

JOINT APPLICATION
FOR
A DEPARTMENT OF THE ARMY, CORPS OF ENGINEERS PERMIT,
STATE OF GEORGIA MARSHLAND PROTECTION PERMIT,
REVOCABLE LICENSE AGREEMENT
AND REQUEST FOR
WATER QUALITY CERTIFICATION
AS APPLICABLE

INSTRUCTIONS FOR SUBMITTING APPLICATION:

Every Applicant is Responsible to Complete The Permit Application and Submit as Follows: One copy each of application, location map, drawings, copy of deed and any other supporting information to addresses 1, 2, and 3 below. If water quality certification is required, send only application, location map and drawing to address No. 4.

1. For Department of the Army Permit, mail to: Commander, Savannah District, US Army Corps of Engineers, ATTN: CESAS-RD, 100 W. Oglethorpe Avenue, Savannah, Georgia 31401-3640. Phone (912) 652-5347 and/or toll free, Nationwide 1-800-448-2402.

2. For State Permit - State of Georgia (six coastal counties only) mail to: Habitat Management Program, Coastal Resources Division, Georgia Department of Natural Resources, 1 Conservation Way, Brunswick, Georgia 31523. Phone (912) 264-7218.

3. For Revocable License - State of Georgia (six coastal counties plus Effingham, Long, Wayne, Brantley and Charlton counties only) - Request must have State of Georgia's assent or a waiver authorizing the use of State owned lands. All applications for dock permits in the coastal counties or for docks located in tidally influenced waters in the counties listed above need to be submitted to Real Estate Unit. In addition to instructions above, you must send two signed form letters regarding revocable license agreement to: Ecological Services Coastal Resources Division, Georgia Department of Natural Resources, 1 Conservation Way, Brunswick, Georgia 31523. Phone (912) 264-7218.

4. For Water Quality Certification State of Georgia, mail to: Water Protection Branch, Environmental Protection Division, Georgia Department of Natural Resources, 4220 International Parkway, Suite 101, Atlanta, Georgia 30354 (404) 675-1631.

The application must be signed by the person authorized to undertake the proposed activity. The applicant must be the owner of the property or be the lessee or have the authority to perform the activity requested. Evidence of the above may be furnished by copy of the deed or other instrument as may be appropriate. The application may be signed by a duly authorized agent if accompanied by a statement from the applicant designating the agent. See item 6, page 2.

1. Application No. _____

2. Date 2.3.23

3. For Official Use Only _____

4. Name and address of applicant. Sapelo Shellfish, LLC/1512 Amason Ave., Townsend, GA 31331

5. Location where the proposed activity exists or will occur.

Lat. 31.491757° Long. -81.343164°

McIntosh	1515th	Townsend
County	Military District	In City or Town
Darien	N/A	Recombination of Tract of Land Owned by Sea Garden Seafood, Inc.
Near City or Town	Subdivision	Lot No.
5.444	15'	Georgia
Lot Size	Approximate Elevation of Lo	State
Cedar Creek	Cedar Creek	
Name of Waterway	Name of Nearest Creek, River, Sound, Bay or Hammock	

6. Name, address and title of applicant's authorized agent for permit application coordination.

Michael Moody - (912) 977-5241
256 S Topi Trl, Hinesville, GA 31313

Statement of Authorization: I hereby designate and authorize the above named person to act in my behalf as my agent in the processing of this permit application and to furnish, upon request, supplemental information in support of this application.

Charlie Phillips 2/5/2023
Signature of Applicant Date

7. Describe the proposed activity, its purpose and intended use, including a description of the type of structures, if any to be erected on fills, piles, of float-supported platforms, and the type, composition and quantity of materials to be discharged or dumped and means of conveyance. If more space is needed, use remarks section on page 4 or add a supplemental sheet. (See Part III of the Guide for additional information required for certain activities.)

See attached project narrative and drawings.

8. Proposed use: Private Public Commercial Other (Explain)

9. Names and addresses of adjoining property owners whose property also adjoins the waterway.

See attached project narrative

10. Date activity is proposed to commence. Upon approval
Date activity is expected to be completed. Within 5 years

11. Is any portion of the activity for which authorization is sought now complete YN

a. If answer is "Yes", give reasons in the remarks in the remarks section. Indicate the existing work on the drawings.

b. If the fill or work is existing, indicate date of commencement and completion.

c. If not completed, indicate percentage completed.

12. List of approvals or certifications required by other Federal, State or local agencies for any structures, construction discharges, deposits or other activities described in this application. Please show zoning approval or status of zoning for this project.

<u>Issuing Agency</u>	<u>Type Approval</u>	<u>Identification No.</u>	<u>Date/Application</u>	<u>Date/Approval</u>
GA DNR	CMPA Permit	TBD		TBD

13. Has any agency denied approval for the activity described herein or for any activity directly related to the activity described herein?
 Yes NO (If "yes", explain).

Note: Items 14 and 15 are to be completed if you want bulkhead, dredge or fill.

14. Description of operation: (If feasible, this information should be shown on the drawing).

a. Purpose of excavation or fill _____.

