

JOINT APPLICATION  
FOR  
A DEPARTMENT OF THE ARMY, CORPS OF ENGINEERS PERMIT,  
STATE OF GEORGIA MARSHLAND PROTECTION PERMIT,  
REVOCABLE LICENSE AGREEMENT  
AND REQUEST FOR  
WATER QUALITY CERTIFICATION  
AS APPLICABLE

INSTRUCTIONS FOR SUBMITTING APPLICATION:

Every Applicant is Responsible to Complete The Permit Application and Submit as Follows: One copy each of application, location map, drawings, copy of deed and any other supporting information to addresses 1, 2, and 3 below. If water quality certification is required, send only application, location map and drawing to address No. 4.

1. For Department of the Army Permit, mail to: Commander, Savannah District, US Army Corps of Engineers, ATTN: CESAS-RD, 100 W. Oglethorpe Avenue, Savannah, Georgia 31401-3640. Phone (912) 652-5347 and/or toll free, Nationwide 1-800-448-2402.

2. For State Permit - State of Georgia (six coastal counties only) mail to: Habitat Management Program, Coastal Resources Division, Georgia Department of Natural Resources, 1 Conservation Way, Brunswick, Georgia 31523. Phone (912) 264-7218.

3. For Revocable License - State of Georgia (six coastal counties plus Effingham, Long, Wayne, Brantley and Charlton counties only) - Request must have State of Georgia's assent or a waiver authorizing the use of State owned lands. All applications for dock permits in the coastal counties or for docks located in tidally influenced waters in the counties listed above need to be submitted to Real Estate Unit. In addition to instructions above, you must send two signed form letters regarding revocable license agreement to: Ecological Services Coastal Resources Division, Georgia Department of Natural Resources, 1 Conservation Way, Brunswick, Georgia 31523. Phone (912) 264-7218.

4. For Water Quality Certification State of Georgia, mail to: Water Protection Branch, Environmental Protection Division, Georgia Department of Natural Resources, 4220 International Parkway, Suite 101, Atlanta, Georgia 30354 (404) 675-1631.

The application must be signed by the person authorized to undertake the proposed activity. The applicant must be the owner of the property or be the lessee or have the authority to perform the activity requested. Evidence of the above may be furnished by copy of the deed or other instrument as may be appropriate. The application may be signed by a duly authorized agent if accompanied by a statement from the applicant designating the agent. See item 6, page 2.

1. Application No. \_\_\_\_\_

2. Date \_\_\_\_\_

3. For Official Use Only \_\_\_\_\_

4. Name and address of applicant. Hawkins Island Property Owners Association, PO Box 20682, St Simons Island, GA 31522

5. Location where the proposed activity exists or will occur.

Lat. \_\_\_\_\_ Long. \_\_\_\_\_

**Glynn**  
\_\_\_\_\_  
County

\_\_\_\_\_  
Military District

**St Simons Island**  
\_\_\_\_\_  
In City or Town

\_\_\_\_\_  
Near City or Town

**Hawkins Island**  
\_\_\_\_\_  
Subdivision

**Common Area (04-11206)**  
\_\_\_\_\_  
Lot No.

\_\_\_\_\_  
Lot Size

\_\_\_\_\_  
Approximate Elevation of Lo

**GA**  
\_\_\_\_\_  
State

**Dunbar Creek**  
\_\_\_\_\_  
Name of Waterway

\_\_\_\_\_  
Name of Nearest Creek, River, Sound, Bay or Hammock

6. Name, address and title of applicant's authorized agent for permit application coordination.

Nelson Allen, 308 Hawkins Island Drive, St Simons Island, GA 31522

Statement of Authorization: I hereby designate and authorize the above named person to act in my behalf as my agent in the processing of this permit application and to furnish, upon request, supplemental information in support of this application.

  
Signature of Applicant

September 16, 2024  
Date

7. Describe the proposed activity, its purpose and intended use, including a description of the type of structures, if any to be erected on fills, piles, of float-supported platforms, and the type, composition and quantity of materials to be discharged or dumped and means of conveyance. If more space is needed, use remarks section on page 4 or add a supplemental sheet. (See Part III of the Guide for additional information required for certain activities.)

We propose construction of a Hawkins Island community dock, including wooden boardwalk to a screened pavilion, with floating ramp leading to floating dock. The dock will be used for recreational activities like kayaking, canoing, fishing, crabbing and BBQs. Note that a prior application was approved for this dock on August 20, 2013 by Brad Gane (CMP#692), and as such, we will be re-submitting certain materials that remain relevant for this new application.

8. Proposed use: Private  Public  Commercial  Other  (Explain)

9. Names and addresses of adjoining property owners whose property also adjoins the waterway.

Joe & Fran Rogers, 120 Hawkins Lane; Zachry & Leigh Veal, 116 Hawkins Lane

10. Date activity is proposed to commence. TBD  
Date activity is expected to be completed. TBD

11. Is any portion of the activity for which authorization is sought now complete  Y  N

- a. If answer is "Yes", give reasons in the remarks in the remarks section. Indicate the existing work on the drawings.
- b. If the fill or work is existing, indicate date of commencement and completion.
- c. If not completed, indicate percentage completed.

12. List of approvals or certifications required by other Federal, State or local agencies for any structures, construction discharges, deposits or other activities described in this application. Please show zoning approval or status of zoning for this project.

<u>Issuing Agency</u>	<u>Type Approval</u>	<u>Identification No.</u>	<u>Date/Application</u>	<u>Date/Approval</u>
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13. Has any agency denied approval for the activity described herein or for any activity directly related to the activity described herein?  
 Yes  NO (If "yes", explain).

Note: Items 14 and 15 are to be completed if you want bulkhead, dredge or fill.

14. Description of operation: (If feasible, this information should be shown on the drawing).

a. Purpose of excavation or fill \_\_\_\_\_.

1. Access channel      length \_\_\_\_\_      depth \_\_\_\_\_      width \_\_\_\_\_

2. Boat basin          length \_\_\_\_\_      depth \_\_\_\_\_      width \_\_\_\_\_

3. Fill area            length \_\_\_\_\_      depth \_\_\_\_\_      width \_\_\_\_\_

4. Other \_\_\_\_\_      length \_\_\_\_\_      depth \_\_\_\_\_      width \_\_\_\_\_

(Note: If channel, give reasons for need of dimensions listed above.)

b. If bulkhead, give dimensions \_\_\_\_\_

-- Type of bulkhead construction (material) \_\_\_\_\_

1. Backfill required: Yes \_\_\_\_\_ No \_\_\_\_\_ Cubic yards \_\_\_\_\_

2. Where obtained \_\_\_\_\_

c. Excavated material

1. Cubic yards \_\_\_\_\_

2. Type of material \_\_\_\_\_

15. Type of construction equipment to be used \_\_\_\_\_

a. Does the area to be excavated include any wetland? Yes  No

b. Does the disposal area contain any wetland? Yes  No

c. Location of disposal area \_\_\_\_\_

d. Maintenance dredging, estimated amounts, frequency, and disposal sites to be utilized: \_\_\_\_\_

e. Will dredged material be entrapped or encased? \_\_\_\_\_

f. Will wetlands be crossed in transporting equipment to project site? \_\_\_\_\_

g. Present rate of shoreline erosion (if known) \_\_\_\_\_

16. Description of Avoidance, Minimization and Compensation: Provide a brief explanation describing how impacts to waters of the United States are being avoided and minimized on the project site. Also, provide a brief description of how impacts to waters of the United States will be compensated for, or a brief statement explaining why compensatory mitigation should not be required for those impacts.

In addition to complying to the Coastal Marshlands Protection Act and previously granted Special Conditions, the community dock will further avoid / minimize waters impact by such community policies as 1) no 'launching' of powered watercraft, including boats and jet skis, with no related lift or hydraulic equipment; 2) mooring of other resident-owned boats solely on a temporary basis (i.e. 1-2 hours); and 3) strict clean-up requirements after dock use to ensure surrounding water cleanliness. We believe these measures will not require any further compensatory mitigation.

17. Water Quality Certification: In some cases, Federal law requires that a Water Quality Certification from the State of Georgia be obtained prior to issuance of a Federal license or permit. Applicability of this requirement to any specific project is determined by the permitting Federal agency. The information requested below is generally sufficient for the Georgia Environmental Protection Division to issue such a certification if required. Any item, which is not applicable to a specific project, should be so marked. Additional information will be requested if needed.

a. Please submit the following:

1. A plan showing the location and size of any facility, existing or proposed, for handling any sanitary or industrial waste waters generally on your property.

2. A plan of the existing or proposed project and your adjacent property for which permits are being requested.

3. A plan showing the location of all points where petro-chemical products (gasoline, oils, cleaners) used and stored. Any aboveground storage areas must be diked, and there should be no storm drain catch basins within the dike areas. All valving arrangements on any petro-chemical transfer lines should be shown.

4. A contingency plan delineating action to be taken by you in the event of spillage of petro-chemical products or other materials from your operation.

5. Plan and profile drawings showing limits of areas to be dredged, areas to be used for placement of spoil, locations of any dikes to be constructed showing locations of any weir(s), and typical cross sections of the dikes.

b. Please provide the following statements:

1. A statement that all activities will be performed in a manner to minimize turbidity in the stream.

2. A statement that there will be no oils or other pollutants released from the proposed activities which will reach the stream.

3. A statement that all work performed during construction will be done in a manner to prevent interference with any legitimate water uses.

18. Application is hereby made for a permit or permits to authorize the activities described herein; Water Quality Certification from the Georgia Environmental Protection Division is also requested if needed. I certify that I am familiar with the information contained in this application, and that to the best of my knowledge and belief such information is true, complete and accurate. I further certify that I possess the authority to undertake the proposed activities.

  
\_\_\_\_\_  
Signature of Applicant

19. U.S.C. Section 1001 provides that: Whoever, in any matter within the jurisdiction of any department or agency of the United States, knowingly and willfully falsifies, conceals, or covers up by any trick, scheme, or device a material fact or makes any false, fictitious, or fraudulent statements or representations, or makes or uses false writing or document knowing same to contain any false, fictitious or fraudulent statement or entry, shall be fined no more than \$10,000 or imprisoned not more than 5 years or both.

#### PRIVACY ACT NOTICE

The Department of the Army permit program is authorized by Section 10 of the Rivers and Harbors Act of 1899, Section 404 of the Clean Water Act and Section 103 of the Marine Protection, Research and Sanctuaries Act of 1972. These laws require permits authorizing structures and work in or affecting navigable waters of the United States, the discharge of dredged or fills material into waters of the United States, and the transportation of dredged material for the purpose of dumping it into ocean waters. Information provided will be used in evaluating the application for a permit. Information in the application is made a matter of public record through issuance of a public notice. Disclosure of the information requested is voluntary; however, the data requested are necessary in order to communicate with the applicant and to evaluate the permit application. If necessary information is not provided, the permit application cannot be processed nor can a permit be issued.

