

JOINT APPLICATION  
FOR  
A DEPARTMENT OF THE ARMY, CORPS OF ENGINEERS PERMIT,  
STATE OF GEORGIA MARSHLAND PROTECTION PERMIT,  
REVOCABLE LICENSE AGREEMENT  
AND REQUEST FOR  
WATER QUALITY CERTIFICATION  
AS APPLICABLE

**INSTRUCTIONS FOR SUBMITTING APPLICATION:**

Every Applicant is Responsible to Complete The Permit Application and Submit as Follows: One copy each of application, location map, drawings, copy of deed and any other supporting information to addresses 1, 2, and 3 below. If water quality certification is required, send only application, location map and drawing to address No. 4.

1. For Department of the Army Permit, mail to: Commander, Savannah District, US Army Corps of Engineers, ATTN: CESAS-RD, 100 W. Oglethorpe Avenue, Savannah, Georgia 31401-3640. Phone (912) 652-5347 and/or toll free, Nationwide 1-800-448-2402.

2. For State Permit - State of Georgia (six coastal counties only) mail to: Habitat Management Program, Coastal Resources Division, Georgia Department of Natural Resources, 1 Conservation Way, Brunswick, Georgia 31523. Phone (912) 264-7218.

3. For Revocable License - State of Georgia (six coastal counties plus Effingham, Long, Wayne, Brantley and Charlton counties only) - Request must have State of Georgia's assent or a waiver authorizing the use of State owned lands. All applications for dock permits in the coastal counties or for docks located in tidally influenced waters in the counties listed above need to be submitted to Real Estate Unit. In addition to instructions above, you must send two signed form letters regarding revocable license agreement to: Ecological Services Coastal Resources Division, Georgia Department of Natural Resources, 1 Conservation Way, Brunswick, Georgia 31523. Phone (912) 264-7218.

4. For Water Quality Certification State of Georgia, mail to: Water Protection Branch, Environmental Protection Division, Georgia Department of Natural Resources, 4220 International Parkway, Suite 101, Atlanta, Georgia 30354 (404) 675-1631.

The application must be signed by the person authorized to undertake the proposed activity. The applicant must be the owner of the property or be the lessee or have the authority to perform the activity requested. Evidence of the above may be furnished by copy of the deed or other instrument as may be appropriate. The application may be signed by a duly authorized agent if accompanied by a statement from the applicant designating the agent. See item 6, page 2.

1. Application No. \_\_\_\_\_

2. Date 4/11/24

3. For Official Use Only \_\_\_\_\_

4. Name and address of applicant. Calvin W. Lang Jr. & Lang Seafood, Inc/1176 New Point Peter Road, St. Marys, GA 31558

5. Location where the proposed activity exists or will occur.

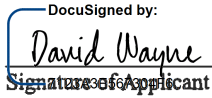
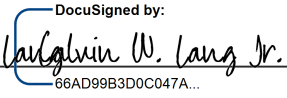
Lat. 30.741997° Long. -81.524349°

<u>Camden</u> County	<u>29th</u> Military District	<u>St. Marys</u> In City or Town
<u>St. Marys</u> Near City or Town	<u>N/A</u> Subdivision	<u>N/A</u> Lot No.
<u>1.67 acres</u> Lot Size	<u>14'</u> Approximate Elevation of Lo	<u>Georgia</u> State
<u>North River</u> Name of Waterway	<u>Saint Marys River</u> Name of Nearest Creek, River, Sound, Bay or Hammock	

6. Name, address and title of applicant's authorized agent for permit application coordination.

Sam LaBarba (912) 215-1255  
139 Altama Connector #161 Brunswick, GA 31525

Statement of Authorization: I hereby designate and authorize the above named person to act in my behalf as my agent in the processing of this permit application and to furnish, upon request, supplemental information in support of this application.

DocuSigned by:	DocuSigned by:	4/24/2024	4/23/2024
			
Signature of Applicant	66AD99B3D0C047A...		Date

7. Describe the proposed activity, its purpose and intended use, including a description of the type of structures, if any to be erected on fills, piles, of float-supported platforms, and the type, composition and quantity of materials to be discharged or dumped and means of conveyance. If more space is needed, use remarks section on page 4 or add a supplemental sheet. (See Part III of the Guide for additional information required for certain activities.)

See attached project narrative and drawings.

8. Proposed use: Private  Public  Commercial  Other  (Explain)

9. Names and addresses of adjoining property owners whose property also adjoins the waterway.

See attached project narrative

10. Date activity is proposed to commence. Upon approval  
Date activity is expected to be completed. Within 5 years

11. Is any portion of the activity for which authorization is sought now complete  Y  N

- a. If answer is "Yes", give reasons in the remarks in the remarks section. Indicate the existing work on the drawings.
- b. If the fill or work is existing, indicate date of commencement and completion.
- c. If not completed, indicate percentage completed.

12. List of approvals or certifications required by other Federal, State or local agencies for any structures, construction discharges, deposits or other activities described in this application. Please show zoning approval or status of zoning for this project.

<u>Issuing Agency</u>	<u>Type Approval</u>	<u>Identification No.</u>	<u>Date/Application</u>	<u>Date/Approval</u>
GA DNR	CMPA Permit	TBD		TBD

13. Has any agency denied approval for the activity described herein or for any activity directly related to the activity described herein?  
 Yes  NO (If "yes", explain).

Note: Items 14 and 15 are to be completed if you want bulkhead, dredge or fill.

14. Description of operation: (If feasible, this information should be shown on the drawing).

a. Purpose of excavation or fill \_\_\_\_\_.

1. Access channel      length \_\_\_\_\_      depth \_\_\_\_\_      width \_\_\_\_\_

2. Boat basin          length \_\_\_\_\_      depth \_\_\_\_\_      width \_\_\_\_\_

3. Fill area            length \_\_\_\_\_      depth \_\_\_\_\_      width \_\_\_\_\_

4. Other \_\_\_\_\_      length \_\_\_\_\_      depth \_\_\_\_\_      width \_\_\_\_\_

(Note: If channel, give reasons for need of dimensions listed above.)

b. If bulkhead, give dimensions \_\_\_\_\_

-- Type of bulkhead construction (material) \_\_\_\_\_

1. Backfill required: Yes \_\_\_\_\_ No \_\_\_\_\_ Cubic yards \_\_\_\_\_

2. Where obtained \_\_\_\_\_

c. Excavated material

1. Cubic yards \_\_\_\_\_

2. Type of material \_\_\_\_\_

15. Type of construction equipment to be used \_\_\_\_\_

a. Does the area to be excavated include any wetland? Yes  No

b. Does the disposal area contain any wetland? Yes  No

c. Location of disposal area \_\_\_\_\_

d. Maintenance dredging, estimated amounts, frequency, and disposal sites to be utilized: \_\_\_\_\_

e. Will dredged material be entrapped or encased? \_\_\_\_\_

f. Will wetlands be crossed in transporting equipment to project site? \_\_\_\_\_

g. Present rate of shoreline erosion (if known) \_\_\_\_\_

16. Description of Avoidance, Minimization and Compensation: Provide a brief explanation describing how impacts to waters of the United States are being avoided and minimized on the project site. Also, provide a brief description of how impacts to waters of the United States will be compensated for, or a brief statement explaining why compensatory mitigation should not be required for those impacts.

The proposed project will be entirely pile supported and will not require compensatory mitigation.

17. Water Quality Certification: In some cases, Federal law requires that a Water Quality Certification from the State of Georgia be obtained prior to issuance of a Federal license or permit. Applicability of this requirement to any specific project is determined by the permitting Federal agency. The information requested below is generally sufficient for the Georgia Environmental Protection Division to issue such a certification if required. Any item, which is not applicable to a specific project, should be so marked. Additional information will be requested if needed.