1. Access channel length _____ depth _____ width _____

2. Boat basin length _____ depth _____ width _____

3. Fill area length _____ depth _____ width _____

4. Other _____ length _____ depth _____ width _____

(Note: If channel, give reasons for need of dimensions listed above.)

b. If bulkhead, give dimensions _____

-- Type of bulkhead construction (material) _____

1. Backfill required: Yes _____ No _____ Cubic yards _____

2. Where obtained _____

c. Excavated material

1. Cubic yards _____

2. Type of material _____

15. Type of construction equipment to be used _____

a. Does the area to be excavated include any wetland? Yes No

b. Does the disposal area contain any wetland? Yes No

c. Location of disposal area _____

d. Maintenance dredging, estimated amounts, frequency, and disposal sites to be utilized: _____

e. Will dredged material be entrapped or encased? _____

f. Will wetlands be crossed in transporting equipment to project site? _____

g. Present rate of shoreline erosion (if known) _____

16. Description of Avoidance, Minimization and Compensation: Provide a brief explanation describing how impacts to waters of the United States are being avoided and minimized on the project site. Also, provide a brief description of how impacts to waters of the United States will be compensated for, or a brief statement explaining why compensatory mitigation should not be required for those impacts.

The dock portion of the project will not require fill material. The bulkhead is proposed under a NWP 13. Compensatory mitigation will not be required for the dock facility.

17. Water Quality Certification: In some cases, Federal law requires that a Water Quality Certification from the State of Georgia be obtained prior to issuance of a Federal license or permit. Applicability of this requirement to any specific project is determined by the permitting Federal agency. The information requested below is generally sufficient for the Georgia Environmental Protection Division to issue such a certification if required. Any item, which is not applicable to a specific project, should be so marked. Additional information will be requested if needed.

a. Please submit the following:

1. A plan showing the location and size of any facility, existing or proposed, for handling any sanitary or industrial waste waters generally on your property.
2. A plan of the existing or proposed project and your adjacent property for which permits are being requested.
3. A plan showing the location of all points where petro-chemical products (gasoline, oils, cleaners) used and stored. Any aboveground storage areas must be diked, and there should be no storm drain catch basins within the dike areas. All valving arrangements on any petro-chemical transfer lines should be shown.
4. A contingency plan delineating action to be taken by you in the event of spillage of petro-chemical products or other materials from your operation.
5. Plan and profile drawings showing limits of areas to be dredged, areas to be used for placement of spoil, locations of any dikes to be constructed showing locations of any weir(s), and typical cross sections of the dikes.

b. Please provide the following statements:

1. A statement that all activities will be performed in a manner to minimize turbidity in the stream.
2. A statement that there will be no oils or other pollutants released from the proposed activities which will reach the stream.
3. A statement that all work performed during construction will be done in a manner to prevent interference with any legitimate water uses.

18. Application is hereby made for a permit or permits to authorize the activities described herein; Water Quality Certification from the Georgia Environmental Protection Division is also requested if needed. I certify that I am familiar with the information contained in this application, and that to the best of my knowledge and belief such information is true, complete and accurate. I further certify that I possess the authority to undertake the proposed activities.

Charlie Phillips

Signature of Applicant

19. U.S.C. Section 1001 provides that: Whoever, in any matter within the jurisdiction of any department or agency of the United States, knowingly and willfully falsifies, conceals, or covers up by any trick, scheme, or device a material fact or makes any false, fictitious, or fraudulent statements or representations, or makes or uses false writing or document knowing same to contain any false, fictitious or fraudulent statement or entry, shall be fined no more than \$10,000 or imprisoned not more than 5 years or both.

PRIVACY ACT NOTICE

The Department of the Army permit program is authorized by Section 10 of the Rivers and Harbors Act of 1899, Section 404 of the Clean Water Act and Section 103 of the Marine Protection, Research and Sanctuaries Act of 1972. These laws require permits authorizing structures and work in or affecting navigable waters of the United States, the discharge of dredged or fills material into waters of the United States, and the transportation of dredged material for the purpose of dumping it into ocean waters. Information provided will be used in evaluating the application for a permit. Information in the application is made a matter of public record through issuance of a public notice. Disclosure of the information requested is voluntary; however, the data requested are necessary in order to communicate with the applicant and to evaluate the permit application. If necessary information is not provided, the permit application cannot be processed nor can a permit be issued.

SUPPORTING REMARKS:

**U.S. Army Corps of Engineers
Regulatory Branch, Coastal Area Section
100 West Oglethorpe Avenue
Savannah, Georgia 31401-3640**

To Whom It May Concern:

This is to certify the work subject to the jurisdiction of the U.S. Army Corps of Engineers as described in my application dated 2.3.23, is to the best of my knowledge, consistent with the Georgia Management Plan.

Since my project is located in the Coastal Area of Georgia, I understand the U.S. Army Corps of Engineers must provide this statement to the Georgia Department of Natural Resources, Coastal Resources Division, Ecological Services Section (GADNR-CRD) for its review, and a Department of Army permit will not be issued until the GADNR-CRD concurs with my findings. I also understand additional information may be required by the GADNR-CRD to facilitate its review of my project and the additional information certifications may be required for other Federal or State authorizations.