SUPPORTING REMARKS:

# Coastal Marina, Community or Commercial Dock Checklist

(fill in the blanks as indicated or answer yes or no)

## LOCATION:

County Glynn Landmarks N/A  
Municipality N/A Waterway Dunbar Creek

## FACILITY:

Facility Type  Private  Public  Commercial  Other  
Dock Space  Leased  Sold  Rented  Other

Size of Upland Area (sq. ft.) 14,035 Size of Submerged Area (sq. ft.) \_\_\_\_\_

## WATERWAY INFORMATION:

open water  river  creek  basin

Tidal Range (ft. MLW) Approx 10' Water Depth (ft. MLW) West 20.48'; East 20.05'  
Channel Width (ft. MLW) West 135.2'; East 139.3' Depth of Dredging (ft. MLW) N/A

Distance facility will extend into the waterway beyond MLW West 40.1'; East 45.5'

## EXISTING OR PLANNED SERVICES IN JURISDICTION:

<input type="checkbox"/> boat ramp	<input type="checkbox"/> hoist	<input type="checkbox"/> mobile lift	<input type="checkbox"/> vessel TV hookup
<input type="checkbox"/> railway	<input type="checkbox"/> fuel	<input type="checkbox"/> propeller repair	<input type="checkbox"/> electrical repair
<input type="checkbox"/> pump-out vessels	<input type="checkbox"/> hull repair	<input type="checkbox"/> engine repair	<input type="checkbox"/> vessel electric hookup
<input type="checkbox"/> boat building	<input type="checkbox"/> ship's store	<input type="checkbox"/> dockmaster's office	<input type="checkbox"/> fire protection
<input type="checkbox"/> restrooms	<input type="checkbox"/> showers	<input type="checkbox"/> restaurant	<input type="checkbox"/> laundromat
<input type="checkbox"/> hotel	<u>4</u> # of vehicle parking spaces		<input type="checkbox"/> # of trailer parking spaces

## DREDGING/FILLING/ShORELINE STABILIZATION:

No Will dredging be required for the access channel?  
 No Will dredging be required for boat basin?  
 No Is filling proposed in tidal wetlands?  
 No Is filling proposed in open water?  
 No Will dredge disposal sites be required?  
 No Have future dredge disposal sites been identified?  
 No Have future dredge spoil sites been set aside with deeds or easements?  
 No Is shoreline stabilization proposed? If so, what type? \_\_\_\_\_  
 No Is the project in or near a US Army Corps of Engineers maintained channel or basin with an authorization depth of 12 feet or greater? (if so, contact the Corps of Engineers)

**HABITAT/WILDLIFE/CULTURAL RESOURCES:** (contact GADNR Wildlife Resources Division, US Fish & Wildlife Service, GADNR Coastal Resources Division- Marine Fisheries, National Marine Fisheries Service OR GADNR Historic Resources)

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No Is this site located near a wildlife refuge, wilderness area, special management area, or other area specifically located for the protection of fish and wildlife?  
If yes, what is the distance? \_\_\_\_\_

No \*Is this habitat identified as “essential fish habitat”?

No Are rare, threatened, endangered or otherwise designated unique or outstanding aquatic or terrestrial species or their habitats known to be present at or near the project site?

No Do oyster or clam beds occur in or near the project site or access channels?  
If yes, what is the distance? \_\_\_\_\_ If yes, what is the acreage? \_\_\_\_\_

No \*Is project site near active crabbing areas?

No \*Is the project site in designated bait zones?

No Is the project site in or near an area of historic, archeological, or scenic value?  
If yes, explain \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\* GA DNR Coastal Resources Division’s Marine Fisheries staff can direct the applicant to appropriate source materials.

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STATE OF GEORGIA

REQUEST FOR A REVOCABLE LICENSE FOR THE USE OF TIDAL WATERBOTTOMS

APPLICANT NAME(S): Hawkins Island Property Owners Association, Inc.

MAILING ADDRESS: P.O. Box 20682, St Simons Island, GA 31522  
(Street) (City) (State) (Zip)

PROJECT ADDRESS/LOCATION: 118 Hawkins Lane, St Simons Island, GA 31522

COUNTY: Glynn WATERWAY: Dunbar Creek


LOT, BLOCK & SUBDIVISION NAME FROM DEED: Hawkins Island Common Area (04-11206)

Georgia Department of Natural Resources  
Coastal Resources Division  
One Conservation Way  
Brunswick, Georgia 31520-8687

I am requesting that I be granted a revocable license from the State of Georgia to encroach on the beds of tidewaters, which are state owned property. Attached hereto and made a part of this request is a copy of the plans and description of the project that will be the subject of such a license. I certify that all information submitted is true and correct to the best of my knowledge and understand that willful misrepresentation or falsification is punishable by law.

I understand that if permission from the State is granted, it will be a revocable license and will not constitute a license coupled with an interest. I acknowledge that this revocable license does not resolve any actual or potential disputes regarding the ownership of, or rights in, or over the property upon which the subject project is proposed, and shall not be construed as recognizing or denying any such rights or interests. I acknowledge that such a license would relate only to the property interests of the State and would not obviate the necessity of obtaining any other State license, permit, or authorization required by State law. I recognize that I waive my right of expectation of privacy and I do not have the permission of the State of Georgia to proceed with such project until the Commissioner of DNR or his/her designee has executed a revocable license in accordance with this request.

Sincerely,

By:   
Signature of Applicant  
President, POA  
Title, if applicable

Date: 9/14/24

By: \_\_\_\_\_  
Signature of Applicant  
\_\_\_\_\_  
Title, if applicable

Date: \_\_\_\_\_

Attachments

AFTER RECORDING, RETURN TO:  
M.F. MARTIN, III, ESQUIRE  
GILBERT, HARRELL, SUMERFORD & MARTIN, P.C.  
777 GLOUCESTER STREET, SUITE 200  
BRUNSWICK, GEORGIA 31520

GLYNN COUNTY, GEORGIA

A CONVEYANCE, made this 10<sup>th</sup> day of July, 2008, from **SEA ISLAND COMPANY**, a Georgia corporation having its principal place of business in Glynn County, Georgia, as the First Party, to the **HAWKINS ISLAND PROPERTY OWNERS' ASSOCIATION, INC.**, a non-profit Georgia corporation with its principal place of business in Glynn County, Georgia, as the Second Party,

**WITNESSETH:**

WHEREAS, the First Party is and has been the general developer of Hawkins Island Subdivision Phases One through Four (collectively the "Subdivision"), located on St. Simons Island in Glynn County, Georgia, and in such capacity has recorded in the office of the Clerk of Superior Court of Glynn County, Georgia the final plats for Phases One through Four of the Subdivision, as well as a separate plat for Lot No. 70 of said Subdivision (collectively the "Plats"), all of said Plats having been made by Robert N. Shupe, Georgia Registered Surveyor No. 2224, and said Plats being dated and recorded in said Clerk's office as follows:

<u>PHASE</u>	<u>PLAT DATED</u>	<u>PLAT DRAWER</u>	<u>MAP NUMBER</u>
One	May 11, 1998	24	289
Two	September 2, 1998	24	355
Three	July 12, 1999	25	172
Lot 70	March 22, 2000	26	160
Four	September 8, 2000	27	11

WHEREAS, the Second Party was organized and is operated for the benefit of the owners of real property in the subdivision and for the purpose of owning, maintaining and otherwise managing all of the Common Properties hereinafter mentioned in the Subdivision and all of the improvements and landscaping thereon; and

WHEREAS, pursuant to the Declaration of Restrictions, Covenants, Conditions, Limitations, Reservations, Easements, Rights and Privileges relating to Hawkins Island, which is dated June 5, 1998, and recorded in said Clerk's office at Deed Book 442, Page 175 (said Declaration having been amended by four amendments, the first dated February 18, 1999, recorded in Deed Book 551, Page 175, the second dated October 8, 1999, recorded in said Clerk's office at Deed Book 621, Page 164, the third being dated September 29, 2000, recorded in said Clerk's office at Deed Book 716, Page 599 and the fourth being dated October 31, 2000, recorded in said Clerk's office at Deed Book 723, Page 260), the First Party desires and intends to convey to the second party certain "Common Areas" in said subdivision, as defined in paragraph VII.1 of said Declaration as the "streets in said subdivision which shall be the Common Areas", to include but not be limited to any and all "guard houses, privacy gates, parks, bridges, play grounds, commons, alleys, footways or buffer areas" located within and upon said Common Areas;

WHEREAS, the Common Areas on either side of the subdivision entrance, located just north of the right of way of the Sea Island Causeway, are shown on the Phase I plat referred to on the preceding page hereof and dated May 11, 1998, but the outer boundaries of those two Common Areas (that is, the marshland boundaries) are not defined on said May 11, 1998 map, but are defined on that certain "Preliminary Plat For: Hawkins Island" by the said Robert N. Shupe dated October 29, 1997, consisting of three sheets, and extracts from said preliminary plat dated October 29, 1997, are attached hereto and made a part hereof as Exhibit "B", Pages 1 through 6, inclusive;

NOW, THEREFORE, for and in consideration of the sum of Ten Dollars (\$10.00) cash to it in hand paid by the Second Party, at or before the sealing and delivery of these presents, the receipt of which is confessed, and of other good and valuable consideration, the First Party hereby conveys, remises, releases and forever quitclaims unto the Second Party, its successors and assigns, the following described real property, to-wit:

**All those areas shown on the Plats as "Common Area" or "Common Area & Greenbelt", said areas being further described and identified on Exhibit "A" attached hereto and by reference made a part hereof, together with all of those streets and roads within the Subdivision shown on one or more of the Plats as "Hawkins Island Drive", "Davison Lane", "Hawkins Circle" and "Hawkins Lane", including all fixtures, utilities, and equipment which may be in, under or affixed to said streets, roads and other areas conveyed**

hereby, including but not limited to water, sewer and drainage lines, all lighting poles and equipment, gates, fencing, signage and bridges.

Reference is hereby made to said Plats and to the records thereof for further purposes of description and identification.

TO HAVE AND TO HOLD the real property above described and hereby conveyed, together with the improvements thereon, and all and singular the rights, members and appurtenances thereunto belonging or in any manner appertaining unto the Second Party, its successors and assigns, forever in fee simple, subject, however, to the following restrictions:

(a) No tree having a main trunk diameter greater than eight inches (8"), measured at a height of one foot (1') from the ground, may be cut down by Second Party, or anyone acting by or on behalf of Second Party, on any Common Area and/or Greenbelt without written consent of First Party; and

(b) The restrictions, conditions and limitations imposed upon the use of said real property and the matters and notices, all as set forth upon the aforesaid Plats and in the aforesaid Declaration, as amended; and

(c) As to any portion of the property herein which would be defined as salt marsh under the terms of the Coastal Marshlands Protection Act of 1970, as amended, the terms and provisions of the Marshlands Protection Act, as amended, as well as to the terms and provisions of the laws and regulations of the United States of America (to include but not be limited to such regulations as are promulgated by the United States Army Corps of Engineers) governing the use and regulation of tidal watercourses, salt marshlands and other wetlands, if any of the real property bounds, abuts or includes any portion of a tidal marsh, watercourse, or body of water, or which is comprised of lands which are now or formerly comprised of salt marsh (as said salt marsh is defined under the terms of the Georgia Coastal Marshlands Protection Act of 1970, as amended), and to such claims as the State of Georgia may exert to the title to any of said marshlands and the beds of tidal watercourses, as well as setbacks imposed from the boundaries of said areas by the State of Georgia or the United States of America or any agency of said governments; and

(d) Any and all valid and binding zoning or other laws or ordinances of the Planning and Zoning Commission of Glynn County, Georgia, or of the Board of Commissioners of said County, or of the State of Georgia, restricting or regulating the use and enjoyment of said real property; and

(e) All easements and rights-of-way for water and sewer pipelines, pump stations and public utilities, whether recorded or unrecorded, including the rights of such easement holders and their employees, servants and agents to keep, repair, replace, install and otherwise maintain such pipes, conduits, wires and other property associated with such easements or rights-of-way.

