State Permit - State of Georgia (six coastal counties only) mail to: Habitat Management Program, Coastal Resources Division, Georgia Department of Natural Resources, 1 Conservation Way, Brunswick, Georgia 31523. Phone (912) 264-7218.

3. For Revocable License - State of Georgia (six coastal counties plus Effingham, Long, Wayne, Brantley and Charlton counties only) - Request must have State of Georgia's assent or a waiver authorizing the use of State owned lands. All applications for dock permits in the coastal counties or for docks located in tidally influenced waters in the counties listed above need to be submitted to Real Estate Unit. In addition to instructions above, you must send two signed form letters regarding revocable license agreement to: Ecological Services Coastal Resources Division, Georgia Department of Natural Resources, 1 Conservation Way, Brunswick, Georgia 31523. Phone (912) 264-7218.

4. For Water Quality Certification State of Georgia, mail to: Water Protection Branch, Environmental Protection Division, Georgia Department of Natural Resources, 4220 International Parkway, Suite 101, Atlanta, Georgia 30354 (404) 675-1631.

The application must be signed by the person authorized to undertake the proposed activity. The applicant must be the owner of the property or be the lessee or have the authority to perform the activity requested. Evidence of the above may be furnished by copy of the deed or other instrument as may be appropriate. The application may be signed by a duly authorized agent if accompanied by a statement from the applicant designating the agent. See item 6, page 2.

1. Application No. _____

2. Date 5/26/22

3. For Official Use Only _____

4. Name and address of applicant. Darien Downtown Development Authority, P O Box 452 Darien, GA 31305

5. Location where the proposed activity exists or will occur.

Lat. 31.368070° Long. -81.437265°

McIntosh

County

Brunswick

Near City or Town

.98 acre

Lot Size

Darien River

Name of Waterway

271

Military District

Historic District

Subdivision

10'

Approximate Elevation of Lo

Doboy Sound

Name of Nearest Creek, River, Sound, Bay or Hammock

Darien

In City or Town

D007 0001

Lot No.

Georgia

State

6. Name, address and title of applicant's authorized agent for permit application coordination.

Michael Moody, (912) 977-5241
256 S. Topi Trail, Hinesville, GA 31313

Statement of Authorization: I hereby designate and authorize the above named person to act in my behalf as my agent in the processing of this permit application and to furnish, upon request, supplemental information in support of this application.

Deborah Gilkey

May 25, 2022

Signature of Applicant

Date

7. Describe the proposed activity, its purpose and intended use, including a description of the type of structures, if any to be erected on fills, piles, of float-supported platforms, and the type, composition and quantity of materials to be discharged or dumped and means of conveyance. If more space is needed, use remarks section on page 4 or add a supplemental sheet. (See Part III of the Guide for additional information required for certain activities.)

See attached project narrative.

8. Proposed use: Private Public Commercial Other (Explain)

9. Names and addresses of adjoining property owners whose property also adjoins the waterway.

See attached project narrative.

10. Date activity is proposed to commence. 11/30/22

Date activity is expected to be completed. 01/01/2024

11. Is any portion of the activity for which authorization is sought now complete Y N

a. If answer is "Yes", give reasons in the remarks in the remarks section.

Indicate the existing work on the drawings.

b. If the fill or work is existing, indicate date of commencement and completion.

c. If not completed, indicate percentage completed.

12. List of approvals or certifications required by other Federal, State or local agencies for any structures, construction discharges, deposits or other activities described in this application. Please show zoning approval or status of zoning for this project.

<u>Issuing Agency</u>	<u>Type Approval</u>	<u>Identification No.</u>	<u>Date/Application</u>	<u>Date/Approval</u>
DNR-CRD	CMPA Permit	TBD	5/26/22	TBD
ACOE	LOP	TBD	5/26/22	TBD

13. Has any agency denied approval for the activity described herein or for any activity directly related to the activity described herein?
 Yes NO (If "yes", explain).

Note: Items 14 and 15 are to be completed if you want to bulkhead, dredge or fill.

~~14. Description of operation: (If feasible, this information should be shown on the drawing).~~

~~a. Purpose of excavation or fill _____,~~

~~1. Access channel length _____ depth _____ width _____~~

~~2. Boat basin length _____ depth _____ width _____~~

~~3. Fill area length _____ depth _____ width _____~~

~~4. Other _____ length _____ depth _____ width _____~~

~~(Note: If channel, give reasons for need of dimensions listed above.)~~

~~b. If bulkhead, give dimensions _____~~

~~Type of bulkhead construction (material) _____~~

~~1. Backfill required: Yes _____ No _____ Cubic yards _____~~

~~2. Where obtained _____~~

~~c. Excavated material~~

~~1. Cubic yards _____~~

~~2. Type of material _____~~

~~15. Type of construction equipment to be used _____~~

~~a. Does the area to be excavated include any wetland? Yes No~~

~~b. Does the disposal area contain any wetland? Yes No~~

~~c. Location of disposal area _____~~

~~d. Maintenance dredging, estimated amounts, frequency, and disposal sites to be utilized: _____~~

~~e. Will dredged material be entrapped or encased? _____~~

~~f. Will wetlands be crossed in transporting equipment to project site? _____~~

~~g. Present rate of shoreline erosion (if known) _____~~

16. Description of Avoidance, Minimization and Compensation: Provide a brief explanation describing how impacts to waters of the United States are being avoided and minimized on the project site. Also, provide a brief description of how impacts to waters of the United States will be compensated for, or a brief statement explaining why compensatory mitigation should not be required for those impacts.

