

JOINT APPLICATION  
FOR  
A DEPARTMENT OF THE ARMY, CORPS OF ENGINEERS PERMIT,  
STATE OF GEORGIA MARSHLAND PROTECTION PERMIT,  
REVOCABLE LICENSE AGREEMENT  
AND REQUEST FOR  
WATER QUALITY CERTIFICATION  
AS APPLICABLE

**INSTRUCTIONS FOR SUBMITTING APPLICATION:**

Every Applicant is Responsible to Complete The Permit Application and Submit as Follows: One copy each of application, location map, drawings, copy of deed and any other supporting information to addresses 1, 2, and 3 below. If water quality certification is required, send only application, location map and drawing to address No. 4.

1. For Department of the Army Permit, mail to: Commander, Savannah District, US Army Corps of Engineers, ATTN: CESAS-RD, 100 W. Oglethorpe Avenue, Savannah, Georgia 31401-3640. Phone (912) 652-5347 and/or toll free, Nationwide 1-800-448-2402.

2. For State Permit - State of Georgia (six coastal counties only) mail to: Habitat Management Program, Coastal Resources Division, Georgia Department of Natural Resources, 1 Conservation Way, Brunswick, Georgia 31523. Phone (912) 264-7218.

3. For Revocable License - State of Georgia (six coastal counties plus Effingham, Long, Wayne, Brantley and Charlton counties only) - Request must have State of Georgia's assent or a waiver authorizing the use of State owned lands. All applications for dock permits in the coastal counties or for docks located in tidally influenced waters in the counties listed above need to be submitted to Real Estate Unit. In addition to instructions above, you must send two signed form letters regarding revocable license agreement to: Ecological Services Coastal Resources Division, Georgia Department of Natural Resources, 1 Conservation Way, Brunswick, Georgia 31523. Phone (912) 264-7218.

4. For Water Quality Certification State of Georgia, mail to: Water Protection Branch, Environmental Protection Division, Georgia Department of Natural Resources, 4220 International Parkway, Suite 101, Atlanta, Georgia 30354 (404) 675-1631.

The application must be signed by the person authorized to undertake the proposed activity. The applicant must be the owner of the property or be the lessee or have the authority to perform the activity requested. Evidence of the above may be furnished by copy of the deed or other instrument as may be appropriate. The application may be signed by a duly authorized agent if accompanied by a statement from the applicant designating the agent. See item 6, page 2.

1. Application No. \_\_\_\_\_

2. Date 11/19/2024

3. For Official Use Only \_\_\_\_\_

4. Name and address of applicant. Sutherland Bluff Plantation Association

5. Location where the proposed activity exists or will occur.

Lat. 31.551239 Long. -81.335276

<u>McIntosh</u>	<u>22</u>	<u>Shellman Bluff</u>
County	Military District	In City or Town
<u>Eulonia</u>	<u>Sutherland Bluff Plantation</u>	<u>N/A (West of Lot 1)</u>
Near City or Town	Subdivision	Lot No.
<u>0.35 ac</u>	<u>6</u>	<u>GA</u>
Lot Size	Approximate Elevation of Lo	State
<u>Sapelo River</u>	<u>Sapelo Sound</u>	
Name of Waterway	Name of Nearest Creek, River, Sound, Bay or Hammock	

6. Name, address and title of applicant's authorized agent for permit application coordination.

Calvin Serrano  
301 Sea Island Rd, St. Simons Island, GA 31522  
Project Engineer - Roberts Civil Engineering

Statement of Authorization: I hereby designate and authorize the above named person to act in my behalf as my agent in the processing of this permit application and to furnish, upon request, supplemental information in support of this application.

*Tabitha Smith*  
dotloop verified  
11/27/24 8:19 AM EST  
OXVG-HRD6-N9IK-L4MW

Signature of Applicant

Date

7. Describe the proposed activity, its purpose and intended use, including a description of the type of structures, if any to be erected on fills, piles, of float-supported platforms, and the type, composition and quantity of materials to be discharged or dumped and means of conveyance. If more space is needed, use remarks section on page 4 or add a supplemental sheet. (See Part III of the Guide for additional information required for certain activities.)

