

JOINT APPLICATION
 FOR
 A DEPARTMENT OF THE ARMY, CORPS OF ENGINEERS PERMIT,
 STATE OF GEORGIA MARSHLAND PROTECTION PERMIT,
 REVOCABLE LICENSE AGREEMENT
 AND REQUEST FOR
 WATER QUALITY CERTIFICATION
 AS APPLICABLE

INSTRUCTIONS FOR SUBMITTING APPLICATION:

Every Applicant is Responsible to Complete The Permit Application and Submit as Follows: One copy each of application, location map, drawings, copy of deed and any other supporting information to addresses 1, 2, and 3 below. If water quality certification is required, send only application, location map and drawing to address No. 4.

1. For Department of the Army Permit, mail to: Commander, U.S. Army Engineer District, Savannah ATTN: CESAS-OP-F, P.O. Box 889, Savannah, Georgia 31402-0889. Phone (912)652-5347 and/or toll free, Nationwide 1-800-448-2402.

2. For State Permit - State of Georgia (six coastal counties only) mail to: Habitat Management Program, Coastal Resources Division, Georgia Department of Natural Resources, 1 Conservation Way, Brunswick, Georgia 31523. Phone (912) 264-7218.

3. For Revocable License - State of Georgia (six coastal counties plus Effingham, Long, Wayne, Brantley and Charlton counties only) - Request must have State of Georgia's assent or a waiver authorizing the use of State owned lands. All applications for dock permits in the coastal counties, or for docks located in tidally influenced waters in the counties listed above need to be submitted to Real Estate Unit. In addition to instructions above, you must send two signed form letters regarding revocable license agreement to: Ecological Services Coastal Resources Division, Georgia Department of Natural Resources, 1 Conservation Way, Brunswick, Georgia 31523. Phone (912) 264-7218.

4. For Water Quality Certification State of Georgia, mail to: Water Protection Branch, Environmental Protection Division, Georgia Department of Natural Resources, 4220 International Parkway, Suite 101, Atlanta, Georgia 30354 (404) 675-1631.

The application must be signed by the person authorized to undertake the proposed activity. The applicant must be the owner of the property or be the lessee or have the authority to perform the activity requested. Evidence of the above may be furnished by copy of the deed or other instrument as may be appropriate. The application may be signed by a duly authorized agent if accompanied by a statement from the applicant designating the agent. See item 6, page 2.

1. Application No. _____

2. Date

3. For Official Use Only _____

4. Name and address of applicant.

Mr. David Crenshaw
 2801 River Drive
 Savannah, Georgia 31404

5. Location where the proposed activity exists or will occur.

Lat. 32.032149° Long. -81.047600°

<u>Chatham</u>		
County	Military District	In City or Town
<u>Savannah</u>		
Near City or Town	Subdivision	Lot No.
2.1 acres	Approximate Elevation of Lot	Georgia
Lot Size	Approximate Elevation of Lot	State
<u>Wilmington River</u>		
Name of Waterway	Name of Nearest Creek, River, Sound, Bay or Hammock	

14. Description of operation: (If feasible, this information should be shown on the drawing).

- A. Purpose of excavation or fill reconstruction of a restaurant destroyed by fire
1. Access channel : length _____ depth _____ width _____
2. Boat basin : length _____ depth _____ width _____
3. Fill area : length _____ depth _____ width _____
4. Other: length _____ depth _____ width _____
- B. 1.If bulkhead, give dimensions _____
- 2.Type of bulkhead construction (material) _____
- Backfill required: Yes _____ No _____ Cubic yards _____
- Where obtained _____
- C. Excavated material :
- 1.Cubic yards _____
- 2.Type of material _____