<i>Signature of Application:</i>	<u>Charlie Phillips</u>
<i>Date:</i>	<u>2.3.23</u>
<i>Printed Name of Applicant:</i>	<u>Sapelo Shellfish, LLC</u>
<i>Street Address:</i>	<u>1512 Amason Ave.</u>
<i>City, State, Zip Code:</i>	<u>Townsend, GA 31331</u>
<i>Phone Number:</i>	<u>(912) 223-3079</u>
<i>Fax Number:</i>	<u></u>
<i>E-Mail Address:</i>	<u>ga_capt@yahoo.com</u>

**For questions regarding consistency with the Georgia Coastal Management Program,
Please contact Kelie Moore, GADNR-CRD, (912) 264-7218.**

STATE OF GEORGIA

REQUEST FOR A REVOCABLE LICENSE FOR THE USE OF TIDAL WATERBOTTOMS

APPLICANT NAME(S): Sapelo Shellfish, LLC c/o Charlie Phillips

MAILING ADDRESS: 1512 Amason Avenue, Townsend, GA 31331
(Street) (City) (State) (Zip)

PROJECT ADDRESS/LOCATION: 1512 Amason Avenue, Townsend, GA 31331

COUNTY: McIntosh WATERWAY: Cedar Creek

LOT, BLOCK & SUBDIVISION NAME FROM DEED: "Recombination of Tract of Land Owned by Sea Garden Seafood, Inc. with a Tract of Land Owned by Jackson Lee Amason, Sr., 1515th G.M. District, McIntosh County, Georgia, for Andy Amason"
Georgia Department of Natural Resources
Coastal Resources Division
One Conservation Way
Brunswick, Georgia 31520-8687

I am requesting that I be granted a revocable license from the State of Georgia to encroach on the beds of tidewaters, which are state owned property. Attached hereto and made a part of this request is a copy of the plans and description of the project that will be the subject of such a license. I certify that all information submitted is true and correct to the best of my knowledge and understand that willful misrepresentation or falsification is punishable by law.

I understand that if permission from the State is granted, it will be a revocable license and will not constitute a license coupled with an interest. I acknowledge that this revocable license does not resolve any actual or potential disputes regarding the ownership of, or rights in, or over the property upon which the subject project is proposed, and shall not be construed as recognizing or denying any such rights or interests. I acknowledge that such a license would relate only to the property interests of the State and would not obviate the necessity of obtaining any other State license, permit, or authorization required by State law. I recognize that I waive my right of expectation of privacy and I do not have the permission of the State of Georgia to proceed with such project until the Commissioner of DNR or his/her designee has executed a revocable license in accordance with this request.

Sincerely,

By: Charlie Phillips
Signature of Applicant

Date: 2/5/2023

Title, if applicable

By:
Signature of Applicant

Date:

Title, if applicable

Attachments

Coastal Marina, Community or Commercial Dock Checklist

(fill in the blanks as indicated or answer yes or no)

LOCATION:

County McIntosh Landmarks Sea Gardens
Municipality Townsend Waterway Cedar Creek

FACILITY:

Facility Type Private Public ^x Commercial Other
Dock Space Leased Sold Rented ^x Other

Size of Upland Area (sq. ft.) 237,134 Size of Submerged Area (sq. ft.) 6,229

WATERWAY INFORMATION:

open water river creek basin

Tidal Range (ft. MLW) 7.52' Water Depth (ft. MLW) ≈14'
Channel Width (ft. MLW) 276.83' Depth of Dredging (ft. MLW) N/A

Distance facility will extend into the waterway beyond MLW 35.15'

EXISTING OR PLANNED SERVICES IN JURISDICTION:

<u> </u> boat ramp	<u> </u> hoist	<input checked="" type="checkbox"/>	<u> </u> mobile lift	<u> </u> vessel TV hookup
<u> </u> railway	<u> </u> fuel	<u> </u>	<u> </u> propeller repair	<u> </u> electrical repair
<u> </u> pump-out vessels	<u> </u> hull repair	<u> </u>	<u> </u> engine repair	<u> </u> vessel electric hookup
<u> </u> boat building	<u> </u> ship's store	<u> </u>	<u> </u> dockmaster's office	<u> </u> fire protection
<u> </u> restrooms	<u> </u> showers	<u> </u>	<u> </u> restaurant	<u> </u> laundromat
<u> </u> hotel	<u> </u> # of vehicle parking spaces	<u> </u>		<u> </u> # of trailer parking spaces

DREDGING/FILLING/SHORELINE STABILIZATION:

NO Will dredging be required for the access channel?
NO Will dredging be required for boat basin?
YES (NWP13) Is filling proposed in tidal wetlands?
NO Is filling proposed in open water?
NO Will dredge disposal sites be required?
NO Have future dredge disposal sites been identified?
NO Have future dredge spoil sites been set aside with deeds or easements?
YES (NWP13) Is shoreline stabilization proposed? If so, what type? BULKHEAD
NO Is the project in or near a US Army Corps of Engineers maintained channel or basin with an authorization depth of 12 feet or greater? (if so, contact the Corps of Engineers)

HABITAT/WILDLIFE/CULTURAL RESOURCES: (contact GADNR Wildlife Resources Division, US Fish & Wildlife Service, GADNR Coastal Resources Division- Marine Fisheries, National Marine Fisheries Service OR GADNR Historic Resources)

NO Is this site located near a wildlife refuge, wilderness area, special management area, or other area specifically located for the protection of fish and wildlife?
If yes, what is the distance? _____

NO *Is this habitat identified as “essential fish habitat”?

YES Are rare, threatened, endangered or otherwise designated unique or outstanding aquatic or terrestrial species or their habitats known to be present at or near the project site?

NO Do oyster or clam beds occur in or near the project site or access channels?
If yes, what is the distance? _____ If yes, what is the acreage? _____

NO *Is project site near active crabbing areas?

NO *Is the project site in designated bait zones?

NO Is the project site in or near an area of historic, archeological, or scenic value?
If yes, explain _____

* GA DNR Coastal Resources Division’s Marine Fisheries staff can direct the applicant to appropriate source materials.

