

**Appendix 1C: Joint Application Form**

JOINT APPLICATION  
FOR  
A DEPARTMENT OF THE ARMY, CORPS OF ENGINEERS PERMIT,  
STATE OF GEORGIA MARSHLAND PROTECTION PERMIT,  
REVOCABLE LICENSE AGREEMENT  
AND REQUEST FOR  
WATER QUALITY CERTIFICATION  
AS APPLICABLE

**INSTRUCTIONS FOR SUBMITTING APPLICATION:**

Every Applicant is Responsible to Complete The Permit Application and Submit as Follows: One copy each of application, location map, drawings, copy of deed and any other supporting information to addresses 1, 2, and 3 below. If water quality certification is required, send only application, location map and drawing to address No. 4.

1. For Department of the Army Permit, mail to: Commander, Savannah District, US Army Corps of Engineers, ATTN: CESAS-RD, 100 W. Oglethorpe Avenue, Savannah, Georgia 31401-3640. Phone (912) 652-5347 and/or toll free, Nationwide 1-800-448-2402.
2. For State Permit - State of Georgia (six coastal counties only) mail to: Habitat Management Program, Coastal Resources Division, Georgia Department of Natural Resources, 1 Conservation Way, Brunswick, Georgia 31523. Phone (912) 264-7218.
3. For Revocable License - State of Georgia (six coastal counties plus Effingham, Long, Wayne, Brantley and Charlton counties only) - Request must have State of Georgia's assent or a waiver authorizing the use of State owned lands. All applications for dock permits in the coastal counties or for docks located in tidally influenced waters in the counties listed above need to be submitted to Real Estate Unit. In addition to instructions above, you must send two signed form letters regarding revocable license agreement to: Ecological Services Coastal Resources Division, Georgia Department of Natural Resources, 1 Conservation Way, Brunswick, Georgia 31523. Phone (912) 264-7218.
4. For Water Quality Certification State of Georgia, mail to: Water Protection Branch, Environmental Protection Division, Georgia Department of Natural Resources, 4220 International Parkway, Suite 101, Atlanta, Georgia 30354 (404) 675-1631.

The application must be signed by the person authorized to undertake the proposed activity. The applicant must be the owner of the property or be the lessee or have the authority to perform the activity requested. Evidence of the above may be furnished by copy of the deed or other instrument as may be appropriate. The application may be signed by a duly authorized agent if accompanied by a statement from the applicant designating the agent. See item 6, page 2.

1. Application No. \_\_\_\_\_

2. Date \_\_\_\_\_

3. For Official Use Only \_\_\_\_\_

4. Name and address of applicant. William Young and Kathryn Young - 7827 County Highway 67, Hancock, NY 13783

5. Location where the proposed activity exists or will occur.

Lat. 30.736194 Long. -81.511029

<u>Camden</u> County	<u>Savannah</u> Military District	<u>St. Mary's</u> In City or Town
Near City or Town	<u>Cumberland Harbour</u> Subdivision	<u>160C 572/573</u> Lot No.
<u>0.72 ac</u> Lot Size	<u>5-6 ft above sea level</u> Approximate Elevation of Lot	<u>Georgia</u> State
<u>Point Peter Creek</u> Name of Waterway	<u>St. Mary's River</u> Name of Nearest Creek, River, Sound, Bay or Hammock	

6. Name, address and title of applicant's authorized agent for permit application coordination.

Terracon Consultants, Inc.  
Mike DeMell  
2201 Rowland Avenue  
Savannah, GA 31404

Statement of Authorization: I hereby designate and authorize the above named person to act in my behalf as my agent in the processing of this permit application and to furnish, upon request, supplemental information in support of this application.

William H. Young  
Signature of Applicant

Sept 24, 2023  
Date

7. Describe the proposed activity, its purpose and intended use, including a description of the type of structures, if any to be erected on fills, piles, of float-supported platforms, and the type, composition and quantity of materials to be discharged or dumped and means of conveyance. If more space is needed, use remarks section on page 4 or add a supplemental sheet. (See Part III of the Guide for additional information required for certain activities.)

The proposed activity consists of the construction of a bulkhead along Point Peter Creek in order to limit future future erosion and loss of real estate. Please see the attached site plans for detailed information regarding impacts to jurisdictional salt marsh and the construction of the bulkhead. Additional information regarding construction methods and material type is included in the cover letter.

8. Proposed use: Private  Public  Commercial  Other  (Explain)

9. Names and addresses of adjoining property owners whose property also adjoins the waterway.

Mrs. Kathleen Greghty  
105 Tatnall Lane  
St. Mary's, GA 31588

Mr. Mark Butterworth  
111 Tatnall Lane  
St. Mary's, GA 31588

10. Date activity is proposed to commence. ASAP, after permit issuance

Date activity is expected to be completed. Approximately 6 months after permit issuance

11. Is any portion of the activity for which authorization is sought now complete  Y  N

a. If answer is "Yes", give reasons in the remarks in the remarks section.  
Indicate the existing work on the drawings.

b. If the fill or work is existing, indicate date of commencement and completion.

c. If not completed, indicate percentage completed.

12. List of approvals or certifications required by other Federal, State or local agencies for any structures, construction discharges, deposits or other activities described in this application. Please show zoning approval or status of zoning for this project.

Issuing Agency	Type Approval	Identification No.	Date/Application	Date/Approval
USACE	NWP #13	N/A	August 30, 2023	N/A
City of St. Mary's	Zoning Letter	N/A	August 14, 2023	N/A

13. Has any agency denied approval for the activity described herein or for any activity directly related to the activity described herein?  
 Yes  NO (if "yes", explain).

Note: Items 14 and 15 are to be completed if you want to bulkhead, dredge or fill.

14. Description of operation: (If feasible, this information should be shown on the drawing).

a. Purpose of excavation or fill bulkhead

1. Access channel length \_\_\_\_\_ depth \_\_\_\_\_ width \_\_\_\_\_

2. Boat basin length \_\_\_\_\_ depth \_\_\_\_\_ width \_\_\_\_\_

3. Fill area length See site plans depth See site plans width See site plans

4. Other \_\_\_\_\_ length \_\_\_\_\_ depth \_\_\_\_\_ width \_\_\_\_\_

(Note: If channel, give reasons for need of dimensions listed above.)

b. If bulkhead, give dimensions 113.2 ft.

- Type of bulkhead construction (material) FRP (Fiberglass Reinforced Plastic)

1. Backfill required: Yes  No \_\_\_\_\_ Cubic yards 15.7

2. Where obtained Offsite quarry location

c. Excavated material

1. Cubic yards None

2. Type of material None

15. Type of construction equipment to be used Excavator/backhoe with vibratory hammer

a. Does the area to be excavated include any wetland? Yes  No

b. Does the disposal area contain any wetland? Yes  No

c. Location of disposal area No excavation necessary

d. Maintenance dredging, estimated amount, frequency, and disposal sites to be utilized: N/A

e. Will dredged material be estrapped or encased? No

f. Will wetlands be crossed in transporting equipment to project site? No

g. Present rate of shoreline erosion (if known) Roughly 1.5 ft per year

16. Description of Avoidance, Minimization and Compensation: Provide a brief explanation describing how impacts to waters of the United States are being avoided and minimized on the project site. Also, provide a brief description of how impacts to waters of the United States will be compensated for, or a brief statement explaining why compensatory mitigation should not be required for those impacts.

Please see the cover letter for a complete alternative analysis. The main minimization techniques include placing the the bulkhead further landward than originally intended to minimize impacts to jurisdictional salt marsh area, and using helical anchors on the bulkhead to reduce further impacts to the jurisdictional salt marsh and associated warm-water buffer. No compensatory mitigation should be required for this project as the cumulative impact to jurisdictional salt marsh is less than 0.10 acres.

17. Water Quality Certification: In some cases, Federal law requires that a Water Quality Certification from the State of Georgia be obtained prior to issuance of a Federal license or permit. Applicability of this requirement to any specific project is determined by the permitting Federal agency. The information requested below is generally sufficient for the Georgia Environmental Protection Division to issue such a certification if required. Any item, which is not applicable to a specific project, should be so marked. Additional information will be requested if needed.

a. Please submit the following:

1. A plan showing the location and size of any facility, existing or proposed, for handling any sanitary or industrial waste waters generally on your property.
2. A plan of the existing or proposed project and your adjacent property for which permits are being requested.
3. A plan showing the location of all points where petro-chemical products (gasoline, oils, cleaners) used and stored. Any aboveground storage areas must be diked, and there should be no storm drain catch basins within the dike areas. All valving arrangements on any petro-chemical transfer lines should be shown.
4. A contingency plan delineating action to be taken by you in the event of spillage of petro-chemical products or other materials from your operation.
5. Plan and profile drawings showing limits of areas to be dredged, areas to be used for placement of spoil, locations of any dikes to be constructed showing locations of any weir(s), and typical cross sections of the dikes.

b. Please provide the following statements:

1. A statement that all activities will be performed in a manner to minimize turbidity in the stream.  
All activities will be performed in a manner to minimize turbidity in the stream.
2. A statement that there will be no oils or other pollutants released from the proposed activities which will reach the stream.  
There will be no oils or pollutants released from the proposed activities which will reach the stream.
3. A statement that all work performed during construction will be done in a manner to prevent interference with any legitimate water uses.  
All work performed during construction will be done in a manner to prevent interference with any legitimate water uses.

18. Application is hereby made for a permit or permits to authorize the activities described herein; Water Quality Certification from the Georgia Environmental Protection Division is also requested if needed. I certify that I am familiar with the information contained in this application, and that to the best of my knowledge and belief such information is true, complete and accurate. I further certify that I possess the authority to undertake the proposed activities.

  
Signature of Applicant

19. U.S.C. Section 1001 provides that: Whoever, in any matter within the jurisdiction of any department or agency of the United States, knowingly and willfully falsifies, conceals, or covers up by any trick, scheme, or device a material fact or makes any false, fictitious, or fraudulent statements or representations, or makes or uses false writing or document knowing same to contain any false, fictitious or fraudulent statement or entry, shall be fined no more than \$10,000 or imprisoned not more than 5 years or both.

#### PRIVACY ACT NOTICE

The Department of the Army permit program is authorized by Section 10 of the Rivers and Harbors Act of 1899, Section 404 of the Clean Water Act and Section 103 of the Marine Protection, Research and Sanctuaries Act of 1972. These laws require permits authorizing structures and work in or affecting navigable waters of the United States, the discharge of dredged or fill material into waters of the United States, and the transportation of dredged material for the purpose of dumping it into ocean waters. Information provided will be used in evaluating the application for a permit. Information in the application is made a matter of public record through issuance of a public notice. Disclosure of the information requested is voluntary; however, the data requested are necessary in order to communicate with the applicant and to evaluate the permit application. If necessary information is not provided, the permit application cannot be processed nor can a permit be issued.

SUPPORTING REMARKS:

## **Appendix 1D: Revocable License Request**

STATE OF GEORGIA

REQUEST FOR A REVOCABLE LICENSE FOR THE USE OF TIDAL WATERBOTTOMS

APPLICANT NAME(S): William Young and Kathryn Young

MAILING ADDRESS: 7827 County Highway 87 Hancock NY 13783  
(Street) (City) (State) (Zip)

PROJECT ADDRESS/LOCATION: 107 Tatnall Lane, St. Mary's, GA 31588

COUNTY: Camden WATERWAY: Point Peter Creek

LOT, BLOCK & SUBDIVISION NAME FROM DEED: Cumberland Harbour, Lot 572 and 573

Georgia Department of Natural Resources  
Coastal Resources Division  
One Conservation Way  
Brunswick, Georgia 31520-8687

I am requesting that I be granted a revocable license from the State of Georgia to encroach on the beds of tidewaters, which are state owned property. Attached hereto and made a part of this request is a copy of the plans and description of the project that will be the subject of such a license. I certify that all information submitted is true and correct to the best of my knowledge and understand that willful misrepresentation or falsification is punishable by law.

I understand that if permission from the State is granted, it will be a revocable license and will not constitute a license coupled with an interest. I acknowledge that this revocable license does not resolve any actual or potential disputes regarding the ownership of, or rights in, or over the property upon which the subject project is proposed, and shall not be construed as recognizing or denying any such rights or interests. I acknowledge that such a license would relate only to the property interests of the State and would not obviate the necessity of obtaining any other State license, permit, or authorization required by State law. I recognize that I waive my right of expectation of privacy and I do not have the permission of the State of Georgia to proceed with such project until the Commissioner of DNR or his/her designee has executed a revocable license in accordance with this request.

Sincerely,

By: William H. Young  
Signature of Applicant

Date: Sept 24, 2023

\_\_\_\_\_  
Title, if applicable

By: Kathryn Young  
Signature of Applicant

Date: Sept 24, 2023

\_\_\_\_\_  
Title, if applicable

Attachments

**Appendix 1F: Property Deed and Plat**



DOC# 011807  
FILED IN OFFICE  
11/5/2021 06:34 PM  
BK:2159 PG:800-802  
JOY LYNN TURNER  
CLERK OF SUPERIOR COURT  
CAMDEN COUNTY



REAL ESTATE TRANSFER  
TAX PAID: \$550.00

PT-61 020-2021-003493

Please return to:

→ Kinney & Kinney, LLC  
Attorneys at Law  
P. O. Drawer 7050  
St. Marys, Georgia 31558  
File 21-45829

STATE OF GEORGIA  
COUNTY OF CAMDEN

LIMITED WARRANTY DEED

THIS INDENTURE, made November 1, 2021, between **Charles L. Smith and Beth L. Smith**, of the first part, and **William H. Young and Kathryn K. Young**, as joint tenants with right of survivorship, of the second part.

WITNESSETH: that the said parties of the first part, for and in consideration of the sum of \$10.00 and other valuable considerations, in hand paid at and before the sealing and delivery of these presents, the receipt of which is hereby acknowledged, have granted, bargained, sold and conveyed, and by these presents do grant, bargain, sell and convey unto the said parties of the second part, their heirs and assigns, the following described property:

**See Exhibit "A" attached hereto.**

SUBJECT, NEVERTHELESS, to covenants and easements of record, if any.

TO HAVE AND TO HOLD the said bargained premises, together with all and singular the rights, members and appurtenances thereof, to the same

21-45829

being, belonging or in anywise appertaining, to the only proper use, benefit and behoof of the said parties of the second part, their heirs and assigns, forever, IN FEE SIMPLE.

And the said parties of the first part, for themselves, their heirs and assigns, will warrant and forever defend the right and title to the above described property unto the said parties of the second part, their heirs and assigns, against the lawful claims of all persons claiming by, through, or under the parties of the first part, but none other.

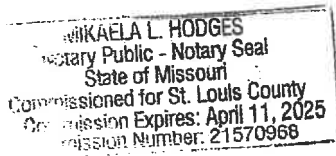
IN WITNESS WHEREOF, the said parties of the first part have executed this deed and affixed their hands and seals the day and year first above written.

