

JOINT APPLICATION
FOR
A DEPARTMENT OF THE ARMY, CORPS OF ENGINEERS PERMIT,
STATE OF GEORGIA MARSHLAND PROTECTION PERMIT,
REVOCABLE LICENSE AGREEMENT
AND REQUEST FOR
WATER QUALITY CERTIFICATION
AS APPLICABLE

INSTRUCTIONS FOR SUBMITTING APPLICATION:

Every Applicant is Responsible to Complete The Permit Application and Submit as Follows: One copy each of application, location map, drawings, copy of deed and any other supporting information to addresses 1, 2, and 3 below. If water quality certification is required, send only application, location map and drawing to address No. 4.

1. For Department of the Army Permit, mail to: Commander, U.S. Army Engineer District, Savannah ATTN: CESAS-OP-F, P.O. Box 889, Savannah, Georgia 31402-0889. Phone (912)652-5347 and/or toll free, Nationwide 1-800-448-2402.
2. For State Permit - State of Georgia (six coastal counties only) mail to: Habitat Management Program, Coastal Resources Division, Georgia Department of Natural Resources, 1 Conservation Way, Brunswick, Georgia 31523. Phone (912) 264-7218.
3. For Revocable License - State of Georgia (six coastal counties plus Effingham, Long, Wayne, Brantley and Charlton counties only) - Request must have State of Georgia's assent or a waiver authorizing the use of State owned lands. All applications for dock permits in the coastal counties, or for docks located in tidally influenced waters in the counties listed above need to be submitted to Real Estate Unit. In addition to instructions above, you must send two signed form letters regarding revocable license agreement to: Ecological Services Coastal Resources Division, Georgia Department of Natural Resources, 1 Conservation Way, Brunswick, Georgia 31523. Phone (912) 264-7218.
4. For Water Quality Certification State of Georgia, mail to: Water Protection Branch, Environmental Protection Division, Georgia Department of Natural Resources, 4220 International Parkway, Suite 101, Atlanta, Georgia 30354 (404) 675-1631.

The application must be signed by the person authorized to undertake the proposed activity. The applicant must be the owner of the property or be the lessee or have the authority to perform the activity requested. Evidence of the above may be furnished by copy of the deed or other instrument as may be appropriate. The application may be signed by a duly authorized agent if accompanied by a statement from the applicant designating the agent. See item 6, page 2.

1. Application No. _____ 2. Date _____ 3. For Official Use Only _____

4. Name and address of applicant.

Mr. Guy Davidson
Wilmington Partners, LLC
110 Park of Commerce Drive, Suite 110
Savannah, Georgia 31405

5. Location where the proposed activity exists or will occur. Lat. 32.00770° N Long. 80.99726° W

Chatham	5 th	None
County	Military District	In City or Town
Wilmington Island	Walthour	36
Near City or Town	Subdivision	Lot No.
7.46 Acres	+/- 11 Feet	Georgia
Lot Size	Approximate Elevation of Lot	State

Turner Creek

Name of Waterway
CESAS Form 19

Turner Creek
Name of Nearest Creek, River, Sound, Bay or Hammock

6. Name, address, and title of applicant's authorized agent for permit application coordination.

Sligh Environmental Consultants, Inc.
Attn: Brandon W. Wall
31 Park of Commerce Way, Suite 200B
Savannah, GA 31405

phone (912) 232-0451
fax (912) 232-0453

Statement of Authorization: I Hereby designate and authorize the above named person to act in my behalf as my agent in the processing of this permit application and to furnish, upon request, supplemental information in support of this application.



Signature of Applicant

8/23/24

Date

7. Describe the proposed activity, its purpose and intended use, including a description of the type of structures, if any to be erected on fills, piles, of float-supported platforms, and the type, composition and quantity of materials to be discharged or dumped and means of conveyance. If more space is needed, use remarks section on page 4 or add a supplemental sheet. (See Part III of the Guide for additional information required for certain activities.)

To provide a new marina facility by constructing new docks, installing a fork lift pier on an existing dock, and performing maintenance and repair activities. See attached Project Description for details.

8. Proposed use: Private Public Commercial Other (Explain)

9. Names and addresses of adjoining property owners whose property also adjoins the waterway.

Savannah Police Recreation Camp
P.O Box 8032
Savannah, Georgia 31412

No downstream adjoining landowner

10. Date activity is proposed to commence. Upon receipt of authorization to proceed

Date activity is expected to be completed. Within five years of authorization

11. Is any portion of the activity for which authorization is sought now complete Y N

A. If answer is "Yes", give reasons in the remarks in the remarks section.

Indicate the existing work on the drawings.

B. If the fill or work is existing, indicate date of commencement and completion.

C. If not completed, indicate percentage completed.

12. List of approvals or certifications required by other Federal, State or local agencies for any structures, construction discharges, deposits or other activities described in this application. Please show zoning approval or status of zoning for this project.

