

JOINT APPLICATION
FOR
A DEPARTMENT OF THE ARMY, CORPS OF ENGINEERS PERMIT,
STATE OF GEORGIA MARSHLAND PROTECTION PERMIT,
REVOCABLE LICENSE AGREEMENT
AND REQUEST FOR
WATER QUALITY CERTIFICATION
AS APPLICABLE

INSTRUCTIONS FOR SUBMITTING APPLICATION:

Every Applicant is Responsible to Complete The Permit Application and Submit as Follows: One copy each of application, location map, drawings, copy of deed and any other supporting information to addresses 1, 2, and 3 below. If water quality certification is required, send only application, location map and drawing to address No. 4.

1. For Department of the Army Permit, mail to: Commander, Savannah District, US Army Corps of Engineers, ATTN: CESAS-RD, 100 W. Oglethorpe Avenue, Savannah, Georgia 31401-3640. Phone (912) 652-5347 and/or toll free, Nationwide 1-800-448-2402.

2. For State Permit - State of Georgia (six coastal counties only) mail to: Habitat Management Program, Coastal Resources Division, Georgia Department of Natural Resources, 1 Conservation Way, Brunswick, Georgia 31523. Phone (912) 264-7218.

3. For Revocable License - State of Georgia (six coastal counties plus Effingham, Long, Wayne, Brantley and Charlton counties only) - Request must have State of Georgia's assent or a waiver authorizing the use of State owned lands. All applications for dock permits in the coastal counties or for docks located in tidally influenced waters in the counties listed above need to be submitted to Real Estate Unit. In addition to instructions above, you must send two signed form letters regarding revocable license agreement to: Ecological Services Coastal Resources Division, Georgia Department of Natural Resources, 1 Conservation Way, Brunswick, Georgia 31523. Phone (912) 264-7218.

4. For Water Quality Certification State of Georgia, mail to: Water Protection Branch, Environmental Protection Division, Georgia Department of Natural Resources, 4220 International Parkway, Suite 101, Atlanta, Georgia 30354 (404) 675-1631.

The application must be signed by the person authorized to undertake the proposed activity. The applicant must be the owner of the property or be the lessee or have the authority to perform the activity requested. Evidence of the above may be furnished by copy of the deed or other instrument as may be appropriate. The application may be signed by a duly authorized agent if accompanied by a statement from the applicant designating the agent. See item 6, page 2.

1. Application No. _____

2. Date _____

3. For Official Use Only _____

4. Name and address of applicant.

5. Location where the proposed activity exists or will occur.

Lat. _____ Long. _____

County	Military District	In City or Town
Near City or Town	Subdivision	Lot No.
Lot Size	Approximate Elevation of Lo	State
Name of Waterway	Name of Nearest Creek, River, Sound, Bay or Hammock	

13. Has any agency denied approval for the activity described herein or for any activity directly related to the activity described herein?
 Yes NO (If "yes", explain).

Note: Items 14 and 15 are to be completed if you want bulkhead, dredge or fill.

14. Description of operation: (If feasible, this information should be shown on the drawing).

a. Purpose of excavation or fill _____.

1. Access channel length _____ depth _____ width _____

2. Boat basin length _____ depth _____ width _____

3. Fill area length _____ depth _____ width _____

4. Other _____ length _____ depth _____ width _____

(Note: If channel, give reasons for need of dimensions listed above.)

b. If bulkhead, give dimensions _____

-- Type of bulkhead construction (material) _____

1. Backfill required: Yes _____ No _____ Cubic yards _____

2. Where obtained _____

c. Excavated material

1. Cubic yards _____

2. Type of material _____

15. Type of construction equipment to be used _____

a. Does the area to be excavated include any wetland? Yes No

b. Does the disposal area contain any wetland? Yes No

c. Location of disposal area _____

d. Maintenance dredging, estimated amounts, frequency, and disposal sites to be utilized: _____

e. Will dredged material be entrapped or encased? _____

f. Will wetlands be crossed in transporting equipment to project site? _____

g. Present rate of shoreline erosion (if known) _____

16. Description of Avoidance, Minimization and Compensation: Provide a brief explanation describing how impacts to waters of the United States are being avoided and minimized on the project site. Also, provide a brief description of how impacts to waters of the United States will be compensated for, or a brief statement explaining why compensatory mitigation should not be required for those impacts.