Signed, sealed, and delivered in the presence of:

*Charles L. Smith* (SEAL)  
Charles L. Smith

*Kris White*  
Witness

*Mikaela Hodges*  
Notary Public



Signed, sealed, and delivered in the presence of:

*Beth L. Smith* (SEAL)  
Beth L. Smith

*Kris White*  
Witness

*Mikaela Hodges*  
Notary Public

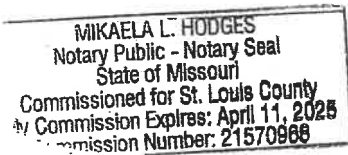
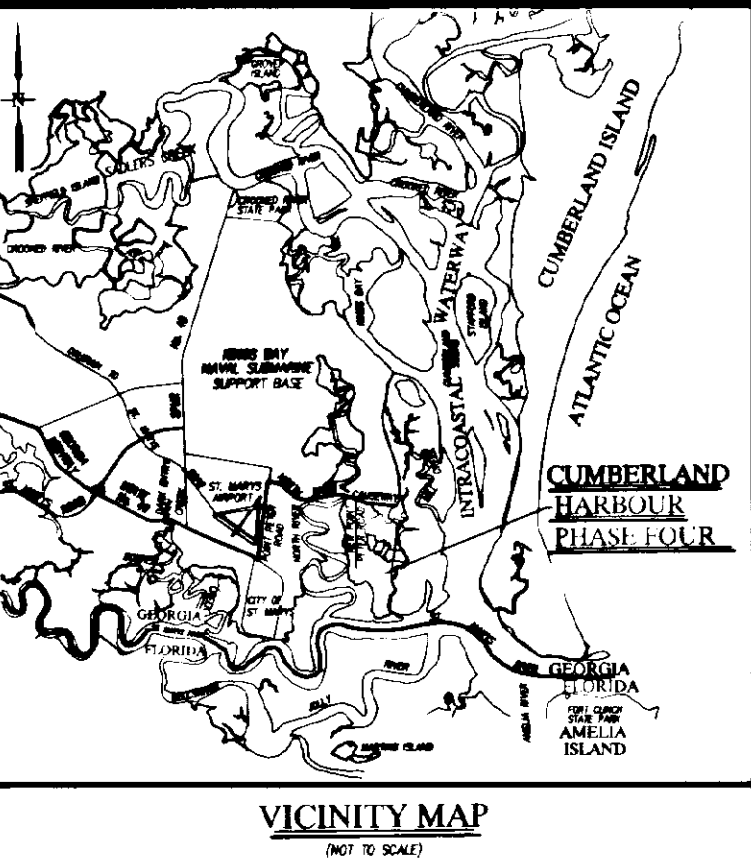


Exhibit "A"

All those lots, tracts, or parcels of land lying and being in the City of St. Marys, 29th G.M. District, Camden County, Georgia, more particularly described as follows:

All of Lots 572 and 573 of Cumberland Harbour Phase Four, Section "A" Subdivision, as more fully and accurately shown and described on that certain plat of survey by Ernest R. Bennett, Jr., Georgia Registered Land Surveyor No. 2893, dated June 25, 2004, recorded in Plat Drawer No. 17, Map Nos. 55, 56, 57, and 58, Camden County, Georgia, records.



**OWNER'S CERTIFICATE:**  
STATE OF GEORGIA, COUNTY OF CAMDEN  
THE OWNER OF THE LAND SHOWN ON THIS PLAT AND WHOSE NAME IS SUBSCRIBED HERETO, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, CERTIFIES THAT SAID OWNER HAS CAUSED THE SUBDIVISION OF THE LAND SHOWN HEREON BY AN ACTUAL SURVEY.

BY: *[Signature]* DATE: 6/29/04  
GENERAL MANAGER

**WETLANDS NOTES:**

- 1.) WETLAND JURISDICTIONAL LINES SHOWN HEREON WERE FLAGGED BY ENVIRONMENTAL SERVICES, INC. AND ARE UNDER THE JURISDICTION OF THE U.S. ARMY CORPS OF ENGINEERS. LOT OWNERS MAY BE SUBJECT TO PENALTY BY LAW FOR DISTURBANCE TO THESE AREAS WITHOUT PROPER AUTHORIZATION. WETLAND JURISDICTIONAL AREAS ARE SHOWN THUS:
- 2.) THE DEPARTMENT OF NATURAL RESOURCES LINES SHOWN HEREON WERE FLAGGED BY ENVIRONMENTAL SERVICES, INC. AND ARE UNDER THE JURISDICTION OF THE DEPARTMENT OF NATURAL RESOURCES BY VERIFICATION LETTER DATED: APRIL 30, 2002.

MAP TO SHOW FINAL SUBDIVISION PLAT OF  
**CUMBERLAND HARBOUR, PHASE FOUR, SECTION "A"**  
CITY OF ST. MARYS, 29th G.M.D.,  
CAMDEN COUNTY, GEORGIA

(BEING A PORTION OF CUMBERLAND HARBOUR PHASE THREE AND A PORTION OF LANDS DESCRIBED IN D.B. 909, PG. 253, ALL IN THE PUBLIC RECORDS OF SAID COUNTY.)

**PROPERTY OWNED BY:**

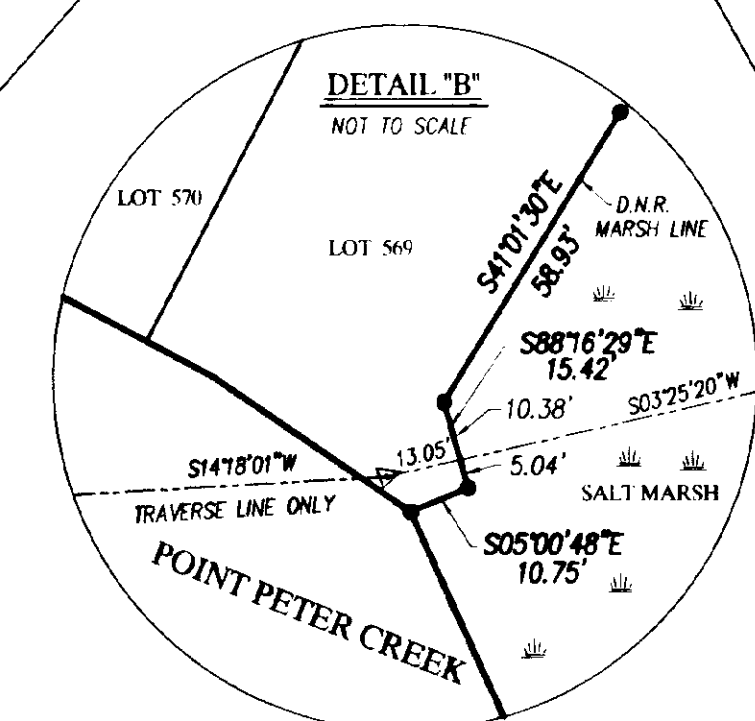
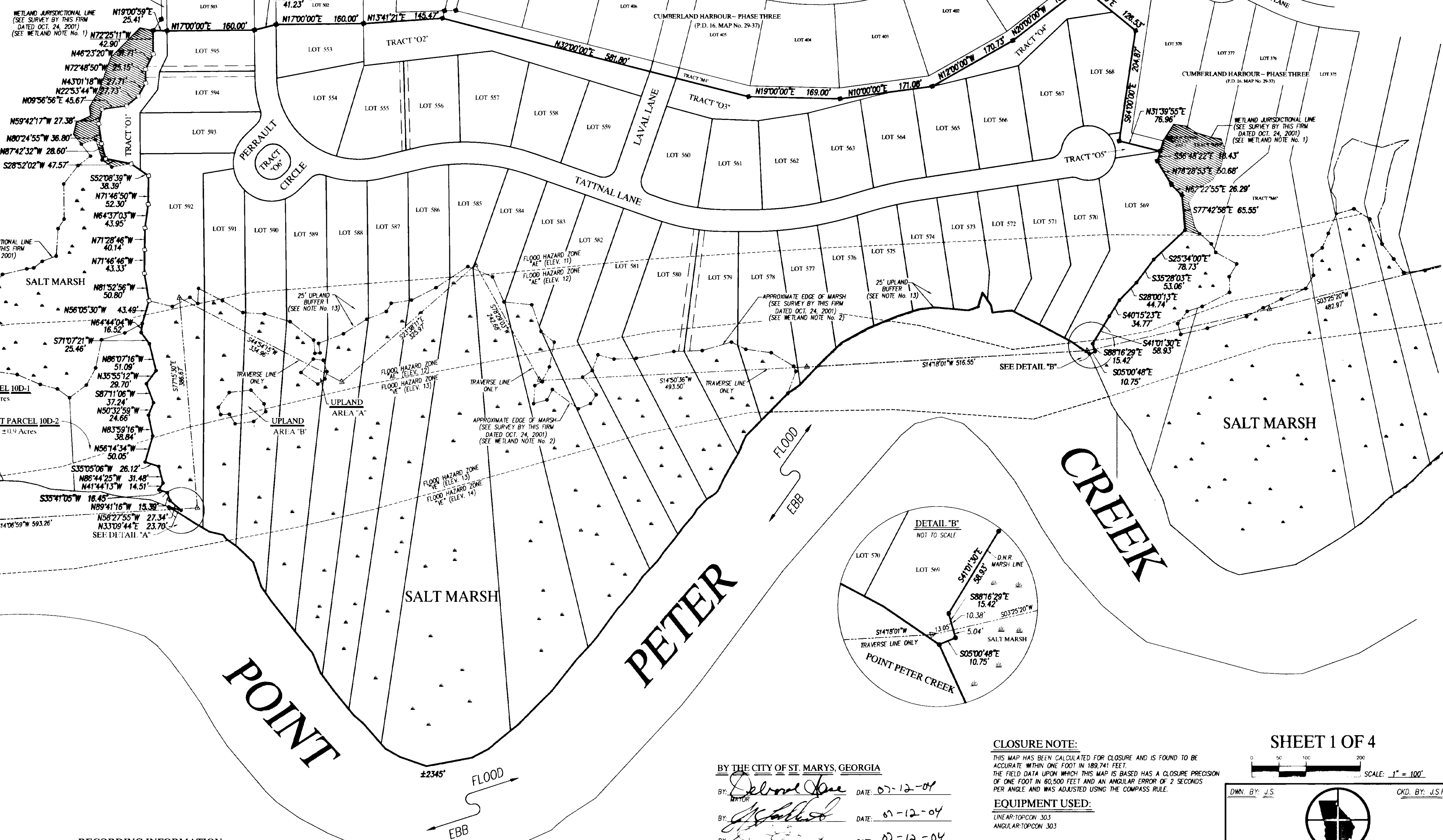
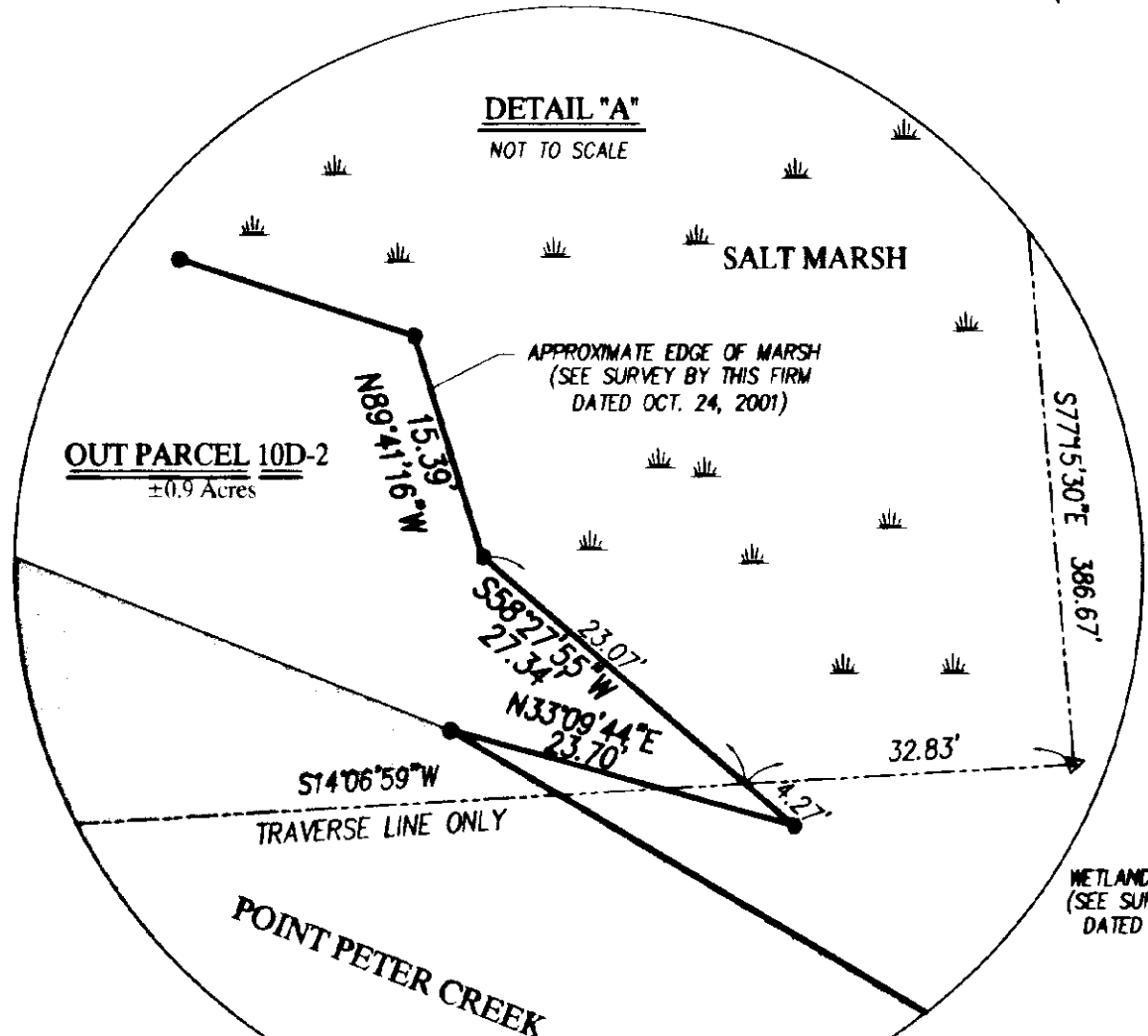
POINT PETER, LLC  
2000 RIVEREDGE PARKWAY  
SUITE 580  
ATLANTA, GEORGIA 30328  
(770) 818-0100  
(D.B. 909, PG. 253)

**APPROVAL OF THE ST. MARYS PLANNING DIRECTOR:**

SUBDIVIDER HAS COMPLIED WITH THE SUBDIVISION REQUIREMENTS RELATIVE TO THE GUARANTEE OF ALL IMPROVEMENTS REQUIRED BY THE CITY OF ST. MARYS SUBDIVISION REGULATIONS.

BY: *[Signature]* DATE: 07/13/2004  
CITY OF ST. MARYS PLANNING DIRECTOR

FUTURE DEVELOPMENT  
(A PORTION OF D.B. 909, PG. 253)



- NOTES:**
- 1.) BEARINGS AND COORDINATES SHOWN HEREON ARE BASED ON NCS MONUMENT FAA 436 B, (NAD 83 DATUM) AND WERE ESTABLISHED USING GPS METHODOLOGY.
  - 2.) SUBJECT PROPERTY IS FOUND TO BE IN FLOOD HAZARD ZONES: "AE" (ELEV. 11), "AE" (ELEV. 12), "AE" (ELEV. 13) AND "AE" (ELEV. 14) AS PER F.I.R. MAPS, FOR CAMDEN COUNTY, GEORGIA, DATED: JULY 3, 1995, MAP No. 13039004600, COMMUNITY No. 130027, PANEL No. 460, SUFFIX No. 0.
  - 3.) SUBJECT PROPERTY IS CURRENTLY ZONED: PD (SINGLE FAMILY RESIDENTIAL USAGE)
  - 4.) MINIMUM FRONT YARD SETBACK: 20 FEET.  
MINIMUM SIDE YARD SETBACK FROM LOT LINE:  
LOTS LESS THAN 80 FEET IN WIDTH: 10 FEET.  
LOTS 80 FEET IN WIDTH OR GREATER -- 1-STORY: 10 FEET.  
LOTS 80 FEET IN WIDTH OR GREATER -- 2-STORY: 15 FEET.  
MINIMUM REAR YARD SETBACK: 20 FEET
  - 5.) PERMANENT REFERENCE MONUMENTS ESTABLISHED ARE MADE OF CONCRETE, 4 INCHES SQUARE & 24 INCHES LONG WITH A 1 INCH CAP STAMPED "POM LB 166" SET AT ALL P.C.'S AND P.T.'S AND BOUNDARY ANGLE POINTS AND ARE SHOWN THUS: □ - SET, ■ - FOUND.
  - 6.) LOT CORNERS (1/2" IRON PIPES) AND INTERIOR P.C.'S & P.T.'S ARE TO BE SET UPON COMPLETION OF ROAD AND UTILITY CONSTRUCTION.
  - 7.) TOTAL NUMBER OF LOTS: 43; 6 TRACTS
  - 8.) TOTAL ACREAGE: ±36.02 AC.
  - 9.) ALL RADI OR RIGHT-OF-WAY TURNOUTS ARE 25-FEET, UNLESS OTHERWISE NOTED.
  - 10.) PROPERTY TO BE SERVED BY CITY WATER & SEWER UPON E.P.D. GRANTING SEWER EXTENSION APPROVAL; DEVELOPER TO INSTALL LINES WITHIN SUBDIVISION.
  - 11.) THIS PLAT RESERVES A 7.5 FOOT WIDE EASEMENT FOR DRAINAGE & UTILITIES TO THE HOME OWNERS ASSOCIATION ALONG THE FRONT, SIDE, AND REAR PROPERTY LINES, UNLESS NOTED OTHERWISE & EXCEPTING THEREFROM, ANY PORTION OF A LOT LINE LYING WITHIN A WETLAND AREA OR MARSH AREA SHOWN HEREON.
  - 12.) THIS PLAT RESERVES AN EASEMENT TO O.R.E.M.C. FOR MAINTENANCE AND UTILITIES WHICH LIES 10' OUTSIDE OF ALL RIGHTS-OF-WAY SHOWN HEREON.
  - 13.) THE GEORGIA EROSION & SEDIMENTATION ACT OF 1975, AS AMENDED (O.C.G.A. 12-7-1 et seq.) PROVIDES FOR THE PROTECTION OF STATE WATERS BY EXPLICITLY PROHIBITING LAND DISTURBING ACTIVITIES WITHIN 25-FEET FROM SPECIFIED STATE WATERS.