THE SECOND PARTY, by the acceptance of this conveyance, (a) assents to and agrees to be bound by the covenants, restrictions, conditions, limitations and reservations set forth herein and (b) acknowledges that said covenants, restrictions, conditions, limitations and reservations shall run with the land and shall be binding upon Second Party, its successors and assigns, and upon all persons having or claiming any interest in and to said real property.

IN WITNESS WHEREOF, the First Party has hereunto set its corporate name and affixed its corporate seal and delivered these presents, acting by and through its duly authorized officers, on this the day and year first above written.

SEA ISLAND COMPANY

By:

Its:

*[Handwritten Signature]*  
James B. Gilbert, Jr.  
its Senior Vice-President, General Counsel

ATTEST:

By:

Its:

*[Handwritten Signature]*  
Matthew P. Hodgdon  
its Senior Vice-President, Assistant Secretary  
(CORPORATE SEAL)

Signed, sealed and delivered  
in the presence of:

*[Handwritten Signature]*  
Unofficial Witness

*[Handwritten Signature]*  
Notary Public, Glynn County, Georgia

(NOTARIAL SEAL)



AGREED TO AND  
ASSENTED TO BY:

HAWKINS ISLAND PROPERTY OWNERS'  
ASSOCIATION, INC.

By: *William E. Edenfield*  
William E. Edenfield

Its: CEO

ATTEST:

By: *Rita Spalding*  
Rita Spalding  
Its: Secretary

Signed, sealed and delivered  
in the presence of:

(CORPORATE SEAL)

*Karina Swartzgubler*  
Unofficial Witness

*Kathy Hutchison*  
Notary Public, Glynn County, Georgia

(NOTARIAL SEAL)



**EXHIBIT "A"**

**HAWKINS ISLAND, PHASE ONE:**

All of those certain lots, tracts or parcels of land situate, lying and being on St. Simons Island, in Glynn County, Georgia, as described on that certain plat of survey prepared by Robert N. Shupe, Georgia Registered Land Surveyor No. 2224, entitled "FINAL PLAT FOR: HAWKINS ISLAND, PHASE ONE", dated May 11, 1998, recorded in the office of the Clerk of Superior Court of Glynn County, Georgia, in Plat Drawer 24, Page 289, each lot, tract or parcel being depicted on said plat as either "Common Area" or "Common Area & Green Belt" and being more particularly described as follows, to-wit:

**Common Area:**

Both of those tracts or parcels of land identified only as "COMMON AREA" for which no courses or distances are platted, which lie to the north of Sea Island Causeway, to the south of Hawkins Island, and which are surrounded by Marsh on all sides. Said tracts or parcels are separated by and border Hawkins Island Drive such that one of the tracts or parcels borders the eastern line of said Hawkins Island Drive and the other tract or parcel borders the western line of said Hawkins Island Drive.

**Common Area & Greenbelt 0.635 Acres:**

Beginning at a point marked by the intersection of the eastern line of Hawkins Island Drive and the southern line of Lot Number 64, thence proceeding north 70° 29' 03" east for a distance of 179.70 feet to a point on the DNR Marsh/Upland Boundary; thence proceeding in a southerly direction along said DNR Marsh/Upland Boundary along Lines 136 through 144, consecutive and inclusive, to a point on the eastern line of Hawkins Island Drive; thence proceeding along said eastern line of Hawkins Island Drive along the arc of Curve 22 for a distance of 234.93 feet to a point found by following the chord of said curve north 32° 21' 49" for a distance of 232.39 to the point of beginning.

**Common Area & Greenbelt 0.652 Acres:**

Beginning at a point marked by the intersection of the southern line of Davison Lane and the western line of Hawkins Island Drive, thence proceeding along said western line of Hawkins Island Drive south 46° 59' 41" east for a distance of 29.52 feet to a point; thence continuing along said western line of Hawkins Island Drive along the arc of Curve 21 concave to the west for a distance of 180.99 feet to a point found by following the chord of said curve south 31° 44' 41" east for a distance of 178.86 feet to a point on

the DNR Marsh/Upland Boundary; thence proceeding along said DNR Marsh/Upland Boundary in a southwesterly direction along Lines 4 through 7, consecutive and inclusive, to a point marked by the southwestern corner of Lot Number 1; thence proceeding along the western line of Lot Number 1 north 25° 21' 36" west for a distance of 39.57 feet to a point; thence continuing along said western line of Lot Number 1 north 25° 21' 36" west for a distance of 230.35 feet to a point on the southern line of Davison Lane; thence proceeding along said southern line of Davison Lane north 68° 07' 10" east for a distance of 110.87 feet.

**EXCEPTED, HOWEVER, from the above described 0.652 acre tract is "Sanitary Sewer Pump Station No. 1", which is described according to that certain plat of survey by Robert N. Shupe, Georgia Registered Surveyor No. 2224, dated February 26, 2008, a copy of which is attached hereto as Exhibit "C", as follows: beginning at the beginning point of the above described 0.652 acre parcel, which is the point of intersection of the southerly right of way line of Davison Lane with the westerly right of way line of Hawkins Island Drive, and from said point running along the southerly right of way line of Davison Lane along line L5 south 68° 07' 10" west for a distance of 25.47 feet to the point and place of beginning of the pump station herein described; from said beginning point running thence along line L1 south 21° 52' 50" east for a distance of 30.00 feet to a point; thence running along line L2 south 68° 07' 10" west for a distance of 30.00 feet to a point; thence running along line L3 north 21° 52' 50" west for a distance of 30.00 feet to a point located on the southerly right of way line of Davison Lane; and thence running along the southerly right of way line of Davison Lane along line L4 north 68° 01' 10" east for a distance of 30.00 feet to the point and place of beginning of the tract herein described.**

**Common Area & Greenbelt 0.676 Acres:**

**Beginning at a point marked by the intersection of the eastern line of Hawkins Island Drive and the southern line of Hawkins Island Circle, thence proceeding south 11° 40' 34" east for a distance of 136.57 feet to a point; thence proceeding along the arc of Curve 23 concave to the east for a distance of 297.48 feet to a point by following the chord of said curve south 26° 22' 10" east for a distance of 294.23 feet to a point; thence proceeding south 13° 31' 42" east for a distance of 40.75 feet to a point on the northern line of Davison Lane; thence proceeding along said northern line of Davison Lane south 68° 07' 10" west for a distance of 49.62 feet to a point marked by the southeastern corner of Lot Number 10; thence proceeding along the eastern line of Lot Number 10 north 28° 52' 05" west for a distance of 290.67 feet to a point marked by the northeastern corner of Lot Number 10 and the southeastern corner of Lot Number 11; thence proceeding along the eastern boundary of Lot Number 11 north 02° 30' 14" east for a distance of 203.06 feet to a point on the southern line of Hawkins Island Circle; thence**

proceeding along said southern line of Hawkins Island Circle south  $86^{\circ} 07' 46''$  east for a distance of 28.78 feet to the point of beginning.

**Common Area & Greenbelt 0.153 Acres:**

The following parcel is bounded on all sides by Hawkins Island Circle and adjacent to Lots Number 11 through 14, consecutive and inclusive, to the south and Lot Number 51 to the north. Beginning in the northwestern corner of said parcel marked by the intersection of Curve 31 and Curve 32 proceeding along the arc of Curve 32 concave to the north for a distance of 77.40 feet to a point found by following the chord of said curve north  $87^{\circ} 11' 35''$  east for a distance of 77.09 feet; thence proceeding north  $78^{\circ} 19' 26''$  east for a distance of 75.63 feet to a point; thence proceeding along the arc of Curve 29 concave to the north for a distance of 3.57 feet to a point found by following the chord of said curve north  $78^{\circ} 29' 20''$  east for a distance of 3.57 feet to a point; thence proceeding south  $08^{\circ} 34' 21''$  east for a distance of 6.38 feet to a point; thence proceeding along the arc of Curve 30 concave to the northwest for a distance of 76.87 feet to a point found by following the chord of said curve south  $39^{\circ} 17' 54''$  west for a distance of 68.23 feet; thence proceeding south  $87^{\circ} 10' 09''$  west for a distance of 76.63 feet to a point; thence proceeding along the arc of Curve 31 concave to the northeast for a distance of 64.93 feet to a point found by following the chord of said curve north  $39^{\circ} 41' 19''$  east for a distance of 56.01 feet, said point being the point of beginning.

**Common Area & Greenbelt 0.607 Acres:**

Beginning at a point marked by the intersection of the southern line of Davison Lane and the easternmost corner of Lot Number 5, thence proceeding along the arc of Curve 19 concave to the north for a distance of 107.26 feet to a point found by following the chord of said curve north  $69^{\circ} 22' 59''$  east for a distance of 93.54 feet to a point on the southwestern line of Lot Number 4; thence proceeding along said southwestern line of Lot Number 4 south  $35^{\circ} 41' 32''$  east for a distance of 111.98 feet to a point; thence continuing along said southwestern line of Lot Number 4 south  $35^{\circ} 41' 32''$  east for a distance of 21.04 feet to a point on the DNR Marsh/Upland Boundary; thence proceeding along said DNR Marsh/Upland Boundary along Lines 26 through 39, consecutive and inclusive, along the bearings and distances set out in the line table on said plat (a copy of which is attached hereto as Exhibit "A", Pages 8 and 9); to a point on the southeastern boundary of Lot Number 5; thence proceeding along said southeastern boundary of Lot Number 5 generally in a northern direction along Lines 161 through 156, inclusive in reverse consecutive order, along the bearings and distances set out in said line table, to the point of beginning.