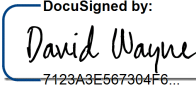
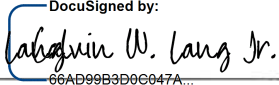
a. Please submit the following:

1. A plan showing the location and size of any facility, existing or proposed, for handling any sanitary or industrial waste waters generally on your property.
2. A plan of the existing or proposed project and your adjacent property for which permits are being requested.
3. A plan showing the location of all points where petro-chemical products (gasoline, oils, cleaners) used and stored. Any aboveground storage areas must be diked, and there should be no storm drain catch basins within the dike areas. All valving arrangements on any petro-chemical transfer lines should be shown.
4. A contingency plan delineating action to be taken by you in the event of spillage of petro-chemical products or other materials from your operation.
5. Plan and profile drawings showing limits of areas to be dredged, areas to be used for placement of spoil, locations of any dikes to be constructed showing locations of any weir(s), and typical cross sections of the dikes.

b. Please provide the following statements:

1. A statement that all activities will be performed in a manner to minimize turbidity in the stream.
2. A statement that there will be no oils or other pollutants released from the proposed activities which will reach the stream.
3. A statement that all work performed during construction will be done in a manner to prevent interference with any legitimate water uses.

18. Application is hereby made for a permit or permits to authorize the activities described herein; Water Quality Certification from the Georgia Environmental Protection Division is also requested if needed. I certify that I am familiar with the information contained in this application, and that to the best of my knowledge and belief such information is true, complete and accurate. I further certify that I possess the authority to undertake the proposed activities.

DocuSigned by:  DocuSigned by:   
 7123A3E567304F6... 66AD99B3D06947A...  
 Signature of Applicant

19. U.S.C. Section 1001 provides that: Whoever, in any matter within the jurisdiction of any department or agency of the United States, knowingly and willfully falsifies, conceals, or covers up by any trick, scheme, or device a material fact or makes any false, fictitious, or fraudulent statements or representations, or makes or uses false writing or document knowing same to contain any false, fictitious or fraudulent statement or entry, shall be fined no more than \$10,000 or imprisoned not more than 5 years or both.

**PRIVACY ACT NOTICE**

The Department of the Army permit program is authorized by Section 10 of the Rivers and Harbors Act of 1899, Section 404 of the Clean Water Act and Section 103 of the Marine Protection, Research and Sanctuaries Act of 1972. These laws require permits authorizing structures and work in or affecting navigable waters of the United States, the discharge of dredged or fills material into waters of the United States, and the transportation of dredged material for the purpose of dumping it into ocean waters. Information provided will be used in evaluating the application for a permit. Information in the application is made a matter of public record through issuance of a public notice. Disclosure of the information requested is voluntary; however, the data requested are necessary in order to communicate with the applicant and to evaluate the permit application. If necessary information is not provided, the permit application cannot be processed nor can a permit be issued.

**SUPPORTING REMARKS:**

STATE OF GEORGIA

REQUEST FOR A REVOCABLE LICENSE FOR THE USE OF TIDAL WATERBOTTOMS

APPLICANT NAME(S): Calvin W. Lang Jr. & Lang Seafood, Inc

MAILING ADDRESS: 100 E ST MARYS STREET, ST MARYS, GA, 31558  
(Street) (City) (State) (Zip)

PROJECT ADDRESS/LOCATION: 1176 New Point Peter Road, St. Marys, GA 31558

COUNTY: Camden WATERWAY: North River

LOT, BLOCK & SUBDIVISION NAME FROM DEED: Tract One & Tract Two

Georgia Department of Natural Resources  
Coastal Resources Division  
One Conservation Way  
Brunswick, Georgia 31520-8687

I am requesting that I be granted a revocable license from the State of Georgia to encroach on the beds of tidewaters, which are state owned property. Attached hereto and made a part of this request is a copy of the plans and description of the project that will be the subject of such a license. I certify that all information submitted is true and correct to the best of my knowledge and understand that willful misrepresentation or falsification is punishable by law.

I understand that if permission from the State is granted, it will be a revocable license and will not constitute a license coupled with an interest. I acknowledge that this revocable license does not resolve any actual or potential disputes regarding the ownership of, or rights in, or over the property upon which the subject project is proposed, and shall not be construed as recognizing or denying any such rights or interests. I acknowledge that such a license would relate only to the property interests of the State and would not obviate the necessity of obtaining any other State license, permit, or authorization required by State law. I recognize that I waive my right of expectation of privacy and I do not have the permission of the State of Georgia to proceed with such project until the Commissioner of DNR or his/her designee has executed a revocable license in accordance with this request.

Sincerely,

By: DocuSigned by:  
David Wayne Lang  
7123A3E567304F6...  
Signature of Applicant

Date: 4/24/2024

By: Title, if applicable  
DocuSigned by:  
Calvin W. Lang Jr.  
86AD99B3DUC047A...  
Signature of Applicant

Date: 4/23/2024

Title, if applicable

Attachments

# Coastal Marina, Community or Commercial Dock Checklist

(fill in the blanks as indicated or answer yes or no)

## LOCATION:

County Camden Landmarks St. Marys  
Municipality St. Marys Waterway North River

## FACILITY:

Facility Type  Private  Public  Commercial  Other  
Dock Space  Leased  Sold  Rented  Other

Size of Upland Area (sq. ft.) 1.67 acres Size of Submerged Area (sq. ft) \_\_\_\_\_

## WATERWAY INFORMATION:

open water  river  creek  basin

Tidal Range (ft MLW) 6.39' Water Depth (ft. MLW) ≈10'  
Channel Width (ft. MLW) 693' Depth of Dredging (ft. MLW) N/A

Distance facility will extend into the waterway beyond MLW 174.8'

## EXISTING OR PLANNED SERVICES IN JURISDICTION:

<input type="checkbox"/> boat ramp	<input checked="" type="checkbox"/>	hoist	<input type="checkbox"/> mobile lift	<input type="checkbox"/> vessel TV hookup
<input type="checkbox"/> railway	<input type="checkbox"/>	fuel	<input type="checkbox"/> propeller repair	<input type="checkbox"/> electrical repair
<input type="checkbox"/> pump-out vessels	<input checked="" type="checkbox"/>	hull repair	<input type="checkbox"/> engine repair	<input type="checkbox"/> vessel electric hookup
<input type="checkbox"/> boat building	<input checked="" type="checkbox"/>	ship's store	<input type="checkbox"/> dockmaster's office	<input type="checkbox"/> fire protection
<input type="checkbox"/> restrooms	<input type="checkbox"/>	showers	<input type="checkbox"/> restaurant	<input type="checkbox"/> laundromat
<input type="checkbox"/> hotel	<input type="checkbox"/>	# of vehicle parking spaces	<input type="checkbox"/>	<input type="checkbox"/> # of trailer parking spaces

## DREDGING/FILLING/ShORELINE STABILIZATION:

NO Will dredging be required for the access channel?  
 NO Will dredging be required for boat basin?  
 NO Is filling proposed in tidal wetlands?  
 NO Is filling proposed in open water?  
 NO Will dredge disposal sites be required?  
 NO Have future dredge disposal sites been identified?  
 NO Have future dredge spoil sites been set aside with deeds or easements?  
 NO Is shoreline stabilization proposed? If so, what type? \_\_\_\_\_  
 NO Is the project in or near a US Army Corps of Engineers maintained channel or basin with an authorization depth of 12 feet or greater? (if so, contact the Corps of Engineers)

**HABITAT/WILDLIFE/CULTURAL RESOURCES:** (contact GADNR Wildlife Resources Division, US Fish & Wildlife Service, GADNR Coastal Resources Division- Marine Fisheries, National Marine Fisheries Service OR GADNR Historic Resources)

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NO Is this site located near a wildlife refuge, wilderness area, special management area, or other area specifically located for the protection of fish and wildlife?  
If yes, what is the distance? \_\_\_\_\_

NO \*Is this habitat identified as “essential fish habitat”?

YES Are rare, threatened, endangered or otherwise designated unique or outstanding aquatic or terrestrial species or their habitats known to be present at or near the project site?

NO Do oyster or clam beds occur in or near the project site or access channels?  
If yes, what is the distance? \_\_\_\_\_ If yes, what is the acreage? \_\_\_\_\_

NO \*Is project site near active crabbing areas?

NO \*Is the project site in designated bait zones?

NO Is the project site in or near an area of historic, archeological, or scenic value?  
If yes, explain \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\* GA DNR Coastal Resources Division’s Marine Fisheries staff can direct the applicant to appropriate source materials.