The proposed project will be pile supported and will the extent into the channel will be within the allowable distance for a community dock. The dock will not impact the natural flow of water and will not create obstructions to navigation. Compensatory mitigation is not required for a pile supported structure that does not result in the loss of Waters of the United States. See attached project summary for more details.

17. Water Quality Certification: In some cases, Federal law requires that a Water Quality Certification from the State of Georgia be obtained prior to issuance of a Federal license or permit. Applicability of this requirement to any specific project is determined by the permitting Federal agency. The information requested below is generally sufficient for the Georgia Environmental Protection Division to issue such a certification if required. Any item, which is not applicable to a specific project, should be so marked. Additional information will be requested if needed.

a. Please submit the following:

1. A plan showing the location and size of any facility, existing or proposed, for handling any sanitary or industrial waste waters generally on your property.
2. A plan of the existing or proposed project and your adjacent property for which permits are being requested.
3. A plan showing the location of all points where petro-chemical products (gasoline, oils, cleaners) used and stored. Any aboveground storage areas must be diked, and there should be no storm drain catch basins within the dike areas. All valving arrangements on any petro-chemical transfer lines should be shown.
4. A contingency plan delineating action to be taken by you in the event of spillage of petro-chemical products or other materials from your operation.
5. Plan and profile drawings showing limits of areas to be dredged, areas to be used for placement of spoil, locations of any dikes to be constructed showing locations of any weir(s), and typical cross sections of the dikes.

b. Please provide the following statements:

1. A statement that all activities will be performed in a manner to minimize turbidity in the stream.
2. A statement that there will be no oils or other pollutants released from the proposed activities which will reach the stream.
3. A statement that all work performed during construction will be done in a manner to prevent interference with any legitimate water uses.

18. Application is hereby made for a permit or permits to authorize the activities described herein; Water Quality Certification from the Georgia Environmental Protection Division is also requested if needed. I certify that I am familiar with the information contained in this application, and that to the best of my knowledge and belief such information is true, complete and accurate. I further certify that I possess the authority to undertake the proposed activities.

Deborah Gilkey

Signature of Applicant

19. U.S.C. Section 1001 provides that: Whoever, in any matter within the jurisdiction of any department or agency of the United States, knowingly and willfully falsifies, conceals, or covers up by any trick, scheme, or device a material fact or makes any false, fictitious, or fraudulent statements or representations, or makes or uses false writing or document knowing same to contain any false, fictitious or fraudulent statement or entry, shall be fined no more than \$10,000 or imprisoned not more than 5 years or both.

PRIVACY ACT NOTICE

The Department of the Army permit program is authorized by Section 10 of the Rivers and Harbors Act of 1899, Section 404 of the Clean Water Act and Section 103 of the Marine Protection, Research and Sanctuaries Act of 1972. These laws require permits authorizing structures and work in or affecting navigable waters of the United States, the discharge of dredged or fills material into waters of the United States, and the transportation of dredged material for the purpose of dumping it into ocean waters. Information provided will be used in evaluating the application for a permit. Information in the application is made a matter of public record through issuance of a public notice. Disclosure of the information requested is voluntary; however, the data requested are necessary in order to communicate with the applicant and to evaluate the permit application. If necessary information is not provided, the permit application cannot be processed nor can a permit be issued.

SUPPORTING REMARKS:

**U.S. Army Corps of Engineers
Regulatory Branch, Coastal Area Section
100 West Oglethorpe Avenue
Savannah, Georgia 31401-3640**

To Whom It May Concern:

This is to certify the work subject to the jurisdiction of the U.S. Army Corps of Engineers as described in my application dated 5/26/22, is to the best of my knowledge, consistent with the Georgia Management Plan.

Since my project is located in the Coastal Area of Georgia, I understand the U.S. Army Corps of Engineers must provide this statement to the Georgia Department of Natural Resources, Coastal Resources Division, Ecological Services Section (GADNR-CRD) for its review, and a Department of Army permit will not be issued until the GADNR-CRD concurs with my findings. I also understand additional information may be required by the GADNR-CRD to facilitate its review of my project and the additional information certifications may be required for other Federal or State authorizations.