**HAWKINS ISLAND, PHASE THREE:**

All of those certain lots, tracts or parcels of land situate, lying and being on St. Simons Island, in Glynn County, Georgia, described on that certain plat of survey prepared by Robert N. Shupe, Georgia Registered Land Surveyor No. 2224, entitled "FINAL PLAT FOR: HAWKINS ISLAND, PHASE THREE", dated July 12, 1999, recorded in the office of the Clerk of Superior Court of Glynn County, Georgia, in Plat Drawer 25, Page 172, each lot, tract or parcel being depicted on said plat as "Common Area & Green Belt" and being more particularly described as follows, to-wit:

**Common Area & Greenbelt 1.144 Acres:**

Beginning at a point marked by the intersection of the northern line of Lot Number 65 with the eastern line of Hawkins Lane; thence proceeding south 60° 24' 19" east for a distance of 187.86 feet to a point on the DNR Marsh/Upland Boundary Line; thence proceeding along said DNR Marsh/Upland Boundary in a northern direction along Lines 150 through 133, inclusive in reverse consecutive order; along the bearings and distances set out in the line table on said plat (a copy of which is attached hereto as Exhibit "A", Page 10); thence proceeding north 84° 45' 38" west for a distance of 12.24 feet to a point; thence proceeding north 84° 45' 38" west for a distance of 28.11 feet to a point on the eastern line of Hawkins Lane; thence proceeding along said eastern line of Hawkins Lane south 2° 27' 00" east for a distance of 73.61 feet; thence proceeding along Curve 28 concave to the east for a distance of 116.51 feet to a point found by following the chord of said curve south 06° 31' 14" east for a distance of 116.41 feet; thence proceeding south 10° 35' 27" east for a distance of 121.55 feet to a point; thence proceeding along the arc of Curve 29 concave to the west for a distance of 199.70 feet to a point found by following the chord of said curve south 14° 50' 09" west for a distance of 193.21 feet; thence proceeding south 40° 15' 45" west for a distance of 85.75 feet to the point of beginning.

**Common Area & Greenbelt 1.721 Acres:**

To find the point of beginning, commence at the intersection of the eastern line of Lot Number 50, Hawkins Island, Phase One, with the western line of Hawkins Lane, thence proceeding along said western line of Hawkins Lane along the arc of Curve 16 concave to the west for a distance of 17.68 feet to a point found by following the chord of said curve north 41° 20' 32" east for a distance of 17.67 feet; thence continuing along said western line of Hawkins Lane north 37° 55' 12" east for a distance of 173.73 feet to the point of beginning; from said point of beginning continue along said western line of Hawkins Lane north 40° 54' 59" east for a distance of 66.33 feet to a point; thence continuing along said western line of Hawkins Lane along the arc of

Curve 17 concave to the west for a distance of 148.33 feet to a point found by following the chord of said curve north 15° 09' 46" east for a distance of 143.39 feet; thence continuing along said western line of Hawkins Lane north 10° 35' 27" west for a distance of 121.55 feet to a point; thence continuing along said western line of Hawkins Lane along the arc of Curve 18 concave to the east for a distance of 125.03 feet to a point found by following the chord of said curve north 06° 31' 14" east for a distance of 124.93 feet; thence continuing along said western line of Hawkins Lane north 02° 27' 00" west for a distance of 89.00 feet to a point; thence continuing along said western line of Hawkins Lane along the arc of Curve 19 concave to the west for a distance of 142.14 feet to a point found by following the chord of said curve north 11° 06' 49" west for a distance of 141.59 feet; thence continuing along said western line of Hawkins Lane along the arc of Curve 20 concave to the east for a distance of 118.46 feet to a point found by following the chord of said curve north 06° 19' 41" east for a distance of 114.41 feet; thence continuing along said western line of Hawkins Lane north 32° 26' 01" second east for a distance of 160.89 feet to a point; thence continuing along said western line of Hawkins Lane along the arc of Curve 21 concave to the west for a distance of 98.51 feet to a point found by following the chord of said curve north 15° 50' 00" east for a distance of 97.14 feet; thence continuing along said western line of Hawkins Lane north 00° 46' 02" west for a distance of 124.50 feet to a point; thence continuing along the arc of Curve 22 concave to the east for a distance of 48.37 feet to a point found by following the chord of said curve north 09° 53' 35" east for a distance of 48.10 feet; thence continuing along said western line of Hawkins Lane north 20° 33' 11" east for a distance of 8.79 feet to a point marking the beginning of a cul-de-sac at the northern end of said Hawkins Lane; thence continuing around said cul-de-sac at the northern end of Hawkins Lane along the arc of Curve 23 concave to the south for a distance of 314.16 feet to a point found by following the chord of said curve north 69° 26' 49" west for a distance of 60.00 feet to a point on the eastern line of Hawkins Lane, thence proceeding south 88° 20' 25" east for a distance of 116.55 to a point; thence proceeding along Lines 131 through 84, inclusive in reverse consecutive order, along the bearing and distances set out in said line table (see Exhibit "A", Page 10), to the point of beginning.

**EXCEPTED, HOWEVER,** from the 1.721 acre tract above described is that certain tract known as Sanitary Sewer Pump Station Number 2, which is described according to a plat of survey by Robert N. Shupe, Georgia Registered Surveyor No. 2224, dated February 26, 2008, a copy of which is attached hereto as Exhibit "D", as follows: to locate the beginning point commence at the point of intersection of the easterly right of way line of Hawkins Island Drive with the northerly right of way line of Hawkins Lane and from said point running thence along the northerly and westerly right of way line of Hawkins Lane for a distance of 729.28 feet to the point and place of beginning of the tract herein described; from said beginning point running

thence along line L1 south  $81^{\circ} 48' 54''$  west for a distance of 30.00 feet to a point; thence running along line L2 north  $08^{\circ} 11' 01''$  west for a distance of 30.00 feet to a point; thence running along line L3 north  $81^{\circ} 48' 54''$  east for a distance of 30.00 feet to a point located on the westerly right of way line of Hawkins Lane; and thence running along said right of way line, concave to the east and having a radius of 880.00 feet, for a distance of 30.00 feet to a point which is found by following the chord of said curve south  $08^{\circ} 11' 00''$  east for a distance of 30.00 feet.

**Common Area Located on Either Side of Hawkins Island Drive,  
Just to the North of Sea Island Road:**

**a) Common Area located east of Hawkins Island Drive:**

All that certain lot, tract or parcel of land which is described and identified according to a plat of survey by Robert N. Shupe, Georgia Registered Surveyor No. 2224, dated October 29, 1997, extracts from said plat being attached hereto and made a part hereof as Exhibits "B", Pages 1 through 6, inclusive, which tract is described and identified according to said plat as follows: to locate the beginning point, commence at the point of intersection of the northerly right of way line of Sea Island Road with the easterly right of way line of Hawkins Island Drive and from said point running thence easterly along said line right of way along line L483 north  $09^{\circ} 36' 40''$  east for a distance of 12.00 feet to the point and place of beginning of the tract herein described, which is shown as "Common Area" on said plat; thence continue along the right of way line of Hawkins Island Drive along line L376 north  $09^{\circ} 36' 40''$  east for a distance of 180.82 feet to a point; thence continuing along said right of way line along the arc of curve C6, concave to the north and having curve data as set out on said plat, for a distance of 168.46 feet to a point which is found by following the chord of said curve north  $07^{\circ} 52' 28''$  west for a distance of 165.86 feet; thence continuing along said right of way line north  $25^{\circ} 21' 36''$  west for a distance of 461.33 feet to a point; thence running along the marsh edge boundary in a clockwise direction around said common area along lines L419 through L482, consecutive and inclusive, along the bearings and distances set out on said plat and in the line table set out in Exhibit "B", Page 6, attached hereto and made a part hereof, to the point and place of beginning of that portion of the common area herein described.

**b) Common Area located west of Hawkins Island Drive:**

All that certain lot, tract or parcel of land which is described and identified according to the plat of survey by Robert N. Shupe to which reference has been made in subparagraph (a), above, which tract is described and identified according to said plat as follows: to locate the beginning point commence at the point of intersection of the northerly right of way line of Sea

Island Road with the westerly right of way line of Hawkins Island Drive and from said point running thence along said westerly right of way line along line L484 north 09° 36' 40" east for a distance of 12.67 feet to the point and place of beginning of the tract herein described, which is shown as "Common Area" on said plat; thence running along the marsh edge boundary in a clockwise direction around said Common Area along lines L485 through L493, consecutive and inclusive, along the bearings and distances set out on said plat and in the line table set out on Exhibit "B", Page 6, attached, to the northwestern end of line L493 (which point is also the southeastern end of line L495); thence continuing along said marsh edge boundary in a clockwise direction along lines L495 through L511, consecutive and inclusive, along the bearings and distances set out on said plat and in the line table set out on Exhibit "B", Page 6, attached, to a point located on the westerly right of way line of Hawkins Island Drive; thence running along said westerly right of way line along the following courses, distances and curves: south 25° 21' 36" east for a distance of 97.46 feet to a point; thence running along the arc of curve C5, concave to the west and having curve data as set out on said plat, for a distance of 116.63 feet to a point which is found by following the chord of said curve south 08° 13' 31" east for a distance of 114.90 feet; thence running along line L2 south 08° 54' 34" west for a distance of 94.43 feet to a point; thence running along the arc of curve C4, concave to the northeast and having curve data as set out on said plat, for a distance of 150.61 feet to a point which is found by following the chord of said curve south 25° 20' 01" east for a distance of 141.80 feet; thence running along the arc of curve C3, concave to the southwest and having curve data as set out on said plat, for a distance of 84.88 feet to a point which is found by following the chord of said curve south 45° 36' 04" east for a distance of 84.04 feet; thence running along the arc of curve C2, concave to the northeast and having curve data as set out on said plat, for a distance of 50.87 feet to a point which is found by following the chord of said curve south 46° 03' 12" east for a distance of 50.33 feet; thence running along the arc of curve C1, concave to the southwest and having curve data as set out on said plat, for a distance of 29.36 feet to a point which is found by following the chord of said curve south 25° 26' 06" east for a distance of 27.56 feet; and thence running along said right of way line along line L1 south 09° 36' 40" west for a distance of a distance of 177.26 feet to the point and place of beginning of that portion of the Common Area herein described.

