

JOINT APPLICATION
FOR
A DEPARTMENT OF THE ARMY, CORPS OF ENGINEERS PERMIT,
STATE OF GEORGIA MARSHLAND PROTECTION PERMIT,
REVOCABLE LICENSE AGREEMENT
AND REQUEST FOR
WATER QUALITY CERTIFICATION
AS APPLICABLE

INSTRUCTIONS FOR SUBMITTING APPLICATION:

Every Applicant is Responsible to Complete the Permit Application and Submit as Follows: One copy each of application, location map, drawings, copy of deed and any other supporting information to addresses 1, 2, and 3 below. If water quality certification is required, send only application, location map and drawing to address No. 4.

1. For Department of the Army Permit, mail to: Commander, U.S. Army Engineer District, Savannah ATTN: CESAS-RD, 100 W. Oglethorpe Avenue, Savannah, Georgia 31401-3640. Phone (912)652-5347 and/or toll free, Nationwide 1-800-448-2402.

2. For State Permit - State of Georgia (six coastal counties only) mail to: Habitat Management Program, Coastal Resources Division, Georgia Department of Natural Resources, 1 Conservation Way, Brunswick, Georgia 31523. Phone (912) 264-7218.

3. For Revocable License - State of Georgia (six coastal counties plus Effingham, Long, Wayne, Brantley and Charlton counties only) - Request must have State of Georgia's assent or a waiver authorizing the use of State owned lands. All applications for dock permits in the coastal counties, or for docks located in tidally influenced waters in the counties listed above need to be submitted to Real Estate Unit. In addition to instructions above, you must send two signed form letters regarding revocable license agreement to: Ecological Services Coastal Resources Division, Georgia Department of Natural Resources, 1 Conservation Way, Brunswick, Georgia 31523. Phone (912) 264-7218.

4. For Water Quality Certification State of Georgia, mail to: Water Protection Branch, Environmental Protection Division, Georgia Department of Natural Resources, 4220 International Parkway, Suite 101, Atlanta, Georgia 30354 (404)675-1631.

The application must be signed by the person authorized to undertake the proposed activity. The applicant must be the owner of the property or be the lessee or have the authority to perform the activity requested.

Evidence of the above may be furnished by copy of the deed or other instrument as may be appropriate. The application may be signed by a duly authorized agent if accompanied by a statement from the applicant designating the agent. See item 6, page 2.

1. Application No. _____

2. Date _____

3. For Official Use Only _____

4. Name and address of applicant. City of Brunswick
Attn: Garrow Alberson, P.E.
525 Lakewood Ave.
Brunswick, Georgia 31520

5. Location where the proposed activity exists or will occur

Lat. 31.15056° Long. -81.47924°

Glynn	33	Brunswick
County	Military District	In City or Town
N/A		N/A
Near City or Town	Subdivision	Lot No.
N/A	7' NAVD88	Georgia
Lot Size	Approximate Elevation of Lot	State
Unnamed ditch	Clubbs Creek	
Name of Waterway	Name of Nearest Creek, River, Sound, Bay or Hammock	

6. Name, address, and title of applicant's authorized agent for permit application coordination.

Resource & Land Consultants
Attn: Daniel Bucey
41 Park of Commerce Drive, Suite 101
Savannah, Georgia 31405
(912) 480-4403

Statement of Authorization: I Heraby designate and authorize the above named person to act in my behalf as my agent in the processing of this permit application and to furnish, upon request, supplemental information in support of this application.



Signature of Applicant

1/21/25
Date

7. Describe the proposed activity, its purpose and intended use, including a description of the type of structures, if any to be erected on fills, piles, of float-supported platforms, and the type, composition and quantity of materials to be discharged or dumped and means of conveyance. If more space is needed, use remarks section on page 4 or add a supplemental sheet. (See Part III of the Guide for additional information required for certain activities.)

Conduct ditch maintenance to remove accumulated silt and vegetation from bottom of existing tidal drainage ditches and install three (3) tide gates on existing stormwater outfall pipes

8. Proposed use: Private ☐ Public ☒ Commercial ☐ Other ☐ (Explain)

9. Names and addresses of adjoining property owners whose property also adjoins the waterway. Project area is bounded to the north by Sonny Miller Way, to the east by Glynn Avenue, and to the west by Lanier Blvd.

10. Date activity is proposed to commence. Upon receipt of authorization to proceed.

Date activity is expected to be completed. 3 years

11. Is any portion of the activity for which authorization is sought now complete ☐ Y ☒ X ☐ N

A. If answer is "Yes", give reasons in the remarks in the remarks section.
Indicate the existing work on the drawings.

B. If the fill or work is existing, indicate date of commencement and completion.

C. If not completed, indicate percentage completed.

12. List of approvals or certifications required by other Federal, State or local agencies for any structures, construction discharges, deposits or other activities described in this application. Please show zoning approval or status of zoning for this project.

<u>Issuing Agency</u>	<u>Type Approval</u>	<u>Identification No.</u>	<u>Date/Application</u>	<u>Date/Approval</u>
CMPC	CMPA Permit & Revocable License	TBD	concurrent	Pending
USACE	CWA 404 & Section 10	TBD	concurrent	pending

13. Has any agency denied approval for the activity described herein or for any activity directly related to the activity described herein? Yes X NO (If "yes", explain).

Note: Items 14 and 15 are to be completed if you want to bulkhead, dredge or fill. N/A

14. Description of operation: (If feasible, this information should be shown on the drawing).

A. Purpose of excavation or fill city / county drainage improvements

1. Access channel : length _____ depth _____ width _____

2. Boat basin : length _____ depth _____ width _____

3. Fill area : length _____ depth _____ width _____

4. Other _____ : length _____ depth _____ width _____

(Note: If channel, give reasons for need of dimensions listed above.)

B. If bulkhead, give dimensions N/A

-Type of bulkhead construction (material) _____

1. Backfill required: Yes _____ No _____ Cubic yards _____

2. Where obtained _____

C. Excavated material :

1. Cubic yards 2,050 CYS

2. Type of material existing silt within drainage ditches

15. Type of construction equipment to be used: Excavator, dump trucks

A. Does the area to be excavated include any wetland? Yes X No _____

B. Does the disposal area contain any wetland? Yes _____ No X

C. Location of disposal area Blythe Island 31.16124, -81.54476

D. Maintenance dredging, estimated amounts, frequency, and disposal sites to be utilized: N/A

E. Will dredged material be entrapped or encased? No; hauled to upland disposal site

F. Will wetlands be crossed in transporting equipment to project site? No

G. Present rate of shoreline erosion (if known) N/A

16. Description of Avoidance, Minimization and Compensation: Provide a brief explanation describing how impacts to waters of the United States are being avoided and minimized on the project site. Also, provide a brief description of how impacts to waters of the United States will be compensated for, or a brief statement explaining why compensatory mitigation should not be required for those impacts.

Proposed project consists of removing silt and vegetation from bottom of existing drainage ditches to original contours and installing tide gates on three (3) existing stormwater discharge pipes. No loss of waters of the U.S. will occur; therefore, no compensatory mitigation is proposed.