Signature of Applicant:

Deborah Gilkey

Date:

5/26/22

Printed Name of Applicant:

Darien DDA, Deborah Gilkey

Street Address:

P O Box 452

City, State, Zip Code:

Darien, GA 31305

Phone Number:

(912) 437-5604

Fax Number:

E-Mail Address:

ddadirector@darientel.net

**For questions regarding consistency with the Georgia Coastal Management Program,
Please contact Kelie Moore, GADNR-CRD, (912) 264-7218.**

STATE OF GEORGIA

REQUEST FOR A REVOCABLE LICENSE FOR THE USE OF TIDAL WATERBOTTOMS

APPLICANT NAME(S): McIntosh County Downtown Development Authority, c/o Deborah Gilkey

MAILING ADDRESS: P O Box 452 Darien, GA 31305
(Street) (City) (State) (Zip)

PROJECT ADDRESS/LOCATION: 86 Screven Street, Darien, GA 31305

COUNTY: McIntosh WATERWAY: Darien River

LOT, BLOCK & SUBDIVISION NAME FROM DEED: All that tract or parcel of land lying and being in the City of Darien, Georgia Department of Natural Resources, Coastal Resources Division, One Conservation Way, Brunswick, Georgia 31520-8687
1771st General Militia District, McIntosh County, Georgia, consisting of 0.98 acres, and being more particularly shown on a plat of survey dated March 1, 2001, prepared by C.M. German

Georgia R.L.S. #1838

I am requesting that I be granted a revocable license from the State of Georgia to encroach on the beds of tidewaters, which are state owned property. Attached hereto and made a part of this request is a copy of the plans and description of the project that will be the subject of such a license. I certify that all information submitted is true and correct to the best of my knowledge and understand that willful misrepresentation or falsification is punishable by law.

I understand that if permission from the State is granted, it will be a revocable license and will not constitute a license coupled with an interest. I acknowledge that this revocable license does not resolve any actual or potential disputes regarding the ownership of, or rights in, or over the property upon which the subject project is proposed, and shall not be construed as recognizing or denying any such rights or interests. I acknowledge that such a license would relate only to the property interests of the State and would not obviate the necessity of obtaining any other State license, permit, or authorization required by State law. I recognize that I waive my right of expectation of privacy and I do not have the permission of the State of Georgia to proceed with such project until the Commissioner of DNR or his/her designee has executed a revocable license in accordance with this request.

Sincerely,

By: Deborah Gilkey
Signature of Applicant

Date: May 25, 2022

Director, Darien Downtown Development Authority
Title, if applicable

By: _____
Signature of Applicant

Date: _____

Title, if applicable

Attachments

Coastal Marina, Community or Commercial Dock Checklist

(fill in the blanks as indicated or answer yes or no)

LOCATION:

County McIntosh County Landmarks Downtown Darien Waterfront
 Municipality City of Darien Waterway Darien River

FACILITY:

Facility Type Private Public Commercial Other
 Dock Space Leased Sold Rented Other

Size of Upland Area (sq. ft.) 42,688 Size of Submerged Area (sq. ft.) _____

WATERWAY INFORMATION:

open water river creek basin

Tidal Range (ft. MLW) _____ Water Depth (ft. MLW) _____
 Channel Width (ft. MLW) _____ Depth of Dredging (ft. MLW) _____

Distance facility will extend into the waterway beyond MLW _____

EXISTING OR PLANNED SERVICES IN JURISDICTION:

<input type="checkbox"/> boat ramp	<input type="checkbox"/> hoist	<input type="checkbox"/> mobile lift	<input type="checkbox"/> vessel TV hookup
<input type="checkbox"/> railway	<input type="checkbox"/> fuel	<input type="checkbox"/> propeller repair	<input type="checkbox"/> electrical repair
<input type="checkbox"/> pump-out vessels	<input type="checkbox"/> hull repair	<input type="checkbox"/> engine repair	<input type="checkbox"/> vessel electric hookup
<input type="checkbox"/> boat building	<input type="checkbox"/> ship's store	<input type="checkbox"/> dockmaster's office	<input type="checkbox"/> fire protection
<input type="checkbox"/> restrooms	<input type="checkbox"/> showers	<input type="checkbox"/> restaurant	<input type="checkbox"/> laundromat
<input type="checkbox"/> hotel	<input type="checkbox"/> # of vehicle parking spaces		<input type="checkbox"/> # of trailer parking spaces

DREDGING/FILLING/ShORELINE STABILIZATION:

No Will dredging be required for the access channel?
 No Will dredging be required for boat basin?
 No Is filling proposed in tidal wetlands?
 No Is filling proposed in open water?
 No Will dredge disposal sites be required?
 No Have future dredge disposal sites been identified?
 No Have future dredge spoil sites been set aside with deeds or easements?
 No Is shoreline stabilization proposed? If so, what type? _____
 No Is the project in or near a US Army Corps of Engineers maintained channel or basin with an authorization depth of 12 feet or greater? (if so, contact the Corps of Engineers)

HABITAT/WILDLIFE/CULTURAL RESOURCES: (contact GADNR Wildlife Resources Division, US Fish & Wildlife Service, GADNR Coastal Resources Division- Marine Fisheries, National Marine Fisheries Service OR GADNR Historic Resources)

No Is this site located near a wildlife refuge, wilderness area, special management area, or other area specifically located for the protection of fish and wildlife?
If yes, what is the distance? _____

No *Is this habitat identified as "essential fish habitat"?