DOC# 001339
FILED IN OFFICE
6/1/2022 09:23 AM
BK:688 PG:694-696
MANDY HARRISON
CLERK OF SUPERIOR COURT
MCINTOSH



-----ABOVE SPACE RESERVED FOR RECORDING INFORMATION-----

THIS INSTRUMENT PREPARED BY AND TO BE RETURNED TO:
ROBERT L. RUSSELL - JONES, OSTEEEN & JONES
P. O. BOX 800 - 206 EAST COURT STREET
HINESVILLE, GEORGIA 31310 (31313)
(912) 876-0111

REAL ESTATE TRANSFER
TAX PAID: \$0.00

PT-61 098-2022-000547

STATE OF GEORGIA X
 X
COUNTY OF MCINTOSH X

DEED OF GIFT

THIS INDENTURE, made and entered into on this the 13 day of MAY, 2022, by and between **SEA GARDENS INC. f.k.a SEA GARDEN SEAFOOD, INC.**, as Party of the First Part, and **JULIA DODD** and **KENNETH DODD** of 1107 Cedar Cottage Road, SE, Townsend, Georgia 31331, as Party of the Second Part:

WITNESSETH:


That the said Party of the First Part, for and in consideration of the sum of Ten and 00/100 (\$10.00) Dollars, and the natural love and affection said Party of the First Part has for Party of the Second Part, said Party of the First Part hereby gives, grants, and conveys to the said Party of the Second Part, her heirs and assigns, the following described property, to-wit:

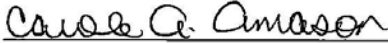
All that certain lot, tract or parcel of land situate, lying and being in the 1515th G. M. District of McIntosh County, Georgia, being known and designated as "Area A" and containing 0.15 acre, more or less, as shown and represented on that certain plat of survey made and prepared by Christopher M. Young, Georgia Registered Land Surveyor No. 3356, dated March 19, 2020, and recorded in Plat Book 2020, page 21, in the Office of the Clerk of Superior Court of McIntosh County, Georgia, said plat by specific reference is made a part hereof for descriptive and all other purposes. Said lot of land being triangular in shape and being bounded, now or formerly, as follows: Easterly and Southerly by lands of Julia B. Russell Dodd and Kenneth Dodd, and Westerly by the right of way of Cedar Cottage Road, a 30' private access easement, all as shown on the above referred to plat of survey.

BK=688 PG=696

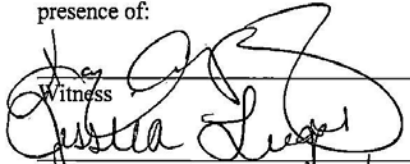

IN WITNESS WHEREOF, the said Party of the First Part has hereunto set her hand,
affixed his seal and delivered these presents on this the day and year first above written.

SEA GARDENS INC., a Georgia Corporation

 (SEAL)
By: Andrew Amason, President

Attest:
 (SEAL)
By: Carole Amason, Secretary

Signed, sealed and delivered in the
presence of:


Witness

Notary Public
My Commission Expires: 11/24/24
(NOTARY SEAL)



EK:688 PG:695

TO HAVE AND TO HOLD the said described real estate, with all and singular its rights, members and appurtenances, unto the said Parties of the Second Part, their heirs, executors, administrators and assigns, forever, in fee simple.

And the said Party of the First Part, for her heirs, executors, administrators and assigns, will warrant and forever defend the right and title to the above described property unto the said Parties of the Second Party, their heirs and assigns, against the claims of all persons whomsoever.

[SIGNATURES APPEAR ON FOLLOWING PAGE]

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FILED IN OFFICE
4/26/2022 02:29 PM
BK:687 PG:203-206
MANDY HARRISON
CLERK OF SUPERIOR COURT
MCINTOSH



REAL ESTATE TRANSFER
TAX PAID: \$970.00

098-2022-000452

Return To:
Ashley Miles, P.C.
P.O. Box 2417
Darien, Georgia 31305

File No. 22R-082

STATE OF GEORGIA
COUNTY OF MCINTOSH

WARRANTY DEED

THIS INDENTURE, made this 21st day of April, 2022 by and between **SEA GARDENS INC. f/k/a SEA GARDEN SEAFOOD, INC.**, party of the first part, hereinafter called Grantor and **SAPELO SHELLFISH, LLC**, party of the second part, hereinafter called Grantee.

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and 00/100 (\$10.00) Dollars and other valuable considerations in hand paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and conveyed and does hereby grant, bargain, sell and convey unto the party of the second part, their heirs and assigns, the following described property, to wit:


See Exhibit "A" attached hereto and incorporated herein by reference

TO HAVE AND TO HOLD, the said bargained premises, together with all and singular the rights, members and appurtenances thereunto belonging or in any wise appertaining to the only proper use, benefit and behoof of the said party of the second part, their heirs and assigns, forever in FEE SIMPLE.

AND THE SAID Grantor will warrant and forever defend the right and title to the above described property unto the Grantee against the claims of all persons whomsoever, subject, however, to the following when applicable: (1) zoning ordinances; (2) utilities easements; and (3) restrictions, reservations, conditions and limitations of record imposed upon the use of said property.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and affixed his seal on the day and year first above written.