17. Water Quality Certification: In some cases, Federal law requires that a Water Quality Certification from the State of Georgia be obtained prior to issuance of a Federal license or permit. Applicability of this requirement to any specific project is determined by the permitting Federal agency. The information requested below is generally sufficient for the Georgia Environmental Protection Division to issue such a certification if required. Any item, which is not applicable to a specific project, should be so marked. Additional information will be requested if needed.

a. Please submit the following:

1. A plan showing the location and size of any facility, existing or proposed, for handling any sanitary or industrial waste waters generally on your property.
2. A plan of the existing or proposed project and your adjacent property for which permits are being requested.
3. A plan showing the location of all points where petro-chemical products (gasoline, oils, cleaners) used and stored. Any aboveground storage areas must be diked, and there should be no storm drain catch basins within the dike areas. All valving arrangements on any petro-chemical transfer lines should be shown.
4. A contingency plan delineating action to be taken by you in the event of spillage of petro-chemical products or other materials from your operation.
5. Plan and profile drawings showing limits of areas to be dredged, areas to be used for placement of spoil, locations of any dikes to be constructed showing locations of any weir(s), and typical cross sections of the dikes.

b. Please provide the following statements:

1. A statement that all activities will be performed in a manner to minimize turbidity in the stream.
2. A statement that there will be no oils or other pollutants released from the proposed activities which will reach the stream.
3. A statement that all work performed during construction will be done in a manner to prevent interference with any legitimate water uses.

18. Application is hereby made for a permit or permits to authorize the activities described herein; Water Quality Certification from the Georgia Environmental Protection Division is also requested if needed. I certify that I am familiar with the information contained in this application, and that to the best of my knowledge and belief such information is true, complete and accurate. I further certify that I possess the authority to undertake the proposed activities.



Signature of Applicant

19. U.S.C. Section 1001 provides that: Whoever, in any matter within the jurisdiction of any department or agency of the United States, knowingly and willfully falsifies, conceals, or covers up by any trick, scheme, or device a material fact or makes any false, fictitious, or fraudulent statements or representations, or makes or uses false writing or document knowing same to contain any false, fictitious or fraudulent statement or entry, shall be fined no more than \$10,000 or imprisoned not more than 5 years or both.

PRIVACY ACT NOTICE

The Department of the Army permit program is authorized by Section 10 of the Rivers and Harbors Act of 1899, Section 404 of the Clean Water Act and Section 103 of the Marine Protection, Research and Sanctuaries Act of 1972. These laws require permits authorizing structures and work in or affecting navigable waters of the United States, the discharge of dredged or fills material into waters of the United States, and the transportation of dredged material for the purpose of dumping it into ocean waters. Information provided will be used in evaluating the application for a permit. Information in the application is made a matter of public record through issuance of a public notice. Disclosure of the information requested is voluntary; however, the data requested are necessary in order to communicate with the applicant and to evaluate the permit application. If necessary information is not provided, the permit application cannot be processed nor can a permit be issued.

SUPPORTING REMARKS:

STATE OF GEORGIA

REQUEST FOR A REVOCABLE LICENSE FOR THE USE OF TIDAL WATERBOTTOMS

APPLICANT NAME(S): River's Edge Homeowners Association, Inc.