17. WATER QUALITY CERTIFICATION: In some cases, Federal law requires that a Water Quality Certification from the State of Georgia be obtained prior to issuance of a Federal license or permit. Applicability of this requirement to any specific project is determined by the permitting Federal agency. The information requested below is generally sufficient for the Georgia Environmental Protection Division to issue such a certification if required. Any item which is not applicable to a specific project should be so marked. Additional information will be requested if needed.

A. Please submit the following:

1. A plan showing the location and size of any facility, existing or proposed, for handling any sanitary or industrial waste waters generally on your property. N/A
2. A plan of the existing or proposed project and your adjacent property for which permits are being requested. See plans produced by EMC Engineering titled HOWARD COFFIN DITCH dated 12/5/2024.
3. A plan showing the location of all points where petro-chemical products (gasoline, oils, cleaners) used and stored. Any above-ground storage areas must be diked, and there should be no storm drain catch basins within the diked areas. All valving arrangements on any petro-chemical transfer lines should be shown. N/A
4. A contingency plan delineating action to be taken by you in the event of spillage of petro-chemical products or other materials from your operation. N/A
5. Plan and profile drawings showing limits of areas to be dredged, areas to be used for placement of spoil, locations of any dikes to be constructed showing locations of any weir(s), and typical cross sections of the dikes. Dredge areas shown on plans by EMC dated 12/5/2024.

B. Please provide the following statements:

1. A statement that all activities will be performed in a manner to minimize turbidity in the stream.

All activities will be performed in a manner to minimize turbidity in the stream.

2. A statement that there will be no oils or other pollutants released from the proposed activities which will reach the stream.

No oils or other pollutants released from the proposed activities which will reach the stream.

3. A statement that all work performed during construction will be done in a manner to prevent interference with any legitimate water uses.

All work performed during construction will be done in a manner to prevent interference with any legitimate water uses.

18. Application is hereby made for a permit or permits to authorize the activities described herein, Water Quality Certification from the Georgia Environmental Protection Division is also requested if needed. I certify that I am familiar with the information contained in this application, and that to the best of my knowledge and belief such information is true, complete and accurate. I further certify that I possess the authority to undertake the proposed activities.


Signature of Applicant

19. U.S.C. Section 1001 provides that: Whoever, in any matter within the jurisdiction of any department or agency of the United States, knowingly and willfully falsifies, conceals, or covers up by any trick, scheme, or device a material fact or makes any false, fictitious, or fraudulent statements or representations, or makes or uses false writing or document knowing same to contain any false, fictitious or fraudulent statement or entry, shall be fined no more than \$10,000 or imprisoned not more than 5 years or both.

PRIVACY ACT NOTICE

The Department of the Army permit program is authorized by Section 10 of the Rivers and Harbors Act of 1899, Section 404 of the Clean Water Act and Section 103 of the Marine Protection, Research and Sanctuaries Act of 1972. These laws require permits authorizing structures and work in or affecting navigable waters of the United States, the discharge of dredged or fill material into waters of the United States, and the transportation of dredged material for the purpose of dumping it into ocean waters. Information provided will be used in evaluating the application for a permit. Information in the application is made a matter of public record through issuance of a public notice. Disclosure of the information requested is voluntary, however, the data requested are necessary in order to communicate with the applicant and to evaluate the permit application. If necessary information is not provided, the permit application cannot be processed nor can a permit be issued.

SUPPORTING REMARKS:

Please refer to document titled *HOWARD COFFIN DRAINAGE IMPROVEMENTS*

FEDERAL CONSISTENCY CERTIFICATION STATEMENT

Printed Name of Applicant(s): City of Brunswick c/o Garrow Alberson, P.E.

Applicant Email: galberson@cityofbrunswick-ga.gov

Phone: 912-267-5570

Agent Name (if applicable): Daniel Bucey

Phone: 912-443-5896

To Whom It May Concern:

This is to certify that I have made application to the U.S. Army Corps of Engineers (USACE) for authorization to impact Waters of the United States and that such proposed work is, to the best of my knowledge, consistent with Georgia's Coastal Management Program.

I understand I must provide this Consistency Certification Statement, along with a copy of my permit application submitted to USACE, to the Georgia Department of Natural Resources Coastal Resources Division (CRD) before they can begin evaluating my proposed project for consistency with Georgia's enforceable policies. I understand additional information may be required to facilitate review.

Once any required authorizations or permits from CRD have been issued, and CRD has concurred with my findings by signing this Consistency Certification Statement, CRD must submit it to USACE in order for them to issue any required federal permits or authorizations, or to validate any provisional authorizations they have already issued. A USACE provisional authorization or permit will not be valid until they receive this Certification Statement signed by CRD.

☒ **Attached is a copy of my application to USACE (required)**

Signature of Applicant: Garrow Alberson

Digitally signed by Garrow Alberson
Date: 2025.01.21 16:13:12 -05'00'

Date: 1/21/2025

FOR AGENCY INTERNAL USE ONLY:	Date Received (Commencement Date): _____
USACE Authorization/Permit Number (assigned by USACE): _____	
USACE Authorization Type (select one): <input type="checkbox"/> Individual Permit <input type="checkbox"/> General Permit #____ <input type="checkbox"/> NWP #____	
USACE Project Manager: _____	
CRD Authorization/Permit Number (assigned by CRD): _____	
CRD Project Manager: _____	

CRD HAS REVIEWED AND CONCURS WITH THIS CONSISTENCY CERTIFICATION STATEMENT TO THE EXTENT THE USACE AUTHORIZED PROJECT DESCRIPTION IS CONSISTENT WITH THE AUTHORIZED PROJECT DESCRIPTION FOR ANY CRD PERMIT ISSUED FOR THIS PROJECT

CRD Signature: _____ **Date:** _____

Printed Name: _____ **Title:** _____

For questions regarding consistency with the Georgia Coastal Management Program, please contact the Federal Consistency Coordinator at (912) 264-7218 or visit www.CoastalGADNR.org.

STATE OF GEORGIA

REQUEST FOR A REVOCABLE LICENSE FOR THE USE OF TIDAL WATERBOTTOMS

APPLICANT NAME(S): City of Brunswick c/o Garrow Alberson, P.E.

MAILING ADDRESS: 525 Lakewood Ave. Brunswick Georgia 31520
(Street) (City) (State) (Zip)

PROJECT ADDRESS/LOCATION: 1408 Sonny Miller Way #32000 Brunswick GA 31520

COUNTY: Glynn WATERWAY: Unnamed ditch near Clubbs Creek

LOT, BLOCK & SUBDIVISION NAME FROM DEED: Blk 2 Windsor Park & Blk 1 Marsh TR

Georgia Department of Natural Resources
Coastal Resources Division
One Conservation Way
Brunswick, Georgia 31520-8687

I am requesting that I be granted a revocable license from the State of Georgia to encroach on the beds of tidewaters, which are state owned property. Attached hereto and made a part of this request is a copy of the plans and description of the project that will be the subject of such a license. I certify that all information submitted is true and correct to the best of my knowledge and understand that willful misrepresentation or falsification is punishable by law.