<u>Issuing Agency</u>	<u>Type Approval</u>	<u>Identification No.</u>	<u>Date/Application</u>	<u>Date/Approval</u>
GADNR-CRD	CMPA Permit	776	N/A	N/A

13. Has any agency denied approval for the activity described herein or for any activity directly related to the activity described herein? Yes NO (If "yes", explain).

Note: Items 14 and 15 are to be completed if you want to bulkhead, dredge or fill.

14. Description of operation: (If feasible, this information should be shown on the drawing).

A. Purpose of excavation or fill _____
1. Access channel length _____ depth _____ width _____
2. Boat basin length _____ depth _____ width _____
3. Fill area length _____ depth _____ width _____
4. Other length _____ depth _____ width _____
(Note: If channel, give reasons for need of dimensions listed above.)

B. 1.If bulkhead, give dimensions _____
2.Type of bulkhead construction (material) _____
Backfill required: Yes _____ No _____ Cubic yards _____
Where obtained _____

C. Excavated material
1.Cubic yards _____
2.Type of material _____

15.Type of construction equipment to be used _____

A. Does the area to be excavated include any wetland? Yes ___ No ___
B. Does the disposal area contain any wetland? Yes ___ No ___
C. Location of disposal area _____
D. Maintenance dredging, estimated amounts, frequency, and disposal sites to be utilized: _____
E. Will dredged material be entrapped or encased? _____
F. Will wetlands be crossed in transporting equipment to project site? _____
G. Present rate of shoreline erosion (if known) _____

16. WATER QUALITY CERTIFICATION: In some cases, Federal law requires that a Water Quality Certification from the State of Georgia be obtained prior to issuance of a Federal license or permit. Applicability of this requirement to any specific project is determined by the permitting Federal agency. The information requested below is generally sufficient for the Georgia Environmental Protection Division to issue such a certification if required. Any item which is not applicable to a specific project should be so marked. Additional information will be requested if needed.

A. Please submit the following:

1. A plan showing the location and size of any facility, existing or proposed, for handling any sanitary or industrial waste waters generally on your property.
2. A plan of the existing or proposed project and your adjacent property for which permits are being requested.
3. A plan showing the location of all points where petro-chemical products (gasoline, oils, cleaners) used and stored. Any above-ground storage areas must be diked, and there should be no storm drain catch basins within the diked areas. All valving arrangements on any petro-chemical transfer lines should be shown.
4. A contingency plan delineating action to be taken by you in the event of spillage of petro-chemical products or other materials from your operation.
5. Plan and profile drawings showing limits of areas to be dredged, areas to be used for placement of spoil, locations of any dikes to be constructed showing locations of any weir(s), and typical cross sections of the dikes.

B. Please provide the following statements:

1. A statement that all activities will be performed in a manner to minimize turbidity in the stream.
2. A statement that there will be no oils or other pollutants released from the proposed activities which will reach the stream.
3. A statement that all work performed during construction will be done in a manner to prevent interference with any legitimate water uses.

17. Application is hereby made for a permit or permits to authorize the activities described herein, Water Quality Certification from the Georgia Environmental Protection Division is also requested if needed. I certify that I am familiar with the information contained in this application, and that to the best of my knowledge and belief such information is true, complete and accurate. I further certify that I possess the authority to undertake the proposed activities.



Signature of Applicant

18. U.S.C. Section 1001 provides that: Whoever, in any matter within the jurisdiction of any department or agency of the United States, knowingly and willfully falsifies, conceals, or covers up by any trick, scheme, or device a material fact or makes any false, fictitious, or fraudulent statements or representations, or makes or uses false writing or document knowing same to contain any false, fictitious or fraudulent statement or entry, shall be fined no more than \$10,000 or imprisoned not more than 5 years or both.

PRIVACY ACT NOTICE

The Department of the Army permit program is authorized by Section 10 of the Rivers and Harbors Act of 1899, Section 404 of the Clean Water Act and Section 103 of the Marine Protection, Research and Sanctuaries Act of 1972. These laws require permits authorizing structures and work in or affecting navigable waters of the United States, the discharge of dredged or fill material into waters of the United States, and the transportation of dredged material for the purpose of dumping it into ocean waters. Information provided will be used in evaluating the application for a permit. Information in the application is made a matter of public record through issuance of a public notice. Disclosure of the information requested is voluntary, however, the data requested are necessary in order to communicate with the applicant and to evaluate the permit application. If necessary information is not provided, the permit application cannot be processed nor can a permit be issued.