MAILING ADDRESS: 74 W. Montgomery Crossroads, Suite B1, Savannah, GA 31406
(Street) (City) (State) (Zip)

PROJECT ADDRESS/LOCATION: COMMON AREA OF RIVER'S EDGE AT CAMP STRACHAN

COUNTY: Chatham WATERWAY: Vernon River

LOT, BLOCK & SUBDIVISION NAME FROM DEED: COMMON AREA OF RIVER'S EDGE AT CAMP STRACHAN

Georgia Department of Natural Resources
Coastal Resources Division
One Conservation Way
Brunswick, Georgia 31520-8687

I am requesting that I be granted a revocable license from the State of Georgia to encroach on the beds of tidewaters, which are state owned property. Attached hereto and made a part of this request is a copy of the plans and description of the project that will be the subject of such a license. I certify that all information submitted is true and correct to the best of my knowledge and understand that willful misrepresentation or falsification is punishable by law.

I understand that if permission from the State is granted, it will be a revocable license and will not constitute a license coupled with an interest. I acknowledge that this revocable license does not resolve any actual or potential disputes regarding the ownership of, or rights in, or over the property upon which the subject project is proposed, and shall not be construed as recognizing or denying any such rights or interests. I acknowledge that such a license would relate only to the property interests of the State and would not obviate the necessity of obtaining any other State license, permit, or authorization required by State law. I recognize that I waive my right of expectation of privacy and I do not have the permission of the State of Georgia to proceed with such project until the Commissioner of DNR or his/her designee has executed a revocable license in accordance with this request.

Sincerely,

By: Karl Schumacher
Signature of Applicant

Date: 7/4/2023

Treasurer
Title, if applicable

By: Chris Perrin
Signature of Applicant

Date: 7/4/2023

RIVER'S EDGE HOA - REPRESENTATIVE
Title, if applicable

Attachments

STATE OF GEORGIA }
CHATHAM COUNTY }

QUIT CLAIM DEED

This Indenture, made this 16th day of November 19 87, between
River's Edge Associates, a Georgia General Partnership, as Party
of the first part, and
River's Edge Homeowners Association, Inc. as Party
of the second part,

RECEIVED FOR RECORD
1990 FEB 23 PM 3:11
DORIS S STEPHENS
CLERK S.C.C.G.A.

00.5
215186A001 02/23/90TOTAL

166

-- WITNESSETH --

That first party , for and in consideration of the sum of One and no/100ths -----
----- (\$ 1.00 ---) DOLLARS
and other valuable considerations, receipt whereof is hereby acknowledged, do es hereby grant, bargain,
convey, release and forever quit claim unto second part y , its heirs, successors and assigns,
the following described property, to-wit:

All of that certain lot, tract or parcel of land situate, lying
and being the Common Areas of River's Edge Subdivision at Camp
Strachan, Chatham County, Georgia, including, but not limited to
the entry gate and relating landscaped areas; the wooden fence
along Eagle Ridge Drive; the fixed and floating docks and
related walkways; Lot 43 and the adjacent salt water pond; all
roads and rights-of-ways; all drainage, access and utility
easements; all foot paths and all marshlands (subject, however
to the dock zone rights of adjacent lots), all as shall be more
particularly described on that certain Subdivision Map of River's
Edge Subdivision at Camp Strachan prepared by John S. Kern, P.E.,
P.C. on January 28, 1987, revised June 19, 1987, December 11,
1987 and January 11, 1988, and recorded in Subdivision Map Book
9-S, page 8 of the records of the Clerk of Superior Court of
Chatham County, Georgia; subject, however to all valid
restrictions, easements and rights-of-way of record and to that
certain Declaration of Covenants and Restrictions of River's Edge
Subdivision at Camp Strachan dated November 16, 1987, recorded in
Deed Record Book 136-N, page 329, aforesaid records.

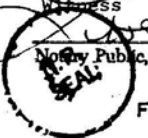
Filed For Record At 3:11 O'Clock P M. On The
23 Day Of Feb 19 90
Re.orded In Record Book 147 N Folio 166
On The 23 Day Of Feb 19 90

CLERK SUPERIOR COURT, CHATHAM CO., GA.