The proposed project is an addition to the existing community dock. The proposed components are: 8'x35' extension to the existing floating dock, 6'x60' walkway, 18'x18' The additions are to be constructed on piles. The farthest edge of the proposed dock is 149' past the MLW, which is less than 25% of MLW-MLW (258').

8. Proposed use: Private ☒ Public ☐ Commercial ☐ Other ☐ (Explain)

9. Names and addresses of adjoining property owners whose property also adjoins the waterway.

Jean J. Wilsterman & John Charles Wilsterman  
3411 Sutherland Bluff Dr, Townsend, GA 31331

David L Cavender  
3341 Sutherland Bluff Dr NE, Townsend, GA 31331

10. Date activity is proposed to commence. 3/15/2025

Date activity is expected to be completed. 7/15/2025

11. Is any portion of the activity for which authorization is sought now complete ☐ Y ☒ N

a. If answer is "Yes", give reasons in the remarks in the remarks section.

Indicate the existing work on the drawings.

b. If the fill or work is existing, indicate date of commencement and completion.

c. If not completed, indicate percentage completed.

12. List of approvals or certifications required by other Federal, State or local agencies for any structures, construction discharges, deposits or other activities described in this application. Please show zoning approval or status of zoning for this project.

Issuing Agency      Type Approval      Identification No. Date/Application      Date/Approval

GA DNR      Revocable  
License

13. Has any agency denied approval for the activity described herein or for any activity directly related to the activity described herein?  
☐ Yes ☒ NO (If "yes", explain).

Note: Items 14 and 15 are to be completed if you want bulkhead, dredge or fill.

14. Description of operation: (If feasible, this information should be shown on the drawing).

a. Purpose of excavation or fill \_\_\_\_\_.

1. Access channel length \_\_\_\_\_ depth \_\_\_\_\_ width \_\_\_\_\_

2. Boat basin length \_\_\_\_\_ depth \_\_\_\_\_ width \_\_\_\_\_

3. Fill area length \_\_\_\_\_ depth \_\_\_\_\_ width \_\_\_\_\_

4. Other length \_\_\_\_\_ depth \_\_\_\_\_ width \_\_\_\_\_

(Note: If channel, give reasons for need of dimensions listed above.)

b. If bulkhead, give dimensions \_\_\_\_\_

-- Type of bulkhead construction (material) \_\_\_\_\_

1. Backfill required: Yes \_\_\_\_\_ No \_\_\_\_\_ Cubic yards \_\_\_\_\_

2. Where obtained \_\_\_\_\_

c. Excavated material

1. Cubic yards \_\_\_\_\_

2. Type of material \_\_\_\_\_

15. Type of construction equipment to be used \_\_\_\_\_

a. Does the area to be excavated include any wetland? Yes ☐ No ☐

b. Does the disposal area contain any wetland? Yes ☐ No ☐

c. Location of disposal area \_\_\_\_\_

d. Maintenance dredging, estimated amounts, frequency, and disposal sites to be utilized: \_\_\_\_\_

e. Will dredged material be entrapped or encased? \_\_\_\_\_

f. Will wetlands be crossed in transporting equipment to project site? \_\_\_\_\_

g. Present rate of shoreline erosion (if known) \_\_\_\_\_

16. Description of Avoidance, Minimization and Compensation: Provide a brief explanation describing how impacts to waters of the United States are being avoided and minimized on the project site. Also, provide a brief description of how impacts to waters of the United States will be compensated for, or a brief statement explaining why compensatory mitigation should not be required for those impacts.

The proposed project is pile supported. The piles will be driven in from a barge. The scope of work will have minimal impact to the waters.