Yes Are rare, threatened, endangered or otherwise designated unique or outstanding aquatic or terrestrial species or their habitats known to be present at or near the project site?

No Do oyster or clam beds occur in or near the project site or access channels?
If yes, what is the distance? _____ If yes, what is the acreage? _____

Yes *Is project site near active crabbing areas?

No *Is the project site in designated bait zones?

Yes Is the project site in or near an area of historic, archeological, or scenic value?
If yes, explain See attached project summary.

* GA DNR Coastal Resources Division's Marine Fisheries staff can direct the applicant to appropriate source materials.



DEPARTMENT OF NATURAL RESOURCES
COASTAL RESOURCES DIVISION
ONE CONSERVATION WAY • BRUNSWICK, GA 31520 • 912.264.7218
COASTALGADNR.ORG

MARK WILLIAMS
COMMISSIONER

DOUG HAYMANS
DIRECTOR

Marsh/Shore Jurisdiction Determination Request

Property Owner Name(s): Darien Downtown Development Authority c/o Deborah Gilkey

Mailing Address: PO Box 452, Darien, Georgia 31503

Telephone: (912) 437-5604 (Street) (City) (State) (Zip)
Email: ddadirector@darietel.net

Fax: _____

Name of Agent/Surveyor (if desired): Michael Moody

Mailing Address: 256 S. Topi Trl, Hinesville, GA 31313

Telephone: (912) 977-5241 **Email:** coastalpermittingservice@gmail.com

Fax: _____

Property Location: Skippers Lot on Darien Waterfront

County: McIntosh **Waterway:** Darien River **Tax Parcel ID:** D007 0001

Lot, Block & Subdivision Name from Deed: No lot number. See attached deed.

Reason for Request of Marsh/Shore: CMPA Permit

Georgia Department of Natural Resources-Coastal Resources Division
One Conservation Way
Brunswick, Georgia 31520-8687

I, Deborah Gilkey, am requesting to have a jurisdictional determination for the marsh/shore area at my property. By this request, I am permitting Department Staff to access my property for such determination. I also understand that upon receipt of this request, additional information may be required before the Department delineates the marsh/shore jurisdictional area.

Sincerely,

By: Deborah Gilkey, Director, Darien Downtown Development Authority
(Applicant), title if applicable

By: _____
(Applicant), title if applicable

DEED BOOK 311 PAGE 108

McINTOSH COUNTY, GEORGIA
CLERK OF SUPERIOR COURT

02 APR 25 PM 12:48

John H. Poppell
McIntosh County Georgia
Real Estate Transfer Tax
Paid \$ 500.00

Date 4-25-2002
Sandra D. Tilman
Deputy Clerk of Superior Court

State of Georgia
McIntosh County

I hereby certify that this instrument was filed
for record in the Clerk of Superior Court Office
of McIntosh County on the 25 day
of April, 2002 at
6:18 P.M. and recorded in Deed
Book 311 Page 108 on the 25
day of April, 2002
Sandra D. Tilman
Deputy Clerk

Return To: Thomas G. Smith
P.O. Box 1450
Darien, Ga 31305

GEORGIA, McINTOSH COUNTY

THIS INDENTURE, made this 24th day of April, 2002, between HENRY A. SKIPPER, JR., as Party of the First Part, and DARIEN DOWNTOWN DEVELOPMENT AUTHORITY, a Georgia corporation, with principal place of business in McIntosh County, Georgia, as Party of the Second Part;

WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten (\$10.00) Dollars and other good and valuable consideration to them in hand paid, the receipt whereof is hereby acknowledged, have granted, bargained, sold and conveyed and by these presents, do grant, bargain, sell and convey unto the said party of the second part, its successors and assigns, all the following property, to-wit:

All that tract or parcel of land lying and being in the City of Darien, 1771st General Milita District, McIntosh County, Georgia, consisting of 0.98 acres, and being more particularly shown on a plat of survey dated March 1, 2001, prepared by C.M. German, Georgia R.L.S. # 1838, recorded in Plat Cabinet One, Slide 177E, McIntosh County, Georgia, records, said plat of survey being incorporated herein for all purposes.

From said plat of survey the above described property is more particularly described as follows: Beginning at a point located at the intersection of the northwestern margin of Scriven Street and the southwestern margin of West Broad Street, thence proceeding south 29 degrees 16 minutes 42 seconds west along the northwest margin of Scriven Street a distance of 101.62 feet to the TRUE POINT OF BEGINNING; thence south 29 degrees 16 minutes 42 seconds west a distance of 233.64 feet to a point; thence south 82 degrees 43 minutes 08 seconds west a distance of 151.62 feet to a point; thence south 85 degrees 52 minutes 40 seconds west a distance of 31.34 feet to a point; thence north 29 degrees 16 minutes 42 seconds east a distance of 341.66 feet to a point; thence south 60 degrees 32 minutes 46 seconds east a distance of 147.95 feet to the POINT OF BEGINNING.

Located upon the above described premises and included within this conveyance are a single story building, outbuildings, piers, and docks.

THIS CONVEYANCE and the warranties herein contained are expressly made subject to those easements, covenants, restrictions and rights-of-way of record, and ad valorem taxes for the current year not yet due and payable.