15.Type of construction equipment to be used _____

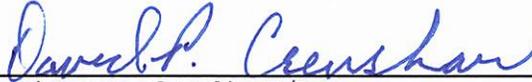
- A. Does the area to be excavated include any wetland? Yes _____ No X _____
- B. Does the disposal area contain any wetland? Yes _____ No X _____
- C. Location of disposal area N/A _____
- D. Maintenance dredging, estimated amounts, frequency, and disposal sites to be utilized: N/A _____
- E. Will dredged material be entrapped or encased? N/A _____
- F. Will wetlands be crossed in transporting equipment to project site? N/A _____
- G. Present rate of shoreline erosion (if known) N/A _____

16. WATER QUALITY CERTIFICATION: In some cases, Federal law requires that a Water Quality Certification from the State of Georgia be obtained prior to issuance of a Federal license or permit. Applicability of this requirement to any specific project is determined by the permitting Federal agency. The information requested below is generally sufficient for the Georgia Environmental Protection Division to issue such a certification if required. Any item which is not applicable to a specific project should be so marked. Additional information will be requested if needed.

- A. Please submit the following:
1. A plan showing the location and size of any facility, existing or proposed, for handling any sanitary or industrial waste waters generally on your property.
 2. A plan of the existing or proposed project and your adjacent property for which permits are being requested.
 3. A plan showing the location of all points where petro-chemical products (gasoline, oils, cleaners) used and stored. Any above-ground storage areas must be diked, and there should be no storm drain catch basins within the diked areas. All valving arrangements on any petro-chemical transfer lines should be shown.
 4. A contingency plan delineating action to be taken by you in the event of spillage of petro-chemical products or other materials from your operation.
 5. Plan and profile drawings showing limits of areas to be dredged, areas to be used for placement of spoil, locations of any dikes to be constructed showing locations of any weir(s), and typical cross sections of the dikes.
- B. Please provide the following statements:

1. A statement that all activities will be performed in a manner to minimize turbidity in the stream.
2. A statement that there will be no oils or other pollutants released from the proposed activities which will reach the stream.
3. A statement that all work performed during construction will be done in a manner to prevent interference with any legitimate water uses.

17. Application is hereby made for a permit or permits to authorize the activities described herein, Water Quality Certification from the Georgia Environmental Protection Division is also requested if needed. I certify that I am familiar with the information contained in this application, and that to the best of my knowledge and belief such information is true, complete and accurate. I further certify that I possess the authority to undertake the proposed activities.



Signature of Applicant/Date

18. U.S.C. Section 1001 provides that: Whoever, in any matter within the jurisdiction of any department or agency of the United States, knowingly and willfully falsifies, conceals, or covers up by any trick, scheme, or device a material fact or makes any false, fictitious, or fraudulent statements or representations, or makes or uses false writing or document knowing same to contain any false, fictitious or fraudulent statement or entry, shall be fined no more than \$10,000 or imprisoned not more than 5 years or both.

PRIVACY ACT NOTICE

The Department of the Army permit program is authorized by Section 10 of the Rivers and Harbors Act of 1899, Section 404 of the Clean Water Act and Section 103 of the Marine Protection, Research and Sanctuaries Act of 1972. These laws require permits authorizing structures and work in or affecting navigable waters of the United States, the discharge of dredged or fill material into waters of the United States, and the transportation of dredged material for the purpose of dumping it into ocean waters. Information provided will be used in evaluating the application for a permit. Information in the application is made a matter of public record through issuance of a public notice. Disclosure of the information requested is voluntary, however, the data requested are necessary in order to communicate with the applicant and to evaluate the permit application. If necessary information is not provided, the permit application cannot be processed nor can a permit be issued.

SUPPORTING REMARKS:

See Attached.