TO HAVE AND TO HOLD said property, together with all and singular the rights, members, heredi-
taments, improvements, easements and appurtenances thereunto belonging or in anywise appertaining unto
second part y , its heirs, successors and assigns, so that neither first part y nor its
heirs, successors and assigns, nor any person or persons claiming under it shall have, claim or de-
mand any right to the above described property, or its appurtenances.

IN WITNESS WHEREOF, the said part y of the first part ha s hereunto set its
hand and affixed its seal , the day and year first above written.

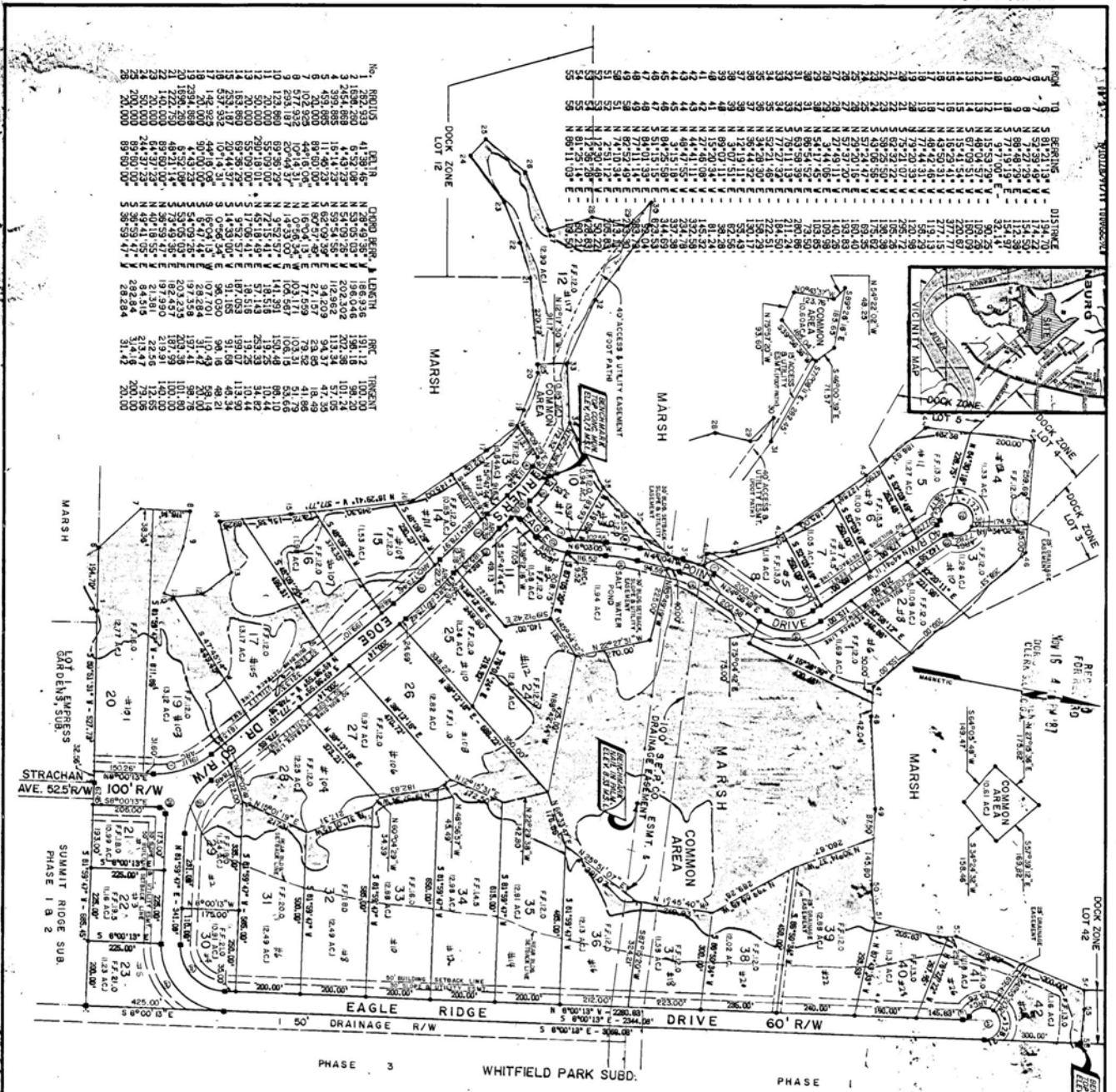
SIGNED, SEALED AND DELIVERED
IN THE PRESENCE OF:

William L. Shearouse
Lisa H. Grayson
Notary Public, Chatham County, Georgia


River's Edge Associates,
a Georgia General Partnership
By: *Clifford H. Niles* (L.S.)
Title: *Partner* (L.S.)
By: *Edward D. Harris* (L.S.)
Title: *Partner*

FRIEDMAN. HASLAM. WEINER. GINSBERG. SHEAROUSE & WEITZ
ATTORNEYS AT LAW
SAVANNAH, GEORGIA 31412

LISA H. GRAYSON
Notary Public, Effingham County, Ga.
My Commission Expires April 10, 1993



RIVERS' EDGE SUBDIVISION
 AT CAMP STRACHAN
 REVISION: JUNE 13, 1987

JOHN S. KERN P.E., P.C.
 123 BENTLEY PROFESSIONAL CENTER, P.O. BOX 15179
 ATLANTA, GEORGIA 30303
 TEL: 404-525-1234 FAX: 404-525-1234
 LICENSE NO. 12345 EXPIRES 12/31/1987

SCALE: 1" = 200' (SEE PLAN)
 SHEET NO. 1 OF 2
 PREPARED BY: J.S.K. DATE: 6/13/87
 CHECKED BY: J.S.K. DATE: 6/13/87
 APPROVED BY: J.S.K. DATE: 6/13/87

ALL TYPICAL DIMENSIONS AND AREAS ARE UNDER THE JURISDICTION OF THE CORPUS OF ENGINEERS AND/OR THE STATE OF GEORGIA DEPT. OF NATURAL RESOURCES. LOT OWNERS ARE SUBJECT TO PENALTY BY LAW FOR DISTURBANCE TO THESE PROTECTED AREAS WITHOUT PROPER PERMIT APPLICATION AND APPROVAL.

EQUIPMENT USED: TOPCON GTS 2-289 TOTAL STATION
 RING-LASER LEVEL
 POLARIS PLANT 84
 LINER ERROR OF CLOSURE: 1" IN 33,258

I HEREBY CERTIFY THAT I, THE OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON AND THAT I HEREBY ADAPT TO THE PURPOSES OF THE SUBDIVISION, THE LOTS, STREETS, ALLEYS, WALKS, FENCES, AND OTHER OPEN SPACES TO BE OPENED TO PUBLIC USE, AS NOTED.

Edward F. [Signature]
 OWNER

95-8

THIS IS TO CERTIFY THAT THE ABOVE DESCRIBED PROPERTY IS WITHIN THE 100 YEAR FLOOD BOUNDARY AS DETERMINED BY FIRM SAVANNAH.

17. ALL UTILITY EASEMENTS ARE INTENDED FOR USE BY SEP. CO. SAVANNAH.

18. LOT 18 HAS BEEN OMITTED FROM THIS SUBDIVISION.

19. ALL UTILITY EASEMENTS ARE INTENDED FOR USE BY SEP. CO. SAVANNAH.

20. ALL UTILITY EASEMENTS ARE INTENDED FOR USE BY SEP. CO. SAVANNAH.

APPROVED BY THE COUNTY ENGINEER, COUNTY ENGINEER David M. [Signature] DATE 11/16/87

APPROVED BY THE METROPOLITAN PLANNING COMMISSION, EXECUTIVE DIRECTOR [Signature] DATE 11-17-87

APPROVED BY THE COMMON COUNTY DEPARTMENT OF PUBLIC HEALTH, DIVISION OF ENGINEERING AND CONSTRUCTION, DIRECTOR [Signature] DATE 11/14/1987