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### FEDERAL CONSISTENCY CERTIFICATION STATEMENT

**Printed Name of Applicant(s):** Calvin W. Lang Jr. & Lang Seafood, Inc

**Applicant Email:** calvinlangjr@gmail.com **Phone:** (912) 322-9593

**Agent Name (if applicable):** Sam LaBarba **Phone:** (912) 215-1255

To Whom It May Concern:

This is to certify that I have made application to the U.S. Army Corps of Engineers (USACE) for authorization to impact Waters of the United States and that such proposed work is, to the best of my knowledge, consistent with Georgia's Coastal Management Program.

I understand I must provide this Consistency Certification Statement, along with a copy of my permit application submitted to USACE, to the Georgia Department of Natural Resources Coastal Resources Division (CRD) before they can begin evaluating my proposed project for consistency with Georgia's enforceable policies. I understand additional information may be required to facilitate review.

Once any required authorizations or permits from CRD have been issued, and CRD has concurred with my findings by signing this Consistency Certification Statement, CRD must submit it to USACE in order for them to issue any required federal permits or authorizations, or to validate any provisional authorizations they have already issued. A USACE provisional authorization or permit will not be valid until they receive this Certification Statement signed by CRD.

**Attached is a copy of my application to USACE (required)**

**Signature of Applicant:** DocuSigned by:  
*David Wayne*  
7123A3E567304F6... DocuSigned by:  
*Calvin W. Lang Jr.*  
66AD99B3D0C047A... **Date:** 4/24/2024  
4/23/2024

FOR AGENCY INTERNAL USE ONLY: Date Received (Commencement Date): \_\_\_\_\_  
USACE Authorization/Permit Number (assigned by USACE): \_\_\_\_\_  
USACE Authorization Type (select one):  Individual Permit     General Permit # \_\_\_  NWP # \_\_\_  
USACE Project Manager: \_\_\_\_\_  
CRD Authorization/Permit Number (assigned by CRD): \_\_\_\_\_  
CRD Project Manager: \_\_\_\_\_

**CRD HAS REVIEWED AND CONCURS WITH THIS CONSISTENCY CERTIFICATION STATEMENT TO THE EXTENT THE USACE AUTHORIZED PROJECT DESCRIPTION IS CONSISTENT WITH THE AUTHORIZED PROJECT DESCRIPTION FOR ANY CRD PERMIT ISSUED FOR THIS PROJECT**

**CRD Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_  
**Printed Name:** \_\_\_\_\_ **Title:** \_\_\_\_\_

For questions regarding consistency with the Georgia Coastal Management Program, please contact the Federal Consistency Coordinator at (912) 264-7218 or visit [www.CoastalGADNR.org](http://www.CoastalGADNR.org).





DEPARTMENT OF NATURAL RESOURCES  
COASTAL RESOURCES DIVISION

ONE CONSERVATION WAY · BRUNSWICK, GA 31520 · 912-264-7218

WALTER RABON  
COMMISSIONER

DOUG HAYMANS  
DIRECTOR

### **Marsh/Shore Jurisdiction Determination Request**

**Property Owner Name(s):** Calvin W. Lang Jr. & Lang Seafood, Inc.

**Mailing Address:** 100 E ST MARYS STREET, ST MARYS, GA, 31558, USA

(Street) (City) (State) (Zip)  
**Telephone:** (912) 322-9593 **Email:** calvinlangjr@gmail.com

**Fax:** \_\_\_\_\_

**Name of Agent/Surveyor (if desired):** Sam LaBarba

**Mailing Address:** 139 Altama Connector #161 Brunswick, GA 31525

**Telephone:** (912) 215-1255 **Email:** sam@labarbaenvironmentalservices.com

**Fax:** \_\_\_\_\_

**Property Location:** 1176 NEW POINT PETER RD, ST. MARYS, GA 31558

**County:** Camden **Waterway:** North River **Tax Parcel ID:** 161A 001

**Lot, Block & Subdivision Name from Deed:** SEE DEED AND PLAT

**Reason for Request of Marsh/Shore:** CMPA PERMIT

Georgia Department of Natural Resources-Coastal Resources Division  
One Conservation Way  
Brunswick, Georgia 31520-8687

I, Calvin W. Lang Jr, am requesting to have a jurisdictional determination for the marsh/shore area at my property. By this request, I am permitting Department Staff to access my property for such determination. I also understand that upon receipt of this request, additional information may be required before the Department delineates the marsh/shore jurisdictional area.

Sincerely,

By: David Wayne Lang  
DocuSigned by: 7123A3E367304F6...

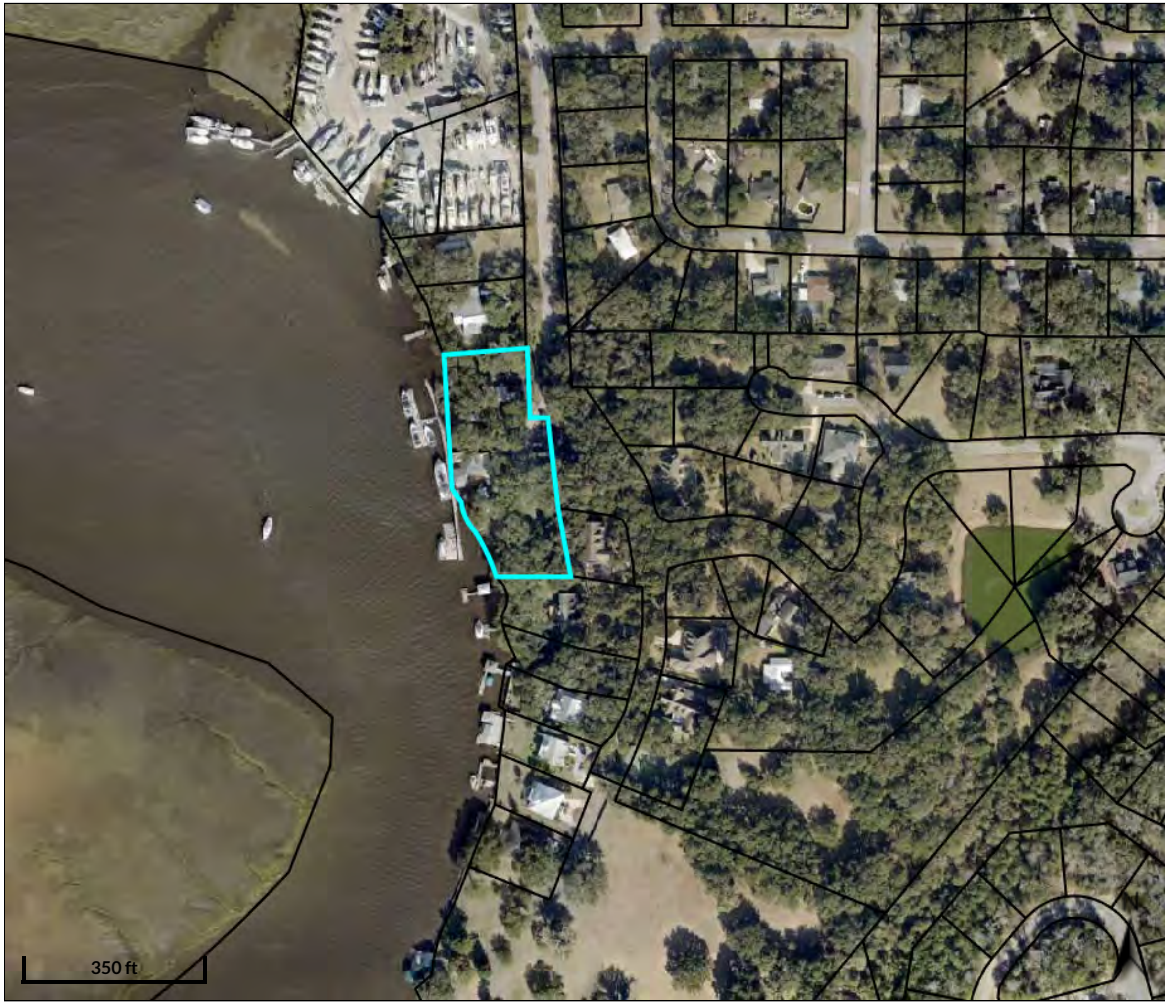
(Applicant), title if applicable

By: Calvin W. Lang Jr.  
DocuSigned by: 86AD99B3D0C047A...