**RECORDING INFORMATION**

STATE OF GEORGIA, COUNTY OF CAMDEN  
OFFICE OF CLERK OF SUPERIOR COURT  
THE WITHIN PLAT RECORDED IN PLAT  
BOOK NO. 111, MAP NO. 13039004600,  
THIS 9th DAY OF September, 2004.  
BY: *[Signature]* DATE: 9/9/04  
DEPUTY CLERK

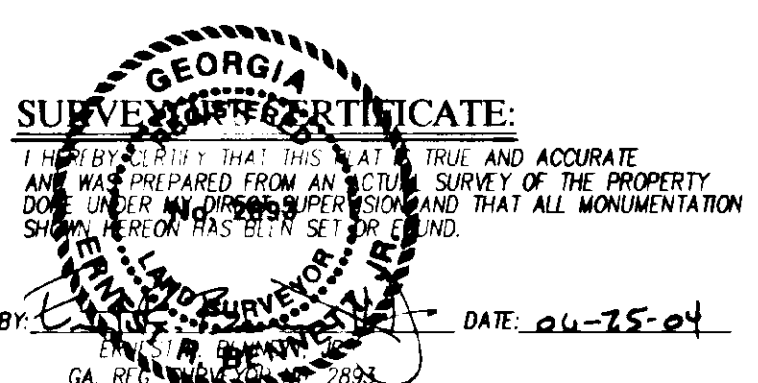
**APPROVAL CERTIFICATE:**

RELATIVE TO THE PREPARATION AND SUBMISSION OF THIS FINAL PLAT, ALL REQUIREMENTS OF THE ST. MARYS, GEORGIA SUBDIVISION REGULATIONS HAVE BEEN FULFILLED AND APPROVAL OF THIS PLAT IS HEREBY GRANTED.  
BY: *[Signature]* DATE: 6/29/04  
CHAIRMAN OF PLANNING COMMISSION

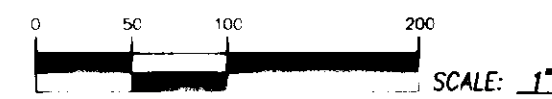
- BY THE CITY OF ST. MARYS, GEORGIA**
- BY: *[Signature]* DATE: 07-12-04
  - BY: *[Signature]* DATE: 07-12-04
  - BY: *[Signature]* DATE: 07-12-04
  - BY: *[Signature]* DATE: 07-12-04
  - BY: *[Signature]* DATE: 07-12-04
  - BY: *[Signature]* DATE: 07-12-04

**CLOSURE NOTE:**  
THIS MAP HAS BEEN CALCULATED FOR CLOSURE AND IS FOUND TO BE ACCURATE WITHIN ONE FOOT IN 100.0 FEET.  
THE FIELD DATA UPON WHICH THIS MAP IS BASED HAS A CLOSURE PRECISION OF ONE FOOT IN 60,500 FEET AND AN ANGULAR ERROR OF 2 SECONDS PER ANGLE AND WAS ADJUSTED USING THE COMPASS RULE.

**EQUIPMENT USED:**  
LEICA TOPCON 303  
ANGULAR TOPCON 303



SHEET 1 OF 4



SCALE: 1" = 100'

DATE: MAY 6, 2004

PREPARED BY:  
**PRIVETT AND ASSOCIATES, INC.**  
SURVEYORS AND LAND PLANNERS  
LICENSED BUSINESS No. 166, GA.  
1201 SHADOWLAWN DRIVE  
ST. MARYS, GEORGIA 31558  
(912) 862-3738  
F.B. 275-B  
DWC No. SD-2-1355(24)-5-04

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**Appendix 1G: Zoning Letter**



City of St. Marys  
Community Development

418 Osborne Street  
St. Marys, Georgia 31558  
(912) 510-4032

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September 1, 2023

Terracon Consultants, Inc.  
C/O Aaron Valenti  
2201 Rowland Avenue  
Savannah, GA

Re: Cumberland Harbour Tattnal Lane Bulkhead Lot Assembly – Young Lot

Dear Mr. Valenti,

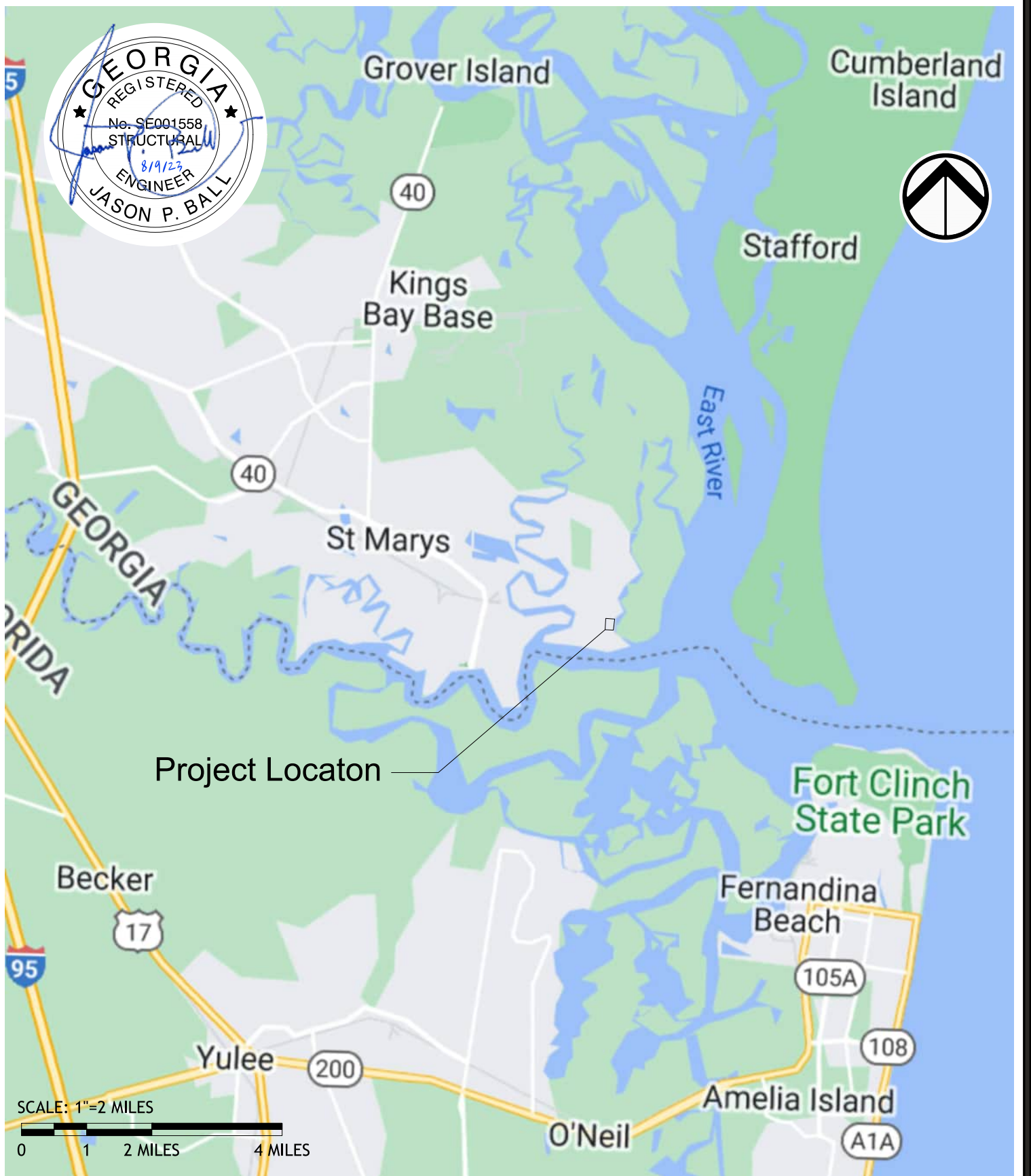
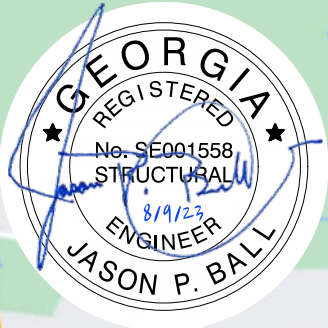
I hereby submit to you this letter to verify the zoning of Parcel 160C 572, land commonly known as 107 Tattnal Lane, in relation to your Coastal Marshlands Protection Act (CMPA) permit application for the construction of a bulkhead. The subject parcel is zoned PD or Planned Development District and consists of Lots 572 & 573 of Phase 4, Section A of the Cumberland Harbour residential development.

Neither the City of St. Marys Zoning Ordinance nor the Planned Development District text for Cumberland Harbour preclude the proposed activity.

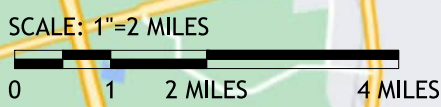
Sincerely,

Jaime Stein, AICP  
Community Development Director  
[Jaime.stein@stmarysga.gov](mailto:Jaime.stein@stmarysga.gov)

CC: Robert Horton, City Manager  
Misty Tanner, Building Inspector



Project Locaton

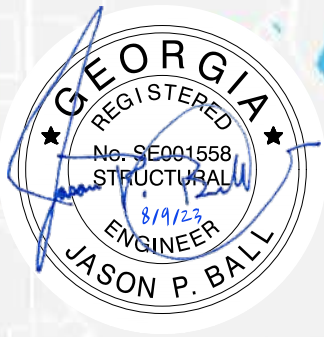


**VICINITY MAP**  
**CUMBERLAND HARBOUR TATNAL LANE BULKHEAD**  
**ST. MARYS, GA**  
**PROPOSED ACTIVITY: BULKHEAD**  
 Applicant: WILLIAM & KATHRYN YOUNG  
 Date: 8/9/2023  
 County: CAMDEN  
 JOB#: 21-1048      DATUM: NAVD88  
 SCALE: 1" = 2 MILES      SHEET: 1 of 7

**APPROVED**  
 Jaime.Stein , 9/1/2023, 12:03:48 PM

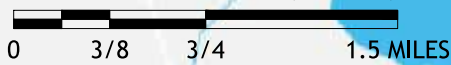


**Ball Maritime Group, LLC**  
 4 Cedar View Court | Savannah, Georgia | 31410 | (912) 662-2914  
 www.ballmaritime.com  
 Copyright © 2020



Project Boundry

SCALE: 1"=3/4 Mile (IN MILES)



**LOCATION MAP**

PROPOSED ACTIVITY: BULKHEAD

Applicant: WILLIAM & KATHRYN YOUNG

Date: 8/9/2023

County: CAMDEN

JOB#: 21-1048

DATUM: NAVD88

SCALE: 1" = 3/4 MILE

SHEET: 2 of 7

**CUMBERLAND HARBOUR TATNAL  
LANE BULKHEAD  
ST. MARYS, GA**

APPROVED

Jaime.Stein , 9/1/2023, 12:04:25 PM

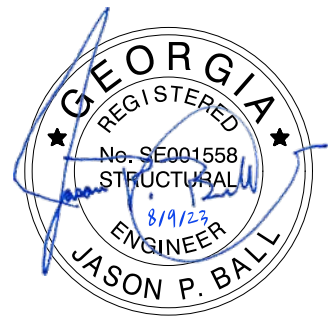
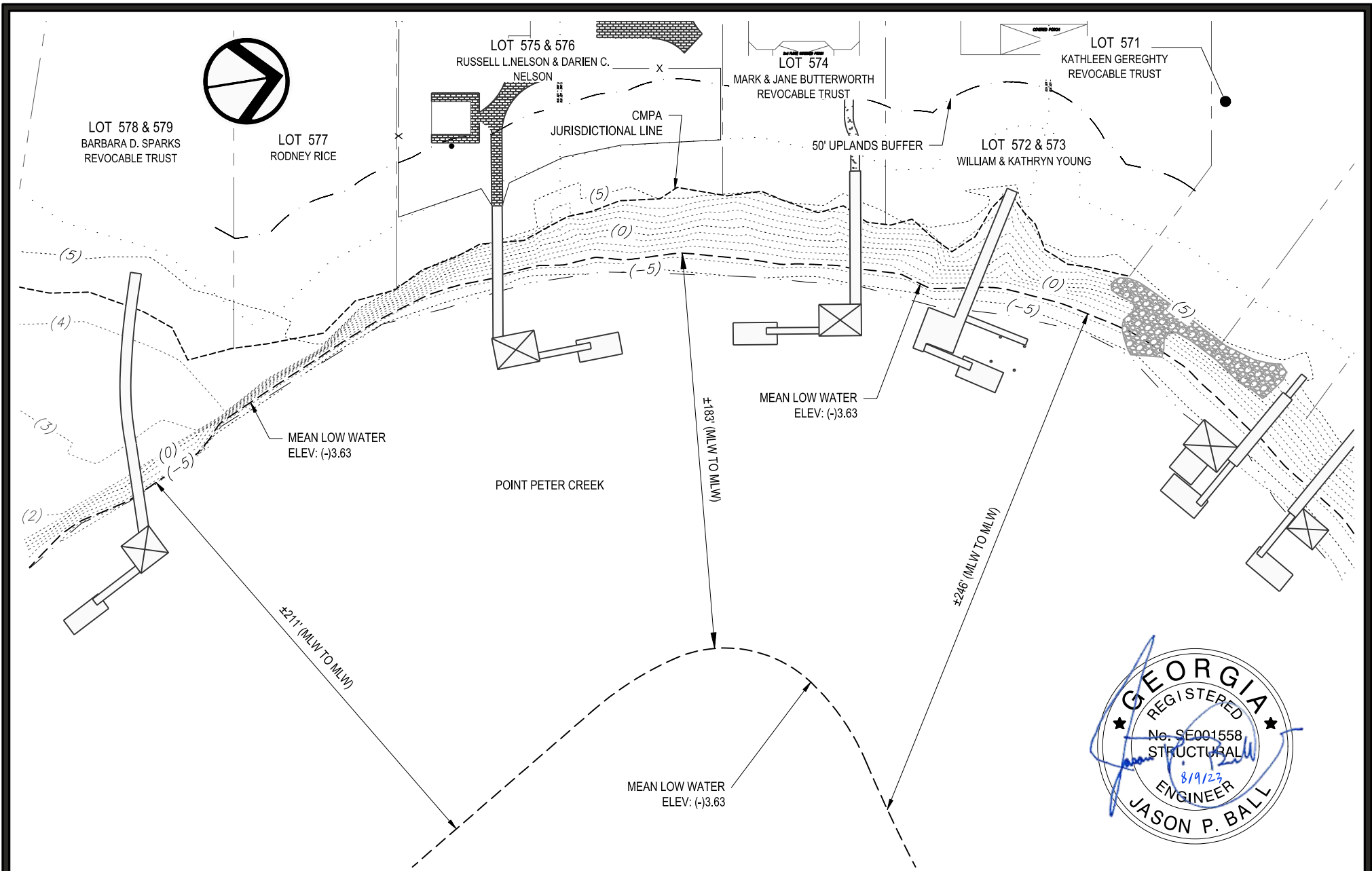


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**EXISTING CONDITIONS**

PROPOSED ACTIVITY: BULKHEAD

Applicant: WILLIAM & KATHRYN YOUNG

Date: 8/9/2023

County: CAMDEN

JOB#: 21-1048

DATUM: NAVD88

SCALE: 1" = 60'