STATE OF GEORGIA

REQUEST FOR A REVOCABLE LICENSE FOR THE USE OF TIDAL WATERBOTTOMS

APPLICANT NAME(S): Mr. David Crenshaw

MAILING ADDRESS: 2801 River Drive, Savannah, GA 31404
(Street) (City) (State) (Zip)

PROJECT ADDRESS/LOCATION: 2801 River Drive

COUNTY: Chatham WATERWAY: Wilmington River

LOT, BLOCK & SUBDIVISION NAME FROM DEED: Lots 1, 2, Block C, M.J. Doyle Estate Subdivision

Georgia Department of Natural Resources
Coastal Resources Division
One Conservation Way
Brunswick, Georgia 31520-8687

I am requesting that I be granted a revocable license from the State of Georgia to encroach on the beds of tidewaters, which are state owned property. Attached hereto and made a part of this request is a copy of the plans and description of the project that will be the subject of such a license. I certify that all information submitted is true and correct to the best of my knowledge and understand that willful misrepresentation or falsification is punishable by law.

I understand that if permission from the State is granted, it will be a revocable license and will not constitute a license coupled with an interest. I acknowledge that this revocable license does not resolve any actual or potential disputes regarding the ownership of, or rights in, or over the property upon which the subject project is proposed, and shall not be construed as recognizing or denying any such rights or interests. I acknowledge that such a license would relate only to the property interests of the State and would not obviate the necessity of obtaining any other State license, permit, or authorization required by State law. I recognize that I waive my right of expectation of privacy and I do not have the permission of the State of Georgia to proceed with such project until the Commissioner of DNR or his/her designee has executed a revocable license in accordance with this request.

Sincerely,

By: David P. Crenshaw Date: 6/23/2025
Signature of Applicant

Title, if applicable

By: _____ Date: _____
Signature of Applicant

Title, if applicable

Attachments

2/23/2005 03:41pm

COPY

PATD: 12.00

Daniel M. Massey, Clerk
Superior Court of Chatham County
Chatham County, Georgia

Real Estate Transfer Tax

PATD \$:300.00

Julia E. Walcott
Clerk of Superior Court

(SPACE ABOVE FOR RECORDING INFO)

When Recorded, Return To:
Weiner, Shearouse, Weitz, Greenberg & Shawe
14 E. State Street
Savannah, GA 31401

STATE OF)
) EXECUTOR'S DEED
COUNTY OF)

BOOK
283 P
PAGE
099

THIS INDENTURE, made and entered into this 21 day of February, 2005, by and between MICHAEL J. CESARONI, JR., as Executor under the Last Will and Testament of SUSIE WHITE CESARONI, deceased, as Party of the First Part, and DAVID P. CRENSHAW AND ELIZABETH A. CRENSHAW, as Party of the Second Part.

WITNESSETH:

Whereas, on May 13, 1994, Michael John Cesaroni died testate and his Last Will and Testament was duly probated in the Probate Court of Chatham County, Georgia, on June 22, 1994, naming Susie White Cesaroni as Executor. Item Three of the Last Will and Testament of Michael John Cesaroni gave, devised and bequeathed all of his property to his wife, Susie White Cesaroni; and,

Whereas, on April 28, 1995, Susie White Cesaroni, as Executor under the Last Will and Testament of Michael John Cesaroni did assent to the devise in said will and convey the real property to Susie White Cesaroni under and Executor's Deed recorded in Deed Book 172-K, Folio 651 of Chatham County Records; and,

Whereas, on July 17, 2004, Susie White Cesaroni died testate and her Last Will and Testament was duly probated in the Probate Court of Chatham County, Georgia, on August 19, 2004, name Michael J. Cesaroni, Jr. as Executor; and

Whereas, under the terms of OCGA Section 53-12-232 (2), which has been incorporated by reference into the Last Will and Testament of Susie White Cesaroni, the Executor is empowered to sell the below described real property without order of court, at private sale, upon such terms and conditions as the Executor deems advisable; and

Whereas, the Estate of Susie White Cesaroni was not of sufficient value at the date of her death to have assessed thereon Federal Estate Taxes or Georgia Inheritance Taxes; and,

Whereas, said Executor, for the payment of debts of said Estate and for the further purpose of distribution of the remaining assets thereof, has found it necessary to exercise his authority under said will as aforesaid.