SUPPORTING REMARKS:

STATE OF GEORGIA

REQUEST FOR A REVOCABLE LICENSE FOR THE USE OF TIDAL WATERBOTTOMS

APPLICANT NAME(S): Wilmington Partners, LLC - Guy Davidson

MAILING ADDRESS: 110 Park of Commerce Dr., Suite 110, Savannah, GA 31405
(Street) (City) (State) (Zip)

PROJECT ADDRESS/LOCATION: 606, 612, & 618 Wilmington Island Road

COUNTY: Chatham WATERWAY: Turner Creek

LOT, BLOCK & SUBDIVISION NAME FROM DEED: _____

Georgia Department of Natural Resources
Coastal Resources Division
One Conservation Way
Brunswick, Georgia 31520-8687

I am requesting that I be granted a revocable license from the State of Georgia to encroach on the beds of tidewaters, which are state owned property. Attached hereto and made a part of this request is a copy of the plans and description of the project that will be the subject of such a license. I certify that all information submitted is true and correct to the best of my knowledge and understand that willful misrepresentation or falsification is punishable by law.

I understand that if permission from the State is granted, it will be a revocable license and will not constitute a license coupled with an interest. I acknowledge that this revocable license does not resolve any actual or potential disputes regarding the ownership of, or rights in, or over the property upon which the subject project is proposed, and shall not be construed as recognizing or denying any such rights or interests. I acknowledge that such a license would relate only to the property interests of the State and would not obviate the necessity of obtaining any other State license, permit, or authorization required by State law. I recognize that I waive my right of expectation of privacy and I do not have the permission of the State of Georgia to proceed with such project until the Commissioner of DNR or his/her designee has executed a revocable license in accordance with this request.

Sincerely,

By: 
Signature of Applicant

Date: 8/23/24


Title, if applicable

By: _____
Signature of Applicant

Date: _____

Title, if applicable

Attachments

After Recording Return To:
McCorkle & Johnson, LLP
319 Tattnall Street
Savannah, Georgia 31401
Attn: Robert L. McCorkle, III, Esq.

STATE OF GEORGIA

COUNTY OF CHATHAM

LIMITED WARRANTY DEED

THIS INDENTURE is made and entered into this 5th day of August, 2019, between DBL, INC., a Georgia corporation, as "Grantor", and WILMINGTON PARTNERS, LLC, a Georgia limited liability company, as "Grantee",

WITNESSETH:

That the said Grantor for and in consideration of the sum of Ten (\$10.00) Dollars in hand paid, at and before the sealing and delivery of these presents, the receipt of which is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell or convey unto the Grantee all that tract or parcel of land located in Chatham County, Georgia, which is more fully described in the attached Exhibit "A", incorporated herein by reference.

TO HAVE AND TO HOLD the said tract or parcel of land, with all and singular the rights, members and appurtenances thereof, to the same belonging, or in anywise appertaining, to the only proper use, benefit, and behoof of the said Grantee forever in FEE SIMPLE; subject only to the matters referred to as "Permitted Exceptions" set out in the attached Exhibit "B" incorporated herein by reference

AND THE SAID Grantor, for its successors and assigns, will warrant and forever defend the right and title to the above-described property, unto the said Grantee against the claims of all persons owning, holding or claiming by, through or under the Grantor, except for claims arising under or by virtue of the Permitted Exceptions.

IN WITNESS WHEREOF, the said Grantor has caused these presents to be executed by its duly authorized official on the day and year first above written.

DBL, INC., a Georgia corporation

By: Richard G. Long
Richard G. Long, President

Attest:

By: Beverly A. Long
Beverly A. Long, Secretary

[Corporate Seal]

Signed, sealed and delivered
in the presence of:

[Signature]

Witness

[Signature]

Notary Public

Notary Public Date of Expiration: 2/22/2022



Exhibit "A"

Legal Description

Parcel One:

All that tract or parcel of land, being the West 25 feet of Lot 31 and all of Lot 32, Walthour Subdivision, located in the 5th Georgia Militia District on Wilmington Island, Chatham County, Georgia, as shown on that certain ALTA/NSPS Land Title Survey prepared by Yawn Land Surveys, LLC, Dale E. Yawn, GA RLS No. 2510, entitled "Lot 32 and the West 25 Feet of Lot 31, Walthour Subdivision, 5th G.M. District Located on Wilmington Island, Chatham County, Georgia" dated May 31, 2019, and being more particularly described as follows:

Commence at a concrete monument found on the northerly right of way line of Wilmington Island Road, said concrete monument located at the southwesterly corner of property identified as the Western 50 Feet Of Lot 30 and the Eastern 75 Feet Of Lot 31 as depicted on that certain plat recorded at Plat Record Book B, Page 273 in the records of the Clerk Of Superior Court of Chatham County, Georgia; said concrete monument being also the POINT OF BEGINNING; thence proceed along the northerly right of way line of Wilmington Island Road, N 76°46'02" W a distance of 125.16 feet to an Iron Rebar Found; thence leave the said northerly right of way line of Wilmington Island Road and run N 13°10'47" E a distance of 616.09 feet to an iron rebar located at a survey tie line; thence with the said survey tie line S 64°35'37" E a distance of 128.77 feet to an iron rebar; thence S 13°14'47" W a distance of 588.94 feet to the POINT OF BEGINNING, said tract or parcel of land having an area of 1.74 acres more or less, as calculated to the aforementioned survey tie line.