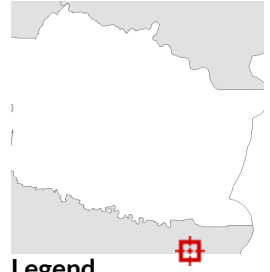
(Applicant), title if applicable



# Camden County, GA



### Overview



### Legend

- Parcels
- USA Major Highways**
- Limited Access
- Highway
- Major Road
- Local Road
- Minor Road
- Other Road
- Ramp
- Ferry
- Pedestrian Way
- City Labels**

<b>Parcel ID</b>	161A 001	<b>Owner</b>	LANG CALVIN W JR & LANG SEAFOOD	<b>Last 2 Sales</b>			
<b>Class Code</b>	Commercial		INC	<b>Date</b>	<b>Net</b>	<b>Reason</b>	<b>Qual</b>
<b>Taxing District</b>	ST. MARYS		POST OFFICE BOX 388		<b>Price</b>		
	ST. MARYS		ST MARYS, GA 31558	4/29/2021	\$701500	FM	Q
<b>Acres</b>	1.67	<b>Physical Address</b>	1176 NEW POINT PETER RD	2/12/2018	\$695300	AL	U
		<b>Assessed Value</b>	Value \$636576				

(Note: Not to be used on legal documents)

Date created: 11/25/2023  
 Last Data Uploaded: 11/24/2023 11:28:12 PM

Developed by Schneider  
 GEOSPATIAL

# Camden County, GA

## Summary

**Parcel Number** 161A 001  
**Account/Realkey** 7024  
**Location Address** 1176 NEW POINT PETER RD  
**Legal Description** COMM BLDG DOCK/LAND PT PETER  
 (Note: Not to be used on legal documents)  
**Class** C4-Commercial  
 (Note: This is for tax purposes only. Not to be used for zoning.)  
**Tax District** ST. MARYS (District 01)  
**Millage Rate** 35.37  
**Acres** 1.67  
**Homestead Exemption** No (S0)  
**Landlot/District** N/A

[View Map](#)



## Owner

LANG CALVIN W JR & LANG SEAFOOD INC  
 POST OFFICE BOX 388  
 ST MARYS, GA 31558

## Land

Type	Description	Calculation Method	Frontage	Depth	Acres	Lots
Commercial	Commercial - St. Marys Water	Acres	360	200	1.67	1

## Commercial Improvement Information

**Description** Warehouse/Storage  
**Value** \$117,583  
**Actual Year Built** 1989  
**Effective Year Built** 1999  
**Square Feet** 1422  
**Wall Height** 8  
**Wall Frames** Bearing Wall  
**Exterior Wall** Concrete Block  
**Roof Cover** Asphalt Shingles  
**Interior Walls** Painted Masonry  
**Floor Construction** Reinforced Concrete  
**Floor Finish** Concrete  
**Ceiling Finish** Sheetrock  
**Lighting** Standard F.F.  
**Heating** No Heat  
**Number of Buildings** 1

**Description** Warehouse/Storage  
**Value** \$33,547  
**Actual Year Built** 1989  
**Effective Year Built** 1999  
**Square Feet** 960  
**Wall Height** 8  
**Wall Frames** 8  
**Exterior Wall**  
**Roof Cover**  
**Interior Walls**  
**Floor Construction**  
**Floor Finish**  
**Ceiling Finish**  
**Lighting**  
**Heating**  
**Number of Buildings** 1

**Description** Single Family Residences  
**Value** \$74,869  
**Actual Year Built** 1965  
**Effective Year Built** 1985  
**Square Feet** 1200  
**Wall Height** 7

Wall Frames  
 Exterior Wall  
 Roof Cover  
 Interior Walls  
 Floor Construction  
 Floor Finish  
 Ceiling Finish  
 Lighting  
 Heating  
 Number of Buildings 1

**Accessory Information**

Description	Year Built	Dimensions/Units	Identical Units	Value
Shed Average	2020	10x20 / 0	0	\$1,378
Boat Dock-Floating	2018	20x66 / 0	0	\$23,879
Canopy-Average	2016	16x18 / 0	0	\$3,427
Shed Average	2000	8x8 / 0	0	\$195
Shed Average	1989	10x20 / 0	0	\$406
Boat Dock-Floating	1989	10x110 / 0	0	\$8,844
Boat Dock-Wood Catwalk	1989	3x20 / 0	0	\$576
Boat Dock-Wood Frame	1989	6x343 / 0	0	\$21,321
Shed Average	1989	12x18 / 0	0	\$301

**Sales**

Sale Date	Deed Book / Page	Plat Book / Page	Sale Price	Reason	Grantor	Grantee
4/29/2021	2111 785	1 48C	\$701,500	Fair Market Value	VAN HUELE JEFFREY ESTATE	LANG CALVIN W JR & LANG SEAFOOD INC
2/12/2018	1904 128	1 48C	\$712,500	Arms Length Transaction	COOK, THEODORE D ETA	VAN HUELE JEFFREY
4/1/1988	328 286		\$198,000	Fair Market Value	KEEL 20 INC	COOK, THEODORE D ETA
1/1/1985	198 113		\$20,000	Non-Market		CHANCEY, S E
1/1/1985	198 112		\$0	Non-Market		KEEL 20 INC
			\$0	Non-Market		CHANCEY, S E

**Valuation**

	2023	2022	2021	2020	2019
Previous Value	\$631,621	\$409,383	\$409,383	\$409,383	\$410,282
Land Value	\$350,250	\$350,250	\$350,250	\$350,250	\$350,250
+ Improvement Value	\$225,999	\$218,501	\$37,173	\$37,173	\$37,173
+ Accessory Value	\$60,327	\$62,870	\$21,960	\$21,960	\$21,960
= Current Value	\$636,576	\$631,621	\$409,383	\$409,383	\$409,383

**Assessment Notices 2021**

[7024 \(PDF\)](#)

**Assessment Notices 2022**

[2022 Assessment Notice \(PDF\)](#)

**Assessment Notices 2023**

[2023 Assessment Notice \(PDF\)](#)

**Photos**







DOC#-004520  
FILED IN OFFICE  
5/4/2021 08:16 PM  
BK:2111 PG:785-792  
JOY LYNN TURNER  
CLERK OF SUPERIOR COURT  
CAMDEN COUNTY



REAL ESTATE TRANSFER  
TAX PAID: \$701.50

PT-61 020-2021-001260

**Please return to:**  
**Kinney & Kinney, LLC**  
**Attorneys at Law**  
**P. O. Box 7050**  
**St. Marys, GA 31558**  
**File 21-44316**

STATE OF FLORIDA  
COUNTY OF Monroe

**PERSONAL REPRESENTATIVE'S DEED**

THIS INDENTURE, made April 29, 2021, by and between **Peter Rosasco as Personal Representative of the Estate of Jeffrey Charles Van Huele a/k/a Jeffrey Van Huele**, deceased, late of the State of Florida and County of Monroe, hereinafter designated "Grantor", and **Calvin W. Lang, Jr. and Lang Seafood, Inc.**, hereinafter designated "Grantees", the words Grantor and Grantees to include their respective heirs, successors and assigns, where the context requires or permits;

WITNESSETH:

That whereas, heretofore at the regular term of the probate court of Monroe County, Florida, on March 23, 2021, an order was obtained to sell at private sale the lands hereinafter described, for the purpose of paying debts and distribution, under the terms hereinafter described (a certified copy of said order and of letters of administration being attached hereto as Exhibit "B");

Now, therefore, in consideration of the premises, and in the further consideration of the sum of \$701,500.00 purchase money in hand paid at and before the sealing and delivery of these presents, receipt whereof is hereby

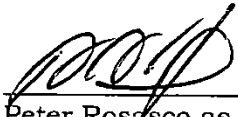
21-44316

acknowledged, the said Grantor has sold, bargained, and conveyed, and by these presents does grant, bargain, sell and convey unto the said Grantee and Grantee's heirs, administrators, successors, and assigns, the following described property:

**See Exhibit "A" attached hereto.**

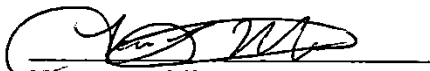
TO HAVE AND TO HOLD the said tract or parcel of land together with all the rights, members, and appurtenances thereunto belonging, or in anywise appertaining, to have and to hold the same to the said Grantees and Grantees' heirs and assigns, in as full and ample a manner as the same was possessed or enjoyed by the said deceased, in his lifetime.