LINE	BEARING	DISTANCE	LINE	BEARING	DISTANCE	LINE	BEARING	DISTANCE
L1	N 78° 45' 38" W	38.87	L104	S 45° 19' 45" W	82.88	L207	N 59° 37' 34" E	67.24
L2	S 46° 59' 41" E	29.52	L105	S 30° 13' 14" W	12.89	L208	S 66° 56' 40" E	20.78
L3	S 63° 13' 01" W	29.14	L106	S 84° 49' 26" W	5.28	L209	N 24° 15' 18" E	42.62
L4	S 63° 13' 01" W	43.54	L107	N 51° 50' 09" W	11.52	L210	N 02° 32' 04" W	48.90
L5	S 78° 26' 20" W	13.93	L108	N 65° 08' 34" W	6.34	L211	N 34° 19' 22" W	54.58
L6	S 78° 02' 25" W	37.28	L109	N 34° 30' 20" W	4.89	L212	N 20° 21' 49" W	38.09
L7	S 32° 36' 09" W	50.18	L110	N 51° 50' 09" W	39.10	L213	N 55° 59' 18" E	24.40
L8	S 49° 59' 00" W	5.49	L111	N 09° 05' 40" W	57.02	L214	S 66° 08' 01" E	20.58
L9	S 49° 50' 00" W	47.15	L112	N 27° 30' 27" W	52.55	L215	S 36° 11' 13" E	69.00
L10	N 78° 17' 36" W	53.87	L113	N 27° 30' 10" W	80.65	L216	S 01° 35' 43" E	35.03
L11	N 86° 08' 49" W	40.14	L114	N 27° 30' 10" W	3.52	L217	N 53° 21' 31" E	21.84
L12	S 28° 21' 59" W	18.77	L115	N 68° 02' 18" W	22.01	L218	S 50° 33' 44" E	28.02
L13	S 28° 21' 59" W	35.36	L116	N 24° 42' 52" W	34.96	L219	N 54° 56' 10" E	22.26
L14	S 41° 38' 04" W	66.46	L117	N 50° 28' 16" W	17.91	L220	N 83° 07' 17" E	31.06
L15	S 37° 59' 44" W	34.43	L118	N 22° 14' 21" W	80.85	L221	N 19° 55' 08" W	40.11
L16	S 37° 59' 44" W	92.73	L119	N 72° 44' 45" W	35.83	L222	N 05° 12' 51" E	17.93
L17	S 66° 18' 38" W	41.22	L120	N 23° 19' 25" W	3.27	L223	N 62° 50' 30" E	54.90
L18	S 17° 18' 49" W	6.74	L121	N 23° 19' 25" W	26.43	L224	N 41° 23' 16" E	58.05
L19	S 17° 18' 49" W	65.66	L122	N 43° 08' 04" W	15.90	L225	N 38° 33' 59" E	17.02
L20	S 30° 59' 28" W	71.71	L123	N 06° 36' 31" W	18.73	L226	N 19° 30' 48" E	42.49
L21	S 24° 20' 48" E	52.86	L124	N 11° 04' 29" E	12.31	L227	N 49° 50' 42" W	39.85
L22	S 02° 41' 54" W	16.35	L125	N 22° 48' 02" W	74.21	L228	N 40° 45' 42" W	16.05
L23	S 84° 32' 10" W	27.36	L126	N 34° 25' 39" W	51.01	L229	S 73° 32' 14" W	32.18
L24	N 68° 45' 44" W	96.98	L127	N 34° 25' 39" W	41.83	L230	S 83° 58' 56" W	59.00
L25	S 55° 24' 10" W	2.86	L128	N 43° 10' 47" W	72.12	L231	S 73° 50' 38" W	34.32
L26	S 55° 24' 10" W	38.00	L129	N 55° 51' 25" W	97.27	L232	N 47° 05' 14" W	29.05
L27	N 41° 13' 29" W	30.28	L130	N 29° 49' 59" E	23.16	L233	N 01° 46' 13" W	40.74
L28	N 31° 21' 02" W	14.97	L131	S 02° 14' 14" W	75.93	L234	N 26° 10' 10" E	18.17
L29	N 78° 50' 51" W	42.57	L132	S 19° 46' 46" W	22.58	L235	N 79° 45' 38" E	38.09
L30	S 88° 11' 15" W	43.01	L133	S 05° 17' 49" E	37.87	L236	S 24° 12' 11" E	33.97
L31	S 13° 25' 49" E	48.97	L134	S 14° 15' 38" W	30.38	L237	S 12° 20' 03" W	17.23
L32	S 73° 57' 00" E	35.72	L135	S 05° 35' 18" W	48.67	L238	S 75° 12' 21" W	24.62
L33	S 37° 37' 13" E	46.32	L136	S 05° 35' 18" W	21.38	L239	S 26° 28' 08" E	10.46
L34	S 40° 48' 09" W	25.61	L137	S 14° 17' 12" E	50.10	L240	N 67° 55' 22" E	43.52
L35	S 11° 04' 01" E	43.01	L138	S 09° 51' 01" E	22.98	L241	N 32° 03' 47" E	34.71
L36	S 48° 52' 01" W	41.24	L139	S 11° 37' 47" W	27.83	L242	S 50° 33' 34" E	33.55
L37	N 44° 13' 24" W	86.34	L140	S 17° 50' 09" W	41.46	L243	N 51° 59' 16" E	25.30
L38	N 41° 51' 06" W	41.11	L141	S 20° 56' 41" W	42.44	L244	N 31° 26' 22" E	59.72
L39	N 78° 28' 55" W	42.61	L142	S 27° 15' 06" W	33.04	L245	N 38° 04' 32" E	26.09
L40	S 42° 45' 19" W	56.79	L143	S 39° 55' 32" W	44.47	L246	N 72° 18' 51" W	57.61
L41	N 75° 18' 18" W	37.23	L144	S 67° 01' 55" W	5.84	L247	N 07° 25' 41" W	32.03
L42	N 48° 17' 40" W	25.67	L145	S 67° 01' 55" W	21.09	L248	N 36° 46' 58" E	36.25
L43	N 55° 12' 17" W	59.90	L146	S 71° 35' 12" W	9.86	L249	N 71° 52' 16" E	43.08
L44	N 38° 41' 06" W	45.68	L147	N 13° 31' 42" E	40.75	L250	S 86° 08' 22" E	45.68
L45	N 83° 51' 48" W	42.27	L148	S 86° 07' 48" E	28.78	L251	S 56° 53' 20" W	11.48
L46	N 79° 07' 47" W	48.82	L149	S 86° 07' 46" E	89.58	L252	S 49° 57' 28" W	11.82
L47	N 83° 50' 14" W	70.89	L150	S 08° 34' 21" E	6.38	L253	S 77° 52' 33" E	31.01
L48	N 52° 22' 56" W	34.55	L151	S 08° 34' 21" E	6.38	L254	N 01° 51' 04" E	25.26
L49	N 49° 11' 02" W	11.98	L152	S 87° 10' 09" W	76.63	L255	S 86° 56' 07" E	28.18
L50	N 49° 22' 22" E	11.16	L153	N 11° 52' 52" E	2.09	L256	N 16° 12' 12" W	74.52
L51	N 48° 14' 35" E	32.78	L154	N 78° 19' 26" E	75.63	L257	N 54° 50' 52" E	36.95

LINE	BEARING	DISTANCE	LINE	BEARING	DISTANCE	LINE	BEARING	DISTANCE
L52	N 65° 58' 34" E	54.43	L155	N 78° 19' 26" E	75.63	L258	N 17° 41' 14" E	23.75
L53	N 22° 16' 57" E	45.42	L156	N 58° 40' 53" E	52.25	L259	N 31° 36' 49" E	50.48
L54	N 22° 51' 30" W	53.98	L157	N 18° 59' 37" E	37.28	L260	N 05° 07' 39" E	32.05
L55	N 25° 31' 58" W	64.49	L158	N 08° 22' 02" W	25.98	L261	N 20° 08' 37" W	13.23
L56	N 87° 25' 35" W	53.85	L159	N 24° 13' 45" W	20.55	L262	S 53° 40' 39" W	19.13
L57	N 47° 28' 11" W	26.81	L180	N 47° 31' 11" E	33.39	L263	N 49° 58' 34" W	22.69
L58	N 39° 07' 57" E	42.28	L181	N 43° 20' 35" E	4.98	L264	S 86° 12' 00" W	29.98
L59	S 73° 27' 29" E	61.27	L182	S 85° 43' 22" E	39.17	L265	S 53° 18' 07" W	10.32
L60	N 44° 18' 54" E	41.08	L183	N 70° 38' 36" E	46.56	L267	S 58° 58' 03" W	89.74
L61	N 24° 27' 39" W	18.91	L184	S 57° 47' 32" E	40.75	L268	S 62° 52' 24" W	10.49
L62	N 81° 29' 46" W	53.90	L185	S 38° 19' 58" E	53.55	L269	S 47° 59' 05" W	52.25
L63	N 87° 17' 48" W	73.36	L186	S 14° 21' 20" W	80.99	L270	S 30° 13' 14" W	21.42
L64	N 01° 22' 52" E	20.81	L187	N 52° 21' 29" E	14.06	L271	N 34° 30' 20" W	40.23
L65	N 01° 07' 53" E	50.87	L188	N 59° 37' 34" E	11.23	L272	N 08° 11' 55" W	33.93
L66	N 83° 17' 49" E	39.61	L189	S 38° 19' 03" E	103.48	L273	N 11° 51' 30" W	43.72
L67	S 25° 24' 56" E	58.19	L170	N 80° 08' 48" E	60.00	L274	N 40° 21' 38" W	22.50
L68	N 70° 17' 03" E	54.73	L171	N 28° 23' 27" W	61.88	L275	N 30° 35' 31" W	86.92
L70	N 65° 58' 30" W	27.97	L172	S 80° 58' 30" W	3.12	L276	N 63° 54' 32" E	6.52
L71	N 57° 56' 14" E	97.50	L173	S 80° 37' 09" W	60.41	L277	N 24° 42' 52" W	24.57
L72	N 43° 08' 19" E	63.50	L174	S 67° 42' 01" W	13.63	L278	N 16° 45' 42" W	66.52
L73	N 38° 33' 59" E	14.76	L175	S 84° 43' 44" W	41.33	L279	N 67° 03' 08" W	45.40
L74	N 20° 19' 43" E	54.89	L176	S 47° 13' 04" W	25.44	L280	N 43° 08' 04" W	27.98
L75	N 42° 19' 30" W	37.75	L177	S 47° 13' 04" W	33.77	L281	N 00° 23' 28" E	30.69
L78	S 74° 18' 51" W	29.54	L178	S 46° 34' 26" E	25.10	L282	N 15° 48' 07" W	48.98
L77	S 84° 14' 16" W	80.02	L179	S 54° 18' 01" W	34.43	L283	N 15° 48' 07" W	125.98
L78	N 80° 19' 40" W	42.52	L180	S 28° 46' 26" W	36.49	L284	S 20° 38' 14" W	72.33
L79	N 47° 40' 42" W	25.58	L181	S 40° 08' 16" W	34.21	L285	N 34° 22' 34" W	55.16
L80	N 33° 52' 39" E	22.51	L182	S 40° 08' 16" W	17.79	L286	N 60° 59' 49" W	70.32
L81	N 07° 55' 41" W	54.82	L183	S 45° 40' 34" W	69.46	L287	N 16° 04' 33" W	17.46
L82	S 82° 09' 56" E	52.92	L184	S 42° 34' 06" W	52.62	L288	N 01° 45' 41" W	6.81
L83	S 56° 16' 22" E	52.08	L185	S 42° 34' 06" W	4.47	L289	S 23° 32' 34" E	68.33
L84	N 33° 03' 25" E	49.10	L186	S 28° 29' 43" W	32.40	L290	S 00° 55' 05" W	41.61
L85	N 77° 37' 12" E	56.77	L187	N 83° 54' 57" W	41.55	L291	S 11° 51' 20" E	33.93
L86	N 28° 38' 49" E	27.24	L188	S 09° 03' 50" E	43.81	L292	S 15° 24' 56" E	2.60
L87	N 28° 38' 49" E	10.00	L189	S 02° 15' 48" W	64.06	L293	S 08° 46' 51" W	23.51
L88	S 54° 17' 46" E	25.45	L191	S 31° 38' 30" E	46.85	L294	S 14° 23' 50" W	21.51
L89	N 47° 27' 01" E	67.40	L192	S 62° 12' 00" W	27.09	L295	S 51° 35' 29" W	17.79
L90	N 63° 56' 17" E	50.16	L193	N 72° 38' 53" W	45.71	L296	N 02° 30' 14" E	22.98
L91	N 43° 53' 00" E	31.15	L194	N 48° 42' 05" W	25.73	L297	N 38° 33' 59" E	29.51
L92	N 43° 53' 00" E	31.21	L195	N 74° 25' 56" W	48.49	L298	N 65° 11' 10" E	42.83
L93	N 43° 46' 08" E	61.12	L196	N 65° 57' 31" W	26.61	L299	N 31° 55' 48" E	19.93
L94	N 27° 07' 06" E	49.91	L197	S 12° 21' 01" W	37.53	L300	S 23° 16' 43" E	29.38
L95	N 19° 36' 22" E	60.54	L198	S 37° 35' 53" W	18.13	L301	N 13° 53' 12" E	27.55
L96	N 68° 17' 11" W	18.87	L199	N 59° 39' 03" W	35.83	L302	S 19° 20' 20" W	29.15
L97	N 68° 17' 11" W	40.01	L200	N 55° 24' 43" W	55.09	L303	N 08° 02' 14" E	80.21
L98	S 53° 18' 07" W	36.12	L201	N 34° 38' 49" W	50.75			
L99	S 48° 12' 53" W	30.61	L202	N 75° 21' 19" W	34.07			
L100	S 44° 26' 58" W	28.94	L203	S 85° 48' 00" W	34.11			
L101	S 58° 20' 19" W	43.56	L204	N 68° 00' 23" W	41.61			
L102	S 61° 26' 30" W	46.27	L205	N 87° 28' 18" W	45.39			
L103	S 62° 52' 24" W	45.66	L206	N 71° 07' 34" W	63.23			