Parcel Two:

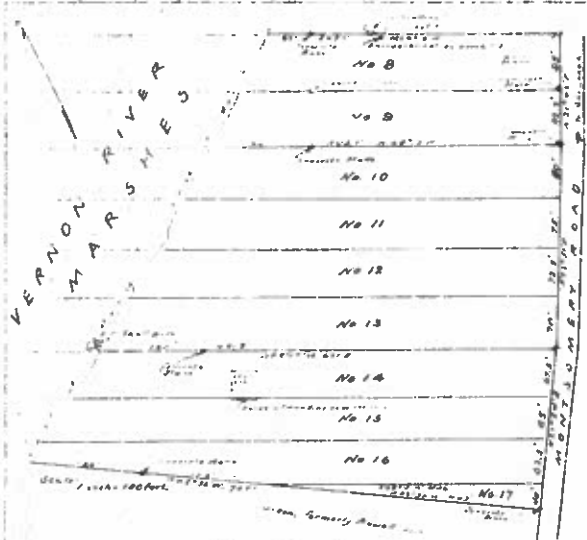
All that tract or parcel of land, being Lot 33, Walthour Subdivision, located in the 5th Georgia Militia District on Wilmington Island, Chatham County, Georgia, ALTA/NSPS Land Title Survey prepared by Yawn Land Surveys, LLC, Dale E. Yawn, GA RLS No. 2510, entitled "Lot 33, 34 and 35, and Lot 36, Walthour Subdivision, 5th G.M. District Located on Wilmington Island, Chatham County, Georgia" dated May 31, 2019 and being more particularly described as follows:

Commence at a concrete monument found on the northerly right of way line of Wilmington Island Road, said concrete monument located at the southwesterly corner of property identified as the Western 50 Feet Of Lot 30 and the Eastern 75 Feet Of Lot 31 as depicted on that certain plat recorded at Plat Record Book B, Page 273 in the records of the Clerk Of Superior Court of Chatham County, Georgia; thence along the northerly right of way line of Wilmington Island Road N 76°46'02" W a distance of 125.16 feet to an iron rebar, said iron rebar being the POINT OF BEGINNING; thence continue with the northerly right of way line of Wilmington Island Road N 76° 31' 35" W a distance of 99.17 feet to a concrete monument; thence leave the northerly right of way line of Wilmington Island Road and run N 13° 07' 57" E a distance of 670.60 feet to a point located at a survey tie line; thence with the said survey tie line S 47° 56' 20" E a distance of 113.91 feet to an iron rebar; thence S 13° 10' 47" W a distance of 616.09 feet to the POINT OF BEGINNING; said tract or parcel of land having an area of 1.46 acres, more or less.

Exhibit "B"

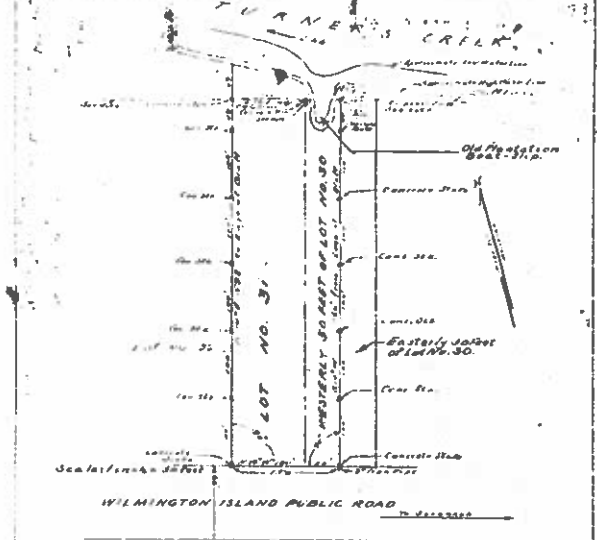
Permitted Exceptions

1. That certain Easement to Savannah Electric and Power Company dated March 7, 1949, recorded in the Office of the Clerk of the Superior Court in Deed book 48-X, Page 135, Chatham County, Georgia records.
2. All matters shown on that certain plat recorded in Map Book 2, Page 39, Chatham County, Georgia records.
3. All matters shown on that certain plat recorded in Plat Record Book B, Folio 273, Chatham County, Georgia records.
4. All matters shown on that certain plat recorded in Plat Book 24-P, Page 67, Chatham County, Georgia records.
5. All matters shown on that certain plat recorded in Plat Book 7-P, Page 126, Chatham County, Georgia records.
6. All matters shown on that certain ALTA/NSPS Land Title Survey entitled "Lot 33, 34, and 35, and Lot 36, Walthour Subdivision 5th G.M. District" dated May 31, 2019, prepared by Yawn Land Surveys, LLC, Dale E. Yawn, GA RLS No. 2510.
7. All matters shown on that certain ALTA/NSPS Land Title Survey entitled "Lot 32 and the West 25 Feet of Lot 31, Walthour Subdivision 5th G.M. District" dated May 31, 2019, prepared by Yawn Land Surveys, LLC, Dale E. Yawn, GA RLS No. 2510.