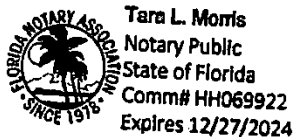
IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and affixed his seal, the day and year above written.

  
\_\_\_\_\_(SEAL)  
Peter Rosasco as Personal  
Representative of the Estate of Jeffrey  
Charles Van Huele a/k/a Jeffrey Van  
Huele

Signed, sealed, and delivered  
in the presence of:

  
\_\_\_\_\_  
Witness

  
\_\_\_\_\_  
Notary Public  
My Commission Expires:  
12/27/2024



## Exhibit "A"

## Tract One

All that lot, tract, or parcel of land lying and being in the City of St. Marys, 29th G.M. District, Camden County, Georgia, more particularly described as follows:

Beginning at an iron pin at the southwesterly end of Point Peter Road (an 80-foot right-of-way); thence, running North 85° 20' East along the southerly end of Point Peter Road 40.71 feet to a point; thence, running South 02° 24' East 66.40 feet to an iron pin; thence, running South 02° 24' East 125.02 feet to an iron pin; thence running North 89° 08' West 155.13 feet to an iron pin; thence, running North 89° 08' West to a point in the mean high water mark of the North River; thence, running in a northerly direction along the mean high water mark of the North River 250 feet, more or less, to a point in the southerly line of lands formerly owned by Joe R. Prine and Harriet A. Prine; thence, running North 87° 28' East to an iron pin; thence, running North 87° 28' East 149.10 feet to an iron pin in the westerly right-of-way line of Point Peter Road; thence running South 04° 40' East along the westerly right-of-way line of Point Peter Road 121.40 feet to an iron pin which is the point of beginning. Containing 1.3 acres, more or less, as more fully and accurately shown and described on that certain plat of survey by Gene Pettigrew, Sr., Georgia Registered Land Surveyor No. 2094, recorded in Plat Cabinet 1, Folio 48-C, Camden County, Georgia records.

## Tract Two

All that lot, tract, or parcel of land lying and being in the City of St. Marys, 29th G.M. District, Camden County, Georgia, more particularly described as follows:

To arrive at a point of beginning, from the centerline of the south end of Point Peter Road, extend South 2° 24' East 191.41 feet to an iron pin which is the point of beginning; AND FROM SAID POINT OF BEGINNING, running South 2° 24' East 100 feet to a concrete monument; thence, running North 89° 08' West 111.47 feet to a concrete monument; thence, running North 89° 08' West 32 feet to the mean low water mark of the North River; thence, running in a northwesterly direction along said mean low water mark 110 feet, more or less, to a point in the southerly line of lands now or formerly of Keel 20, Inc.; thence, running South 89° 08' East 155.13 feet to an iron pin which is the point of beginning. Containing 0.37 acres, as more fully and accurately shown and described on that certain plat of survey by Gene Pettigrew, Sr., Georgia

BK:2111 PG:788

Registered Land Surveyor No. 2094, recorded in Deed Book 198, Page 114,  
Camden County, Georgia, records.

AND ALSO, BY QUIT-CLAIM ONLY, all the property shown on survey recorded  
in Deed Book 1904, page 130, Camden County, Georgia, records, and all land  
west of Tract One and Tract Two to the low water mark of the North River.



Doc # 2274114 Bk# 3033 Pg# 684 Recorded 7/22/2020 at 1:51 PM Pages 1  
Filed and Recorded in Official Records of MONROE COUNTY KEVIN MADOK  
REC: \$0.00

BK:2111 PG:789

IN THE CIRCUIT COURT FOR MONROE COUNTY,  
FLORIDA PROBATE DIVISION

IN RE: ESTATE OF  
JEFFREY CHARLES VAN HUELE File No. 442020CP000050A001PK  
Division Probate

Deceased.

LETTERS OF ADMINISTRATION  
(single personal representative)

TO ALL WHOM IT MAY CONCERN

WHEREAS, Jeffrey Charles Van Huele, a resident of Islamorada, FL 33036, died on April 2020, owning assets in the State of Florida, and

WHEREAS, Peter Rosasco has been appointed personal representative of the estate of the decedent and has performed all acts prerequisite to issuance of Letters of Administration in the estate.

NOW, THEREFORE, I, the undersigned circuit judge, declare Peter Rosasco duly qualified under the laws of the State of Florida to act as personal representative of the estate of Jeffrey Charles Van Huele, deceased, with full power to administer the estate according to law; to ask, demand, sue for, recover and receive the property of the decedent; to pay the debts of the decedent as far as the assets of the estate will permit and the law directs; and to make distribution of the estate according to law.

ORDERED on JUL 10 2020

Luis M. Garcia  
STATE OF FLORIDA  
Circuit Judge  
COUNTY OF MONROE

cc: David Vogel, Esq. - [David@lawofdavid.com](mailto:David@lawofdavid.com); [Pat@lawofdavid.com](mailto:Pat@lawofdavid.com)  
DM Nelson Keshen, Esq. - [Nelson@keshenlaw.com](mailto:Nelson@keshenlaw.com); [betsv@keshenlaw.com](mailto:betsv@keshenlaw.com)  
7-16-20 Ilona Stoecker - [ifsonpicacho@msn.com](mailto:ifsonpicacho@msn.com)  
Germaine C. Hecq - [gcheccq@yahoo.com](mailto:gcheccq@yahoo.com); [hecqr@optionline.net](mailto:hecqr@optionline.net)

This copy is a True Copy of the Original on File in this Office. Witness My hand and Official Seal And that can be in full force and effect

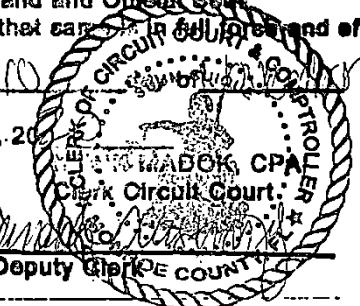
This 10

A.D., 20

By: Kevin Madok  
Deputy Clerk  
COUNTY OF MONROE

Exhibit "B"

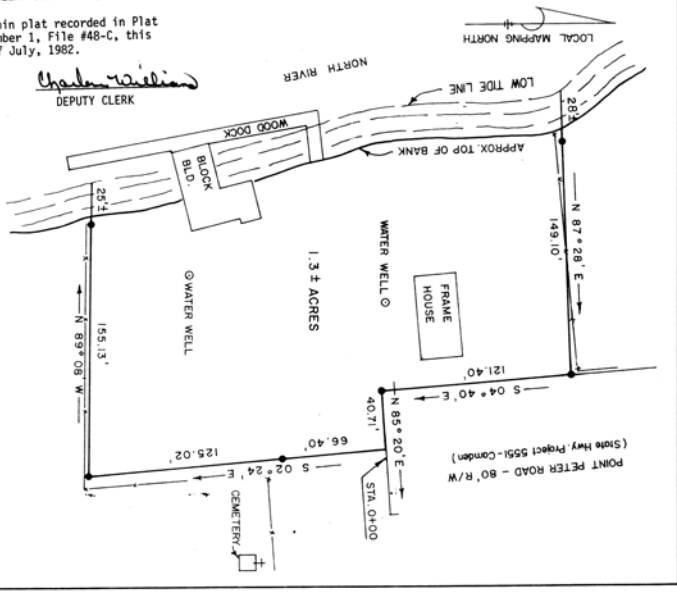
FILED FOR RECORD  
20 JUL 10 PM 2:14  
CIRCUIT COURT  
MONROE COUNTY  
FLORIDA



STATE OF GEORGIA - COUNTY OF CAMDEN  
OFFICE OF CLERK OF SUPERIOR COURT

The within plat recorded in Plat  
Cabinet Number 1, File #48-C, this  
14th day of July, 1982.