SEA GARDENS INC., a Georgia Corporation

 (SEAL)
By: Andrew Amason, President

Attest:

 (SEAL)
By: Carole Amason, Secretary

Signed, sealed and delivered in the presence of:


Witness


Notary Public



Exhibit "A"

All of that certain lot, tract, or parcel of land situate, lying and being in the 1515th G.M. District, McIntosh County, Georgia, in the community commonly known as Cedar Point, and being identified and described according to that certain map or plat of survey prepared by or under the direction of Michael S. Williams, Georgia Registered Land Surveyor No. 2712, dated June 15, 2005, entitled "Recombination of Tract of Land Owned by Sea Garden Seafood, Inc. with a Tract of Land Owned by Jackson Lee Amason, Sr., 1515th G.M. District, McIntosh County, Georgia, for Andy Amason" and being those two contiguous parcels containing 3.3 acres, more or less, of highland and 2.2 acres, respectively, as shown on said plat recorded in Plat Cabinet 1, Slide 244J, in the Office of the Clerk of Superior Court of McIntosh County, Georgia. Reference is hereby made for further purposes of description.

Specifically conveyed herewith by QUITCLAIM only is the marshland immediately adjacent to the described property as shown on said plat.

LESS AND EXCEPT All of that certain lot, tract or parcel of land situate, lying and being in the 1515th G.M. District, McIntosh County, Georgia, being identified and described according to that certain plat of survey prepared by Shupe Surveying Company, P.C., under the direction of Christopher M. Young, Georgia Registered Land Surveyor No. 3356, under date of March 19, 2020, and being shown as "Area A" containing 0.15 acres, as shown on said plat recorded in Plat Book 2020, Page 21, aforesaid records.

Grantor specifically reserves a perpetual easement for vehicle and personal ingress and egress over and across the 30' easement shown on said plat running from Amason Avenue (a/k/a Cedar Point Road), a public road, to property currently owned by Grantor, all as shown on said plat.

Grantor further specifically reserves a perpetual easement for vehicle and personal ingress and egress over and across the 12' easement shown on that "Access Easement Survey" prepared by Peter Durand, Georgia Registered Land Surveyor No. 3213, dated April 12, 2022, and recorded in Plat Book 2022, Page 36. Said easement begins at the terminus of Amason Avenue to provide access to a 0.18-acre tract owned by Grantor and contiguous to the property herein conveyed.

1067314405
PARTICIPANT ID
BK: 2022 PG: 36-36
P2022000036

FILED IN OFFICE
CLERK OF COURT
04/13/2022 01:45 PM
MANDY HARRISON, CLERK
SUPERIOR COURT
MCINTOSH COUNTY, GA

Mandy Harrison

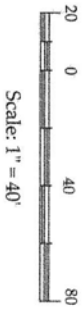
ACCESS EASEMENT SURVEY

LANDS OF SEA GARDENS INC.
PIN 0074A 0022
1515th G.M.D, MCINTOSH COUNTY,
GEORGIA

AMASON AVENUE
(CEDAR POINT ROAD)
VARIABLE R/W
LOT 7
CEDAR POINT S/D
N/A
JACK GORE
DB 658 PG 554
0074A 0023001

LINE	LENGTH	BEARING
L1	38.04	S46°50'38"E
L2	26.22	S64°55'41"E
L3	13.58	S45°22'28"E
L4	25.96	S67°35'03"E
L5	6.64	S79°30'34"E
L6	26.28	S51°43'25"W
L7	81.66	S87°52'29"E
L8	255.54	S51°02'01"E
L9	69.98	S54°00'57"E
L10	12.47	S51°43'25"W
L11	66.91	N54°00'57"W
L12	251.85	N51°02'01"W
L13	77.78	N87°52'26"W
L14	12.00	N02°42'36"E
L15	4.30	N51°43'25"E
L16	22.98	S02°42'36"W

- Notes:
- 1) References: Obtained from Clerk of Courts McIntosh County.
Deed Books: 79 PG 234, 673 PG 281, 571 PG 466
Plat Books: PCI 1 PG 1729, 207A, 244J, 282J & 325F
 - 2) Magnetic North and All Bearings Shown Reflected Said Plat Book PCI page 244J by Michael S. Williams dated 06/15/2005.
 - 3) Radial Survey with Redundant Measurements having a positional tolerance of 0.05"
 - 4) This survey was performed without the benefit of a complete and thorough Title Abstract.
 - 5) 12 Foot Access Easement Survey on existing parcel being Tax Parcel ID No. 0074A 0022 a.k.a. 1512 Amason Ave
 - 6) The "DNR LINE" & "APPROX. EDGE OF MARSH" Shown are NOT the CMPA, Coastal Marshlands Protection Act Jurisdictional Area Line as determined by the Georgia DNR Coastal Division.



- LEGEND:
- Iron Pin Found
 - Iron Pin Set 1/2" RB
 - CMF Conc. Mon. Found
 - CM5 Conc. Mon. Set
 - ⊕ Power Pole

N/A
ANNA S. HODGES
DB 673 PG 281
0074A 0021

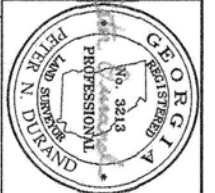
N/A
ANDREW B. AMASON
DB 571 PG 466
0074A 0021001

Started Survey: 03/15/2022
Completed Survey: 03/15/2022
ECC: 1 in N/A
Angle Error: 05"
Adj.: SEE NOTES 3)
Plat Date: 03/15/2022
Plat ECC: 1 in INFINITY
Egri. Coordinator: 610
Field Book: 054 Page: 16
Job#: 20-006A

Access Easement Survey of:
0.11 ACRES OF LAND
1515th G.M.D,
MCINTOSH COUNTY,
GEORGIA