I understand that if permission from the State is granted, it will be a revocable license and will not constitute a license coupled with an interest. I acknowledge that this revocable license does not resolve any actual or potential disputes regarding the ownership of, or rights in, or over the property upon which the subject project is proposed, and shall not be construed as recognizing or denying any such rights or interests. I acknowledge that such a license would relate only to the property interests of the State and would not obviate the necessity of obtaining any other State license, permit, or authorization required by State law. I recognize that I waive my right of expectation of privacy and I do not have the permission of the State of Georgia to proceed with such project until the Commissioner of DNR or his/her designee has executed a revocable license in accordance with this request.

Sincerely,

By: 
(Applicant), title if applicable

Date: 1/21/25

By: _____
(Applicant), title if applicable

Date: _____

Attachments

GLYNN
COUNTY
GEORGIA

SEE PLATE NO. 2



JAN 13, 1966
APR 9, 1966
JUL 18, 1962
FEB 17, 1964
DEC. 1, 1964
JUNE 8, 1965
AUG. 8, 1966
APRIL 6, 1970
OCT. 26, 1971
JUNE 20, 1972
APRIL 24, 1974
DECEMBER, 1974
JUNE 25, 1976

SEE PLATE NO. 3

SEE PLATE NO. 6

CITY OF BRUNSWICK

601 Gloucester Street * Post Office Box 550 * Brunswick * Georgia * 31520-0550 * (912) 267-5500

Cosby H. Johnson, Mayor
Kendra L. Rolle, Mayor Pro Tem
Felicia M. Harris, Commissioner
Lance Sabbe, Commissioner
Gwen Atkinson-Williams, Commissioner

City Attorney
Brian D. Corry

City Manager
Regina M. McDuffie

January 17, 2025

Josh Noble
Marsh & Shore Management Program Manager
GADNR Coastal Resources Division
One Conservation Way
Brunswick, Georgia 31520

RE: Howard Coffin Park Drainage Improvements
City of Brunswick

Dear Mr. Noble,

The above referenced project has been submitted by the City of Brunswick, to CRD for authorization under the requirements of the Coastal Marshlands Protection Act. The City proposes to conduct maintenance on existing tidal drainage ditches to remove accumulated sediments and vegetation to restore stormwater drainage functions and to install tide gates on existing stormwater outfall pipes.

All of the proposed activities are allowed under the Ordinances of the City of Brunswick and do not conflict with any Zoning requirements. Attached is a copy of the concept plan that has been reviewed and approved by my office.

Please contact me at 912-267-5527 if you have additional questions.

Sincerely,



John Hunter

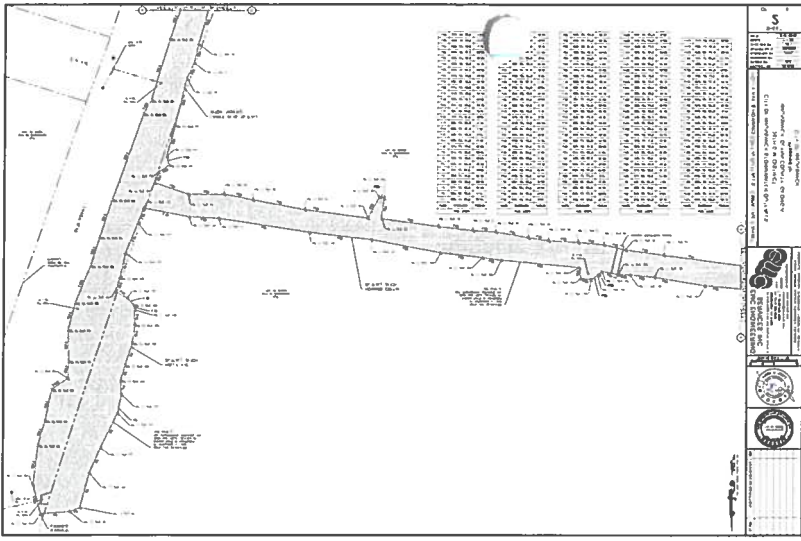
Director

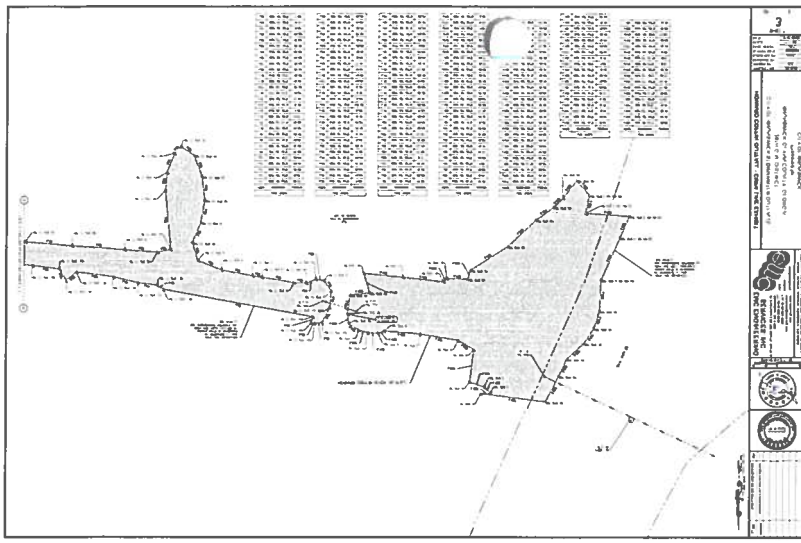
Planning, Development & Codes Department