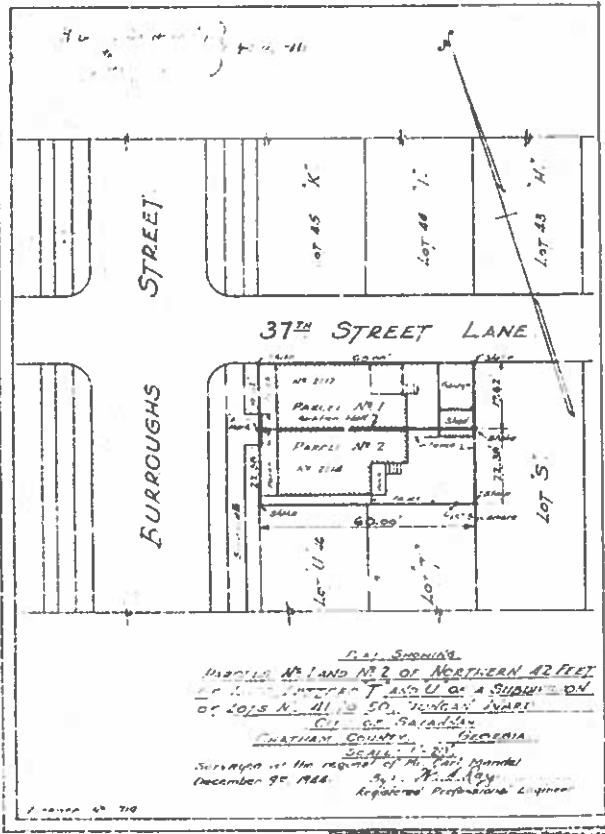
MAP OF LOTS NUMBERED EIGHT TO SEVENTEEN, INCLUSIVE, IN MENDELVILLE, A SUBDIVISION OF LAND IN CHATHAM COUNTY, GEORGIA, SURVEYED FOR W. HENRY LEE JANUARY 12, 1942.

BY *M. C. Dyer* Surveyor
Georgia Registered No. 477

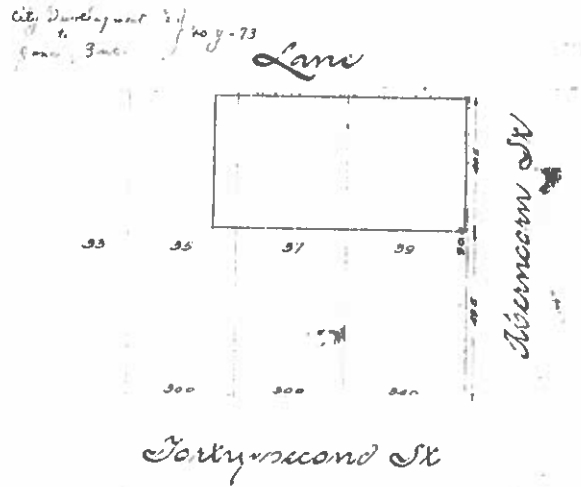


MAP OF LOT NUMBER THIRTY-ONE AND THE WESTERLY FIFTY FEET OF LOT NUMBER THIRTY IN THE M.C. WASHOUR SUBDIVISION ON WILMINGTON ISLAND IN CHATHAM COUNTY, GEORGIA, SURVEYED FOR THE WASHOUR CO. FEBRUARY 13, 1942.

Notes: Old system posts of Original Survey by *Wm. S. Dyer, C.E.* as indicated are on the Original Line across the water front end of lots in this area. BY *M. C. Dyer* Surveyor Georgia Registered No. 477



P. J. SHORR
PARTS NO. 1 AND NO. 2 OF NORTHERN 42 FEET OF LOT NO. 45 AND U OF A SUBDIVISION OF LOTS NO. 41 TO 50, TUNNAN SQUARE CITY OF SAVANNAH, GEORGIA
Surveyed at the request of the City Council December 9, 1948.
BY *P. J. Shorr* Registered Professional Engineer



STATE OF GEORGIA,
CHATHAM COUNTY,
Map of *Southwitt* Lot No. 35, 37, 39
situated on the north west corner of 42nd and Abercorn Sts
in the City of Savannah
Surveyed for *City Development Co.*
the 28th day of July, 1944
BY *J. O. Sherrill* City Engineer
Notes: No. 1-1901 L
Recorded File No. 7907
INDEX 116 45 P