TO HAVE AND TO HOLD the said bargained premises, together with all singular the rights, members and appurtenances thereof, to the same being, belonging or in anywise appertaining, to the only proper use, benefit and behoof of them the said party of the second part, its successors, executors, administrators and assigns, in fee simple.

AND THE SAID PARTY of the first part warrant and will forever defend the right and title to the above described property unto the said party of the second part, its successors and assigns, against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, the said party of the first part have hereunto set his hand and affixed his seal, this day and year above first written.

Signed, sealed and delivered in the presence of:

[Signature]

Henry A. Skipper, Jr. (SEAL)
HENRY A. SKIPPER, JR.

Witness:

[Signature]

Notary Public

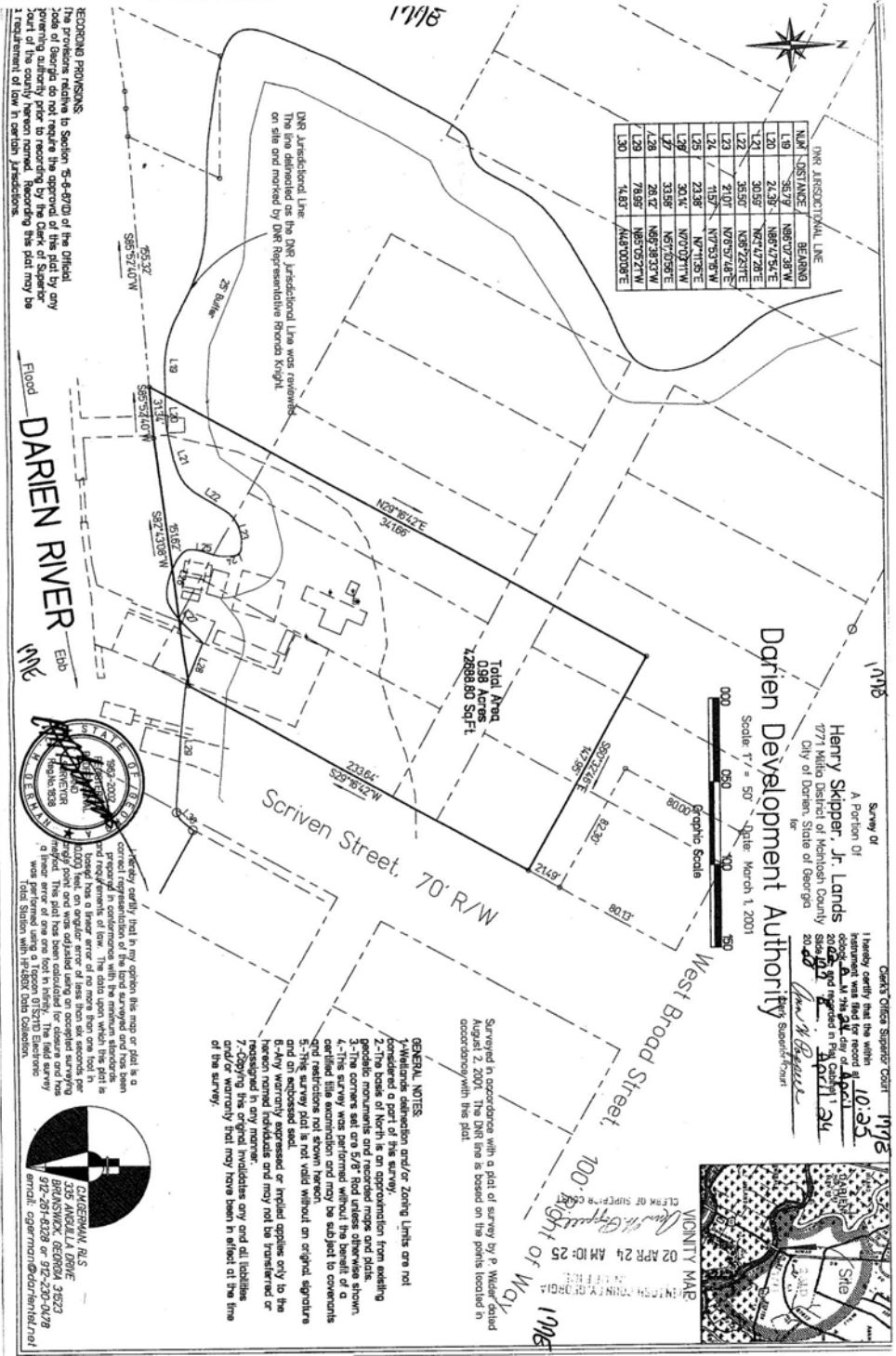
My Commission Expires: 5-28-13

[Signature]



Recorded April 25, 2002
Sandia O. Tillman, DCS

LINE	BEARING	DISTANCE
L19	N89°07'38"W	58.77
L20	N89°47'54"E	24.39
L21	N87°47'28"E	30.97
L22	N85°22'11"E	35.97
L23	N79°57'48"E	21.07
L24	N75°53'5"W	11.57
L25	N71°13'5"E	23.38
L26	N67°03'11"W	30.41
L27	N67°03'56"E	33.98
L28	N65°38'33"W	28.17
L29	N65°02'21"W	78.98
L30	N48°00'08"E	14.83



Survey of
A Portion Of
Henry Skipper, Jr. Lands
7771 Miles District of Hitchcock County
City of Darien, State of Georgia
or
Darien Development Authority
for
the
City of Darien, Georgia

Scale: 1" = 50' Date: March 1, 2001

Graphic Scale



Surveyed in accordance with a plat of survey by P. Wilder dated August 2, 2001. The DRI line is based on the points located in accordance with the plat.