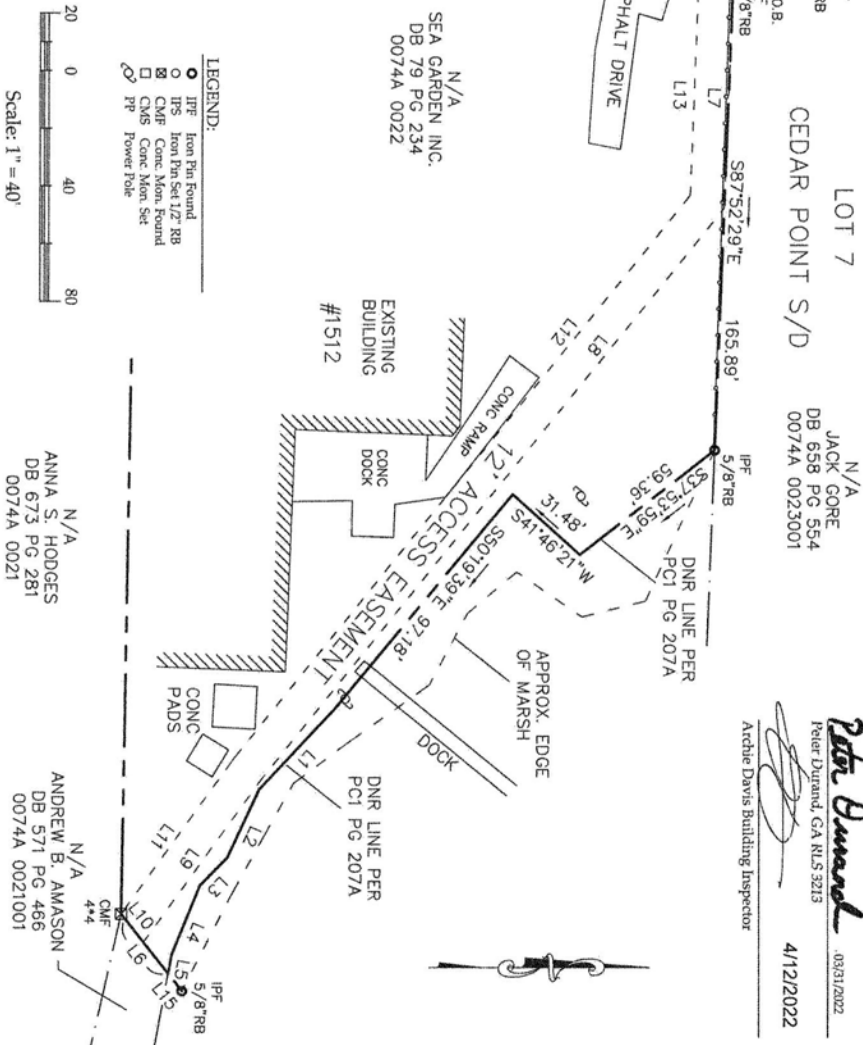
Survey for:
ANDREW B. AMASON

Durand Land Surveying Inc.
184 Apache Road
Brunswick, GA 31525
(912) 399-2720
peterdurand@bellsouth.net
durandlandsurveying.com



SURVEYORS CERTIFICATE:
As required by subsection (d) of O.C.G.A. Section 15-6-67, this plat has been prepared by a land surveyor and approved by applicable local jurisdictions for recording as evidenced by appropriate signature hereon. Such approval should be confirmed with the appropriate governmental bodies by any purchaser or user of this plat to intended use of any parcel. Furthermore, the undersigned land surveyor certifies that this plat complies with the minimum technical standards for property surveys in Georgia as set forth in the rules and regulations of the Georgia Board of Regulations for Land Surveyors and as set forth in O.C.G.A. Section 15-6-67.

Peter Durand
Peter Durand, GA RL5 3213
03/31/2022
4/12/2022
Atchae Davis Building Inspector