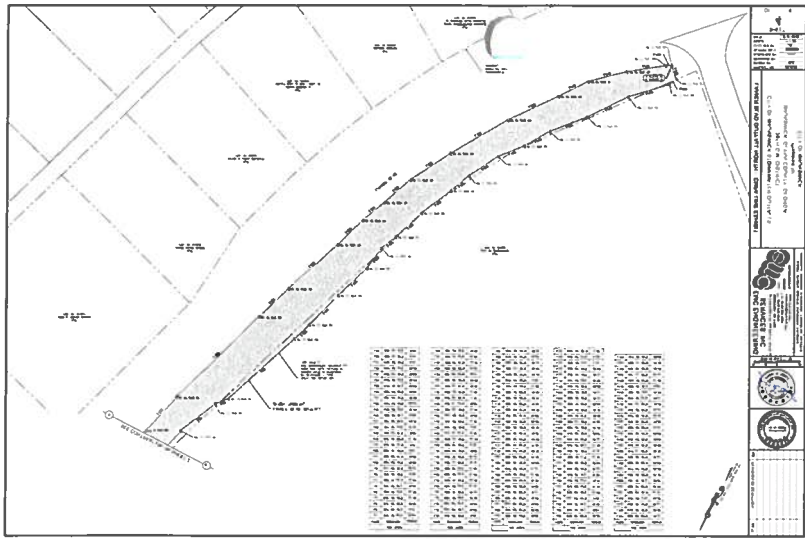
BIRMINGHAM CITY COUNTY GEORGIA
3RD C N DISTRICT
PROTECT LOCATION

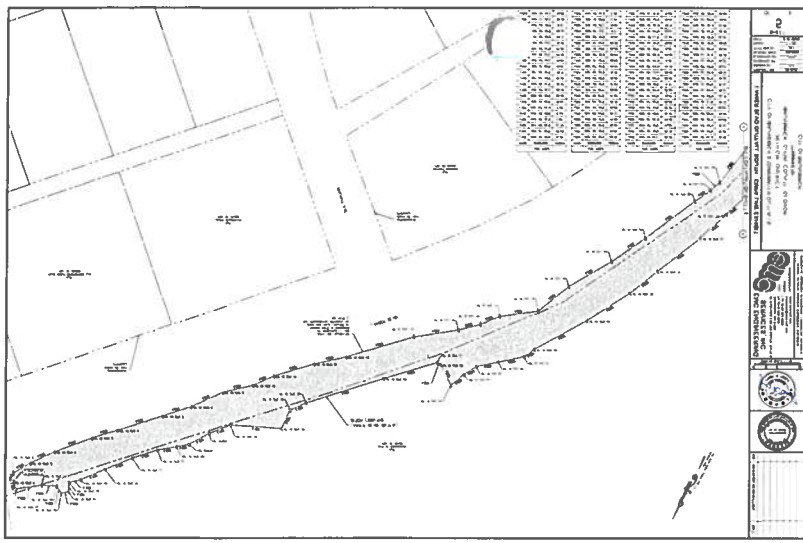
ВЪЛНИСМЪКЪ СЪДЪЛЪ СОПЪЛЪ СЪОСЪЛЪ
 HOWARD COFFIN DITCH
 FOR
 СЪОСЪЛЪ СЪОСЪЛЪ











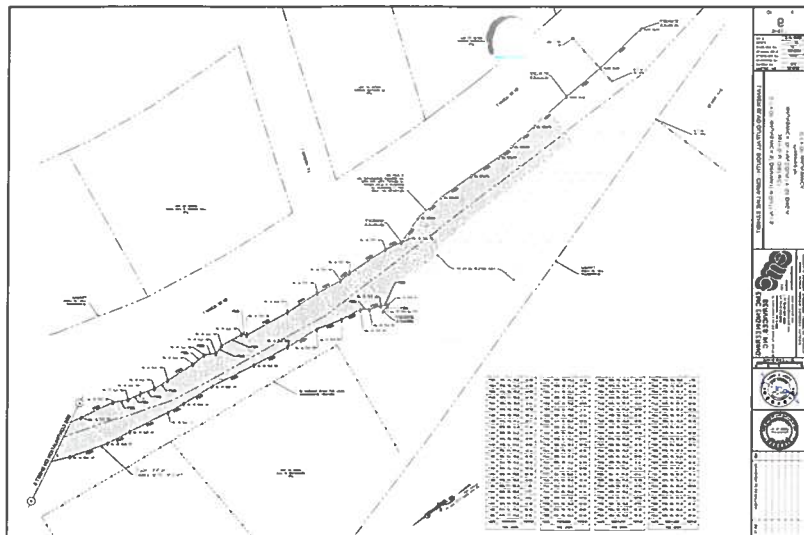


PLATE NO.

4

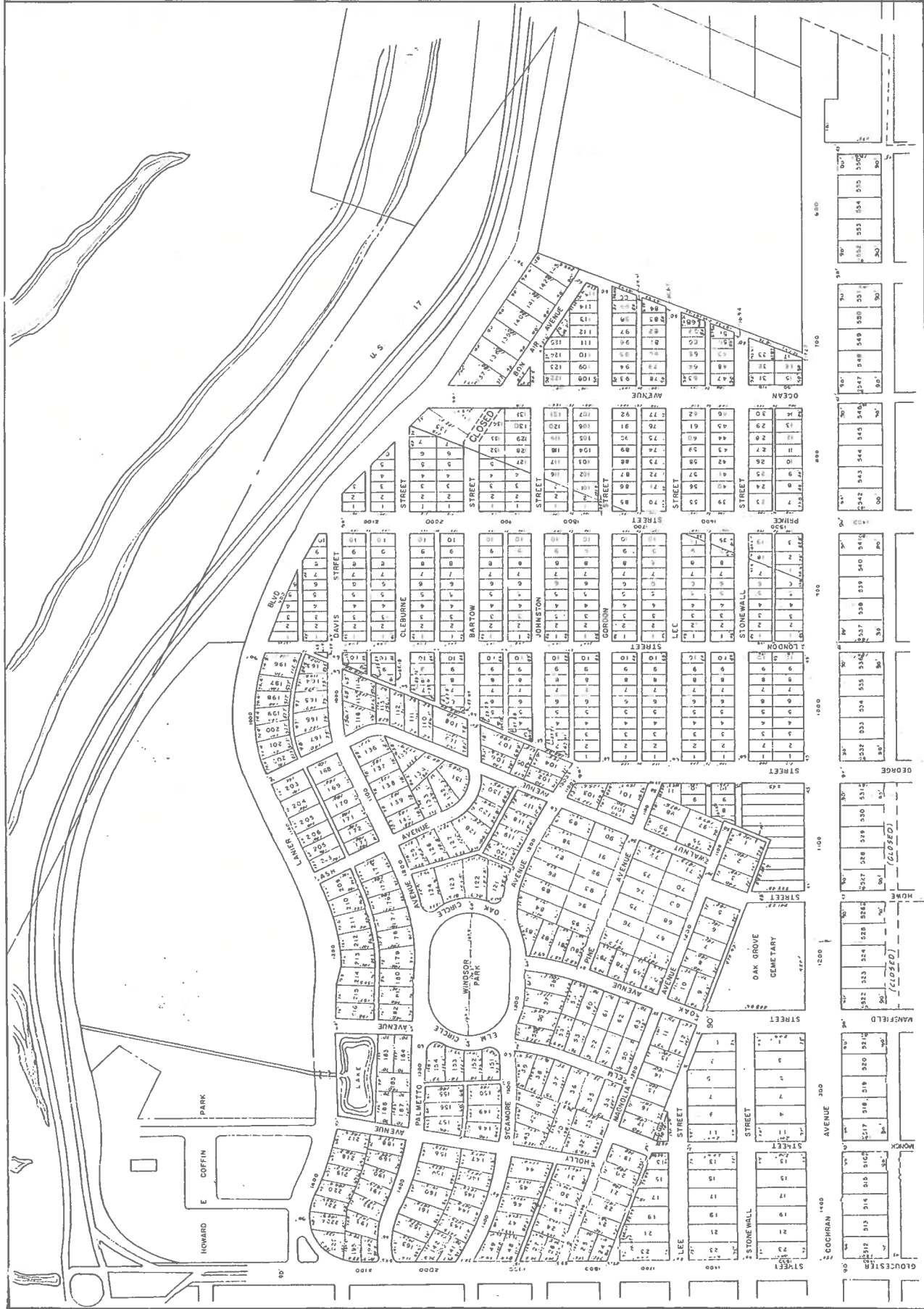
CITY OF
BRUNSWICK

GLYNN
COUNTY
GEORGIA

COMPILED FROM
RECORDS AND
OTHER DATA
BY THE
ENGINEERING
DEPARTMENT
BRUNSWICK

NORTH

JAN 13, 1961
APR 9, 1962
JUL 18, 1962
FEB 17, 1966
JUL 1, 1966
AUG 8, 1966
OCT 4, 1966
JUNE 22, 1971
DECEMBER 17, 1971
JUNE 25, 1972