After Recording Return To:
McCorkle & Johnson, LLP
319 Tattnall Street
Savannah, Georgia 31401
Attn: Robert L. McCorkle, III

Doc ID: 033156880003 Type: WD
Recorded: 06/14/2021 at 03:57:06 PM
Fee Amt: \$1,525.00 Page 1 of 3
Transfer Tax: \$1,500.00
Chatham, Ga. Clerk Superior Court
Tammie Mosley Clerk Superior Court
BK 2407 PG 699-701

STATE OF GEORGIA
COUNTY OF CHATHAM

LIMITED WARRANTY DEED

THIS INDENTURE is made and entered into this 11th day of June, 2021, between POLICE RECREATION ASSOCIATION OF SAVANNAH, INC., a Georgia non-profit corporation, as "Grantor", and WILMINGTON PARTNERS, LLC, a Georgia limited liability company, as "Grantee",

WITNESSETH:

That the said Grantor for and in consideration of the sum of Ten (\$10.00) Dollars in hand paid, at and before the sealing and delivery of these presents, the receipt of which is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell or convey unto the Grantee all that tract or parcel of land located in Chatham County, Georgia, which is more fully described in the attached Exhibit "A", incorporated herein by reference.

TO HAVE AND TO HOLD the said tract or parcel of land, with all and singular the rights, members and appurtenances thereof, to the same belonging, or in anywise appertaining, to the only proper use, benefit, and behoof of the said Grantee forever in FEE SIMPLE.

AND THE SAID Grantor, for its successors and assigns, will warrant and forever defend the right and title to the above-described property, unto the said Grantee against the claims of all persons owning, holding or claiming by, through or under the Grantor.

This conveyance is made "as is" with all faults, without any representations or warranties of any kind, express or implied, except as specifically set forth herein.

IN WITNESS WHEREOF, the said Grantor has caused these presents to be executed by its duly authorized corporate officials and the corporate seal affixed thereto on the day and year first above written.

POLICE RECREATION ASSOCIATION
OF SAVANNAH, INC., a Georgia non-profit
corporation

Name: [Signature]
David Gay, President

Attest: [Signature]
Name: [Signature]
DeVonn Adams, Vice President

[Corporate Seal]

Signed, sealed and delivered
in the presence of:

[Signature]
Witness

[Signature]
Notary Public

Notary Public Date of Expiration:

(Notary Seal)

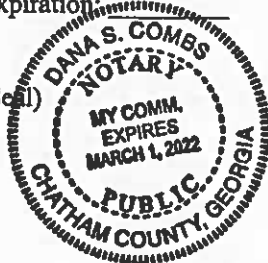


Exhibit "A"

Legal Description

All that certain tract, lot, or parcel of land situate, lying and being in the County and State aforesaid and on Wilmington Island and being particularly described as Lot Number Thirty-Five (35) of the Walthour Subdivision of a part of the said Wilmington Island made by Percy Sugden, C.E. on October 27, 1925 and recorded in the Office of the Clerk of the Superior Court of said County and State in Map Book Number Two (2), Folio Thirty-Nine (39), the said lot having a frontage on Turner's Creek of Ninety-Nine (99') Feet, more or less and frontage on the Wilmington Island Public Road of One Hundred (100') Feet, more or less, with a rectangular depth of Seventh Hundred and Seventy (770') Feet, more or less, extending from the said Wilmington Island Public Road to the low water mark in Turner's Creek, together with riparian rights.

AND, ALSO,

All that certain tract, lot or parcel of land, situate, lying and being in the County and State aforesaid and on Wilmington Island in said County and being more particularly described Lot Number Thirty Four (34) of the Walthour Sub-Division of a part of the said Wilmington Island, made by Percy Sugden, C.E. on October 27, 1925 and recorded in the Office of the Clerk of the Superior Court of said County and State in Map Book Number Two (2), Folio Thirty-Nine (39), the said lot having a frontage One Hundred Feet, more or less, on Turner's Creek, and frontage of One Hundred Feet, more or less on the Wilmington Island Public Road, with a rectangular depth of Seven Hundred and Seventy Feet, more or less, extending from the said Wilmington Island Public Road to the low water mark in Turner's Creek, together with all riparian rights.