*Charles M. ...*  
DEPUTY CLERK



NOTE: BOUNDARY LINE SHOWN IS A RETRACEMENT OF SURVEY  
MADE BY PAT GARNER DATED AUG. 1978.  
AREA COMPUTED TO APPROX. LOW TIDE LINE.  
● INDICATES IRON PIN FOUND

PROPERTY LINE MAP FOR

JOE R. PRINE

SITE IS LOCATED IN CAMDEN COUNTY, 29 HIGHWAY D, GEORGIA

SURVEYED BY GENE PATTINGREW R.L.S. 2094

SCALE 1" = 50' 0 30 60 120 JUNE 1982  
P.L. SHEET 1 OF 1



GEORGIA  
CORPORATIONS DIVISION

GEORGIA SECRETARY OF STATE  
**BRAD RAFFENSPERGER**

[HOME \(/\)](#)

**BUSINESS SEARCH**

BUSINESS INFORMATION

Business Name: **LANG SEAFOOD, INC.** Control Number: **H309698**  
 Business Type: **Domestic Profit Corporation** Business Status: **Active/Compliance**  
 Business Purpose: **NONE**  
 Principal Office Address: **PO BOX 388, 100 E SAINT MARYS ST, SAINT MARYS, GA, 31558-0388, USA** Date of Formation / Registration Date: **12/6/1973**  
 State of Formation: **Georgia** Last Annual Registration Year: **2023**

REGISTERED AGENT INFORMATION

Registered Agent Name: **DAVID WAYNE LANG**  
 Physical Address: **803 DEVON DR, SAINT MARYS, GA, 31558, USA**  
 County: **Camden**

OFFICER INFORMATION

Name	Title	Business Address
DAVID W LANG	CEO	100 E ST MARYS STREET, ST MARYS, GA, 31558, USA
DAVID W LANG	CFO	100 E ST MARYS STREET, ST MARYS, GA, 31558, USA
DAVID W LANG	Secretary	100 E ST MARYS STREET, ST MARYS, GA, 31558, USA

[Back](#)

[Filing History](#)

[Name History](#)

[Return to Business Search](#)



DOC#-004520  
FILED IN OFFICE  
5/4/2021 08:16 PM  
BK:2111 PG:785-792  
JOY LYNN TURNER  
CLERK OF SUPERIOR COURT  
CAMDEN COUNTY



REAL ESTATE TRANSFER  
TAX PAID: \$701.50

PT-61 020-2021-001260

**Please return to:**  
**Kinney & Kinney, LLC**  
**Attorneys at Law**  
**P. O. Box 7050**  
**St. Marys, GA 31558**  
**File 21-44316**

STATE OF FLORIDA  
COUNTY OF Monroe

**PERSONAL REPRESENTATIVE'S DEED**

THIS INDENTURE, made April 29, 2021, by and between **Peter Rosasco as Personal Representative of the Estate of Jeffrey Charles Van Huele a/k/a Jeffrey Van Huele**, deceased, late of the State of Florida and County of Monroe, hereinafter designated "Grantor", and **Calvin W. Lang, Jr. and Lang Seafood, Inc.**, hereinafter designated "Grantees", the words Grantor and Grantees to include their respective heirs, successors and assigns, where the context requires or permits;

WITNESSETH:

That whereas, heretofore at the regular term of the probate court of Monroe County, Florida, on March 23, 2021, an order was obtained to sell at private sale the lands hereinafter described, for the purpose of paying debts and distribution, under the terms hereinafter described (a certified copy of said order and of letters of administration being attached hereto as Exhibit "B");

Now, therefore, in consideration of the premises, and in the further consideration of the sum of \$701,500.00 purchase money in hand paid at and before the sealing and delivery of these presents, receipt whereof is hereby

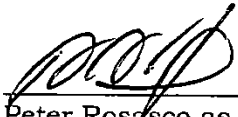
21-44316

acknowledged, the said Grantor has sold, bargained, and conveyed, and by these presents does grant, bargain, sell and convey unto the said Grantee and Grantee's heirs, administrators, successors, and assigns, the following described property:

**See Exhibit "A" attached hereto.**

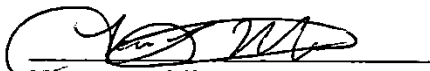
TO HAVE AND TO HOLD the said tract or parcel of land together with all the rights, members, and appurtenances thereunto belonging, or in anywise appertaining, to have and to hold the same to the said Grantees and Grantees' heirs and assigns, in as full and ample a manner as the same was possessed or enjoyed by the said deceased, in his lifetime.

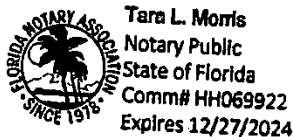
IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and affixed his seal, the day and year above written.

  
\_\_\_\_\_(SEAL)  
Peter Rosasco as Personal  
Representative of the Estate of Jeffrey  
Charles Van Huele a/k/a Jeffrey Van  
Huele

Signed, sealed, and delivered  
in the presence of:

  
\_\_\_\_\_  
Witness

  
\_\_\_\_\_  
Notary Public  
My Commission Expires:  
12/27/2024



## Exhibit "A"

## Tract One

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AND ALSO, BY QUIT-CLAIM ONLY, all the property shown on survey recorded  
in Deed Book 1904, page 130, Camden County, Georgia, records, and all land  
west of Tract One and Tract Two to the low water mark of the North River.

Doc # 2274114 Bk# 3033 Pg# 684 Recorded 7/22/2020 at 1:51 PM Pages 1  
Filed and Recorded in Official Records of MONROE COUNTY KEVIN MADOK  
REC: \$0.00

BK:2111 PG:789

IN THE CIRCUIT COURT FOR MONROE COUNTY,  
FLORIDA PROBATE DIVISION

IN RE: ESTATE OF  
JEFFREY CHARLES VAN HUELE File No. 442020CP000050A001PK  
Division Probate

Deceased.

LETTERS OF ADMINISTRATION  
(single personal representative)

TO ALL WHOM IT MAY CONCERN

WHEREAS, Jeffrey Charles Van Huele, a resident of Islamorada, FL 33036, died on April 2020, owning assets in the State of Florida, and

WHEREAS, Peter Rosasco has been appointed personal representative of the estate of the decedent and has performed all acts prerequisite to issuance of Letters of Administration in the estate.

NOW, THEREFORE, I, the undersigned circuit judge, declare Peter Rosasco duly qualified under the laws of the State of Florida to act as personal representative of the estate of Jeffrey Charles Van Huele, deceased, with full power to administer the estate according to law; to ask, demand, sue for, recover and receive the property of the decedent; to pay the debts of the decedent as far as the assets of the estate will permit and the law directs; and to make distribution of the estate according to law.

ORDERED on JUL 10 2020

Luis M. Garcia  
STATE OF FLORIDA  
Circuit Judge  
COUNTY OF MONROE

cc: David Vogel, Esq. - [David@lawofdavid.com](mailto:David@lawofdavid.com); [Pat@lawofdavid.com](mailto:Pat@lawofdavid.com)  
DM Nelson Keshen, Esq. - [Nelson@keshenlaw.com](mailto:Nelson@keshenlaw.com); [betsv@keshenlaw.com](mailto:betsv@keshenlaw.com)  
7-16-20 Ilona Stoecker - [ifsonpicacho@msn.com](mailto:ifsonpicacho@msn.com)  
Germaine C. Hecq - [gcheccq@yahoo.com](mailto:gcheccq@yahoo.com); [hecqr@optionline.net](mailto:hecqr@optionline.net)

This copy is a True Copy of the Original on File in this Office. Witness My hand and Official Seal And that can be in full force and effect

This 10

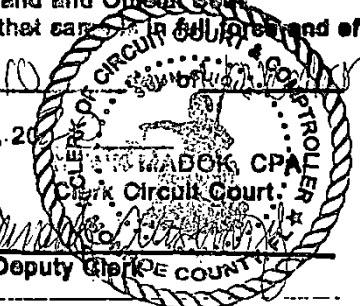
A.D., 20

KEVIN MADOK, CPA  
Clerk Circuit Court.