Witnesseth: Whereas, Miss Sammie E. Myddleton died intestate leaving as a part of her estate the property herein conveyed; and

Whereas, the parties of the first part are the sole heirs-at-law of the said Miss Sammie E. Myddleton, deceased; all of whom are sui juris:

Now, Therefore, the said parties of the first part, for and in consideration of the sum of Ten (\$10.00) Dollars and other things of value in hand paid, receipt of which is hereby acknowledged, have granted, bargained, sold, aliened, conveyed and confirmed, and by these presents do hereby grant, bargain, sell, alien, convey, and confirm unto the party of the second part, his heirs and assigns, all the following described property, to-wit:

All that lot, tract, or parcel of land situate, lying and being in said State and County, and in the City of Brunswick, therein, known and described according to the map and plan of said City made by P. J. Torras, C. E., in 1931, as the Northeast one-fourth (N.E. 1/4) of Old Town Lot Number Five Hundred Fifty-Six (556), with all improvements thereon.

To have and to hold the said above granted and described property, with all and singular rights, members and appurtenances thereunto appertaining to the only proper use, benefit, and behoof of the said party of the second part, his heirs, executors, administrators and assigns, in fee simple; and the said parties of the first part, their heirs, executors, administrators and assigns, and against all and every other person or persons, shall and will and does hereby warrant and forever defend by virtue of these presents.

In witness whereof the said parties of the first part have hereunto set their hands and affixed their seals and delivered these presents the day and year above written.

Signed, sealed and delivered by Miss Eva Myddleton and Mrs. Clifford M. Harris in the presence of:
E.R. Sherman
A. M. Harris
Notary Public, Glynn County, Ga.
(Notarial Seal)

Miss Eva Myddleton (LS)

Mrs. Clifford M. Harris (LS)

Signed, sealed and delivered by Mrs. Ruth M. Harris in the presence of:
A. W. Brock
J. S. Aekis
Notary Public
Notary Public, State of Florida at Large
My commission expires May 4, 1948
Bonded by American Surety Co. of N.Y.
(Notarial Seal)

Mrs. Ruth M. Harris (LS)

U.S. Internal Revenue Stamps: \$1.10

Recorded this 28th day of October, 1943

5-J / 365

Clerk,

STATE OF GEORGIA, COUNTY OF GLYNN.

THIS INSTRUMENT, made and entered into on this 4th day of August, 1943, by and between THE CITY OF BRUNSWICK, a municipal corporation of Georgia, located in Glynn County therein as Grantor and ALFRED W. JONES, of Glynn County, Georgia, as Grantee;

WITNESSETH, that WHEREAS the Grantor did hold title to the real estate hereinafter described, and did by ten days advertisement invite bids for the property, which advertisement appeared and was published in the BRUNSWICK NEWS, a newspaper having a general circulation in said City and County, for ten days prior to the 2nd day of August, 1943; and WHEREAS, said Grantee submitted a bid of Two Thousand and no/100 dollars (\$2,000.00) for said property before 5 P.M. on the 2nd day of August 1943, and WHEREAS, said bid of said Grantee was the highest and best bid submitted; and WHEREAS, at the meeting of the Commission of the City of Brunswick, held on the 4th day of August, 1943, the bid of Two Thousand and no/100 dollars, cash offered for the property hereinafter described, by the Grantee herein, which bid was more than one-half of the assessed value of said property, was considered and the

Commission did unanimously agree to accept the said bid of the said Grantee;

NOW, THEREFORE, for and in consideration of the premises and the payment of the amount of the aforesaid bid in cash by said Grantee, the said Grantor does hereby grant, bargain, sell, alien, and convey unto the said Grantee, his heirs, successors and assigns, all of the Grantor's right, title, equity and interest in and to the following real estate, to-wit:

All of that certain tract, lot or parcel of land in the City of Brunswick, Olynn County, Georgia, which is known, numbered and distinguished according to the map of the plan of the said City of Brunswick, as A portion of City-owned marsh land fronting on the waterways known as Back Landing and Clubbs Creek, and extending from the northern line of London Street, proceeding northerly along said Back Landing and Clubb Creek approximately one thousand and three hundred (1300) feet to what is known as "Old Dump Fill", and extending west of the mentioned waterways a sufficient distance to obtain an area of twenty (20) acres.

TO HAVE AND TO HOLD the said above described and hereby conveyed tract of land with all and singular its rights, members, emements, appurtenances and hereditaments to the only proper use, benefit and behoof of the said Grantee, his heirs, exscutors, administrators and assigns, in fee simple.

IN WITNESS WHEREOF, under and by virtue of a resolution duly and unanimously adopted by the Commission of the City of Brunswick on the 4th day of August, 1943, the Mayor and the Secretary of the Commission of said City, in the name and behalf of the City of Brunswick, have hereunto set the hand and corporate seal of said City, and delivered these presents on this the day and year first above written.

Signed, sealed and delivered

in the presence of:

E.M. Stephens
C.P. Dusenbury
Notary Public, State of Georgia, at Large
(Notarial Seal)

THE CITY OF BRUNSWICK

By J. Hunter Hopkins, Its Mayor

Attest: Hugh Burford
Secretary to the Commission

(Seal of City)

Recorded this 28th day of October, 1943

Clerk.

5-J / 366

GEORGIA, OLYNN COUNTY.

A CONVEYANCE, made this October 19, 1943, from Alfred W. Jones of Olynn County, Georgia, as the First Party, to the City of Brunswick, a municipal corporation of Georgia, located in Olynn County, Georgia, as the Second Party, WITNESSETH:

For and in consideration of the sum of Two Thousand Dollars (\$2,000.00) cash to him in hand paid at and before the sealing and delivery of these presents, the receipt of which is confessed, the First Party hereby grants, bargains, sells and conveys unto the said Second Party, its successors and assigns, the following described real property, to-wit:

All of that certain tract, lot or parcel of land in the City of Brunswick, Olynn County, Georgia, which is known, numbered and distinguished according to the map of the plan of said City of Brunswick, as a portion of City-owned marsh land fronting on the waterways known as Back Landing and Clubbs Creek, and extending from the northern line of London Street, proceeding northerly along said Back Landing and Clubbs Creek approximately one thousand and three hundred (1300) feet to what is known as "Old Dump Fill", and extending west of the mentioned waterways a sufficient distance to obtain an area of twenty (20) acres.

TO HAVE AND TO HOLD the said bargained and above described and hereby conveyed real property, together with the tementents and hereditaments, the remainders and reversions, the houses, outhouses and buildings, and the rights, members and appurtenances to the same in

any way belonging or in any wise appertaining, unto the said Second Party, its successors and assigns, forever and in fee simple.