# Coastal Marina, Community or Commercial Dock Checklist

(fill in the blanks as indicated or answer yes or no)

**LOCATION:** 3347 Sutherland Bluff Dr

County	McIntosh	Landmarks	Sapelo Hammock Golf Club
Municipality	Townsend	Waterway	Sapelo River

## FACILITY:

Facility Type	<input checked="" type="checkbox"/> Private	<input type="checkbox"/> Public	<input type="checkbox"/> Commercial	<input type="checkbox"/> Other
Dock Space	<input type="checkbox"/> Leased	<input type="checkbox"/> Sold	<input type="checkbox"/> Rented	<input type="checkbox"/> Other
Size of Upland Area (sq. ft.)	N/A		Size of Submerged Area (sq. ft.)	N/A

## WATERWAY INFORMATION:

open water ☐ river ☐ creek ☒ basin ☐

Tidal Range (ft. MLW) \_\_\_\_\_ Water Depth (ft. MLW) \_\_\_\_\_

Channel Width (ft. MLW) 1,033' Depth of Dredging (ft. MLW) N/A

Distance facility will extend into the waterway beyond MLW 80.2

## EXISTING OR PLANNED SERVICES IN JURISDICTION:

<input type="checkbox"/> boat ramp	<input type="checkbox"/> hoist	<input type="checkbox"/> mobile lift	<input type="checkbox"/> vessel TV hookup
<input type="checkbox"/> railway	<input type="checkbox"/> fuel	<input type="checkbox"/> propeller repair	<input type="checkbox"/> electrical repair
<input type="checkbox"/> pump-out vessels	<input type="checkbox"/> hull repair	<input type="checkbox"/> engine repair	<input type="checkbox"/> vessel electric hookup
<input type="checkbox"/> boat building	<input type="checkbox"/> ship's store	<input type="checkbox"/> dockmaster's office	<input type="checkbox"/> fire protection
<input type="checkbox"/> restrooms	<input type="checkbox"/> showers	<input type="checkbox"/> restaurant	<input type="checkbox"/> laundromat
<input type="checkbox"/> hotel	<input type="checkbox"/> # of vehicle parking spaces		<input type="checkbox"/> # of trailer parking spaces

## DREDGING/FILLING/ShORELINE STABILIZATION:

<input type="checkbox"/> No	Will dredging be required for the access channel?
<input type="checkbox"/> No	Will dredging be required for boat basin?
<input type="checkbox"/> No	Is filling proposed in tidal wetlands?
<input type="checkbox"/> No	Is filling proposed in open water?
<input type="checkbox"/> No	Will dredge disposal sites be required?
<input type="checkbox"/> No	Have future dredge disposal sites been identified?
<input type="checkbox"/> No	Have future dredge spoil sites been set aside with deeds or easements?
<input type="checkbox"/> No	Is shoreline stabilization proposed? If so, what type?
<input type="checkbox"/> No	Is the project in or near a US Army Corps of Engineers maintained channel or basin with an authorization depth of 12 feet or greater? (if so, contact the Corps of Engineers)

**HABITAT/WILDLIFE/CULTURAL RESOURCES:** (contact GADNR Wildlife Resources Division, US Fish & Wildlife Service, GADNR Coastal Resources Division- Marine Fisheries, National Marine Fisheries Service OR GADNR Historic Resources)

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- No Is this site located near a wildlife refuge, wilderness area, special management area, or other area specifically located for the protection of fish and wildlife?  
If yes, what is the distance? \_\_\_\_\_
- No \*Is this habitat identified as "essential fish habitat"?
- No Are rare, threatened, endangered or otherwise designated unique or outstanding aquatic or terrestrial species or their habitats known to be present at or near the project site?
- No Do oyster or clam beds occur in or near the project site or access channels?  
If yes, what is the distance? \_\_\_\_\_ If yes, what is the acreage? \_\_\_\_\_
- No \*Is project site near active crabbing areas?
- No \*Is the project site in designated bait zones?
- No Is the project site in or near an area of historic, archeological, or scenic value?  
If yes, explain \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\* GA DNR Coastal Resources Division's Marine Fisheries staff can direct the applicant to appropriate source materials.