PIN: 1-0109-01-006, 612 Wilmington Island Road, Savannah, Georgia

SECTION A -- SELLER'S INFORMATION (Do not use agent's information)				SECTION C -- TAX COMPUTATION	
SELLER'S BUSINESS / ORGANIZATION / OTHER NAME Police Recreation Association of Savannah, Inc.				Exempt Code If no exempt code enter NONE NONE	
MAILING ADDRESS (STREET & NUMBER) 201 Habersham Street				1. Actual Value of consideration received by seller Complete Line 1A if actual value unknown \$1,500,000.00	
CITY, STATE / PROVINCE / REGION, ZIP CODE, COUNTRY Savannah, GA 31401 USA		DATE OF SALE 6/11/2021		1A. Estimated fair market value of Real and Personal property \$0.00	
SECTION B -- BUYER'S INFORMATION (Do not use agent's information)				2. Fair market value of Personal Property only \$0.00	
BUYER'S BUSINESS / ORGANIZATION / OTHER NAME Wilmington Partners, LLC				3. Amount of liens and encumbrances not removed by transfer \$0.00	
MAILING ADDRESS (Must use buyer's address for tax billing & notice purposes) 17 Park of Commerce Blvd., Suite 105				4. Net Taxable Value (Line 1 or 1A less Lines 2 and 3) \$1,500,000.00	
CITY, STATE / PROVINCE / REGION, ZIP CODE, COUNTRY Savannah, GA 31405 USA		Check Buyers Intended Use () Residential (x) Commercial () Agricultural () Industrial		5. TAX DUE at .10 per \$100 or fraction thereof (Minimum \$1.00) \$1,500.00	
SECTION D -- PROPERTY INFORMATION (Location of Property (Street, Route, Hwy, etc))					
HOUSE NUMBER & EXTENSION (ex 265A) 612		PRE-DIRECTION, STREET NAME AND TYPE, POST DIRECTION Wilmington Island Road			SUITE NUMBER
COUNTY CHATHAM		CITY (IF APPLICABLE)		MAP & PARCEL NUMBER 10109-01006	ACCOUNT NUMBER
TAX DISTRICT	GMD	LAND DISTRICT	ACRES	LAND LOT Lot 35	SUB LOT & BLOCK Walthour Subdi ...*
SECTION E -- RECORDING INFORMATION (Official Use Only)					
DATE	DEED BOOK	DEED PAGE	PLAT BOOK	PLAT PAGE	

ADDITIONAL BUYERS
None

...* This symbol signifies that the data was too big for the field. The original values are shown below.
SUB LOT & BLOCK: Walthour Subdivision