NOW, THEREFORE, pursuant to said Will, the Party of the First Part, for and in consideration of the sum of One Dollar (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, does hereby grant, bargain, sell and convey unto the said Party of the Second Part, his heirs, successors and assigns, all of the following described real property, to-wit:

ALL those certain lots, tracts or parcels of land situate, lying and being in the Town of Thunderbolt, County of Chatham, State of Georgia, being known as LOTS 1, 2 and 3, BLOCK C, OF THE M.J. DOYLE ESTATE SUBDIVISION, as appears upon a map or plat prepared by Bert Barrett, Jr., G.R.L.S. #2225 on June 23, 2004, recorded in the Office of the Clerk of the Superior Court of Chatham County, Georgia in Plat Record Book 307, Folio 29, to which express reference is hereby made for a more complete description of said Lots 1, 2 and 3, and said map is especially made a part of this description.

AND, ALSO, all that certain tract or parcel of land situate, lying and being in the Town of Thunderbolt, County of Chatham, State of Georgia, and being a portion of the M.L. Doyle Estate

Crenshaw
11-12-11-00

tract, located opposite Center Street and Lots 1, 2, Block C, M.J. Doyle Estate Subdivision, as appears upon a map or plat prepared by Bert Barrett, Jr., G.R.L.S. #2225 on June 13, 2003, recorded in the Office of the Clerk of the Superior Court of Chatham County, Georgia in Plat Record Book 30-1, Folio 28, to which express reference is hereby made for a more complete description of said tract of land, and said map is especially made a part of this description.

No Warranty is hereby given against any claims of the State of Georgia or the United States of America to any part of the subject property which is determined to be coastal marsh land or wetlands.

The Grantee herein is aware that the utilization of the above described property is subject to the regulatory control of the State of Georgia and the United State of America.

TO HAVE AND TO HOLD said property, together with all and singular the rights, members, hereditaments, improvements, easements and appurtenances thereto belonging or in anywise appertaining unto the said Parties of the Second Part, their heirs, successors and assigns, so that neither the Party of the First Part, nor his successors and assigns, nor any person or persons claiming under him shall have a claim or demand any right to the above described real property or its appurtenances.

IN WITNESS WHEREOF, the Party of the First Part has hereunto set his hand and seal on the day and year first above written.

Signed, Sealed and Delivered

in the presence of:

Ruida K. Fulmer

Witness

[Signature]

Notary Public

[Signature] (LS)