APPROVED IN OPEN COURT THIS DAY OF [Date] 1987

CHILDREN COUNTY COMMISSION, [Signature]

ATTEST: [Signature] CLERK

- SUBDIVISION NOTES:
1. ALL LOTS TO BE SERVED BY CHATHAM COUNTY WATER SYSTEM.
 2. ALL CONCRETE SHALL BE 3000 PSI.
 3. ALL INTERIOR CONCRETE FOUNDATIONS SHALL BE REINFORCED WITH #4 BARS.
 4. THIS SUBDIVISION CONTAINS 41 LOTS.
 5. THIS SUBDIVISION CONTAINS 78.35 ACRES.
 6. ALL RIGHTS OF WAY ARE BY UNLAWFUL ENCROACHMENT.
 7. THIS SUBDIVISION IS WITHIN THE 100 YEAR FLOOD PLAIN.
 8. (1) INDICATES STREET ADDRESS.
 9. INDIVIDUAL SEWER DISPOSAL SYSTEMS TO BE PROVIDED BY THE OWNER.
 10. EACH LOT SHALL HAVE A 20' SIDE LOT BUILDING SETBACK LINE.
 11. ALL STREETS, DRAINAGE AND VEHICULAR ACCESS EASEMENTS ARE PRIVATE AND THE COMMON AREAS ARE TO BE MAINTAINED BY THE OWNER.
 12. EACH LOT SHALL HAVE A 10' SIDE YARD EASEMENT.
 13. LOTS 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36 MAY HAVE INDIVIDUAL DOCKS WITHIN DOCK ZONES NOTED. OTHER LOTS WILL NOT BE ALLOWED INDIVIDUAL DOCKS.
 14. NOTED. OTHER LOTS WILL NOT BE ALLOWED INDIVIDUAL DOCKS.
 15. NOTED. OTHER LOTS WILL NOT BE ALLOWED INDIVIDUAL DOCKS.
 16. LOT 18 HAS BEEN OMITTED FROM THIS SUBDIVISION.
 17. ALL UTILITY EASEMENTS ARE INTENDED FOR USE BY SEP. CO. SAVANNAH.
 18. LOT 18 HAS BEEN OMITTED FROM THIS SUBDIVISION.
 19. ALL UTILITY EASEMENTS ARE INTENDED FOR USE BY SEP. CO. SAVANNAH.
 20. ALL UTILITY EASEMENTS ARE INTENDED FOR USE BY SEP. CO. SAVANNAH.



**GEORGIA
CORPORATIONS
DIVISION**

GEORGIA SECRETARY OF STATE
**BRAD
RAFFENSPERGER**

[HOME \(/\)](#)

BUSINESS SEARCH

BUSINESS INFORMATION

Business Name: **RIVER'S EDGE HOMEOWNERS ASSOCIATION, INC.** Control Number: **J705904**

Business Type: **Domestic Nonprofit Corporation** Business Status: **Active/Compliance**

Business Purpose: **NONE**

Principal Office Address: **74 W Montgomery Crossroads, Suite B1, Savannah, GA, 31406-3477, USA** Date of Formation / Registration Date: **1/23/1987**

State of Formation: **Georgia** Last Annual Registration Year: **2023**

REGISTERED AGENT INFORMATION

Registered Agent Name: **Karl Schumacher**

Physical Address: **18 Eagle Ridge Dr, SAVANNAH, GA, 31406, USA**

County: **Chatham**

OFFICER INFORMATION

Name	Title	Business Address
AGNES COWAN	Secretary	6 EAGLE POINT DR., SAVANNAH, GA, 31406, USA
KARL SCHUMACHER	CFO	74 W. MONTGOMERY CROSSROAD, SAVANNAH, GA, 31406, USA
Mark Mobley	CEO	5 Eagle Point Dr, Savannah, GA, 31406, USA

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