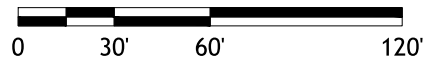
SHEET: 3 of 7

**CUMBERLAND HARBOUR  
TATNAL LANE BULKHEAD**

ST. MARYS, GA

GENERAL NOTES:

SCALE: 1"=60' (IN FEET)



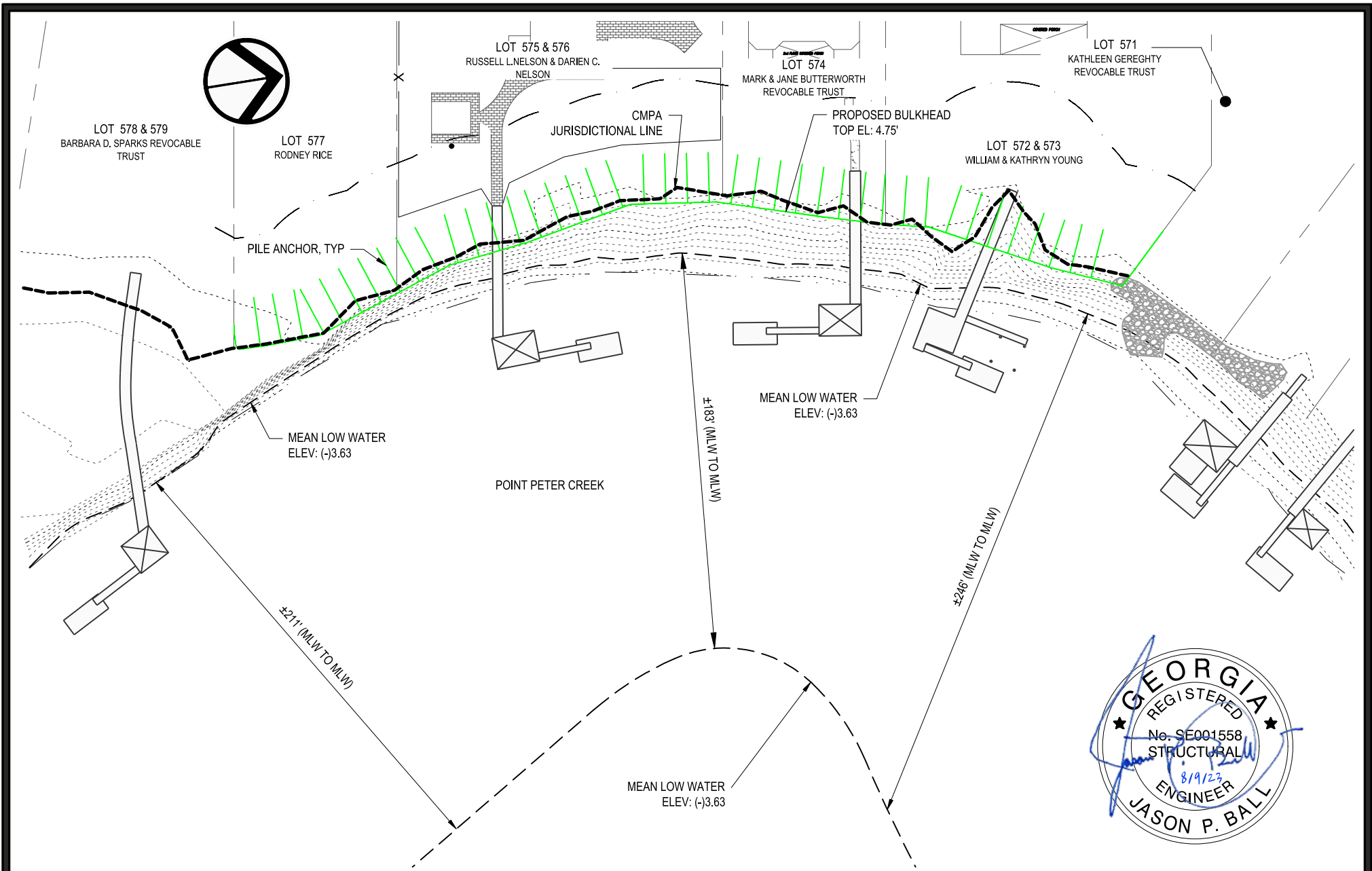
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**PROPOSED IMPROVEMENTS**

**CUMBERLAND HARBOUR  
TATNAL LANE BULKHEAD**  
ST. MARYS, GA

PROPOSED ACTIVITY: BULKHEAD

Applicant: WILLIAM & KATHRYN YOUNG

Date: 8/9/2023

County: CAMDEN

JOB#: 21-1048

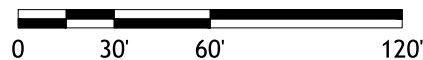
DATUM: NAVD88

SCALE: 1" = 60'

SHEET: 4 of 7

GENERAL NOTES:

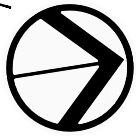
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APPROVED  
Jaime.Stein , 9/1/2023, 12:04:47 PM

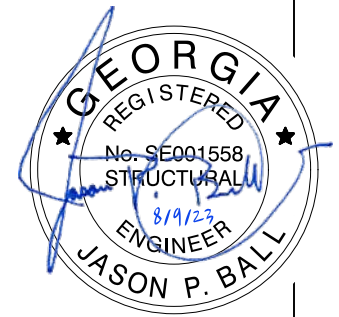


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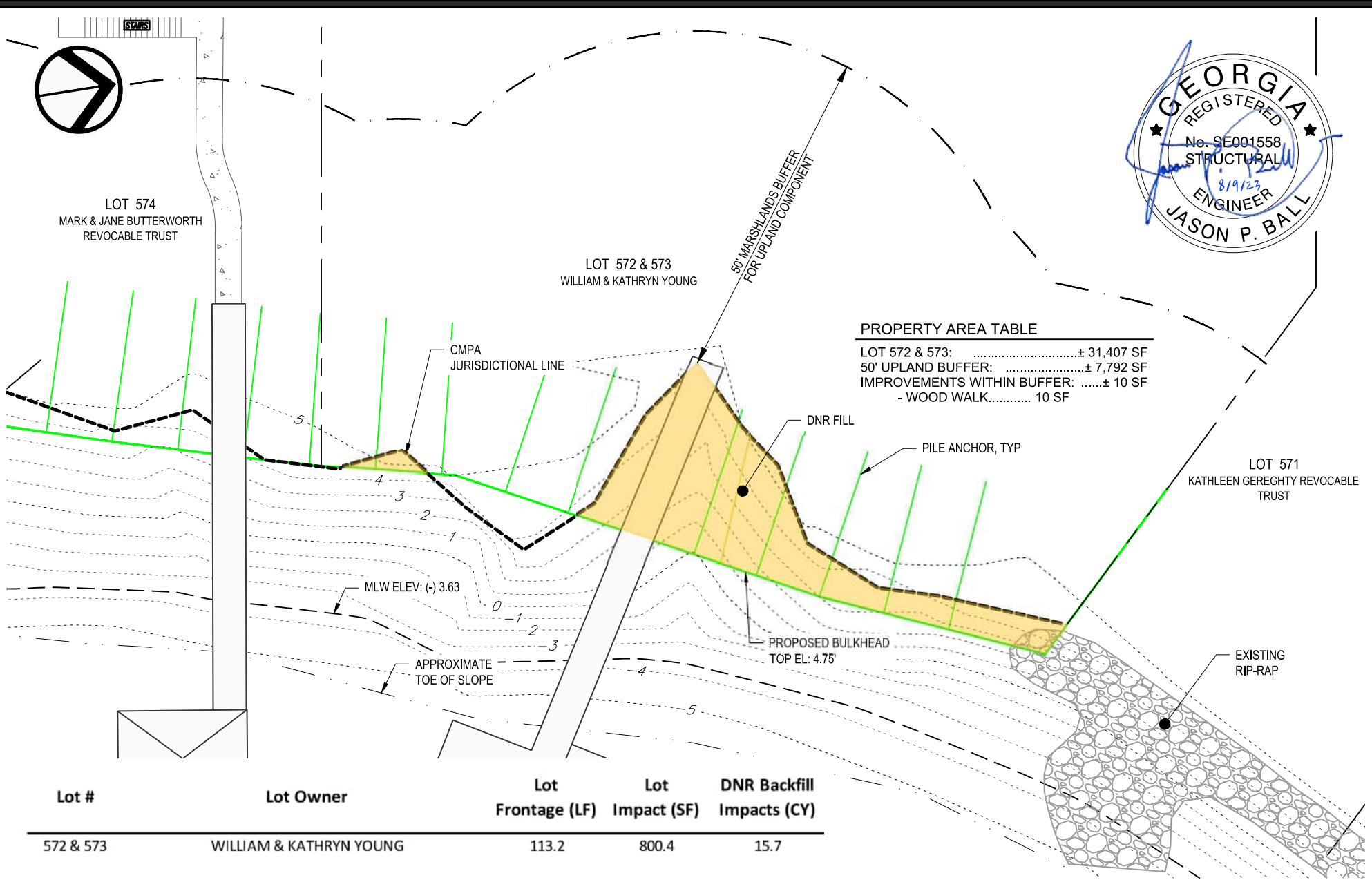
LOT 574  
MARK & JANE BUTTERWORTH  
REVOCABLE TRUST

LOT 572 & 573  
WILLIAM & KATHRYN YOUNG



**PROPERTY AREA TABLE**

LOT 572 & 573:	± 31,407 SF
50' UPLAND BUFFER:	± 7,792 SF
IMPROVEMENTS WITHIN BUFFER:	± 10 SF
- WOOD WALK:	10 SF



Lot #	Lot Owner	Lot Frontage (LF)	Lot Impact (SF)	DNR Backfill Impacts (CY)
572 & 573	WILLIAM & KATHRYN YOUNG	113.2	800.4	15.7

**PROPOSED BULKHEAD LOT 572 & 573**

**CUMBERLAND HARBOUR  
TATNAL LANE BULKHEAD**  
ST. MARYS, GA

PROPOSED ACTIVITY: BULKHEAD

Applicant: WILLIAM & KATHRYN YOUNG

Date: 8/9/2023

County: CAMDEN

JOB#: 21-1048

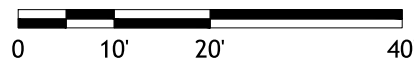
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SCALE: 1" = 20'

SHEET: 5 of 7

**GENERAL NOTES:**

SCALE: 1"=20' (IN FEET)



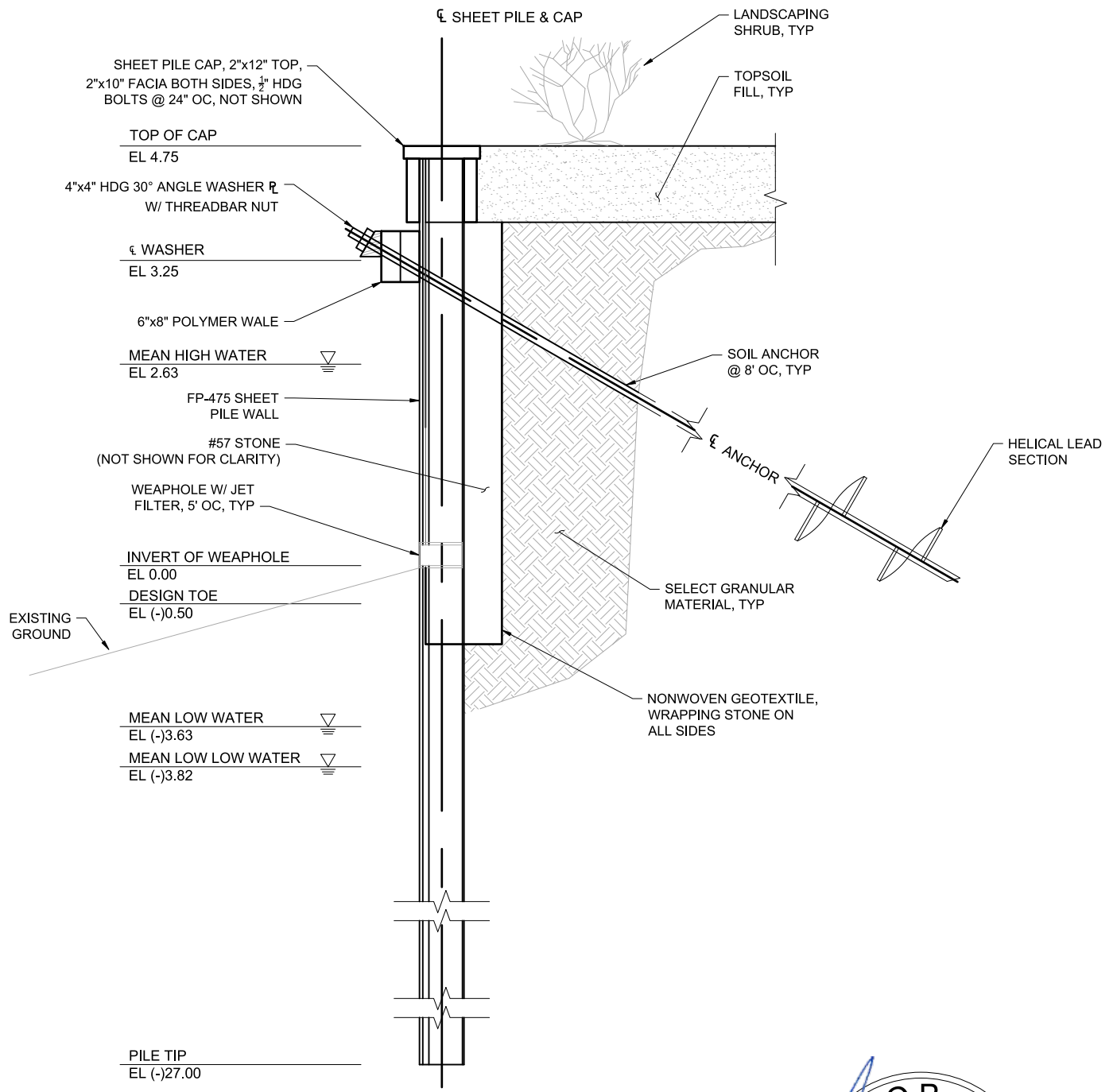
APPROVED

Jaime.Stein , 9/1/2023, 12:04:57 PM



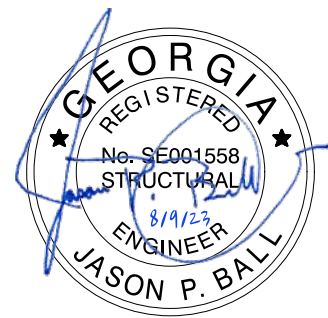
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**SHEET PILE WALL SECTION**

SCALE: 3/8" = 1'-0"



SCALE: 1/2" = 1'-0" (IN FEET)



**BULKHEAD SECTION**

PROPOSED ACTIVITY: BULKHEAD

Applicant: WILLIAM & KATHRYN YOUNG

Date: 8/9/2023

County: CAMDEN

JOB#: 21-1048

SCALE: 1/2" = 1'-0"