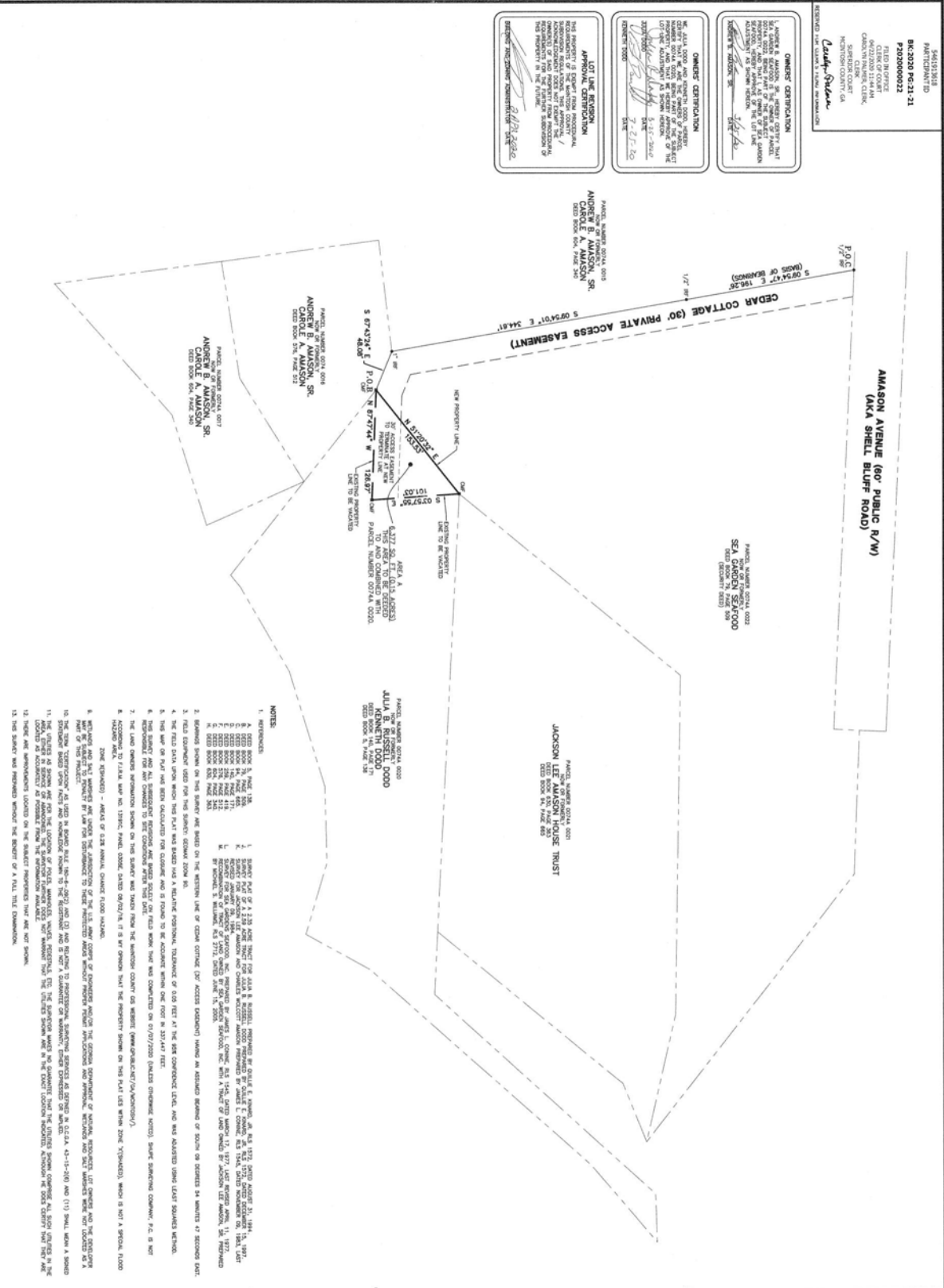


544151313
 PARCEL NUMBER 0014 0010
PK-2020 PG.21-21
7020000022
 FILED BY OFFICE
 06/22/2020 11:44 AM
 COUNTY CLERK
 HENRICH COUNTY, GA
Carlyle Siskler
 REGISTERED LAND SURVEYOR

OWNER CERTIFICATION
 I, ANDREW B. AMMON, SR., OWNER OF PARCEL NUMBER 0014 0010, HAVE REVIEWED THIS SURVEY AND CERTIFY THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.
 ANDREW B. AMMON, SR.
 5-12-2020
 DATE

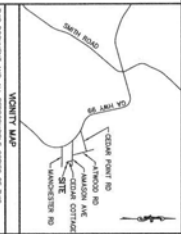
OWNER CERTIFICATION
 I, JULIA B. RUSSELL, DODD, OWNER OF PARCEL NUMBER 0014 0020, HAVE REVIEWED THIS SURVEY AND CERTIFY THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.
 JULIA B. RUSSELL, DODD
 5-12-2020
 DATE

LOT LINE REVISION
 THIS PROPERTY IS BEING REVISIONED. THE REVISIONS TO THIS SURVEY ARE THE PROPERTY OF THE SURVEYOR AND ARE NOT TO BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM, WITHOUT THE WRITTEN PERMISSION OF THE SURVEYOR.
 REGISTERED LAND SURVEYOR



NOTES

1. REFERENCES
2. PARCEL NUMBER 0014 0010
3. PARCEL NUMBER 0014 0020
4. PARCEL NUMBER 0014 0021
5. PARCEL NUMBER 0014 0022
6. PARCEL NUMBER 0014 0023
7. PARCEL NUMBER 0014 0024
8. PARCEL NUMBER 0014 0025
9. PARCEL NUMBER 0014 0026
10. PARCEL NUMBER 0014 0027
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26. PARCEL NUMBER 0014 0043
27. PARCEL NUMBER 0014 0044
28. PARCEL NUMBER 0014 0045
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32. PARCEL NUMBER 0014 0049
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42. PARCEL NUMBER 0014 0059
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60. PARCEL NUMBER 0014 0077
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71. PARCEL NUMBER 0014 0088
72. PARCEL NUMBER 0014 0089
73. PARCEL NUMBER 0014 0090
74. PARCEL NUMBER 0014 0091
75. PARCEL NUMBER 0014 0092
76. PARCEL NUMBER 0014 0093
77. PARCEL NUMBER 0014 0094
78. PARCEL NUMBER 0014 0095
79. PARCEL NUMBER 0014 0096
80. PARCEL NUMBER 0014 0097
81. PARCEL NUMBER 0014 0098
82. PARCEL NUMBER 0014 0099
83. PARCEL NUMBER 0014 0100



NEIGHBORHOOD MAP

CDAR POINT RD
 CEDAR COTTAGE
 CEDAR COTTAGE (90' PRIVATE ACCESS EASEMENT)
 CEDAR COTTAGE (60' PUBLIC R/W) (AKA SHELL BLUFF ROAD)

LEGEND

- 60' Cedar Point Road
- Cedar Cottage
- Cedar Cottage (90' Private Access Easement)
- Cedar Cottage (60' Public R/W)
- Cedar Cottage (60' Public R/W) (aka Shell Bluff Road)