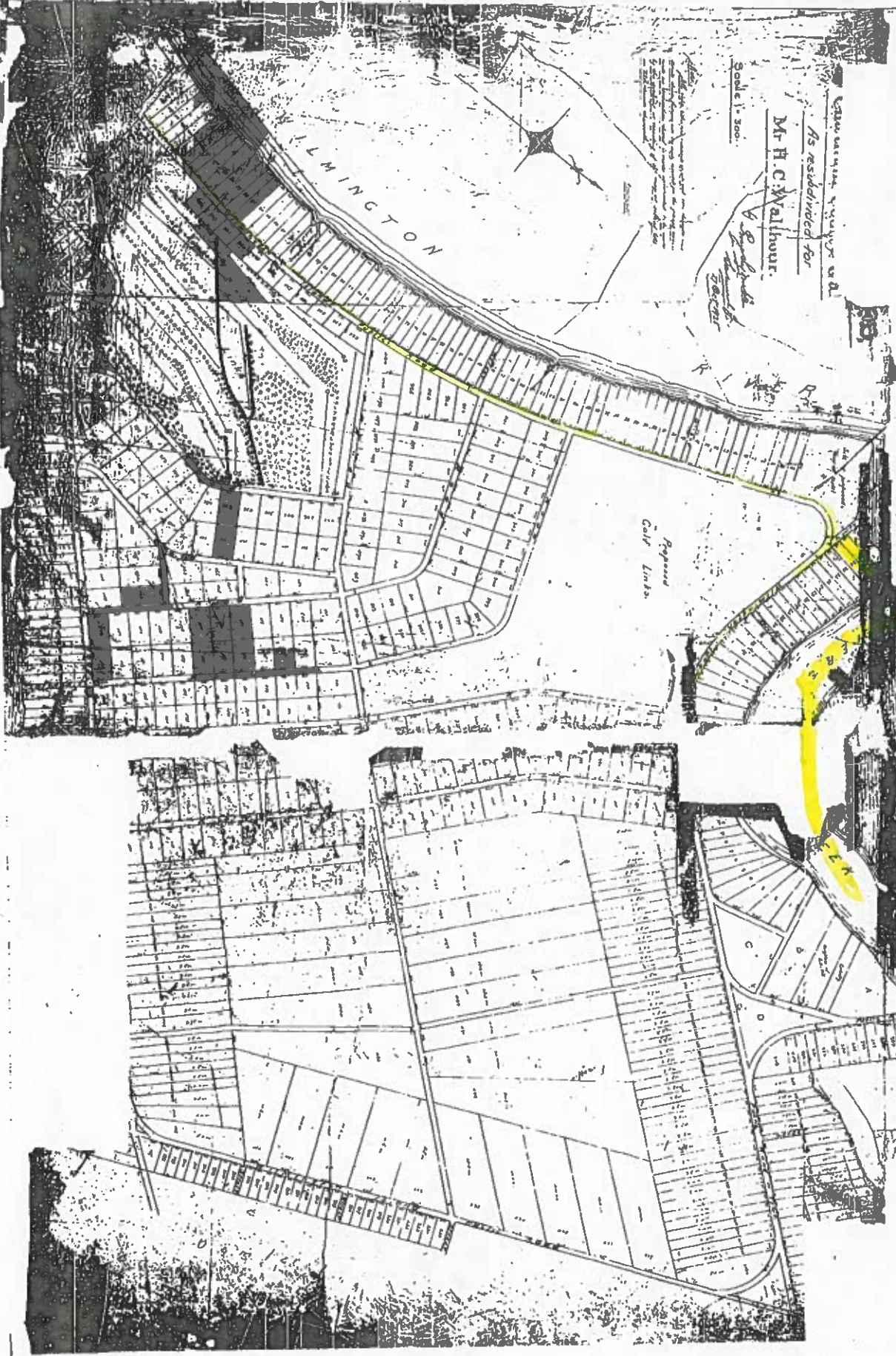
Map 3

Mr. H. C. Walkhour
As recorded

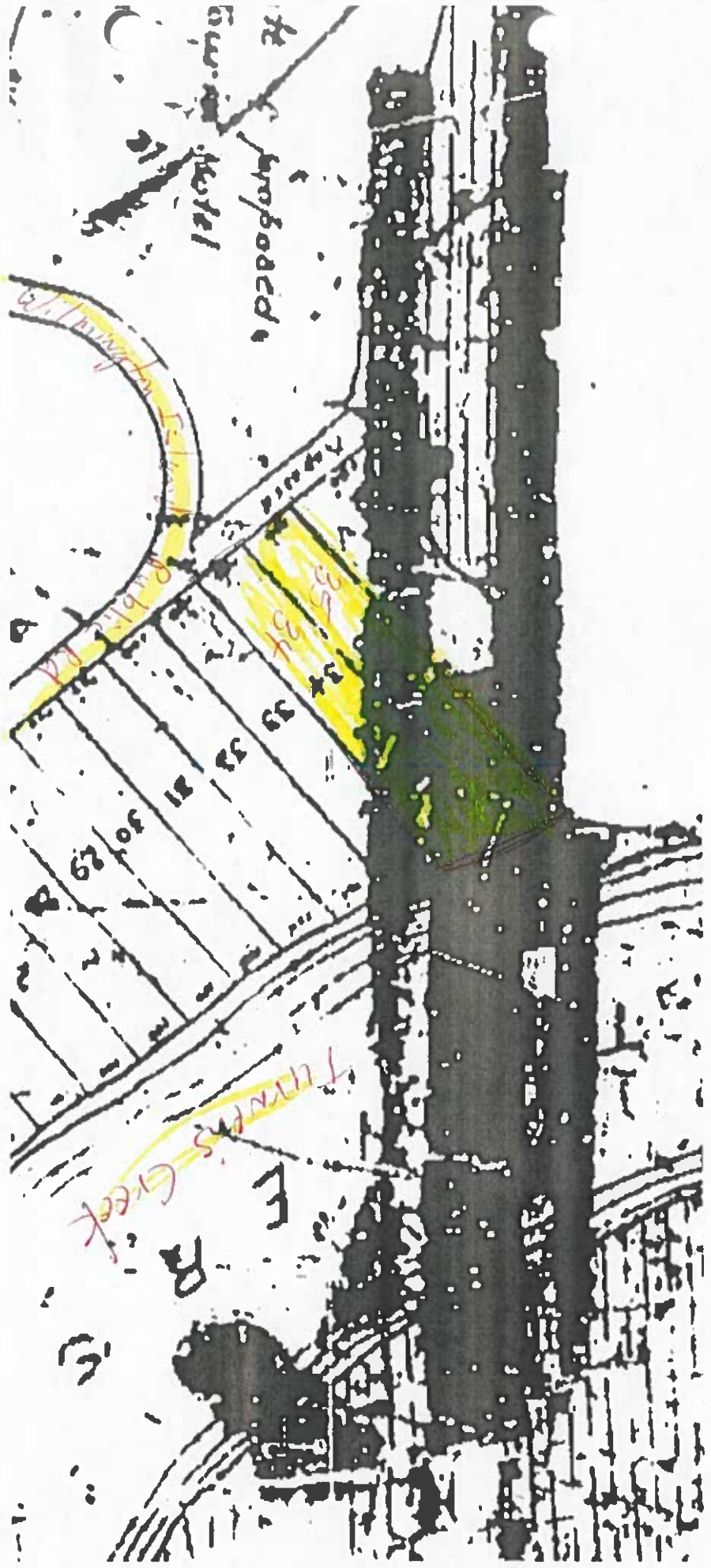
Map BK-2-P. 39

As recorded for
Mr. H. C. Walkhour.

Scale 1" = 300'



W.



The proposed

Thompson's Creek