DATUM: NAVD88

SHEET: 6 of 7

**CUMBERLAND HARBOUR  
TATNAL LANE BULKHEAD**

ST. MARYS, GA



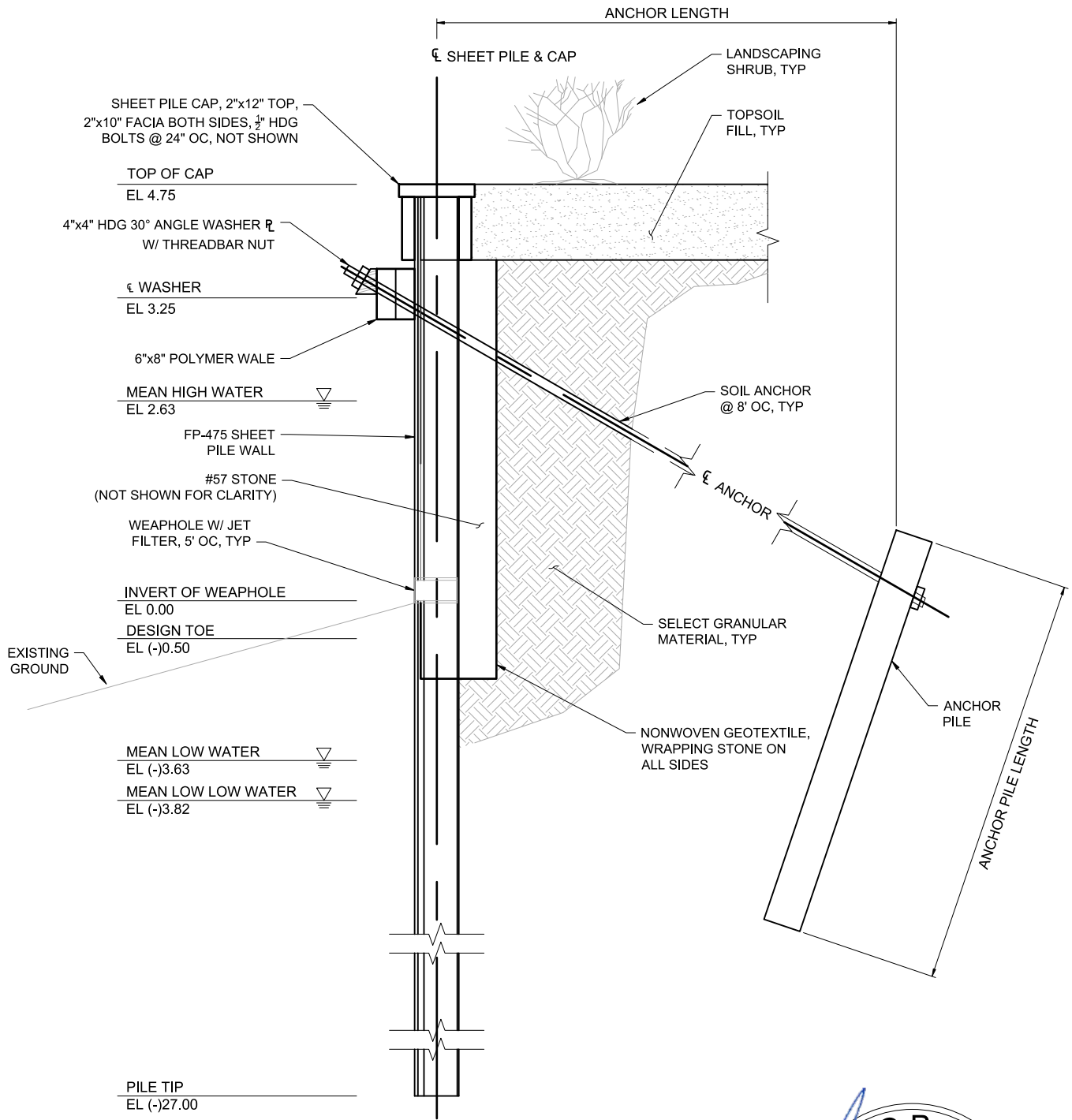
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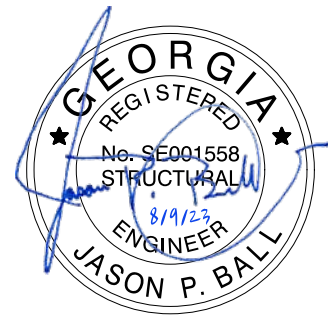
Jaime.Stein , 9/1/2023, 12:05:09 PM

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**SHEET PILE WALL SECTION**

SCALE: 3/8" = 1'-0"



SCALE: 1/2" = 1'-0" (IN FEET)



**ALTERNATE BULKHEAD SECTION**

**CUMBERLAND HARBOUR  
TATNAL LANE BULKHEAD  
ST. MARYS, GA**

PROPOSED ACTIVITY: BULKHEAD

Applicant: WILLIAM & KATHRYN YOUNG

Date: 8/9/2023

County: CAMDEN

JOB#: 21-1048

DATUM: NAVD88

SCALE: 1/2" = 1'-0"

SHEET: 7 of 7

APPROVED

Jaime Stein, 9/1/2023, 12:05:19 PM



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**Appendix 2C: Joint Application Form**

JOINT APPLICATION  
FOR  
A DEPARTMENT OF THE ARMY, CORPS OF ENGINEERS PERMIT,  
STATE OF GEORGIA MARSHLAND PROTECTION PERMIT,  
REVOCABLE LICENSE AGREEMENT  
AND REQUEST FOR  
WATER QUALITY CERTIFICATION  
AS APPLICABLE

**INSTRUCTIONS FOR SUBMITTING APPLICATION:**

Every Applicant is Responsible to Complete The Permit Application and Submit as Follows: One copy each of application, location map, drawings, copy of deed and any other supporting information to addresses 1, 2, and 3 below. If water quality certification is required, send only application, location map and drawing to address No. 4.

1. For Department of the Army Permit, mail to: Commander, Savannah District, US Army Corps of Engineers, ATTN: CESAS-RD, 100 W. Oglethorpe Avenue, Savannah, Georgia 31401-3640. Phone (912) 652-5347 and/or toll free, Nationwide 1-800-448-2402.

2. For State Permit - State of Georgia (six coastal counties only) mail to: Habitat Management Program, Coastal Resources Division, Georgia Department of Natural Resources, 1 Conservation Way, Brunswick, Georgia 31523. Phone (912) 264-7218.

3. For Revocable License - State of Georgia (six coastal counties plus Effingham, Long, Wayne, Brantley and Charlton counties only) - Request must have State of Georgia's assent or a waiver authorizing the use of State owned lands. All applications for dock permits in the coastal counties or for docks located in tidally influenced waters in the counties listed above need to be submitted to Real Estate Unit. In addition to instructions above, you must send two signed form letters regarding revocable license agreement to: Ecological Services Coastal Resources Division, Georgia Department of Natural Resources, 1 Conservation Way, Brunswick, Georgia 31523. Phone (912) 264-7218.

4. For Water Quality Certification State of Georgia, mail to: Water Protection Branch, Environmental Protection Division, Georgia Department of Natural Resources, 4220 International Parkway, Suite 101, Atlanta, Georgia 30354 (404) 675-1631.

The application must be signed by the person authorized to undertake the proposed activity. The applicant must be the owner of the property or be the lessee or have the authority to perform the activity requested. Evidence of the above may be furnished by copy of the deed or other instrument as may be appropriate. The application may be signed by a duly authorized agent if accompanied by a statement from the applicant designating the agent. See item 6, page 2.

1. Application No. \_\_\_\_\_

2. Date \_\_\_\_\_

3. For Official Use Only \_\_\_\_\_

4. Name and address of applicant. Mark and Jane Butterworth Revocable Trust- 111 Tatnall Lane, St. Mary's, GA 31588

5. Location where the proposed activity exists or will occur.

Lat. 30.736584 Long. -81.511419

Camden	Savannah	St. Mary's
County	Military District	In City or Town
Near City or Town	Cumberland Harbour	160C 574
Lot Size	Subdivision	Lot No.
0.34 ac	5-6 ft above sea level	Georgia
Name of Waterway	Approximate Elevation of Lo	State
Point Peter Creek	St. Mary's River	
	Name of Nearest Creek, River, Sound, Bay or Hammock	

6. Name, address and title of applicant's authorized agent for permit application coordination.

Terracon Consultants, Inc.  
Mike DeMell  
2201 Rowland Avenue  
Savannah, GA 31404

Statement of Authorization: I hereby designate and authorize the above named person to act in my behalf as my agent in the processing of this permit application and to furnish, upon request, supplemental information in support of this application.

[Signature] 9/20/23  
Signature of Applicant Date

7. Describe the proposed activity, its purpose and intended use, including a description of the type of structures, if any to be erected on fills, piles, of float-supported platforms, and the type, composition and quantity of materials to be discharged or dumped and means of conveyance. If more space is needed, use remarks section on page 4 or add a supplemental sheet. (See Part III of the Guide for additional information required for certain activities.)

The proposed activity consists of the construction of a bulkhead along Point Peter Creek in order to limit future future erosion and loss of real estate. Please see the attached site plans for detailed information regarding impacts to jurisdictional salt marsh and the construction of the bulkhead. Additional information regarding construction methods and material type is included in the cover letter.

8. Proposed use: Private  Public  Commercial  Other  (Explain)

9. Names and addresses of adjoining property owners whose property also adjoins the waterway.

Mr. William Young                      Mr. Russell Nelson  
107 Tatnall Lane                      115 Tatnall Lane  
St. Mary's, GA 31588                      St. Mary's, GA 31588

10. Date activity is proposed to commence. ASAP, after permit Issuance

Date activity is expected to be completed. Approximately 6 months after permit issuance

11. Is any portion of the activity for which authorization is sought now complete  Y  N

- a. If answer is "Yes", give reasons in the remarks in the remarks section. Indicate the existing work on the drawings.
- b. If the fill or work is existing, indicate date of commencement and completion.
- c. If not completed, indicate percentage completed.

12. List of approvals or certifications required by other Federal, State or local agencies for any structures, construction discharges, deposits or other activities described in this application. Please show zoning approval or status of zoning for this project.

<u>Issuing Agency</u>	<u>Type Approval</u>	<u>Identification No.</u>	<u>Date/Application</u>	<u>Date/Approval</u>
USACE	NWP #13	N/A	August 30, 2023	N/A
City of St. Mary's	Zoning Letter	N/A	August 14, 2023	N/A



13. Has any agency denied approval for the activity described herein or for any activity directly related to the activity described herein?  
 Yes  NO (If "yes", explain).

Note: Items 14 and 15 are to be completed if you want bulkhead, dredge or fill.

14. Description of operation: (If feasible, this information should be shown on the drawing).

a. Purpose of excavation or fill bulkhead

- 1. Access channel length \_\_\_\_\_ depth \_\_\_\_\_ width \_\_\_\_\_
- 2. Boat basin length \_\_\_\_\_ depth \_\_\_\_\_ width \_\_\_\_\_
- 3. Fill area length See site plans depth See site plans width See site plans
- 4. Other \_\_\_\_\_ length \_\_\_\_\_ depth \_\_\_\_\_ width \_\_\_\_\_  
(Note: If channel, give reasons for need of dimensions listed above.)

b. If bulkhead, give dimensions 75.7 ft.

– Type of bulkhead construction (material) FRP (Fiberglass Reinforced Plastic)

- 1. Backfill required: Yes  No \_\_\_\_\_ Cubic yards 7.4
- 2. Where obtained Offsite quarry location

c. Excavated material

- 1. Cubic yards None
- 2. Type of material None

15. Type of construction equipment to be used Excavator/backhoe with vibratory hammer

- a. Does the area to be excavated include any wetland? Yes  No
- b. Does the disposal area contain any wetland? Yes  No
- c. Location of disposal area No excavation necessary
- d. Maintenance dredging, estimated amounts, frequency, and disposal sites to be utilized: N/A
- e. Will dredged material be entrapped or encased? No
- f. Will wetlands be crossed in transporting equipment to project site? No
- g. Present rate of shoreline erosion (if known) Roughly 1.5 ft per year

16. Description of Avoidance, Minimization and Compensation: Provide a brief explanation describing how impacts to waters of the United States are being avoided and minimized on the project site. Also, provide a brief description of how impacts to waters of the United States will be compensated for, or a brief statement explaining why compensatory mitigation should not be required for those impacts.

Please see the cover letter for a complete alternative analysis. The main minimization techniques include placing the the bulkhead further landward than originally intended to minimize impacts to jurisdictional salt marsh area, and using helical anchors on the bulkhead to reduce further impacts to the jurisdictional salt marsh and associated warm-water buffer. No compensatory mitigation should be required for this project as the cumulative impact to jurisdictional salt marsh is less than 0.10 acres.

17. Water Quality Certification: In some cases, Federal law requires that a Water Quality Certification from the State of Georgia be obtained prior to issuance of a Federal license or permit. Applicability of this requirement to any specific project is determined by the permitting Federal agency. The information requested below is generally sufficient for the Georgia Environmental Protection Division to issue such a certification if required. Any item, which is not applicable to a specific project, should be so marked. Additional information will be requested if needed.

a. Please submit the following:

1. A plan showing the location and size of any facility, existing or proposed, for handling any sanitary or industrial waste waters generally on your property.
2. A plan of the existing or proposed project and your adjacent property for which permits are being requested.
3. A plan showing the location of all points where petro-chemical products (gasoline, oils, cleaners) used and stored. Any aboveground storage areas must be diked, and there should be no storm drain catch basins within the dike areas. All valving arrangements on any petro-chemical transfer lines should be shown.
4. A contingency plan delineating action to be taken by you in the event of spillage of petro-chemical products or other materials from your operation.
5. Plan and profile drawings showing limits of areas to be dredged, areas to be used for placement of spoil, locations of any dikes to be constructed showing locations of any weir(s), and typical cross sections of the dikes.

b. Please provide the following statements:

1. A statement that all activities will be performed in a manner to minimize turbidity in the stream.  
All activities will be performed in a manner to minimize turbidity in the stream
2. A statement that there will be no oils or other pollutants released from the proposed activities which will reach the stream.  
There will be no oils or pollutants released from the proposed activities which will reach the stream.
3. A statement that all work performed during construction will be done in a manner to prevent interference with any legitimate water uses. All work performed during construction will be done in a manner to prevent interference with any legitimate water uses.

18. Application is hereby made for a permit or permits to authorize the activities described herein; Water Quality Certification from the Georgia Environmental Protection Division is also requested if needed. I certify that I am familiar with the information contained in this application, and that to the best of my knowledge and belief such information is true, complete and accurate. I further certify that I possess the authority to undertake the proposed activities.



Signature of Applicant

Jane Butterworth 9/20/23

19. U.S.C. Section 1001 provides that: Whoever, in any matter within the jurisdiction of any department or agency of the United States, knowingly and willfully falsifies, conceals, or covers up by any trick, scheme, or device a material fact or makes any false, fictitious, or fraudulent statements or representations, or makes or uses false writing or document knowing same to contain any false, fictitious or fraudulent statement or entry, shall be fined no more than \$10,000 or imprisoned not more than 5 years or both.

#### PRIVACY ACT NOTICE

The Department of the Army permit program is authorized by Section 10 of the Rivers and Harbors Act of 1899, Section 404 of the Clean Water Act and Section 103 of the Marine Protection, Research and Sanctuaries Act of 1972. These laws require permits authorizing structures and work in or affecting navigable waters of the United States, the discharge of dredged or fills material into waters of the United States, and the transportation of dredged material for the purpose of dumping it into ocean waters. Information provided will be used in evaluating the application for a permit. Information in the application is made a matter of public record through issuance of a public notice. Disclosure of the information requested is voluntary; however, the data requested are necessary in order to communicate with the applicant and to evaluate the permit application. If necessary information is not provided, the permit application cannot be processed nor can a permit be issued.

SUPPORTING REMARKS:

## **Appendix 2D: Revocable License Request**

STATE OF GEORGIA

REQUEST FOR A REVOCABLE LICENSE FOR THE USE OF TIDAL WATERBOTTOMS

APPLICANT NAME(S): Mark Butterworth and Jane Butterworth, Trustees of the Mark and Jane Butterworth Revocable Trust, dated October 1, 2019

MAILING ADDRESS: 111 Tatnall Lane St. Mary's GA 31588  
(Street) (City) (State) (Zip)

PROJECT ADDRESS/LOCATION: 111 Tatnall Lane, St. Mary's, GA 31588

COUNTY: Camden WATERWAY: Point Peter Creek

LOT, BLOCK & SUBDIVISION NAME FROM DEED: Cumberland Harbour, Lot 574

Georgia Department of Natural Resources  
Coastal Resources Division  
One Conservation Way  
Brunswick, Georgia 31520-8687

I am requesting that I be granted a revocable license from the State of Georgia to encroach on the beds of tidewaters, which are state owned property. Attached hereto and made a part of this request is a copy of the plans and description of the project that will be the subject of such a license. I certify that all information submitted is true and correct to the best of my knowledge and understand that willful misrepresentation or falsification is punishable by law.

I understand that if permission from the State is granted, it will be a revocable license and will not constitute a license coupled with an interest. I acknowledge that this revocable license does not resolve any actual or potential disputes regarding the ownership of, or rights in, or over the property upon which the subject project is proposed, and shall not be construed as recognizing or denying any such rights or interests. I acknowledge that such a license would relate only to the property interests of the State and would not obviate the necessity of obtaining any other State license, permit, or authorization required by State law. I recognize that I waive my right of expectation of privacy and I do not have the permission of the State of Georgia to proceed with such project until the Commissioner of DNR or his/her designee has executed a revocable license in accordance with this request.