LINE	BEARING	DISTANCE	LINE	BEARING	DISTANCE	LINE	BEARING	DISTANCE
L1	N 09° 58' 37" W	17.30	L70	S 33° 01' 11" W	50.09	L138	S 01° 38' 52" W	5.13
L2	N 05° 27' 30" W	57.68	L71	N 26° 33' 51" E	84.81	L139	S 03° 55' 29" W	17.11
L3	N 11° 44' 33" E	38.42	L72	N 37° 49' 34" E	62.03	L140	S 62° 16' 05" E	52.84
L4	N 15° 33' 18" W	61.44	L73	N 11° 42' 21" E	35.52	L141	S 42° 20' 41" E	30.65
L5	N 19° 16' 19" E	26.41	L74	N 84° 17' 18" W	17.12	L142	S 13° 54' 14" E	64.23
L6	N 05° 40' 21" W	44.61	L75	S 13° 12' 37" W	28.26	L143	S 06° 10' 43" W	37.02
L7	N 11° 38' 25" E	48.84	L76	N 38° 02' 16" E	10.43	L144	S 20° 06' 47" W	22.88
L8	N 07° 19' 47" W	15.91	L77	N 25° 48' 41" E	22.84	L145	S 46° 16' 03" W	26.29
L9	N 03° 36' 04" W	66.70	L78	S 82° 05' 01" E	29.17	L146	S 28° 58' 06" E	66.74
L10	N 04° 31' 46" W	58.36	L79	N 67° 14' 44" E	31.37	L147	S 18° 39' 26" W	51.83
L11	N 07° 08' 44" E	19.42	L80	N 32° 28' 24" W	37.00	L148	S 09° 12' 00" W	75.75
L12	S 19° 35' 33" E	63.81	L81	N 86° 33' 19" E	30.69	L149	S 03° 14' 25" E	42.38
L13	S 12° 03' 16" E	137.12	L82	N 14° 25' 12" W	40.62	L150	S 30° 29' 27" W	26.69
L14	S 03° 33' 14" W	23.51	L83	N 01° 48' 53" W	31.56	L151	N 11° 42' 21" E	13.94
L15	S 07° 57' 55" W	15.82	L84	N 20° 49' 09" W	49.44	L152	N 11° 05' 50" E	53.84
L16	S 59° 10' 28" W	18.54	L85	N 03° 56' 32" E	23.04	L153	N 05° 44' 42" E	40.98
L17	S 05° 16' 35" W	51.69	L86	N 16° 28' 51" E	11.75	L154	N 14° 10' 02" E	35.47
L18	S 07° 40' 55" E	42.28	L87	N 79° 36' 05" E	39.72	L155	N 49° 06' 14" W	17.89
L19	S 12° 30' 09" E	46.86	L88	N 35° 22' 02" E	61.30	L156	N 23° 04' 59" E	52.36
L20	S 07° 40' 02" W	21.80	L89	N 08° 44' 01" E	55.48	L157	N 36° 46' 13" W	24.28
L21	S 36° 48' 48" E	45.34	L90	N 32° 06' 59" W	37.81	L158	N 22° 35' 10" W	25.70
L22	S 52° 56' 44" E	63.50	L91	N 18° 07' 01" W	34.32	L159	N 34° 21' 44" E	33.94
L23	S 31° 21' 11" W	29.49	L92	N 55° 41' 13" W	68.40	L160	N 41° 24' 46" E	16.44
L24	S 23° 28' 13" E	46.26	L93	N 12° 06' 44" W	58.40	L161	N 32° 00' 27" W	50.91
L25	S 10° 15' 57" E	49.72	L94	N 07° 50' 48" E	42.68	L162	N 23° 22' 15" E	31.17
L26	S 30° 08' 16" E	37.38	L95	N 04° 43' 10" E	29.04	L163	N 06° 38' 06" E	27.55
L27	S 27° 46' 04" W	23.91	L96	N 23° 19' 59" E	60.98	L164	N 80° 09' 09" W	47.21
L28	S 67° 14' 11" W	42.73	L97	N 02° 38' 26" E	54.44	L165	S 89° 52' 04" W	31.51
L29	S 30° 29' 27" W	10.53	L98	N 08° 43' 58" W	64.35	L166	N 08° 38' 09" E	41.36
L30	S 05° 10' 01" W	25.47	L99	N 00° 42' 42" W	53.99	L167	N 25° 34' 12" W	32.12
L31	S 17° 25' 45" W	20.19	L100	N 07° 52' 51" E	82.15	L168	N 28° 29' 07" W	44.75
L32	N 82° 26' 37" E	38.63	L101	N 01° 52' 55" E	42.33	L169	N 03° 38' 58" W	38.91
L33	N 07° 16' 14" W	25.00	L102	N 05° 16' 06" W	59.06	L170	N 06° 14' 16" E	52.84
L34	N 25° 44' 04" W	26.73	L103	N 13° 00' 09" E	58.22	L171	N 06° 35' 01" E	40.10
L35	S 28° 04' 18" E	71.40	L104	N 38° 55' 51" E	42.69	L172	N 04° 30' 59" E	36.75
L36	S 30° 43' 19" E	42.87	L105	S 79° 43' 41" E	33.73	L173	N 68° 07' 59" W	72.65
L37	N 40° 54' 59" E	66.33	L106	N 78° 21' 37" E	20.70	L174	N 70° 01' 45" W	45.79
L38	N 02° 27' 00" W	89.00	L107	N 14° 01' 58" W	30.23	L175	N 31° 31' 39" W	57.20
L39	N 00° 46' 02" W	124.50	L108	N 46° 05' 13" E	23.33	L176	S 37° 44' 22" W	106.26
L40	N 20° 33' 11" E	8.79	L109	N 03° 48' 55" E	22.97	L177	S 38° 59' 16" W	55.70
L41	S 20° 33' 11" W	8.79	L110	N 04° 46' 11" E	21.41	L178	S 19° 25' 52" E	52.14
L42	S 00° 46' 02" E	124.50	L111	N 21° 43' 16" W	42.59	L179	S 23° 02' 29" W	79.27
L43	S 02° 27' 00" E	73.61	L112	N 79° 09' 24" W	30.12	L180	S 17° 04' 32" E	31.13
L44	S 40° 15' 45" W	85.75	L113	S 11° 18' 58" W	43.25	L181	S 25° 41' 08" E	42.26
L45	N 28° 23' 27" W	61.88	L114	N 58° 51' 49" W	19.91	L182	S 08° 44' 14" W	26.21
L46	S 11° 10' 16" E	28.88	L115	N 03° 13' 20" W	19.29	L183	S 01° 47' 54" E	62.30
L47	S 36° 26' 21" W	5.64	L116	N 10° 28' 34" W	25.67	L184	S 59° 24' 48" W	39.70
L48	S 06° 46' 22" E	40.68	L117	N 43° 37' 32" E	37.55	L185	S 62° 30' 27" W	67.17
L49	S 04° 46' 19" W	38.68	L118	N 51° 54' 04" E	32.27	L186	S 07° 43' 37" W	51.47
L50	S 07° 37' 45" E	68.61	L119	N 19° 45' 45" E	54.18	L187	S 02° 14' 37" E	46.37
L51	S 02° 59' 09" W	24.09	L120	N 28° 59' 48" W	46.02	L188	S 00° 00' 34" E	43.03
L52	S 01° 16' 21" W	68.25	L121	N 28° 20' 38" E	73.47	L189	S 03° 09' 37" W	26.25
L53	N 15° 00' 22" E	38.58	L122	N 58° 43' 18" E	39.57	L190	S 00° 01' 29" E	52.39
L54	N 02° 51' 03" E	38.17	L123	N 09° 06' 56" E	39.37	L191	S 09° 05' 52" W	29.74
L55	N 21° 57' 24" W	16.50	L124	N 49° 06' 55" E	52.54	L192	S 26° 16' 58" E	51.19
L56	N 25° 50' 00" W	39.62	L125	S 55° 18' 53" E	33.10	L193	S 22° 54' 28" W	53.30
L57	N 05° 12' 06" E	29.89	L126	S 37° 53' 57" E	80.21	L194	S 19° 34' 17" W	55.35
L58	N 16° 10' 09" W	89.18	L127	S 76° 24' 05" E	61.00	L195	S 13° 42' 58" W	33.75
L59	N 03° 39' 24" W	46.52	L128	S 49° 25' 59" E	35.29	L196	S 06° 42' 04" E	53.85
L60	N 16° 32' 35" E	66.43	L129	S 14° 24' 53" W	36.22	L197	S 00° 10' 50" E	45.91
L61	N 01° 51' 29" E	30.59	L130	S 18° 03' 18" W	38.41	L198	S 36° 18' 19" E	40.55
L62	N 17° 15' 07" W	52.88	L131	S 07° 34' 43" W	25.77	L199	S 17° 34' 02" E	39.80
L63	N 12° 47' 10" W	21.91	L132	S 84° 45' 38" E	40.35	L200	S 09° 26' 59" W	46.69
L64	N 01° 46' 47" E	47.89	L133	S 23° 34' 57" W	17.73	L201	S 32° 14' 34" W	51.82
L65	N 50° 32' 47" W	28.41	L134	S 14° 19' 19" W	33.52	L202	S 18° 32' 23" W	32.98
L66	N 40° 09' 06" W	45.05	L135	S 02° 21' 51" W	60.33	L203	S 32° 27' 40" W	24.87
L67	N 07° 18' 24" W	73.52	L136	S 21° 11' 30" E	55.33	L204	S 62° 14' 18" W	13.95
L68	N 00° 46' 02" W	6.47	L137	S 19° 27' 08" E	35.41	L205	N 68° 51' 30" W	23.21
L69	S 33° 37' 37" W	76.34				L206	S 02° 27' 00" E	15.38



BEARINGS SHOWN ARE BASED UPON  
A PLAT BY GEORGE P. UNDERWOOD, JR.,  
RLS # 1927, DATED 6/10/88 FOR  
GLYNN COUNTY.