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## STATE OF GEORGIA

## REQUEST FOR A REVOCABLE LICENSE FOR THE USE OF TIDAL WATERBOTTOMS

APPLICANT NAME(S): Sutherland Bluff Plantation Association

MAILING ADDRESS: P.O. Box 363 Townsend GA 31331  
(Street) (City) (State) (Zip)

PROJECT ADDRESS/LOCATION: 3347 Sutherland Bluff Drive, Townsend, GA 31331

COUNTY: McIntosh WATERWAY: Sapelo River


LOT, BLOCK & SUBDIVISION NAME FROM DEED: West of Lot 1, Sutherland Bluff Plantation Phase 1

Georgia Department of Natural Resources  
Coastal Resources Division  
One Conservation Way  
Brunswick, Georgia 31520-8687

I am requesting that I be granted a revocable license from the State of Georgia to encroach on the beds of tidewaters, which are state owned property. Attached hereto and made a part of this request is a copy of the plans and description of the project that will be the subject of such a license. I certify that all information submitted is true and correct to the best of my knowledge and understand that willful misrepresentation or falsification is punishable by law.

I understand that if permission from the State is granted, it will be a revocable license and will not constitute a license coupled with an interest. I acknowledge that this revocable license does not resolve any actual or potential disputes regarding the ownership of, or rights in, or over the property upon which the subject project is proposed, and shall not be construed as recognizing or denying any such rights or interests. I acknowledge that such a license would relate only to the property interests of the State and would not obviate the necessity of obtaining any other State license, permit, or authorization required by State law. I recognize that I waive my right of expectation of privacy and I do not have the permission of the State of Georgia to proceed with such project until the Commissioner of DNR or his/her designee has executed a revocable license in accordance with this request.

Sincerely,

By:  dotloop verified  
11/27/24 8:19 AM EST  
74RC-E6R4-QPOZ-WMA3 Date: 11/27/24  
Signature of Applicant

Sutherland Bluff Plantation Board of Director's President  
Title, if applicable

By: \_\_\_\_\_ Date: \_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Title, if applicable

Attachments

## FEDERAL CONSISTENCY CERTIFICATION STATEMENT

**Printed Name of Applicant(s):** Sutherland Bluff Plantation Association

**Applicant Email:** klogue83@gmail.com **Phone:** \_\_\_\_\_

**Agent Name (if applicable):** Calvin Serrano **Phone:** 609-424-7396

To Whom It May Concern:

This is to certify that I have made application to the U.S. Army Corps of Engineers (USACE) for authorization to impact Waters of the United States and that such proposed work is, to the best of my knowledge, consistent with Georgia's Coastal Management Program.

I understand I must provide this Consistency Certification Statement, along with a copy of my permit application submitted to USACE, to the Georgia Department of Natural Resources Coastal Resources Division (CRD) before they can begin evaluating my proposed project for consistency with Georgia's enforceable policies. I understand additional information may be required to facilitate review.

Once any required authorizations or permits from CRD have been issued, and CRD has concurred with my findings by signing this Consistency Certification Statement, CRD must submit it to USACE in order for them to issue any required federal permits or authorizations, or to validate any provisional authorizations they have already issued. A USACE provisional authorization or permit will not be valid until they receive this Certification Statement signed by CRD.

☒ **Attached is a copy of my application to USACE (required)**

**Signature of Applicant:** Tabitha Smith dotloop verified  
11/27/24 8:19 AM EST  
Z1G841JL-6EF6-1WA6 **Date:** 11/27/24

<b>FOR AGENCY INTERNAL USE ONLY:</b> USACE Authorization/Permit Number (assigned by USACE): _____  USACE Authorization Type (select one): <input type="checkbox"/> Individual Permit <input type="checkbox"/> General Permit #____ <input type="checkbox"/> NWP #____  USACE Project Manager: _____  CRD Authorization/Permit Number (assigned by CRD): _____  CRD Project Manager: _____	Date Received (Commencement Date): _____          
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**CRD HAS REVIEWED AND CONCURS WITH THIS CONSISTENCY CERTIFICATION STATEMENT TO THE EXTENT THE USACE AUTHORIZED PROJECT DESCRIPTION IS CONSISTENT WITH THE AUTHORIZED PROJECT DESCRIPTION FOR ANY CRD PERMIT ISSUED FOR THIS PROJECT**

**CRD Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_  
**Printed Name:** \_\_\_\_\_ **Title:** \_\_\_\_\_

For questions regarding consistency with the Georgia Coastal Management Program, please contact the Federal Consistency Coordinator at (912) 264-7218 or visit [www.CoastalGADNR.org](https://www.CoastalGADNR.org).