REFERENCE NORTH
 SEE NOTE 2

SURVEYOR'S RECORDING CERTIFICATION

I, CARLYLE SISKLER, SURVEYOR, HAVE REVIEWED THIS SURVEY AND CERTIFY THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

REGISTERED LAND SURVEYOR

01/14/20

A LOT LINE REVISION SURVEY OF:

PARCEL No. 0074A 0022

TO BE COMBINED WITH

PARCEL No. 0074A 0020

1318TH C.M.D.
 MARIETTA COUNTY, GEORGIA

PREPARED FOR:
 JULIA AND KENNETH DODD

SHIPPS SURVEYING COMPANY, P.C.
 HENRICH COUNTY, GA 31655

SCALE
 1" = 200'

SHEET 1 OF 1

THIS DRAWING AND ALL REPRODUCIBLE COPIES OF THIS DRAWING ARE THE PROPERTY OF WILLIAMS AND ASSOCIATES, INC. REPRODUCTION OR ALTERATION OF THIS DRAWING WITHOUT THE WRITTEN CONSENT OF WILLIAMS AND ASSOCIATES, INC. IS NOT PERMITTED.

APPROXIMATE FLOOD ZONE LIMIT LOCATION

Georgia, Wilkes County
 Clerk's Office Superior Court
 I hereby certify that the within instrument was filed for record at 11:37 AM on the 25th day of July, 2005.
 Clerk
 Deputy Clerk



AMASON ANDREY, B.
 PIN 74A-00-015
 DB 142, PAGE 537
 DB 142, PAGE 16

REFERENCES:
 1. PS 1664, PAGE 13
 2. PC 1, PAGE 1728
 3. DB 359, PAGE 36

NOTES:

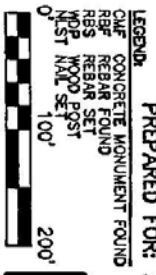
1. BASED ON GRAPHIC DETERMINATION, THIS PROPERTY IS WITHIN A FEMA/FIRM SPECIAL FLOOD HAZARD AREA PER COMMUNITY PAPER NO. 130750-0280-B, DATED: OCTOBER 18, 1992
2. BUILDING SETBACK LINES ARE NOT SHOWN ON THIS PLAN.
3. THIS PLAN IS SUBJECT TO ALL RECORDED EASEMENTS AND LOCAL BUILDING RESTRICTIONS. CONTACT LOCAL GOVERNING AUTHORITIES FOR CURRENT BUILDING SETBACK REQUIREMENTS.
4. IMPROVEMENTS EXIST ON THIS SITE WHICH ARE NOT SHOWN ON THIS PLAN.

AMASON CHARLES W.
 PIN 74A-00-016
 DB 11, PAGE 550
 DB 97, PAGE 635

OF THE LAND PLATTED AND HAS BEEN PREPARED IN CONFORMANCE WITH THE MINIMUM STANDARDS AND REQUIREMENTS OF LAW.
 MICHAEL S. WILLIAMS
 GA REG. L.S. NO. 2712



ERROR OF CLOSURE:
 FIELD 1/35.000+
 ANGULAR ERROR 1" PER ANG. PT.
 ADJUSTED BY COMPARASS METHOD
 FIELD WORK COMPLETED NOV. 2004
 EQUIPMENT USED: SOKKIA SET 49



LEGEND:
 CMP CONCRETE MONUMENT FOUND
 RFB REBAR FOUND
 NFB NAIL SET
 SFB ST. NAIL SET
 1"=100'
 200'
 JOB NO. 03-072 DATE: JUNE 15, 2005
WILLIAMS & ASSOC., INC.
 327 HIGHWAY 80 - SUITE E
 GARDEN CITY, GEORGIA 31740B
 PH (770) 561-5883

RECOMBINATION OF TRACT OF LAND OWNED BY SEA GARDEN SEAFOOD, INC. WITH A TRACT OF LAND OWNED BY JACKSON LEE AMASON, SR. 1515th G. M. DISTRICT, MCINTOSH COUNTY, GEORGIA
 PREPARED FOR: ANDY AMASON

LINE	BEARING	DISTANCE
L1	N07°42'38"E	29.48
L2	S02°42'38"W	22.98
L3	N67°42'20"W	48.08
L4	S58°00'17"W	72.65
L5	N77°04'45"W	150.58
L6	S51°43'25"W	29.78

EXISTING LOT LINE
 05 JUL 25 PM 1:33
 FILED IN OFFICE
 CLERK OF COURTS
 Wilkes County, Georgia

LINE	BEARING	DISTANCE
DNR1	S 33°00'58" E	17.89
DNR2	S 41°48'21" W	31.48
DNR3	S 50°19'39" E	97.18
DNR4	S 46°50'39" E	38.04
DNR5	S 64°55'41" E	23.27
DNR6	S 76°44'41" E	26.22
DNR7	S 45°22'28" E	13.58
DNR8	S 67°35'03" E	28.98
DNR9	S 7°30'24" E	43.54
DNR10	S 64°33'31" E	24.74
DNR11	S 69°50'02" E	46.64
DNR12	S 04°07'15" E	53.28
DNR13	N 49°36'35" W	40.28
DNR14	N 80°11'34" W	27.88
DNR15	N 88°41'58" W	51.85
DNR16	N 80°03'18" W	76.58
DNR17	S 00°18'39" W	33.97
DNR18	S 55°35'31" E	23.61
DNR19	S 11°18'54" E	70.44
DNR20	S 37°45'48" W	48.45
DNR21	S 54°30'15" W	191.80