PRELIMINARY PLAT FOR:

# HAWKINS ISLAND

NOTES:

1. SURVEY REFERENCES:

PLAT BY ROBERT N. SHUPE, RLS # 2224, DATED 7/21/93, ENTITLED  
"WETLAND LOCATION FOR: CAUSEWAY ISLANDS AT HAWKINS ISLAND".

PLAT BY ROBERT N. SHUPE, RLS # 2224, DATED 7/14/95, ENTITLED  
"WETLAND LOCATION FOR: HAMILTON ISLAND".

PLAT BY ROBERT N. SHUPE, RLS # 2224, DATED 4/54/86, ENTITLED  
"WETLAND SURVEY FOR: HAWKINS ISLAND & ISLAND ADJACENT TO  
DUNBAR CREEK".

SEA ISLAND CAUSEWAY RIGHT-OF-WAY AS TAKEN FROM DEED TO STATE  
HIGHWAY DEPARTMENT FROM SEA ISLAND COMPANY, RECORDED IN  
MORTGAGE BOOK 80, PAGE 790.

2. U. S. ARMY CORPS OF ENGINEERS JURISDICTION LINE AS DEMARCATED BY  
ENVIRONMENTAL SERVICES, INC. IN OCTOBER, 1992.  
DNR/MARSH UPLAND BOUNDARY AS DEMARCATED BY SHUPE SURVEYING  
COMPANY, P. C. IN OCTOBER, 1987.

3. AREAS:

RIGHT OF WAY . . . . .	18. 443 ACRES
COMMON AREA . . . . .	10. 943 ACRES
LOTS . . . . .	67. 358 ACRES
TOTAL . . . . .	96. 745 ACRES

4. THIS PROPERTY IS ZONED R-20.

5. 15' DEVELOPMENT SETBACK FROM THE DNR MARSH/UPLAND AS PER SECTION

U.S. ARMY CORPS OF ENGINEERS. PROPERTY OWNERS MAY BE SUBJECT TO PENALTY BY LAW FOR DISTURBANCE TO THESE WETLAND AREAS WITHOUT PROPER AUTHORIZATION.

14. COMMON AREAS SHALL BE MAINTAINED BY THE DEVELOPER/OWNER AND/OR THE HOMEOWNERS ASSOCIATION.

15. THIS PROPERTY TO BE SERVED BY PUBLIC WATER AND SANITARY SEWER LINES.

16. 10' UTILITY EASEMENT RESERVED ADJACENT TO ROAD AS PER GLYNN COUNTY SUBDIVISION REGULATIONS (SECTION 605.1).

17. OWNER / DEVELOPER:

SEA ISLAND COMPANY  
P. O. BOX 351  
SEA ISLAND, GEORGIA 31561

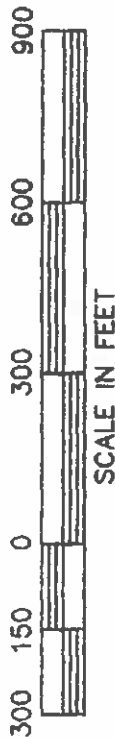
18. LEGEND:



COE JURISTIONAL AREA



50' BUFFER AREA



SCALE IN FEET

SURVEY FOR:

# SEA ISLAND COMPANY

HAWKINS ISLAND

G.M.D. 25, HAWKINS ISLAND, GLYNN COUNTY, GEORGIA

DATE: 10/29/97	DRAWN BY: CMM	SCALE: 1" = 300'	JOB #
EQUIPMENT USED: TOPCON GTS 3B	FIELD CLOSURE: MINIMUM 1' IN 10,000'	PLAT CLOSURE: 1' IN 588,366'	97391



**SHUPE SURVEYING COMPANY, P.C.**  
5 CARTERET ROAD  
BRUNSWICK, GEORGIA 31525  
912-265-0562

FEMA MAP NO. 130092 PANEL NO. 0234C, DATED 2/2/89, INDICATES THIS PROPERTY TO BE IN ZONE AE, WHICH IS IN A SPECIAL FLOOD HAZARD AREA.