Sincerely,

By:   
Signature of Applicant

Date: 10/4/23

Mark Butterworth, Trustee of the Mark and Jane Butterworth Revocable Trust, dated October 1, 2019  
Title, if applicable

By:   
Signature of Applicant

Date: 10/4/23

Jane Butterworth, Trustee of the Mark and Jane Butterworth Revocable Trust, dated October 1, 2019  
Title, if applicable

Attachments

**Appendix 2F: Property Deed and Plat**

FS201129122 - QCD

D2021004248

BK:2109 PG:705-707

FILED IN OFFICE  
CLERK OF COURT  
04/29/2021 02:24 PM  
JOY LYNN TURNER, CLERK  
SUPERIOR COURT  
CAMDEN COUNTY, GA



PT-61 020-2021-001242

4418179217  
7067927936

Commitment Number: FS201129122

After Recording, Send To:

This instrument prepared by:

Jay A. Rosenberg, Esq., Member Georgia Bar; Bar Number 507571; Rosenberg LPA, Attorneys At Law, 3805 Edwards Road, Suite 550, Cincinnati, Ohio 45209 (513) 247-9605 Fax: (866) 611-0170.

**PROPERTY APPRAISAL (TAX/APN) PARCEL IDENTIFICATION NUMBER**  
**160C 574**

---

**QUITCLAIM DEED**

Mark Butterworth and Jane Butterworth, Trustees of the Mark and Jane Butterworth Revocable Trust dated November 10th, 2015, hereinafter grantor, of Camden County, Georgia, without consideration paid, remise, release and quitclaims to Mark Butterworth and Jane Butterworth, Trustees of the Mark and Jane Butterworth Revocable Trust dated October 1, 2019, hereinafter grantee, whose tax mailing address is 111 Tattnal Lane, Saint Marys, GA 31558, with quitclaim covenants, all right, title, interest and claim to the following land in the following real property:

The following described property in the County of Camden, State of Georgia, to-wit: All of Lot 574 of Cumberland Harbour Phase Four, Section "A" Subdivision, as more fully and accurately shown and described on that certain plot of survey by Ernest R. Bennett Jr., Georgia Registered Land Surveyor No. 2893, dated June 25, 2004, recorded in Plat Drawer No. 17, Map Nos. 55, 56, 57, and 58, Camden County, Georgia, records.  
Property Address is: 111 Tattnal Lane, Saint Marys, GA 31558

Prior instrument reference: 007374

The real property described above is conveyed subject to and with the benefit of: All easements, covenants, conditions and restrictions of record; in so far as in force applicable.

FS201129122 - QCD

After Recording, Send To:

Commitment Number: FS201129122

This instrument prepared by:

Jay A. Rosenberg, Esq., Member Georgia Bar; Bar Number 507571; Rosenberg LPA, Attorneys At Law, 3805 Edwards Road, Suite 550, Cincinnati, Ohio 45209 (513) 247-9605 Fax: (866) 611-0170.

**PROPERTY APPRAISAL (TAX/APN) PARCEL IDENTIFICATION NUMBER**  
**160C 574**

---

**QUITCLAIM DEED**

**Mark Butterworth and Jane Butterworth, Trustees of the Mark and Jane Butterworth Revocable Trust dated November 10th, 2015, hereinafter grantor, of Camden County, Georgia, without consideration paid, remise, release and quitclaims to Mark Butterworth and Jane Butterworth, Trustees of the Mark and Jane Butterworth Revocable Trust dated October 1, 2019, hereinafter grantee, whose tax mailing address is 111 Tattnal Lane, Saint Marys, GA 31558, with quitclaim covenants, all right, title, interest and claim to the following land in the following real property:**

**The following described property in the County of Camden, State of Georgia, to-wit: All of Lot 574 of Cumberland Harbour Phase Four, Section "A" Subdivision, as more fully and accurately shown and described on that certain plot of survey by Ernest R. Bennett Jr., Georgia Registered Land Surveyor No. 2893, dated June 25, 2004, recorded in Plat Drawer No. 17, Map Nos. 55, 56, 57, and 58, Camden County, Georgia, records. Property Address is: 111 Tattnal Lane, Saint Marys, GA 31558**

Prior instrument reference: **007374**

The real property described above is conveyed subject to and with the benefit of: All easements, covenants, conditions and restrictions of record; in so far as in force applicable.

The real property described above is conveyed subject to the following: All easements, covenants, conditions and restrictions of record; All legal highways; Zoning, building and other laws, ordinances and regulations; Real estate taxes and assessments not yet due and payable; Rights of tenants in possession.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said grantor, either in law or equity, to the only proper use, benefit and behalf of the grantee forever.



Signed this 13<sup>th</sup> day of January, 2021:

*[Handwritten Signature]*

**Mark Butterworth, Trustee of the Mark and Jane Butterworth  
Revocable Trust dated November 10th, 2015**

*[Handwritten Signature]*

**Jane Butterworth, Trustee of the Mark and Jane Butterworth  
Revocable Trust dated November 10th, 2015**

State of Georgia  
County of Camden

Signed this 13<sup>th</sup> day of January, 2021

in the presence of:

*[Handwritten Signature]*

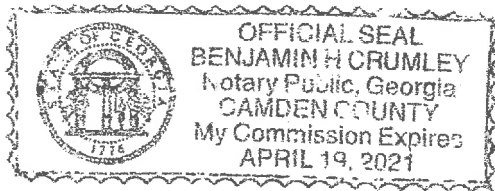
Jon St. John

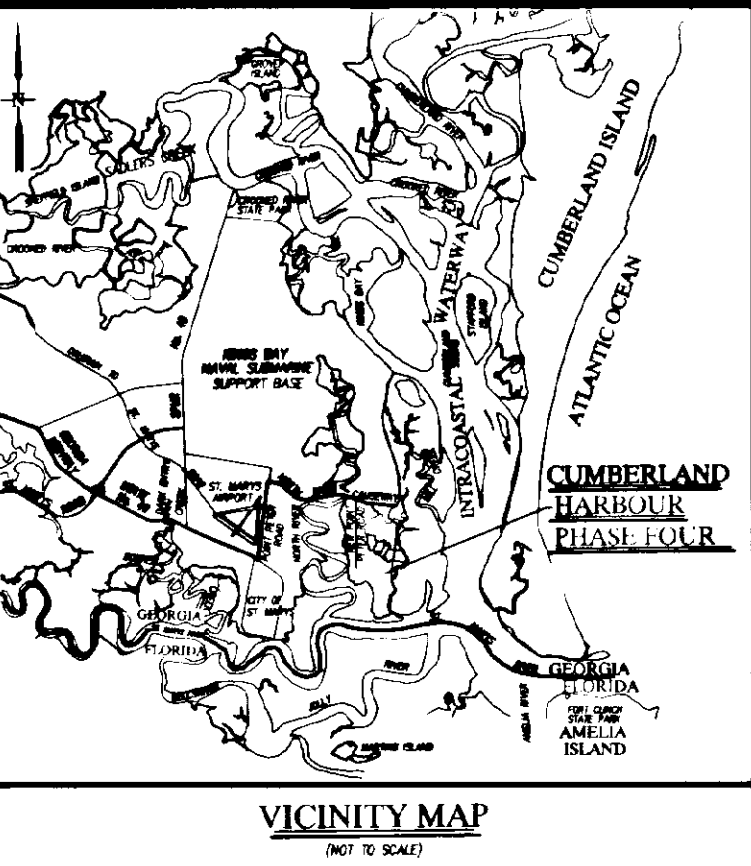
(Unofficial Witness)

*[Handwritten Signature]*

**BENJAMIN H. CRUMLEY**

Notary Public (My Commission expires April 19, 2021 (Notary Public Seal Affixed))





**OWNER'S CERTIFICATE:**  
STATE OF GEORGIA, COUNTY OF CAMDEN  
THE OWNER OF THE LAND SHOWN ON THIS PLAT AND WHOSE NAME IS SUBSCRIBED HERETO, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, CERTIFIES THAT SAID OWNER HAS CAUSED THE SUBDIVISION OF THE LAND SHOWN HEREON BY AN ACTUAL SURVEY.

BY: *[Signature]* DATE: 6/29/04  
GENERAL MANAGER

**WETLANDS NOTES:**

- 1.) WETLAND JURISDICTIONAL LINES SHOWN HEREON WERE FLAGGED BY ENVIRONMENTAL SERVICES, INC. AND ARE UNDER THE JURISDICTION OF THE U.S. ARMY CORPS OF ENGINEERS. LOT OWNERS MAY BE SUBJECT TO PENALTY BY LAW FOR DISTURBANCE TO THESE AREAS WITHOUT PROPER AUTHORIZATION. WETLAND JURISDICTIONAL AREAS ARE SHOWN THUS:
- 2.) THE DEPARTMENT OF NATURAL RESOURCES LINES SHOWN HEREON WERE FLAGGED BY ENVIRONMENTAL SERVICES, INC. AND ARE UNDER THE JURISDICTION OF THE DEPARTMENT OF NATURAL RESOURCES BY VERIFICATION LETTER DATED: APRIL 30, 2002.

MAP TO SHOW FINAL SUBDIVISION PLAT OF  
**CUMBERLAND HARBOUR, PHASE FOUR, SECTION "A"**  
CITY OF ST. MARYS, 29th G.M.D.,  
CAMDEN COUNTY, GEORGIA

(BEING A PORTION OF CUMBERLAND HARBOUR PHASE THREE AND A PORTION OF LANDS DESCRIBED IN D.B. 909, PG. 253, ALL IN THE PUBLIC RECORDS OF SAID COUNTY.)

**PROPERTY OWNED BY:**

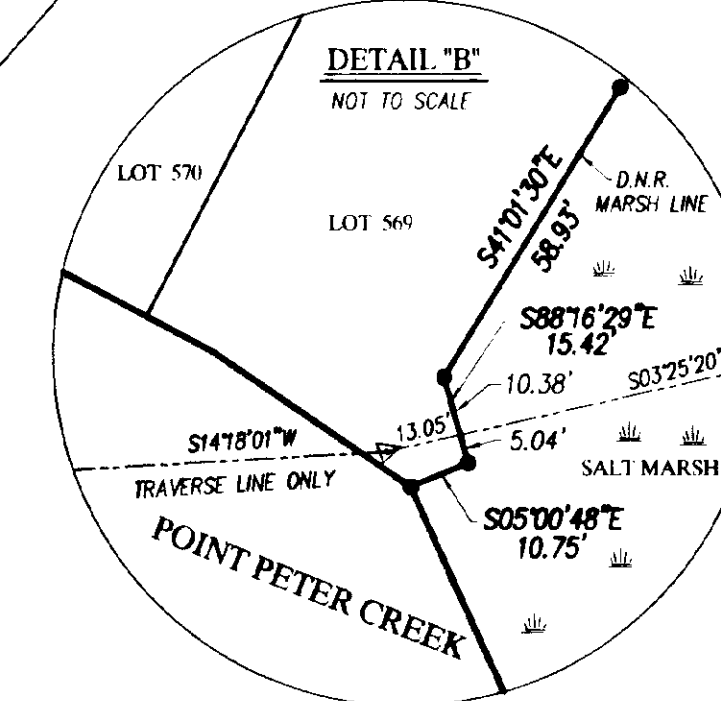
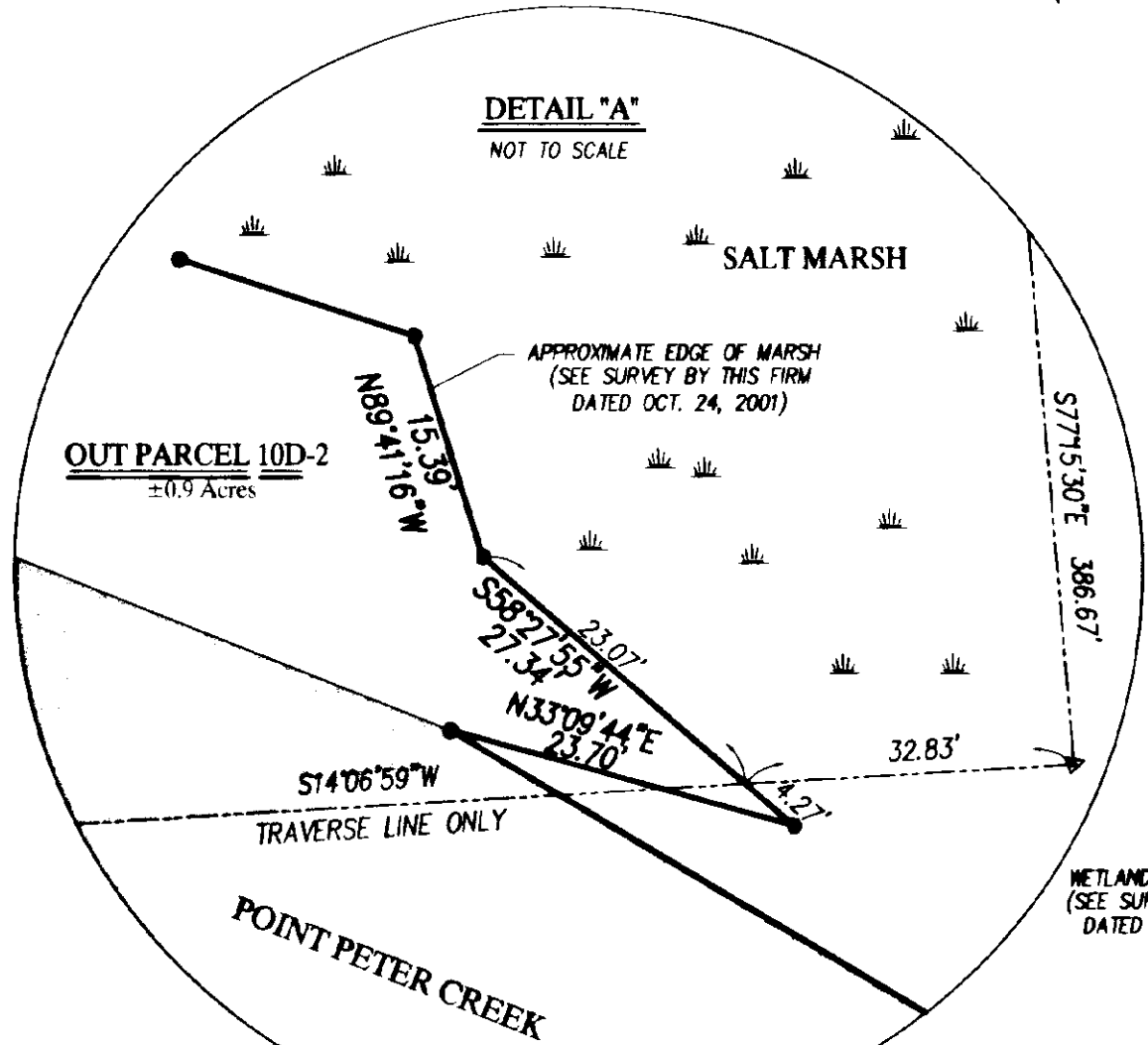
POINT PETER, LLC  
2000 RIVEREDGE PARKWAY  
SUITE 580  
ATLANTA, GEORGIA 30328  
(770) 818-0100  
(D.B. 909, PG. 253)

**APPROVAL OF THE ST. MARYS PLANNING DIRECTOR:**

SUBDIVIDER HAS COMPLIED WITH THE SUBDIVISION REQUIREMENTS RELATIVE TO THE GUARANTEE OF ALL IMPROVEMENTS REQUIRED BY THE CITY OF ST. MARYS SUBDIVISION REGULATIONS.