By: Deputy Clerk MONROE COUNTY

Exhibit "B"

FILED FOR RECORD  
20 JUL 10 PM 2:14  
CIRCUIT COURT  
MONROE COUNTY  
FLORIDA

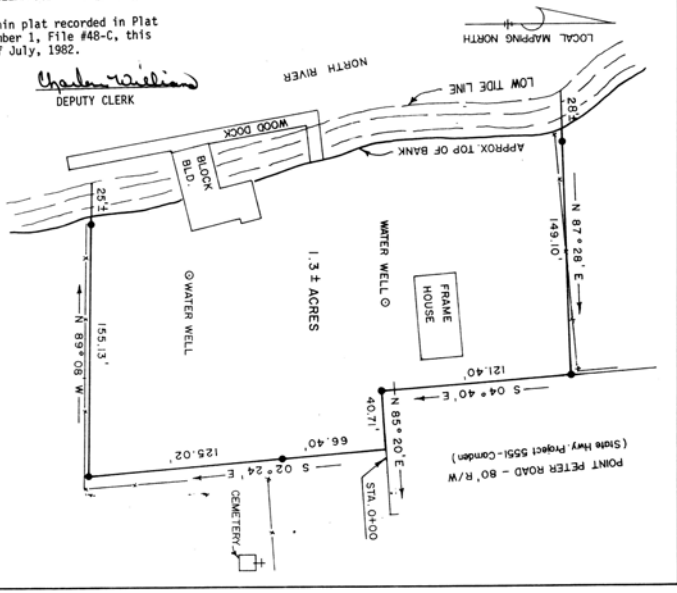




STATE OF GEORGIA - COUNTY OF CAMDEN  
OFFICE OF CLERK OF SUPERIOR COURT

The within plat recorded in Plat  
Cabinet Number 1, File #48-C, this  
14th day of July, 1982.

*Charles M. ...*  
DEPUTY CLERK



NOTE: BOUNDARY LINE SHOWN IS A RETRACEMENT OF SURVEY  
MADE BY R.H. GARNER DATED AUG. 1978.  
AREA COMPUTED TO APPROX. LOW TIDE LINE.  
● INDICATES IRON PIN FOUND

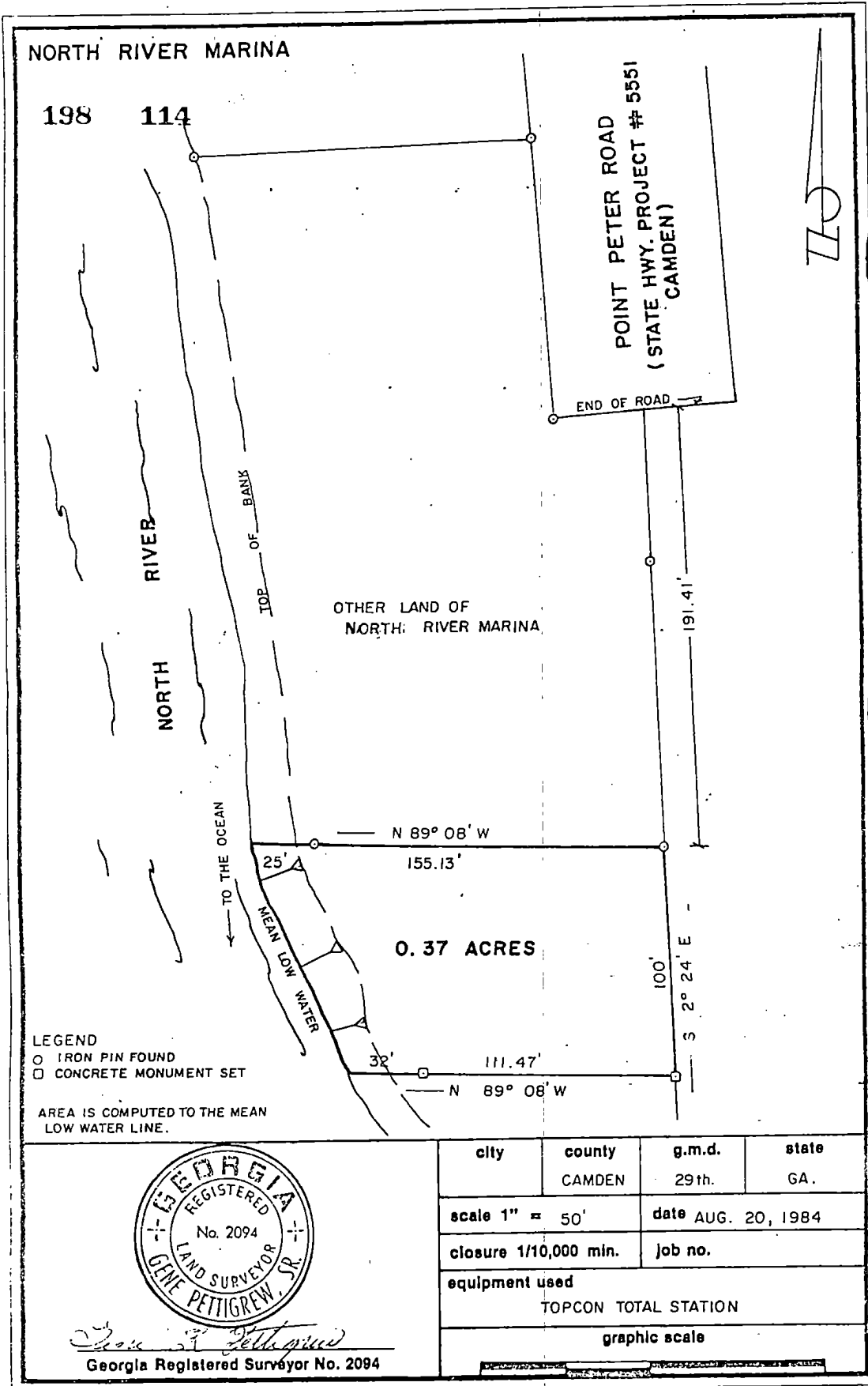
PROPERTY LINE MAP FOR

JOE R. PRINE

SITE IS LOCATED IN CAMDEN COUNTY, 29 HIGM.D., GEORGIA

SURVEYED BY GENE PATTINGREW R.L.S. 2094

SCALE 1" = 50' 0 30 60 120 JUNE 1982  
P.L. SHEET 1 OF 1



LEGEND  
 ○ IRON PIN FOUND  
 □ CONCRETE MONUMENT SET

AREA IS COMPUTED TO THE MEAN LOW WATER LINE.



*Gene Pettigrew, Sr.*  
 Georgia Registered Surveyor No. 2094

city	county	g.m.d.	state
	CAMDEN	29th.	GA.
scale 1" = 50'		date AUG. 20, 1984	
closure 1/10,000 min.		job no.	
equipment used			
TOPCON TOTAL STATION			
graphic scale			

RECORDED JAN 8 1985 *Charlene Williams*  
 DEPUTY CLERK SUPERIOR COURT, CAMDEN COUNTY, GEORGIA

PETTIGREW SURVEYS  
 Rt. 6, Box 206 • Brunswick, Georgia  
 912-264-0408

**RECORDING DATA:**

**WETLAND LINE TABLE**

LINE #	BEARING	DISTANCE
1	538°17'36"E	11.25'
2	516°25'00"E	16.25'
3	505°51'55"E	32.80'
4	514°17'23"W	14.00'
5	508°28'46"E	30.75'
6	518°05'20"E	55.40'
7	523°56'02"W	8.21'
8	512°40'35"E	21.40'
9	512°10'21"E	84.37'
10	512°17'07"E	15.95'
11	587°03'19"E	11.02'
12	515°12'37"E	57.77'
13	534°50'52"E	28.40'
14	527°12'05"E	19.91'
15	511°58'43"E	22.45'

**REFERENCES:**

- 1.) PRIVETT SURVEY OF LANDS END SUBDIVISION PHASE ONE DATED 6-17-1988, (P.D. 6, MAP 13).
- 2.) SURVEY OF SUBJECT PROPERTY BY GENE PETTIGREW DATED 8-20-1984.
- 3.) BENNETT SURVEY FOR FREDERICK HAHN, III DATED 10-09-2015.
- 4.) OUR SURVEY OF THIS PROPERTY FOR THEODORE D. COOK DATED DEC. 10, 2015

**NOTES:**

- 1.) BEARINGS USED FOR THIS PLAT MATCH REFERENCE 1 PLAT, SPECIFICALLY 504°4'00"E ALONG THE EASTERLY BOUNDARY LINE OF SUBJECT PROPERTY.
- 2.) THERE MAY EXIST ADDITIONAL RESTRICTIONS LYING OVER SUBJECT PROPERTY THAT ARE NOT SHOWN HEREON WHICH MAY BE FOUND IN THE PUBLIC RECORDS OF SAID COUNTY.