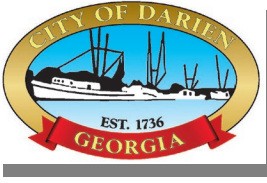
- GENERAL NOTES**
- 1-Reference station and/or zoning limits are not shown.
 - 2-The use of North is an approximation from existing geodetic monuments and recorded maps and data.
 - 3-The survey was performed without the benefit of a certified title examination and may be subject to constraints and restrictions not shown hereon.
 - 4-The survey was performed without an original signature and on a reduced scale.
 - 5-Any warranty expressed or implied applies only to the hereon named individuals and may not be transferred or assigned in any manner.
 - 6-7-Copying this report introduces error and all liabilities of the surveyor shall have been in effect at the time of the survey.

RECORDING PROVISIONS
The provisions of Section 55-8-87(1) of the Official Code of Georgia do not require the approval of this plat by any governing authority prior to recording by the Clerk of Superior Court of the county hereon named. Recording this plat may be a requirement of law in certain jurisdictions.



I, the undersigned, being duly qualified in my opinion this map or plat is a correct representation of the land surveyed and has been prepared in accordance with the laws and requirements of law. The data upon which this plat is based has a linear error of no more than one foot in 1000 feet on any horizontal distance. This plat has been calculated for accuracy and has a linear error of no more than one foot in 1000 feet on any horizontal distance. This plat has been calculated for accuracy and has a linear error of no more than one foot in 1000 feet on any horizontal distance.

CONFORMAL R.S.
335 ANSOULT DRIVE
BRUNSWICK, GEORGIA 31523
912-261-4328 or 912-230-0478
email: cagerman@darienland.com



City of Darien
Buildings & Codes

106 Washington Street Darien, GA 31305

Office: (912) 437-6644

www.cityofdarienga.com

To: Darien Downtown Development Agency
Coastal Permitting Service
US Army Corps of Engineers
Georgia Department of Natural Resources

November 7, 2023

Subject: Code Compliance, City Dock

This is to inform you that the request for code compliance certification for the proposed revision to the city dock has been completed. This project is not violative of any local zoning laws.