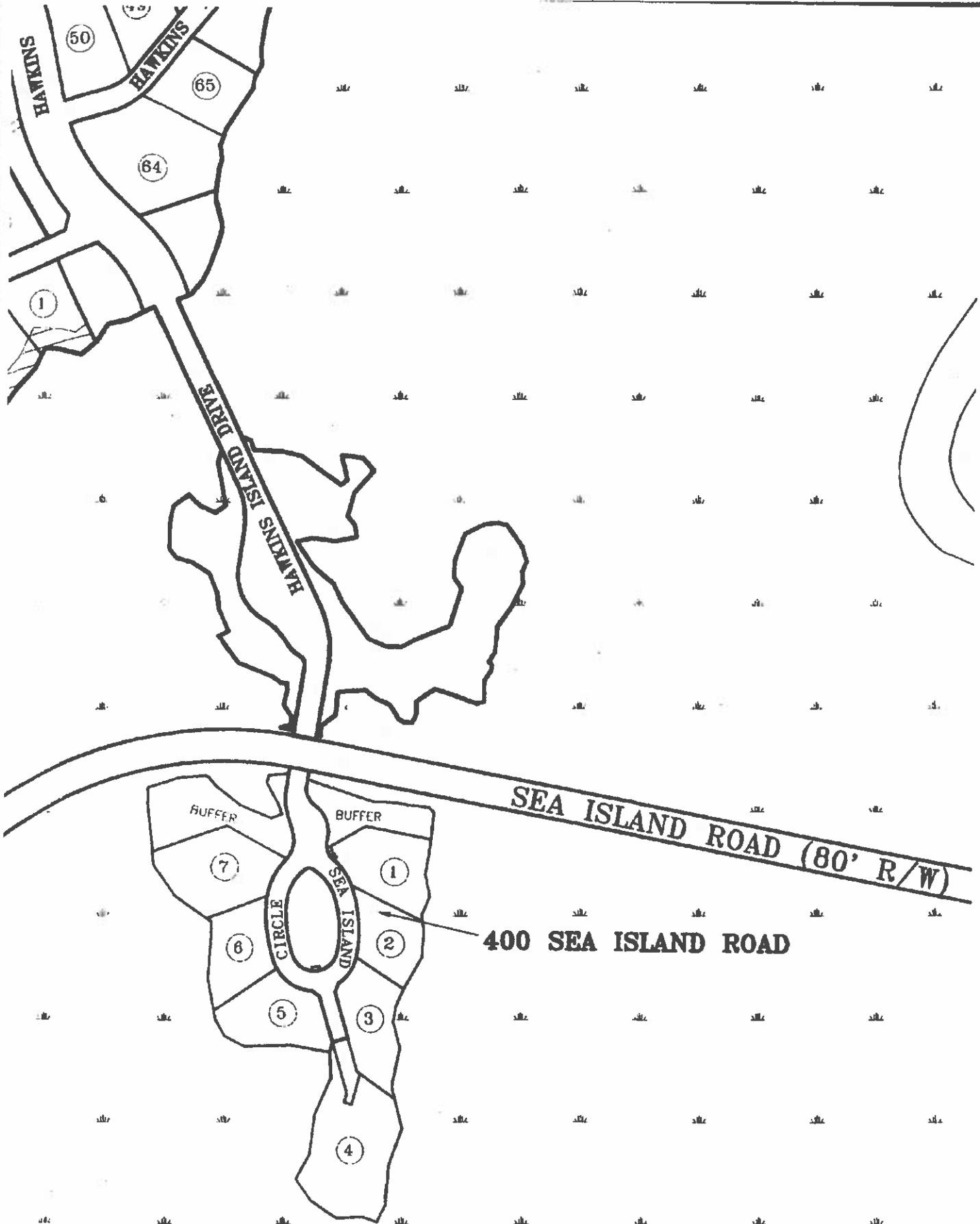


Exhibit "B", Page 3

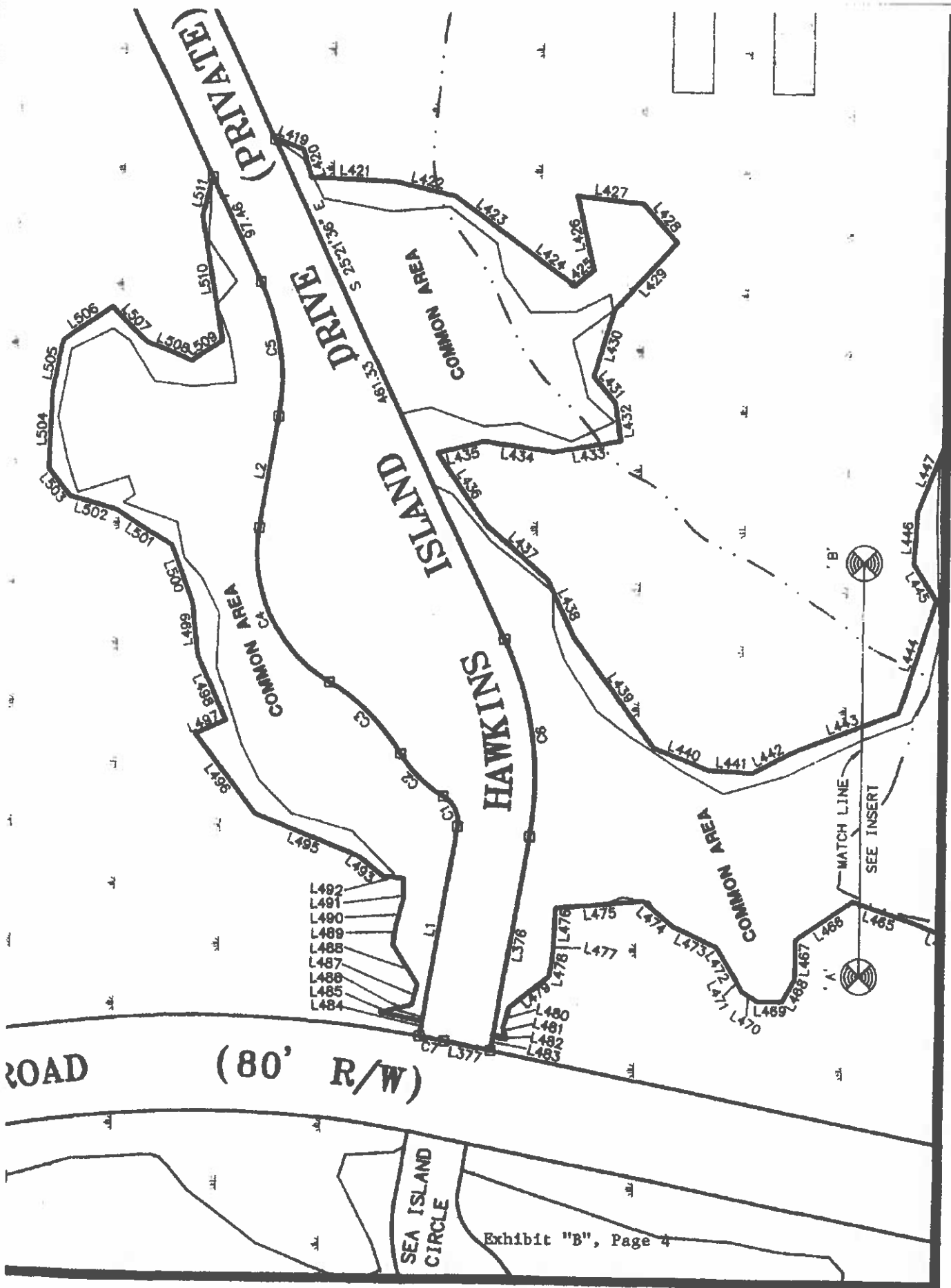


Exhibit "B", Page 4

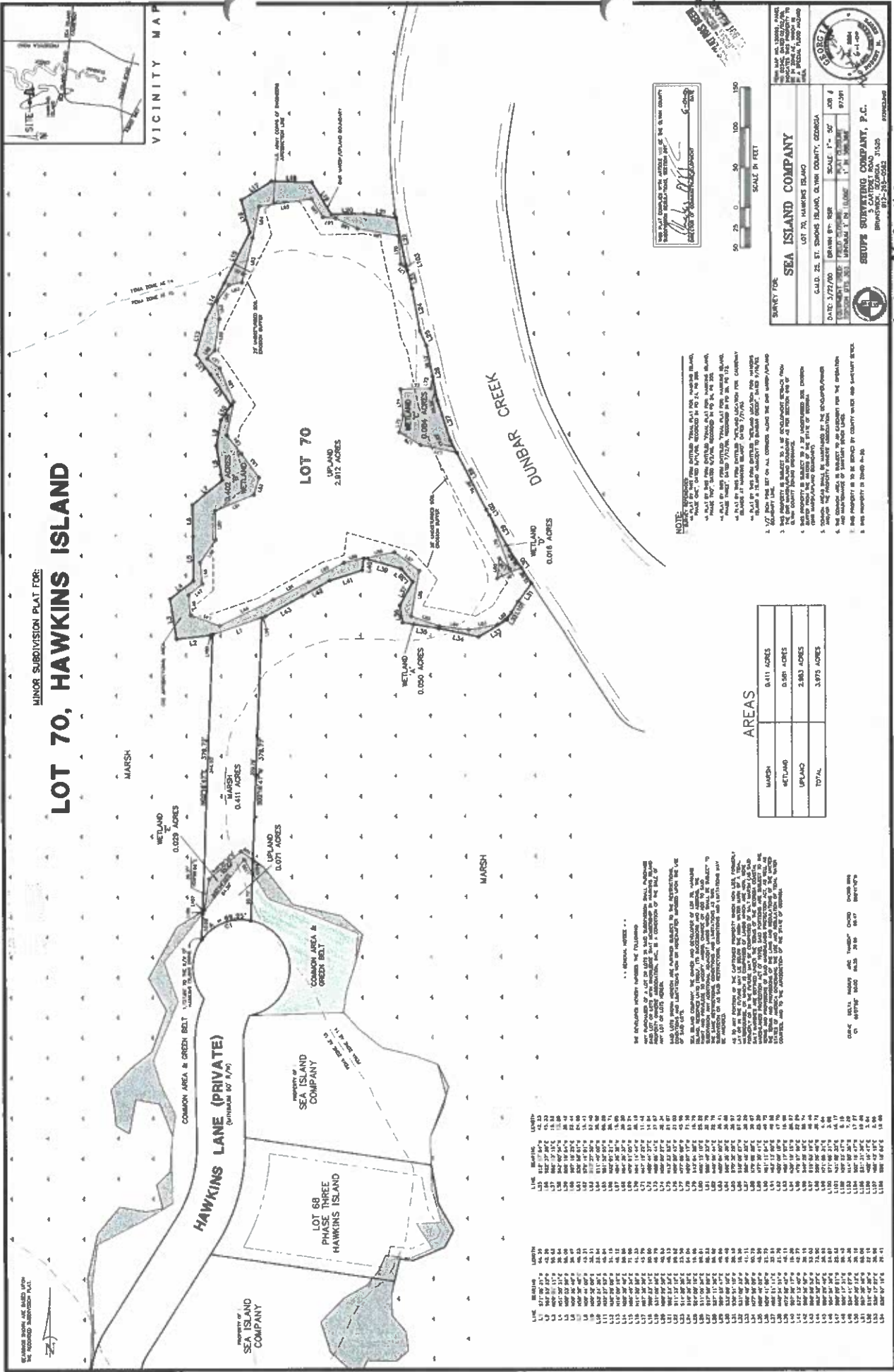


CURVE	DELTA	RADIUS	ARC	CHORD	TANGENT	CHORD BRG
C1	70° 05' 31"	24.00	29.36	27.56	16.83	N 25° 26' 06" W
C2	28° 51' 20"	101.00	50.87	50.33	25.98	S 46° 03' 12" E
C3	27° 57' 04"	174.00	84.88	84.04	43.30	N 45° 36' 04" W
C4	68° 29' 09"	126.00	150.61	141.80	85.77	S 25° 20' 01" E
C5	34° 16' 10"	195.00	116.63	114.90	60.12	N 08° 13' 31" W
C6	34° 56' 16"	276.00	168.48	165.86	86.95	N 07° 52' 28" W

LINE	BEARING	DISTANCE	LINE	BEARING	DISTANCE
L419	S 68° 56' 41" E	24.48	L481	S 33° 23' 18" W	29.75
L420	S 16° 36' 54" E	24.54	L482	S 01° 32' 07" W	54.15
L421	S 87° 25' 44" E	71.15	L483	S 75° 26' 21" W	18.91
L422	S 77° 33' 40" E	50.66	L484	N 68° 59' 08" W	60.10
L423	S 53° 52' 44" E	64.35	L485	N 71° 50' 30" W	51.61
L424	S 54° 08' 11" E	59.52	L486	S 56° 50' 19" W	56.86
L425	N 48° 49' 47" E	20.63	L487	S 00° 05' 18" W	32.14
L426	N 13° 17' 18" W	62.51	L488	S 27° 28' 20" W	21.90
L427	S 83° 44' 01" E	55.05	L489	S 89° 22' 18" W	20.47
L428	S 42° 17' 15" E	42.67	L470	N 59° 00' 34" W	16.25
L429	S 42° 02' 48" W	75.90	L471	N 28° 02' 30" W	13.11
L430	S 16° 13' 43" W	61.07	L472	N 31° 51' 38" W	28.89
L431	S 41° 12' 55" E	28.14	L473	N 65° 34' 14" W	40.73
L432	S 09° 06' 24" E	32.15	L474	N 50° 52' 20" W	32.38
L433	S 79° 53' 13" W	58.63	L475	S 84° 56' 56" W	72.24
L434	N 82° 14' 59" W	58.20	L476	S 02° 10' 51" W	11.46
L435	S 76° 07' 19" W	39.64	L477	S 03° 02' 27" W	31.38
L436	S 34° 13' 10" E	73.22	L478	S 10° 35' 39" W	14.29
L437	S 48° 56' 14" E	68.82	L479	S 51° 19' 37" W	42.41
L438	S 24° 50' 38" E	52.16	L480	S 15° 10' 43" W	16.50
L439	S 38° 17' 13" E	114.08	L481	S 11° 54' 49" E	10.76
L440	S 68° 50' 06" E	48.98	L482	N 78° 20' 33" W	11.01
L441	S 87° 10' 00" E	38.81	L483	S 09° 38' 40" W	12.00
L442	N 62° 07' 21" E	37.65	L484	N 09° 38' 40" E	12.67
L443	N 68° 39' 58" E	94.37	L485	N 78° 20' 33" W	36.07
L444	N 18° 00' 22" E	98.61	L486	N 75° 30' 38" E	28.69
L445	N 32° 35' 57" W	36.32	L487	N 14° 49' 19" E	17.53
L446	N 03° 52' 38" E	43.52	L488	N 32° 10' 35" W	39.05
L447	N 21° 25' 50" E	69.31	L489	N 06° 41' 43" E	15.79
L448	N 64° 33' 43" E	57.49	L490	N 14° 49' 58" E	22.70
L449	N 85° 30' 07" E	30.68	L491	N 00° 16' 56" W	17.25
L450	S 77° 26' 00" E	23.01	L492	N 85° 19' 26" W	16.83
L451	S 34° 56' 29" E	66.78	L493	N 52° 11' 06" W	26.14
L452	S 17° 12' 55" E	39.46	L495	N 66° 26' 53" W	94.17
L453	S 25° 34' 21" W	26.33	L496	N 37° 28' 56" W	83.19
L454	S 03° 15' 32" E	32.53	L497	N 64° 34' 57" E	27.66
L455	S 26° 50' 31" W	64.66	L498	N 23° 35' 05" W	56.71
L456	S 35° 20' 56" W	62.67	L499	N 06° 19' 31" W	43.58
L457	S 02° 56' 28" W	62.04	L500	N 21° 03' 14" W	51.16
L458	S 33° 50' 28" W	30.18	L501	N 56° 42' 54" W	53.49
L459	S 50° 45' 32" E	11.17	L502	N 74° 46' 41" W	39.93
L460	S 09° 05' 17" W	14.84	L503	N 40° 55' 18" W	29.44
			L504	N 01° 33' 34" E	65.11
			L505	N 12° 23' 35" E	43.00
			L506	N 54° 03' 30" E	49.54
			L507	S 45° 42' 30" E	41.42
			L508	S 68° 29' 08" E	39.32
			L509	N 54° 43' 03" E	31.00
			L510	N 08° 59' 20" W	106.33
			L511	N 14° 23' 45" E	33.67

RECEIVED  
 MAR 13 2014  
 GA DNR / HMP

MINOR SUBDIVISION PLAT FOR:  
**LOT 70, HAWKINS ISLAND**



**NOTE:** REPRODUCED FROM THE ORIGINAL SURVEY RECORDS OF THE SURVEYOR. THIS PLAT IS A REPRODUCTION OF THE ORIGINAL SURVEY RECORDS AND IS NOT A SURVEY. THE SURVEYOR'S OFFICE IS NOT RESPONSIBLE FOR THE ACCURACY OF THIS PLAT. THE SURVEYOR'S OFFICE IS NOT RESPONSIBLE FOR THE ACCURACY OF THIS PLAT.

1. ALL LOTS SHALL BE CONVEYED TO THE BUYER BY DEED.

2. THE BUYER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES.

3. THE BUYER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES.

4. THE BUYER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES.

5. THE BUYER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES.

6. THE BUYER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES.

7. THE BUYER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES.

8. THE BUYER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES.

**AREAS**

MARSH	0.111 ACRES
WETLAND	0.591 ACRES
UPLAND	2.883 ACRES
<b>TOTAL</b>	<b>3.575 ACRES</b>

DATE: 03/11/14  
 SURVEYOR: [Signature]  
 SEA ISLAND COMPANY