IN WITNESS WHEREOF, the First Party has hereunto set his hand, affixed his seal and delivered these presents on this the day and year first above written.

Signed, sealed and delivered
in the presence of:
P. M. Scarlett
Julia M. Dart
Notary Public, Olynn County, Georgia
(Notarial Seal)

Alfred W. Jones (SEAL)

Recorded this 28th day of October, 1943

Clerk.

STATE OF GEORGIA, COUNTY OF OLYNN.

THIS INDENTURE, Made and entered into on this the 15 day of October, 1943, by and between Union Realty Corporation, a corporation organized and existing under the laws of the State of Georgia and having its principal office in the County of Olynn therein, as party of the first part, and Mrs. Wilma Levine, of Olynn County, State of Georgia, as party of the second part.

WITNESSETH: That the said party of the first part, for and in consideration of the sum of One Hundred and Twenty and no/100 Dollars (\$120.00) to it in hand paid at and before the sealing and delivery of these presents, the receipt of which is hereby acknowledged, has granted, bargained, sold, and conveyed, and by these presents does grant, bargain, sell and convey, unto the said party of the second part, heirs, executors, administrators, and assigns, the following described property, to-wit:

All of that certain tract, lot, or parcel of land situate, lying and being in Olynn County, Georgia, and in the City of Brunswick therein, and in that portion of said City known as "New Town", and identified upon the map of said City made by J. Low Zachery, Civil Engineer, in the year 1912, as the New Town Lot Number Fifteen Hundred and Sixty-Five (1565).

TO HAVE AND TO HOLD the said bargained premises, together with all and singular the rights, members and appurtenances thereof, to the same being, belonging, or in anywise appertaining, to the only proper use, benefit, and behoof of Mrs. Wilma Levine, the said party of the second part, her heirs, executors, administrators, and assigns, in fee simple.

And the said party of the first part, its successors and assigns, the said bargained premises unto the said party of the second part, her heirs, executors, administrators, and assigns, against said party of the first part, its successors and assigns, and all and every person or persons, shall and will warrant and forever defend by virtue of these presents.

IN WITNESS WHEREOF, The said party of the first part has hereunto ^{caused} its corporate name to be signed by its President, attested by its Secretary, and its corporate seal to be hereunto affixed on this the day and year first above written.

Signed, sealed and delivered
in the presence of:
David Gordon
Christine Gardner
Notary Public, Georgia State at Large
(Notarial Seal)

UNITED REALTY CORPORATION (INC)

By J. B. Avera
President

Attested: A.A. Nathan
Secretary

(Seal of Company)

Recorded this 28th day of October, 1943

Clerk.

The property herein conveyed is designated upon the map above referred to as the West-
 erly five (5) feet of a fifteen (15) foot alley, a forty-five (45) foot street, and a twenty (20)
 foot alley and this conveyance is made in accordance with a resolution adopted by the Commis-
 sion of the City of Brunswick at regular meeting on the 15th day of February 1950. The pro-
 perty herein conveyed is dedicated to the public use as alleys and streets as set forth upon
 the map above referred to and is so accepted by the City of Brunswick.

TO HAVE AND TO HOLD the said bargained premises, together with all and singular the
 rights, members and appurtenances thereof, to the heirs, belonging or in anywise apper-
 taining to the only proper use, profit and behoof of the said party of the second part,
 successors, executors and administrators in fee simple.

AND THE SAID PARTY OF THE FIRST PART, his heirs, executors and administrators, the said
 bargained, the said bargained premises unto the said party of the second part, successors,
 executors, administrators and assigns, against said party of the first part, his heirs, exe-
 cutors and administrators, and all and every other person or persons shall and will warrant
 and forever defend by virtue of these presents.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand, affixed
 his seal and delivered these presents on this the day and year first above written.

Signed, sealed and delivered
 in the presence of:
 L. P. Stephens
 C. F. Dusenbury
 Notary Public, Glynn County, Georgia
 (Notarial Seal)

Claude Cohoon (1, 2)

Recorded this 10 day of December, 1955.

Clerk.

QUITCLAIM DEED

Contract No. 11(300) 20
 Project No. Ga. 9-143-F
 Recreation Facilities
 Brunswick, Georgia

THIS DEED, made this 11th day of January, 1952, by and between the UNITED STATES OF
 AMERICA (hereinafter called the "Government"), acting by and through the Housing and Home
 Administrator (hereinafter called the "Administrator") and the City of Brunswick, Georgia,
 a corporation of the State of Georgia (hereinafter called the "Grantee"), WITNESSETH:

WHEREAS, pursuant to the provisions of Title II of Public Law No. 849, 76th Congress,
 approved October 14, 1940, as amended, the Government constructed and acquired certain re-
 creation facilities, hereinafter described, located in the City of Brunswick, Georgia, known
 as Project No. Ga. 9-143-F; and

WHEREAS, the Governing Body of the City of Brunswick deems it advisable and in the
 best interest of the inhabitants of said City to purchase said facilities; and

WHEREAS, pursuant to the provisions of Title III of said Act, approved October 14, 1940
 as amended, the Government, acting by and through the Administrator, finds it to be in the
 public interest to sell said facilities to the City under the terms hereof;

NOW, THEREFORE, in consideration of the sum of Four Thousand Three Hundred Forty-four and
 No/100 Dollars (\$4,344.00) the Government does hereby transfer and forever quitclaim unto
 said Grantee, without warranty, express or implied, all of the Government's right, title and
 interest in and to said recreation facilities and to the lands being used in connection with
 the operation thereof, with the improvements and appurtenances thereto belonging, located
 in the City of Brunswick, State of Georgia more particularly described as follows:

The following described real property in the City of Brunswick, Glynn County, Georgia,
 to-wit:

Beginning at a point on the east side of Lanier Boulevard, said point being 8.60 degrees 47' E. 115.0 feet from a point marking the intersection of the northern line of Holly Avenue with the west line of Lanier Boulevard; thence S. 22 degrees 12'-34" E. along the east right of way line of Lanier Boulevard 130.0 feet to a point approximately 20 feet north of an open drainage ditch; thence N. 86 degrees 16'-26" E., paralleling said drainage ditch, 1071.6 feet to a point; thence northerly 40 degrees 06'-34" W. 92.0 feet to a point; thence northerly and westerly following the line of a curve with a radius of 406.44 feet, 571.2 feet to a point; thence S. 72 degrees 37'-26" W. 567.7 feet to the point of beginning. Containing five and two-tenths (5.2) acres, more or less.

AND for the consideration aforesaid the Government hereby sells, transfers and assigns to the City, without warranty, express or implied, the furnishings and equipment comprising a part of the said Recreation Facilities and described in an inventory thereof, marked "Exhibit A", Project No. Ga. C-113-F, copies of which are held by both the Government and the City.

IN WITNESS WHEREOF, the United States of America has caused these presents to be executed in its name by the Housing and Home Finance Administrator and the seal of the Housing and Home Finance Agency to be hereunto affixed the day and year first above written.