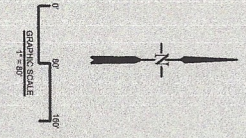
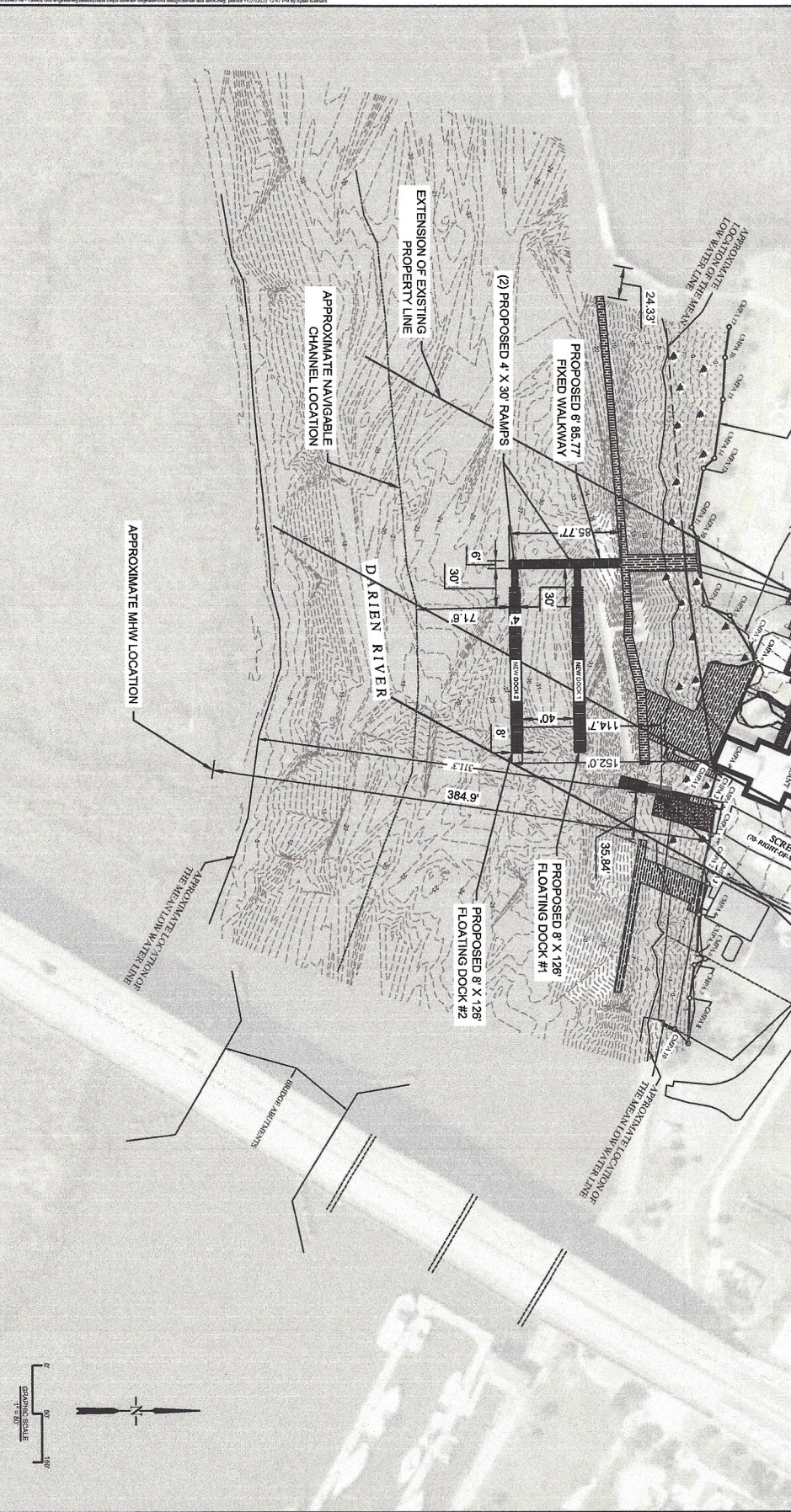
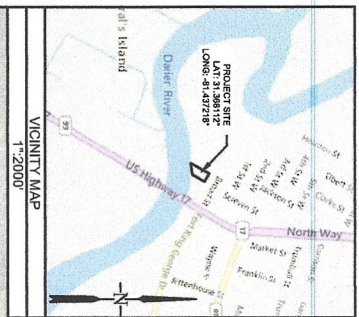
The proposal, as outlined by Coastal Permitting Service, and dated November 27, 2022, is in compliance with all city codes and is approved.

Questions may be directed to the building inspector.

Sincerely,

Chris Lynn
Building Inspector
City of Darien
chris.lynn@cityofdarienga.com





NOT RELEASED
FOR
CONSTRUCTION

PROPOSED STRUCTURES
 FIXED WALKWAY: 6' X 83.77' (54,42.21')
 RAMP: 4' X 30' (12.59')
 RAMP: 4' X 30' (12.59')
 FLOATING DOCK: 8' X 126' (1,008.51')
 FLOATING DOCK: 8' X 126' (1,008.51')

BOAT RAMP AREA MODIFICATIONS (AS APPROVED BY CMP#800)

BOAT RAMP AREA MODIFICATIONS: 1,008.51'
 TOTAL PROPOSED OVER WALKWAY: 1,008.51'
 TOTAL PROPOSED OVER WATER: 1,008.51'
 TOTAL EXISTING: 1,008.51'

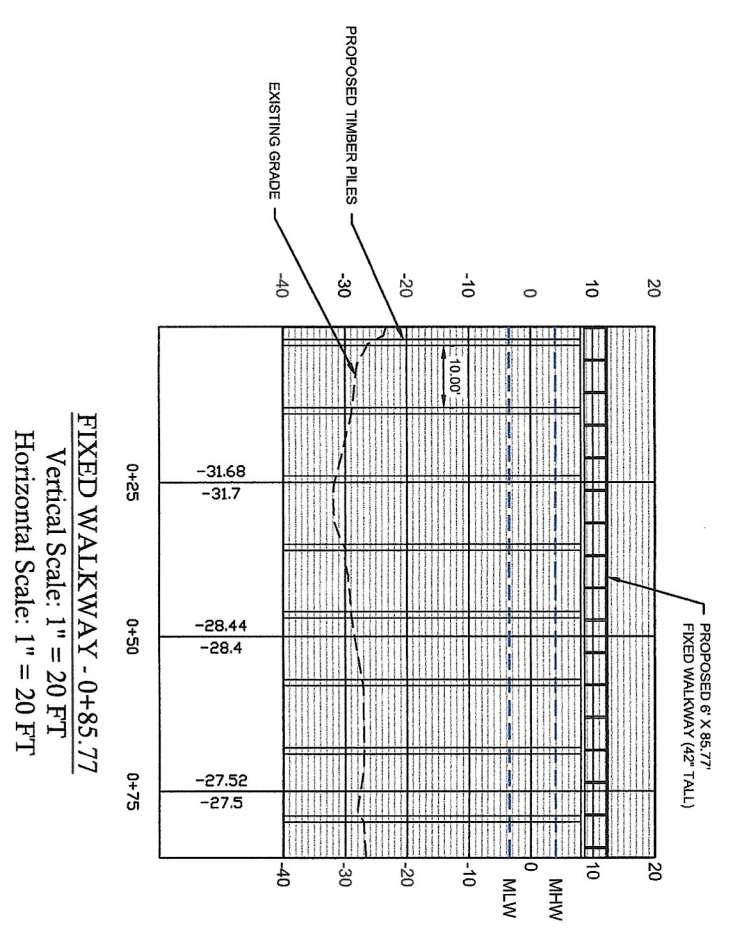
SITE OVERVIEW
 MAP: ALM 3118T
 MAP: MMN 3241T
 MAP: DOCK EOD: 114.7'
 MAP: DOCK EOD: 132.0'
 DOCK EOD: MARSHAL CHANNEL: 74.6'
 DISTANCE TO ADJACENT DOCK (EOD): 34.34'
 WATER DEPTH: APPROX. 23.5'