BY: *[Signature]* DATE: 07/13/2004  
CITY OF ST. MARYS PLANNING DIRECTOR

FUTURE DEVELOPMENT  
(A PORTION OF D.B. 909, PG. 253)



**NOTES:**

- 1.) BEARINGS AND COORDINATES SHOWN HEREON ARE BASED ON NCS MONUMENT FAA 436 B, (NAD 83 DATUM) AND WERE ESTABLISHED USING GPS METHODOLOGY.
- 2.) SUBJECT PROPERTY IS FOUND TO BE IN FLOOD HAZARD ZONES: "AE" (ELEV. 11), "AE" (ELEV. 12), "AE" (ELEV. 13) AND "AE" (ELEV. 14) AS PER F.I.R. MAPS, FOR CAMDEN COUNTY, GEORGIA, DATED: JULY 3, 1995, MAP No. 13039004600, COMMUNITY No. 130027, PANEL No. 460, SUFFIX No. 0.
- 3.) SUBJECT PROPERTY IS CURRENTLY ZONED: PD (SINGLE FAMILY RESIDENTIAL USAGE)
- 4.) MINIMUM FRONT YARD SETBACK: 20 FEET.  
MINIMUM SIDE YARD SETBACK FROM LOT LINE:  
LOTS LESS THAN 80 FEET IN WIDTH: 10 FEET.  
LOTS 80 FEET IN WIDTH OR GREATER -- 1-STORY: 10 FEET.  
LOTS 80 FEET IN WIDTH OR GREATER -- 2-STORY: 15 FEET.  
MINIMUM REAR YARD SETBACK: 20 FEET
- 5.) PERMANENT REFERENCE MONUMENTS ESTABLISHED ARE MADE OF CONCRETE, 4 INCHES SQUARE & 24 INCHES LONG WITH A 1 INCH CAP STAMPED "PROM LB 166" SET AT ALL P.C.'S AND P.T.'S AND BOUNDARY ANGLE POINTS AND ARE SHOWN THUS: - SET, - FOUND.
- 6.) LOT CORNERS (1/2" IRON PIPES) AND INTERIOR P.C.'S & P.T.'S ARE TO BE SET UPON COMPLETION OF ROAD AND UTILITY CONSTRUCTION.
- 7.) TOTAL NUMBER OF LOTS: 43; 6 TRACTS
- 8.) TOTAL ACREAGE: ±36.02 AC.
- 9.) ALL RADI OR RIGHT-OF-WAY TURNOUTS ARE 25-FEET, UNLESS OTHERWISE NOTED.
- 10.) PROPERTY TO BE SERVED BY CITY WATER & SEWER UPON E.P.D. GRANTING SEWER EXTENSION APPROVAL; DEVELOPER TO INSTALL LINES WITHIN SUBDIVISION.
- 11.) THIS PLAT RESERVES A 7.5 FOOT WIDE EASEMENT FOR DRAINAGE & UTILITIES TO THE HOME OWNERS ASSOCIATION ALONG THE FRONT, SIDE, AND REAR PROPERTY LINES, UNLESS NOTED OTHERWISE & EXCEPTING THEREFROM, ANY PORTION OF A LOT LINE LYING WITHIN A WETLAND AREA OR MARSH AREA SHOWN HEREON.
- 12.) THIS PLAT RESERVES AN EASEMENT TO O.R.E.M.C. FOR MAINTENANCE AND UTILITIES WHICH LIES 10' OUTSIDE OF ALL RIGHTS-OF-WAY SHOWN HEREON.
- 13.) THE GEORGIA EROSION & SEDIMENTATION ACT OF 1975, AS AMENDED (O.C.G.A. 12-7-1 et seq.) PROVIDES FOR THE PROTECTION OF STATE WATERS BY EXPLICITLY PROHIBITING LAND DISTURBING ACTIVITIES WITHIN 25-FEET FROM SPECIFIED STATE WATERS.

**RECORDING INFORMATION**

STATE OF GEORGIA, COUNTY OF CAMDEN,  
OFFICE OF CLERK OF SUPERIOR COURT  
THE WITHIN PLAT RECORDED IN PLAT  
BOOK NO. 111, MAP NO. 13039004600,  
THIS 9th DAY OF September, 2004.  
BY: *[Signature]* DATE: 9/9/04  
DEPUTY CLERK

**APPROVAL CERTIFICATE:**

RELATIVE TO THE PREPARATION AND SUBMISSION OF THIS FINAL PLAT, ALL REQUIREMENTS OF THE ST. MARYS, GEORGIA SUBDIVISION REGULATIONS HAVE BEEN FULFILLED AND APPROVAL OF THIS PLAT IS HEREBY GRANTED.

BY: *[Signature]* DATE: 6/29/04  
CHAIRMAN OF PLANNING COMMISSION

**BY THE CITY OF ST. MARYS, GEORGIA**

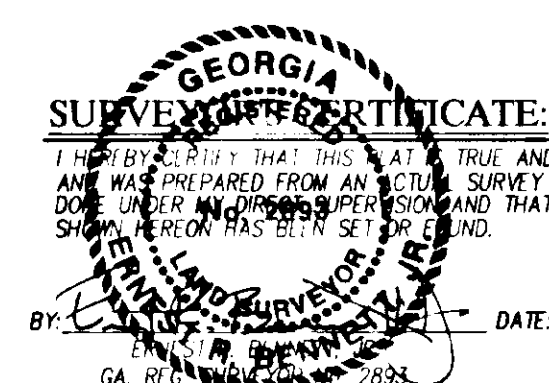
- BY: *[Signature]* DATE: 07-12-04  
BY: *[Signature]* DATE: 07-12-04  
BY: *[Signature]* DATE: 07-12-04  
BY: *[Signature]* DATE: 07-12-04  
BY: *[Signature]* DATE: 07-12-04  
BY: *[Signature]* DATE: 07-12-04

**CLOSURE NOTE:**

THIS MAP HAS BEEN CALCULATED FOR CLOSURE AND IS FOUND TO BE ACCURATE WITHIN ONE FOOT IN 100.741 FEET. THE FIELD DATA UPON WHICH THIS MAP IS BASED HAS A CLOSURE PRECISION OF ONE FOOT IN 60,500 FEET AND AN ANGULAR ERROR OF 2 SECONDS PER ANGLE AND WAS ADJUSTED USING THE COMPASS RULE.

**EQUIPMENT USED:**

LEICA/TOPCON 303  
ANGULAR/TOPCON 303



**SHEET 1 OF 4**



DATE: MAY 6, 2004

DMN. BY: J.S. CKD. BY: J.S.F.

PREPARED BY:  
**PRIVETT AND ASSOCIATES, INC.**  
SURVEYORS AND LAND PLANNERS  
LICENSED BUSINESS No. 166, GA.  
1201 SHADOWLAWN DRIVE  
ST. MARYS, GEORGIA 31558  
(912) 862-3738  
F.B. - 275-B  
DMG. No. SD-2-1355(24)-5-04

**Appendix 2G: Zoning Letter**



City of St. Marys  
Community Development

418 Osborne Street  
St. Marys, Georgia 31558  
(912) 510-4032

---

September 1, 2023

Terracon Consultants, Inc.  
C/O Aaron Valenti  
2201 Rowland Avenue  
Savannah, GA

Re: Cumberland Harbour Tattnal Lane Bulkhead Lot Assembly – Butterworth Lot

Dear Mr. Valenti,

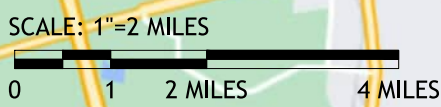
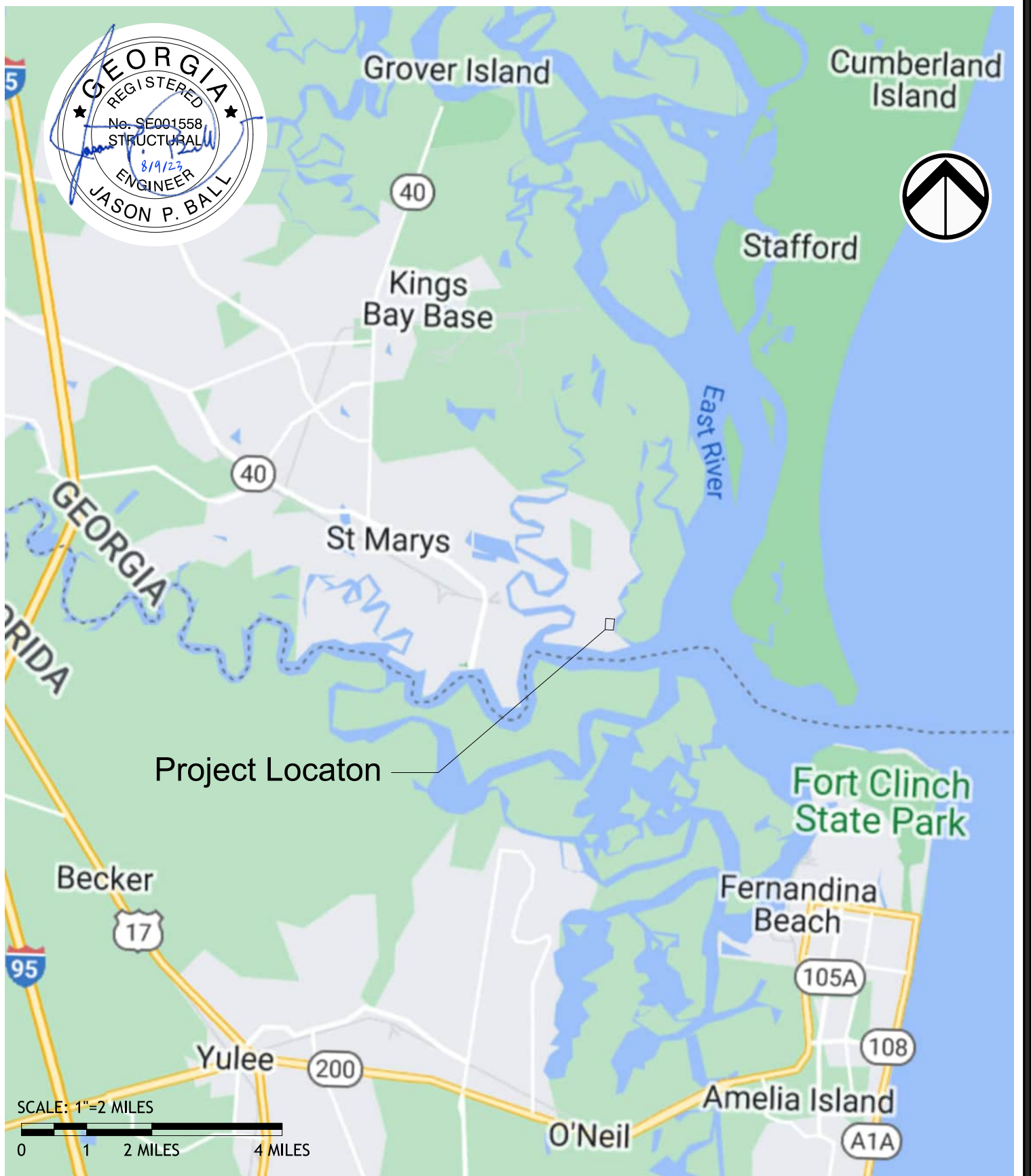
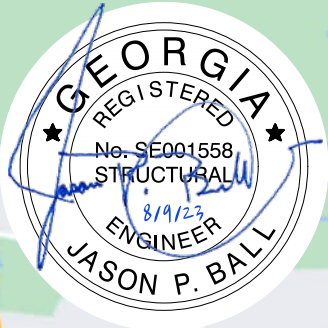
I hereby submit to you this letter to verify the zoning of Parcel 160C 574, land commonly known as 111 Tattnal Lane, in relation to your Coastal Marshlands Protection Act (CMPA) permit application for the construction of a bulkhead. The subject parcel is zoned PD or Planned Development District and consists of Lot 574 of Phase 4, Section A of the Cumberland Harbour residential development.

Neither the City of St. Marys Zoning Ordinance nor the Planned Development District text for Cumberland Harbour preclude the proposed activity.

Sincerely,

Jaime Stein, AICP  
Community Development Director  
[Jaime.stein@stmarysga.gov](mailto:Jaime.stein@stmarysga.gov)

CC: Robert Horton, City Manager  
Misty Tanner, Building Inspector



**VICINITY MAP** **CUMBERLAND HARBOUR TATNAL LANE BULKHEAD**  
ST. MARYS, GA

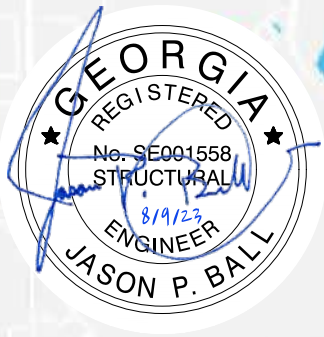
**PROPOSED ACTIVITY: BULKHEAD**

Applicant: **MARK & JANE BUTTERWORTH TRUST**  
 Date: **8/9/2023**  
 County: **CAMDEN**  
 JOB#: **21-1048**      DATUM: **NAVD88**  
 SCALE: **1" = 2 MILES**      SHEET: **1 of 7**

**APPROVED**  
Jaime.Stein , 9/1/2023, 3:40:09 PM



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Project Boundry

GEORGIA  
FLORIDA

SCALE: 1"=3/4 Mile (IN MILES)  
0 3/8 3/4 1.5 MILES

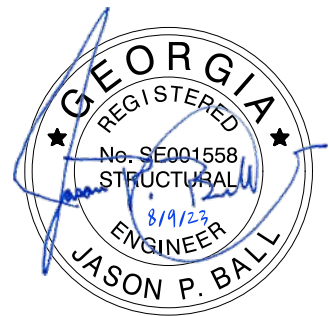
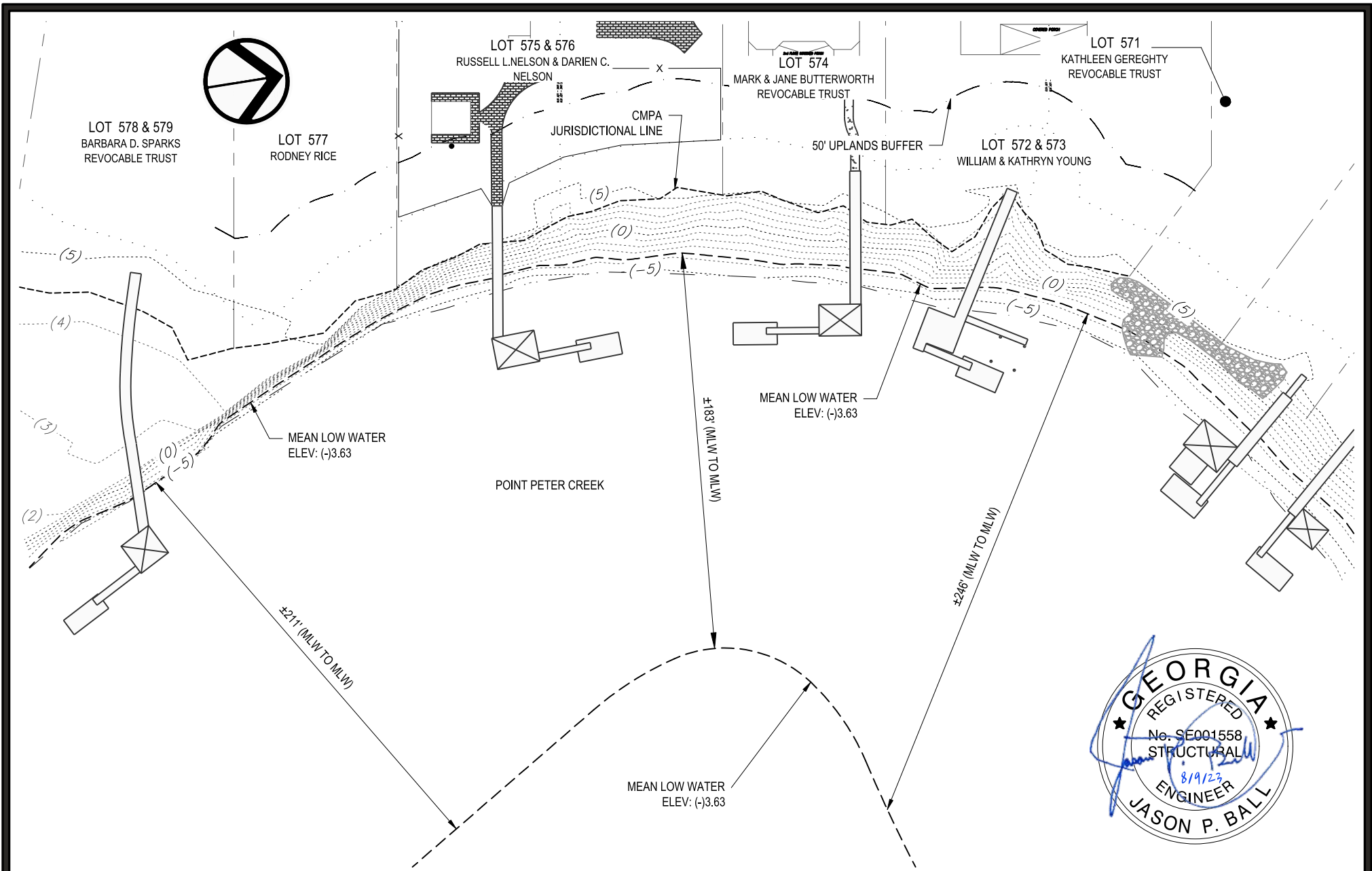
**LOCATION MAP** **CUMBERLAND HARBOUR TATNAL LANE BULKHEAD**  
**PROPOSED ACTIVITY: BULKHEAD** **ST. MARYS, GA**