(SEAL)

UNITED STATES OF AMERICA

By: Raymond H. Foley,

Housing and Home Finance Administrator

Attest:
Emily A. Aron
Attesting Officer
Office of the Administrator
Housing and Home Finance Agency

NOTES:

(1) Martha Olszewski
(2) Irene Gerson
Notary Public District of Columbia

UNITED STATES OF AMERICA) SS
DISTRICT OF COLUMBIA)

I, the undersigned, a Notary Public in and for the District of Columbia, and as such officer authorized to make acknowledgments of deeds, DO HEREBY CERTIFY that Raymond H. Foley, Housing and Home Finance Administrator, personally known to me to be the person and officer whose name is subscribed to the foregoing instrument, appeared before me and acknowledged the said instrument to be his free act and deed in his said capacity and the free act and deed of the said United States of America for the purposes therein expressed, and that the seal thereto affixed to the seal of the Housing and Home Finance Agency.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in Washington D.C., this 11th day of January, 1952.

(Notarial Seal)
My commission expires 2/25/56

Irene Gerson
Notary Public
District of Columbia

Serial A 10912 - District of Columbia
TO All Whom These Presents Shall Come, Greetings:

I Certify that Irene Gerson whose name is subscribed to the accompanying instrument, was at the time of signing the same a Notary Public in and for the District of Columbia and duly commissioned and authorized by the laws of said District of Columbia to take the acknowledgments and proof of deeds or conveyances of lands, tenements or hereditaments and other instruments in writing to be recorded in said District, and to administer oaths; and that I am well acquainted with the handwriting of said Notary Public and verily believe that the signing and impression of seal thereon are genuine, after comparison with signature and impression of seal on file in this office.

IN WITNESS WHEREOF, the Secretary of the Board of Commissioners of the District of Columbia, has hereunto caused the Seal of the District of Columbia to be affixed at the City of Washington, D.C., this 17th day of January, 1952.

(D. C. SEAL)
By J. H. West
Asst. Secretary, Board of Commissioners

J. H. Thornett
Secretary, Board of Commissioners.

Recorded this the 10 day of December, 1955.

Witness, J. H. West
Clerk.

11-V/552

552

STATE HIGHWAY DEPARTMENT OF GEORGIA
RIGHT OF WAY ABANDONMENT

STATE OF GEORGIA
COUNTY OF FULTON

WHEREAS, on the 1st day of January, 1953 and on the 4th day of August, 1954, the City of Brunswick, Georgia conveyed by right of way deeds to the State Highway Department of Georgia a certain portion of land on State Route No. 88 in Glynn County, Georgia, described as follows:

So much land in the 36th S.W. district of said County as to make a right of way for said road as surveyed and measured from the Center line of the Highway location, Station 59+22 to Station 148+54 and Station 100+80 to Station 109+10 a strip varying in width, containing 120.6456 acres.

Said deeds are recorded in Book 7-6 and 7-0 Page 444 and 325 respectively in the office of the Clerk of the Superior Court of Glynn County and is made a part of the description by reference.

WHEREAS, under the terms of said right of way deeds there was a condition or representation that in the case the right of way is abandoned as a highway location, the same shall revert to the property from which it is taken, and

WHEREAS, the State Highway Department of Georgia has determined that 27.784 acres more or less, of the above described tracts of land, Station 89+70 to Station 109+10 as shown in red on the attached plat dated F.Y. 1952, Rev. February 4, 1960 marked Exhibit "A", be abandoned for highway location and allowed to revert to the property from which it was taken.

NOW, THEREFORE IT IS SO ORDERED that the above described property is hereby abandoned by the State Highway Department of Georgia and the same shall revert to the property from which it was taken, and that neither the State Highway Department of its assigns, or any other person or persons claiming under said deeds shall exercise any further claim, demand, right or title to the aforesaid property by reason of said right of way deeds of the 1st day of January, 1953 and 4th day of August, 1954, by which this property was originally conveyed to the State Highway Department.

This 12th day of March, 1964.

Approved as to form this

12th day of March, 1964.
R. L. Chambers
ASSISTANT ATTORNEY GENERAL

RECORDED:

M. L. Williams
State Highway Engineer

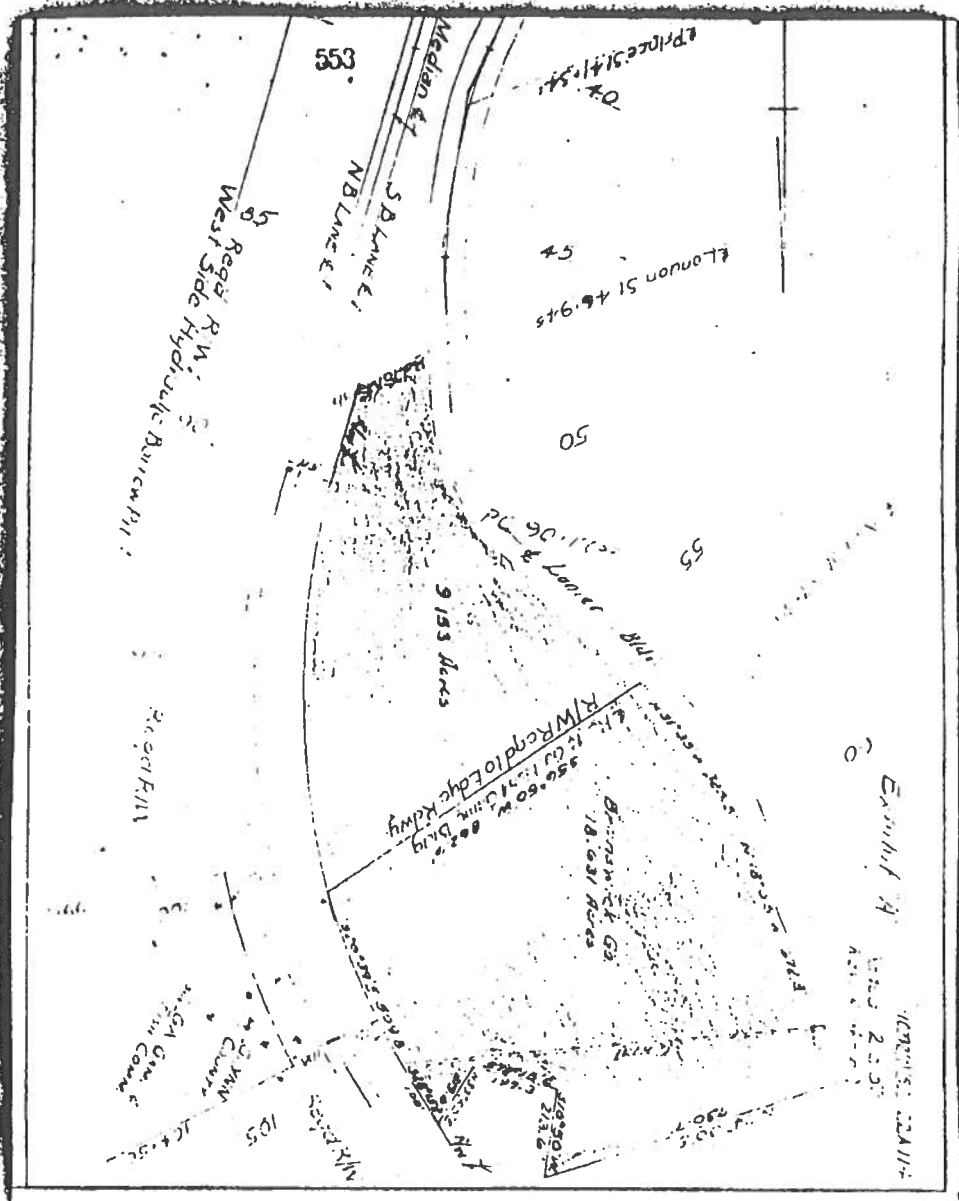
Signed, sealed and delivered
in the presence of:

Osney B. Rouse
John C. Fann

STATE HIGHWAY DEPARTMENT OF GEORGIA

John C. Fann
DIRECTOR

Notary Public
Fulton County, Georgia, State at Large
My Commission Expires Oct. 22, 1964



13-m/416

STATE HIGHWAY DEPARTMENT OF GEORGIA
RIGHT OF WAY ABANDONMENT

STATE OF GEORGIA
COUNTY OF FULTON

WHEREAS, on the 20th day of January, 1953, the City of Brunswick conveyed by right of way deed to the State Highway Department of Georgia a certain portion of land on State Route No. 25 in Glynn County, Georgia, described as follows:

So much land in the 26th Georgia Militia District of said County as to make a right of way for said road as surveyed and measured from the Center line of the Highway location, Station 59+22 to Station 148+54 a strip containing 102.0146 acres.

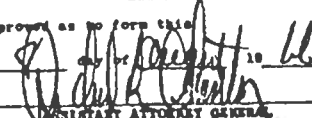
Said area conveyed by the aforementioned deed is recorded in Book 7-G Page 444 in the office of the Clerk of the Superior Court of Glynn County and is made a part of the description by reference.



WHEREAS, under the terms of the said right of way deed there was a condition or representation that in the case the right of way is abandoned as a highway location, the same shall revert to the property from which it is taken, and



WHEREAS, the State Highway Department of Georgia has determined that 18.834 acres more or less, of the above described tract of land, Station 104+50 to Station 18+82 as shown in red on the attached plat dated August 4, 1966, marked Exhibit "A", be abandoned for highway location and allowed to revert to the property from which it was taken.

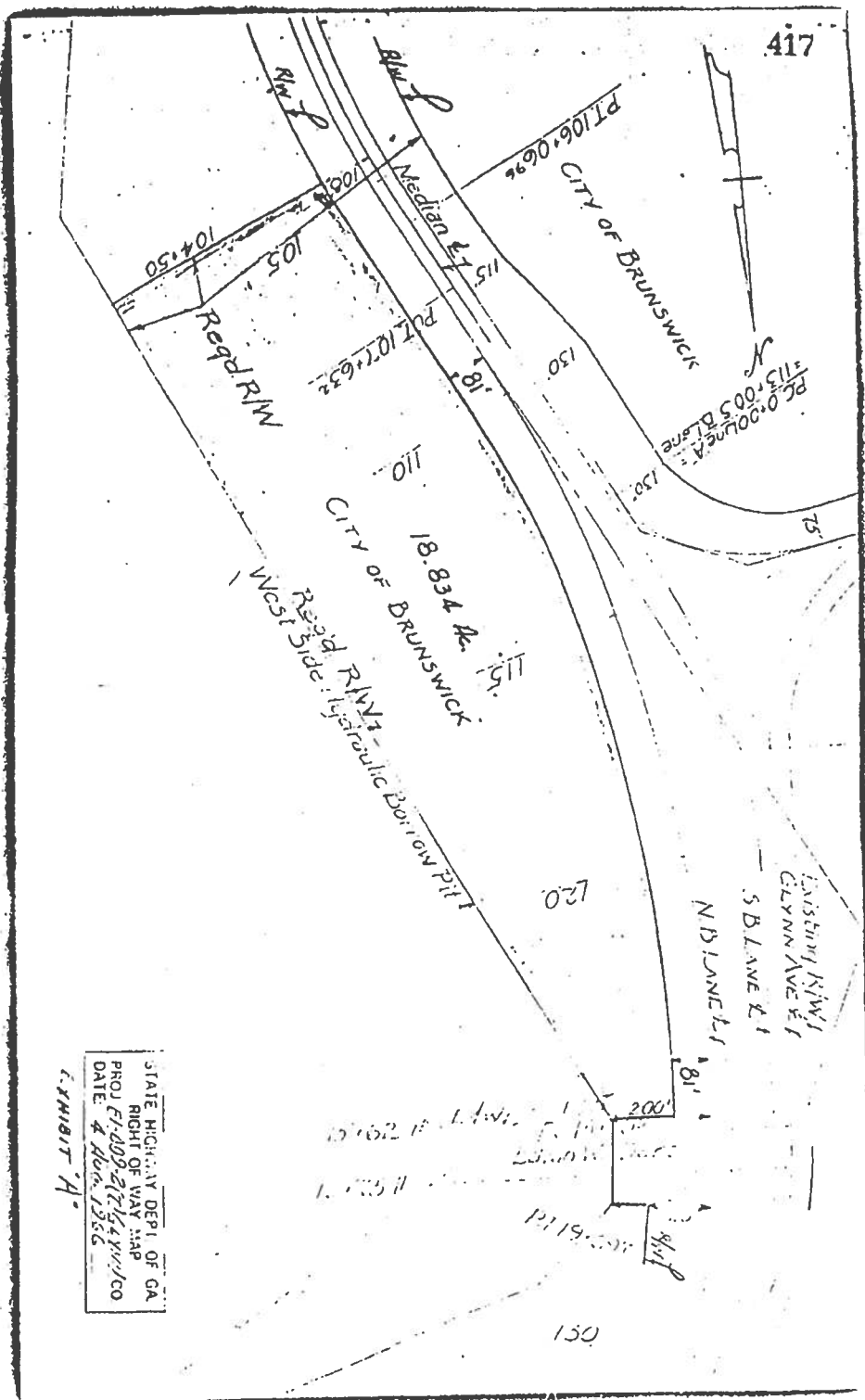
NOW, THEREFORE, IT IS SO ORDERED that the above described property is hereby abandoned by the State Highway Department of Georgia and the same shall revert to the property from which it was taken, and that neither the State Highway Department or its assigns, or any other person or persons claiming under said deed shall exercise any further claim, demand, right or title to the aforesaid property by reason of said right of way deed of the 20th day of January, 1953 by which this property was originally conveyed to the State Highway Department.

This 10 day of August, 1966.

Approved as to form this

ASSISTANT ATTORNEY GENERAL

RECOMMENDED

State Highway Engineer
STATE HIGHWAY DEPARTMENT OF GEORGIA
BY 
DIRECTOR

Signed, sealed and delivered
in the presence of:


Notary Public, Georgia, State at Large
My Commission Expires May 24, 1970



Recorded 8-23-66