**FLOOD CERTIFICATE:**

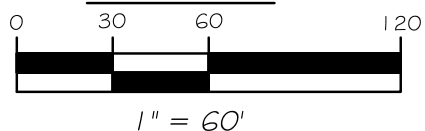
SUBJECT PROPERTY IS SHOWN TO BE IN SPECIAL FLOOD HAZARD ZONE "X" SHADED ON FEMA MAPS FOR CAMDEN COUNTY GEORGIA, DATED DEC. 21, 2017, MAP No. 13039C0485G, COMMUNITY No. 130027.

AS REQUIRED BY SUBSECTION (d) OF O.C.G.A. SECTION 15-6-67, THIS PLAT HAS BEEN PREPARED BY A LAND SURVEYOR AND APPROVED BY ALL APPLICABLE LOCAL JURISDICTIONS FOR RECORDING AS EVIDENCED BY APPROVAL CERTIFICATES, SIGNATURES, STAMPS OR STATEMENTS HEREON. SUCH APPROVALS OR AFFIRMATIONS SHOULD BE CONFIRMED WITH THE APPROPRIATE GOVERNMENTAL BODIES BY PURCHASER OR USER OF THIS PLAT AS TO INTENDED USE OF ANY PARCEL. FURTHERMORE THE UNDERSIGNED LAND SURVEYOR CERTIFIES THAT THIS PLAT COMPLIES WITH MINIMUM TECHNICAL STANDARDS FOR PROPERTY SURVEYS IN GEORGIA AS SET FORTH IN THE RULES AND REGULATIONS OF THE GEORGIA BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS AS SET FORTH IN O.C.G.A. SECTION 15-6-67.

**LEGEND**

- - IRON PIN FOUND (DESCRIPTION)
- - IRON PIN SET (1/2" RB, PLASTIC CAP RLS 2053)
- - CONC. MON. FOUND DESC.
- - CONC. MON. SET (4"x4" TOP, BRASS DISC, 6"x6" BOT. x 32")

**SCALE IN FEET**



**SURVEY FOR:**

**LANG BROTHERS**

TO SHOW CMPA LINE ALONG TOP OF BANK  
CITY OF ST. MARYS GMD 29  
CAMDEN COUNTY GEORGIA

**BRANDON ASSOCIATES**

SURVEYING - LAND PLANNING  
LICENSED SURVEY FIRM No. 252  
104 AVENTS COURT  
ST. MARYS, GEORGIA 31558  
TELEPHONE: (912)-674-3117  
EMAIL: locate1942@GMAIL.COM



BEN BRANDON, JR.  
GA. REGISTERED SURVEYOR No. 2053

**EQUIPMENT USED:**

TOPCON GTS 313

**DRAWN BY:**

R.D.T.

**CHECKED BY:**

B.S.B.

**CAD FILE:**

2023\CAMDEN ST.MARYS  
LANG BROTHERS

**DATE:**

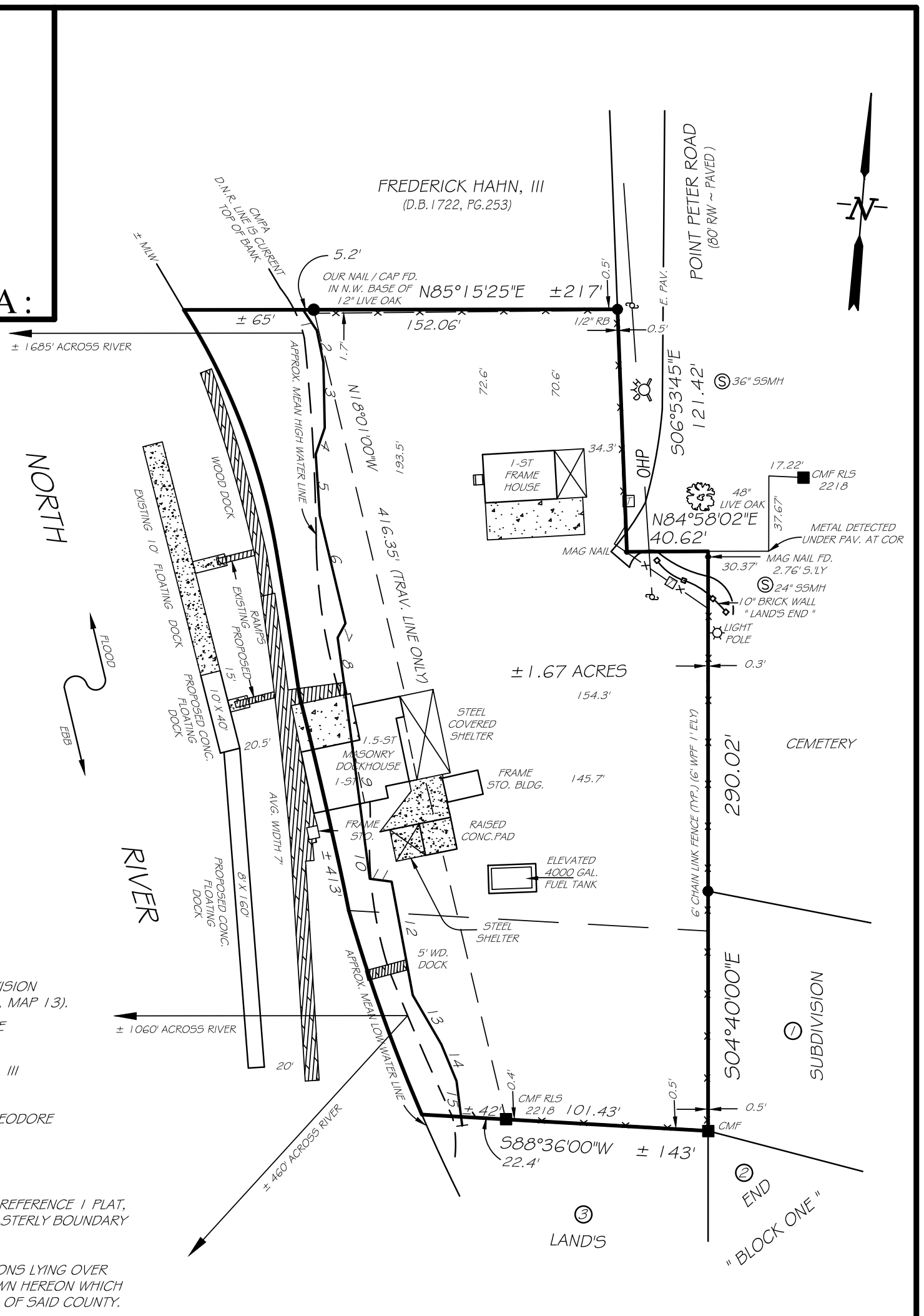
DEC. 7, 2015 (FIELD)  
DEC. 10, 2015 (PLAT)  
APR. 13, 2021 (UP-DATED)  
JAN. 17, 2024 (UD-DAATED)

**FIELD BOOK:**

F.B. 71,  
PG. 33

**PROJ. No.**

1928



MAP AMENDED ON 1-13-2024 TO SHOW JURISDICTIONAL WETLAND LINES AND ADD LINE TABLE.



City of St. Marys  
Community Development

418 Osborne Street  
St. Marys, Georgia 31558  
(912) 510-4032

May 15, 2024

Mr. Sam LaBarba  
LaBarba Environmental Services  
139 Altama Connector, #161  
Brunswick, Georgia. 31525

Re: Zoning Certification for – Lang Brothers Dock Modification - 1176 New Point Peter Rd., St. Marys, GA.

I hereby submit to you this letter to verify the zoning of Tax Parcel ID 161A 001 (the above-referenced property) in relation to your Coastal Marshlands Protection Act (CMPA) permit application for the Lang Brothers Dock Modification.

The project, as depicted on the attached Exhibit A, is zoned C-2 Highway Commercial and Community District. The existing and proposed use is permitted by this zoning classification. The design plans dated 05.08.2024 as reviewed and stamped by this department, are also consistent with the C-2 zoning district.

The proposed project is compliant with the parcel's current zoning; however, the review does not relieve the applicant from obtaining other local building permits as required.

If there are any questions regarding this review, please do not hesitate to contact me.

Sincerely,

Jaime Stein, AICP  
Community Development Director  
[Jaime.stein@stmarysga.gov](mailto:Jaime.stein@stmarysga.gov)  
(912).510.4006