Michael J. Cesaroni, Jr., as Executor

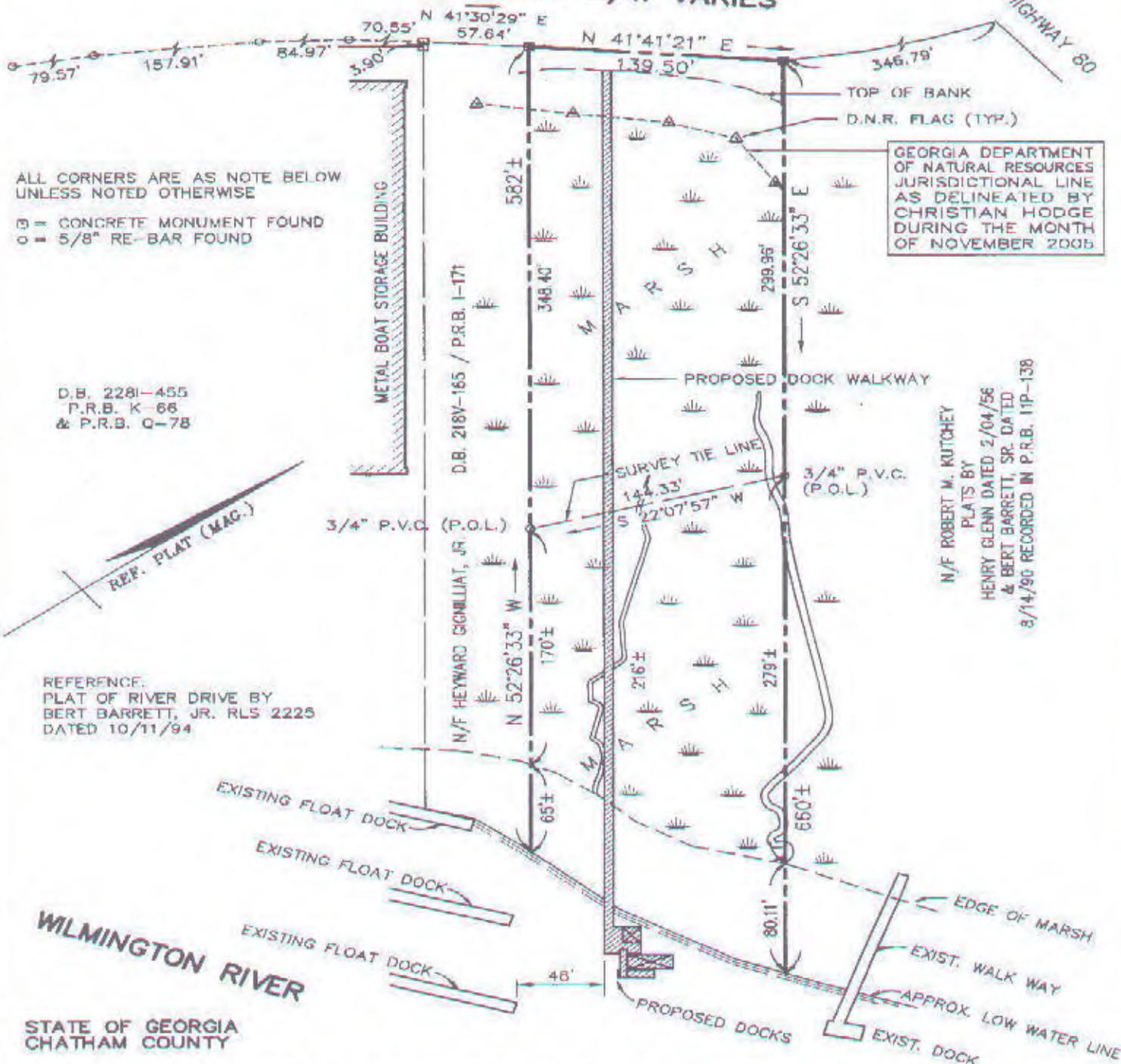
under the Last Will and

Testament of Susie White Cesaroni, deceased.



BUON
283 P
100

RIVER DRIVE R/W VARIES



GEORGIA DEPARTMENT OF NATURAL RESOURCES JURISDICTIONAL LINE AS DELINEATED BY CHRISTIAN HODGE DURING THE MONTH OF NOVEMBER 2005

STATE OF GEORGIA
CHATHAM COUNTY

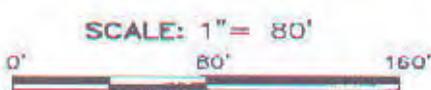
PLAT OF A PORTION OF THE M.J. DOYLE ESTATE TRACT, LOCATED OPPOSITE CENTER STREET AND LOTS 1 & 2, BLOCK C, M.J. DOYLE ESTATE SUBDIVISION, THUNDERBOLT, GEORGIA.

FOR: DAVID P. CRENSHAW

REVISED DECEMBER 8, 2005 TO SHOW D.N.R. LINE, EXISTING DOCKS PROPOSED DOCK & WALK

DATE: JUNE 13, 2003
DATE: JUNE 13, 2003

IN MY OPINION THIS PLAT IS A CORRECT REPRESENTATION OF THE LAND PLATTED



E.O.G. FIELD	_____
< ERROR/POINT	_____
ADJ. METHOD	_____
E.O.G. PLAT	1 / 146,784
TOTAL STATION	GEODIMETER 610

BERT BARRETT, JR.
LAND SURVEYING, P.C.
145 RUNNER ROAD
SAVANNAH, GA. 31410
(912) 897-0661