PROPOSED DOCK
COASTAL PERMITTING SERVICE
DARIEN, GA
 PREPARED FOR:
 DARIEN DOWNTOWN DEVELOPMENT AUTHORITY

DATE: 11/27/2022
 SCALE: 1"=50' (AS SHOWN)

2

SHEET:



FIXED WALKWAY - 0+85.77
 Vertical Scale: 1" = 20 FT
 Horizontal Scale: 1" = 20 FT

NOT RELEASED
 FOR
 CONSTRUCTION

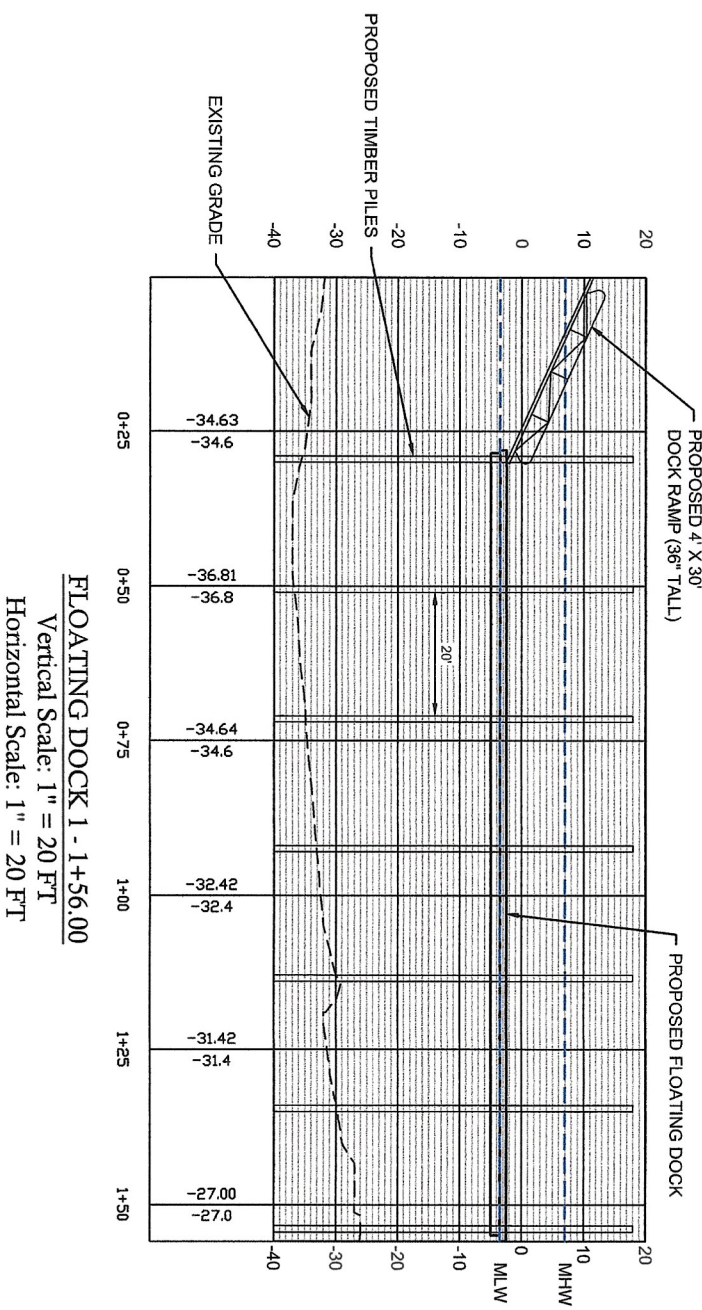
FIXED WALKWAY PROFILE
COASTAL PERMITTING SERVICE
DARIEN, GA
 PREPARED FOR:
 DARIEN DOWNTOWN DEVELOPMENT AUTHORITY

DATE: 11/27/2022
 SCALE: 1"=20'

3

SHEET:

CR 11/7/23



NOT RELEASED FOR CONSTRUCTION

DOCK 1 PROFILE

COASTAL PERMITTING SERVICE

DARIEN, GA

PREPARED FOR:
DARIEN DOWNTOWN DEVELOPMENT AUTHORITY

DATE: 11/27/2022
SCALE: 1"=20'

4

SHEET 1

CF 11/7/23