Applicant: MARK & JANE BUTTERWORTH TRUST  
 Date: 8/9/2023  
 County: CAMDEN  
 JOB#: 21-1048 DATUM: NAVD88  
 SCALE: 1" = 3/4 MILE SHEET: 2 of 7

APPROVED  
Jaime.Stein , 9/1/2023, 3:40:18 PM



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**EXISTING CONDITIONS**

PROPOSED ACTIVITY: BULKHEAD

Applicant: MARK & JANE BUTTERWORTH TRUST

Date: 8/9/2023

County: CAMDEN

JOB#: 21-1048

DATUM: NAVD88

SCALE: 1" = 60'

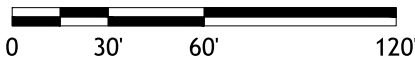
SHEET: 3 of 7

**CUMBERLAND HARBOUR  
TATNAL LANE BULKHEAD**

ST. MARYS, GA

GENERAL NOTES:

SCALE: 1"=60' (IN FEET)



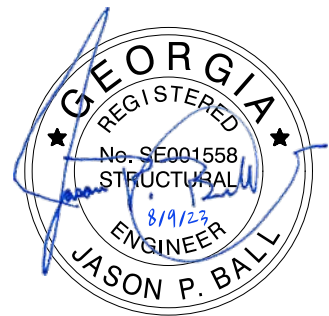
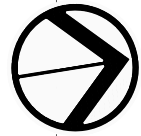
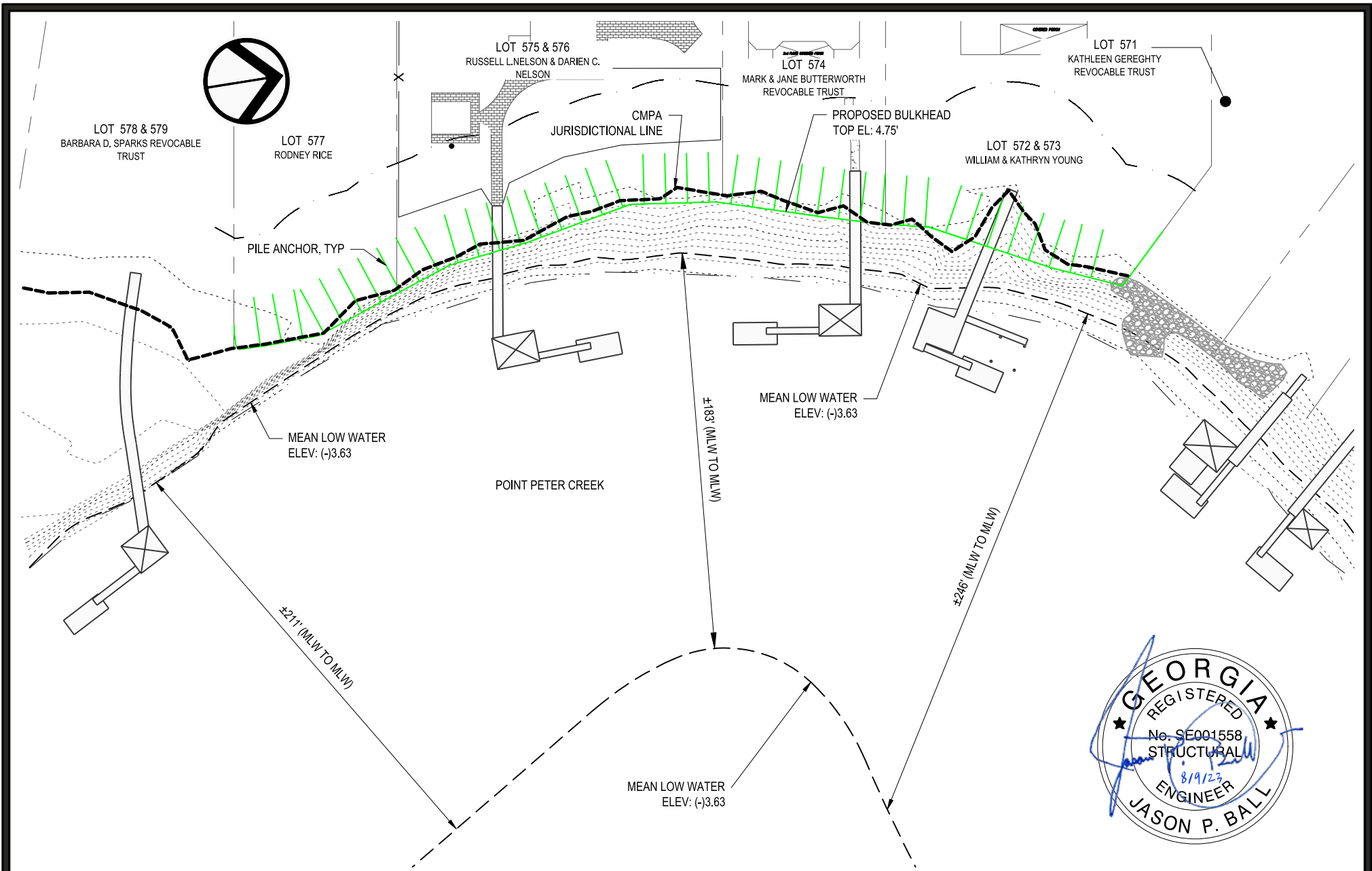
APPROVED

Jaime.Stein , 9/1/2023, 3:40:26 PM



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**PROPOSED IMPROVEMENTS**

**CUMBERLAND HARBOUR  
TATNAL LANE BULKHEAD  
ST. MARYS, GA**

PROPOSED ACTIVITY: BULKHEAD

Applicant: **MARK & JANE BUTTERWORTH TRUST**

Date: **8/9/2023**

County: **CAMDEN**

JOB#: **21-1048**

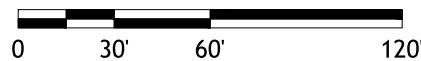
DATUM: **NAVD88**

SCALE: **1" = 60'**

SHEET: **4 of 7**

**GENERAL NOTES:**

SCALE: 1"=60' (IN FEET)



**APPROVED**

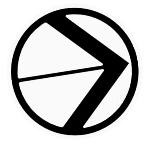
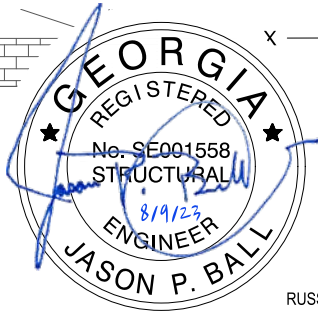
Jaime.Stein , 9/1/2023, 3:40:34 PM



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LOT 575 & 576  
RUSSELL L. NELSON & DARIEN C. NELSON

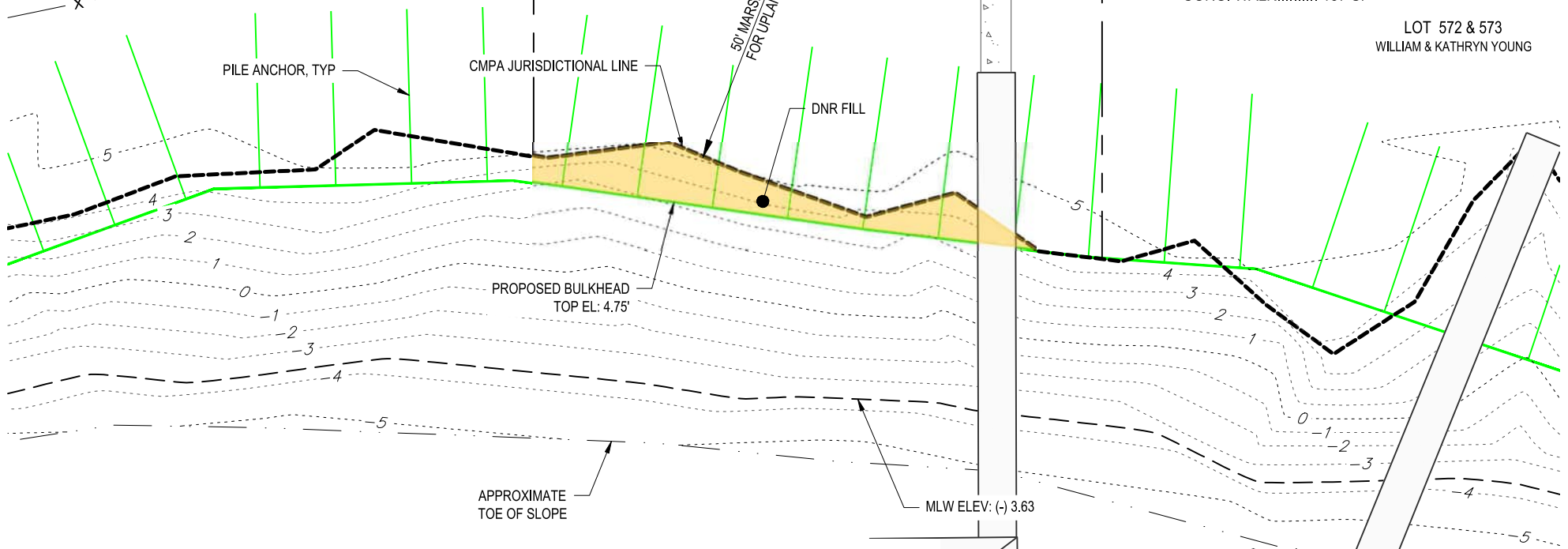
LOT 574  
MARK & JANE BUTTERWORTH REVOCABLE TRUST

2nd FLOOR WOOD DECK  
COVERED CONCRETE 1st FLOOR

**PROPERTY AREA TABLE**

LOT 574:	± 14,997 SF
50' UPLAND BUFFER:	± 3,930 SF
IMPROVEMENTS WITHIN BUFFER:	± 236 SF
- WOOD WALK:	99 SF
- CONC. WALK:	137 SF

LOT 572 & 573  
WILLIAM & KATHRYN YOUNG



Lot #	Lot Owner	Lot Frontage (LF)	Lot Impact (SF)	DNR Backfill Impacts (CY)
574	N/F MARK & JANE BUTTERWORTH REVOCABLE TRUST	75.7	288.7	7.4

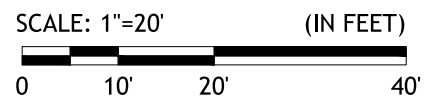
**PROPOSED BULKHEAD LOT 574**

**CUMBERLAND HARBOUR  
TATNAL LANE BULKHEAD**  
ST. MARYS, GA

**PROPOSED ACTIVITY: BULKHEAD**  
Applicant: **MARK & JANE BUTTERWORTH TRUST**  
Date: 8/9/2023  
County: CAMDEN  
JOB#: 21-1048  
SCALE: 1" = 20'

DATUM: NAVD88  
SHEET: 5 of 7

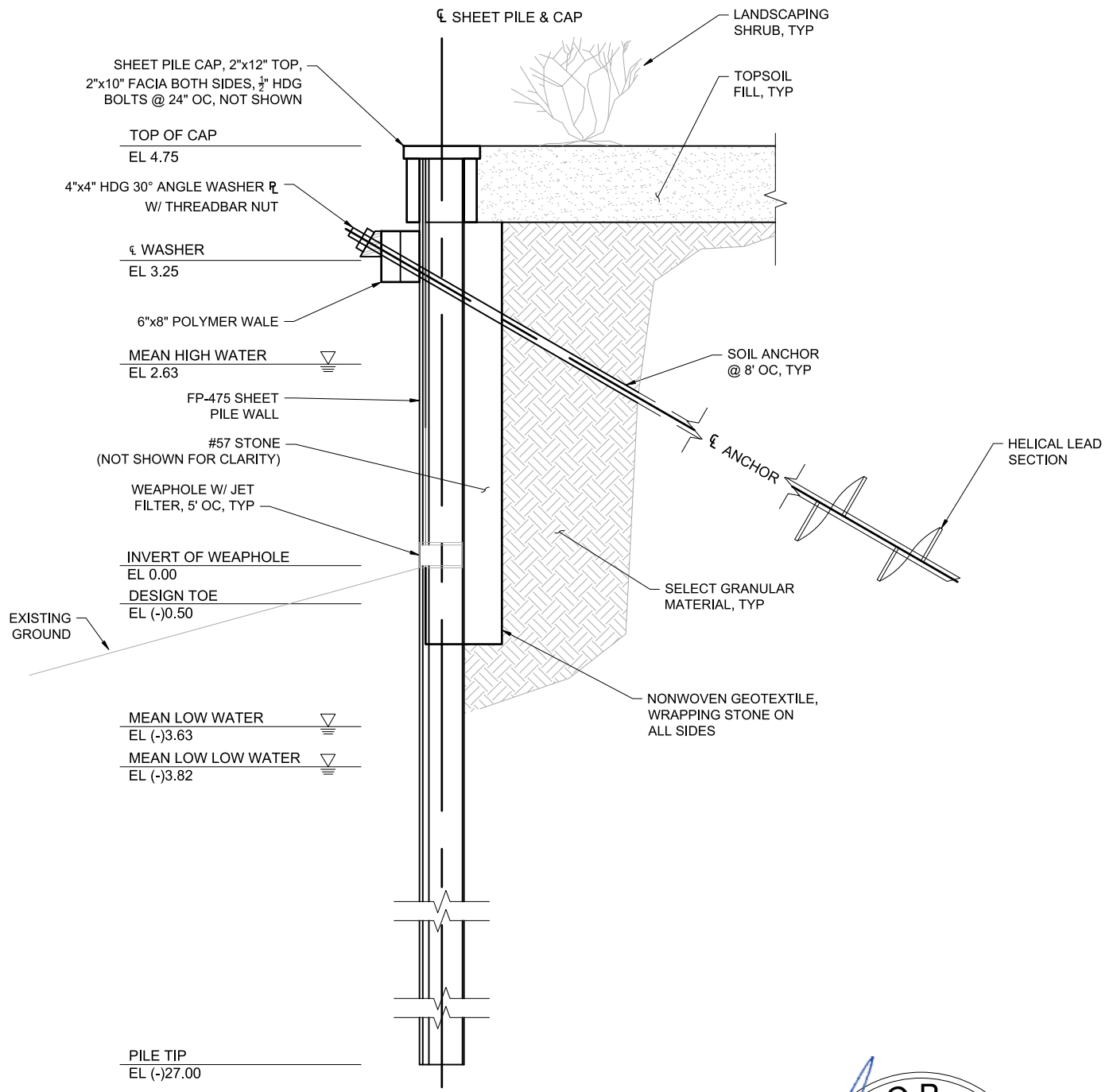
**GENERAL NOTES:**



**APPROVED**  
Jaime.Stein , 9/1/2023, 3:40:41 PM

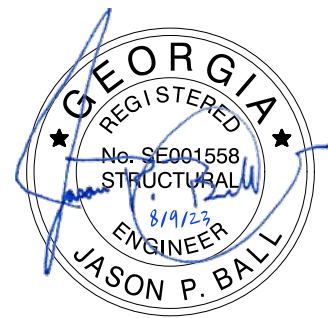


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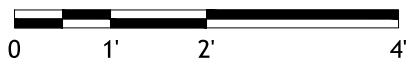


**SHEET PILE WALL SECTION**

SCALE: 3/8" = 1'-0"



SCALE: 1/2" = 1'-0" (IN FEET)



**BULKHEAD SECTION**

PROPOSED ACTIVITY: BULKHEAD

**CUMBERLAND HARBOUR  
TATNAL LANE BULKHEAD  
ST. MARYS, GA**

Applicant: MARK & JANE BUTTERWORTH TRUST

Date: 8/9/2023

County: CAMDEN

JOB#: 21-1048

DATUM: NAVD88

SCALE: 1/2" = 1'-0"

SHEET: 6 of 7

APPROVED

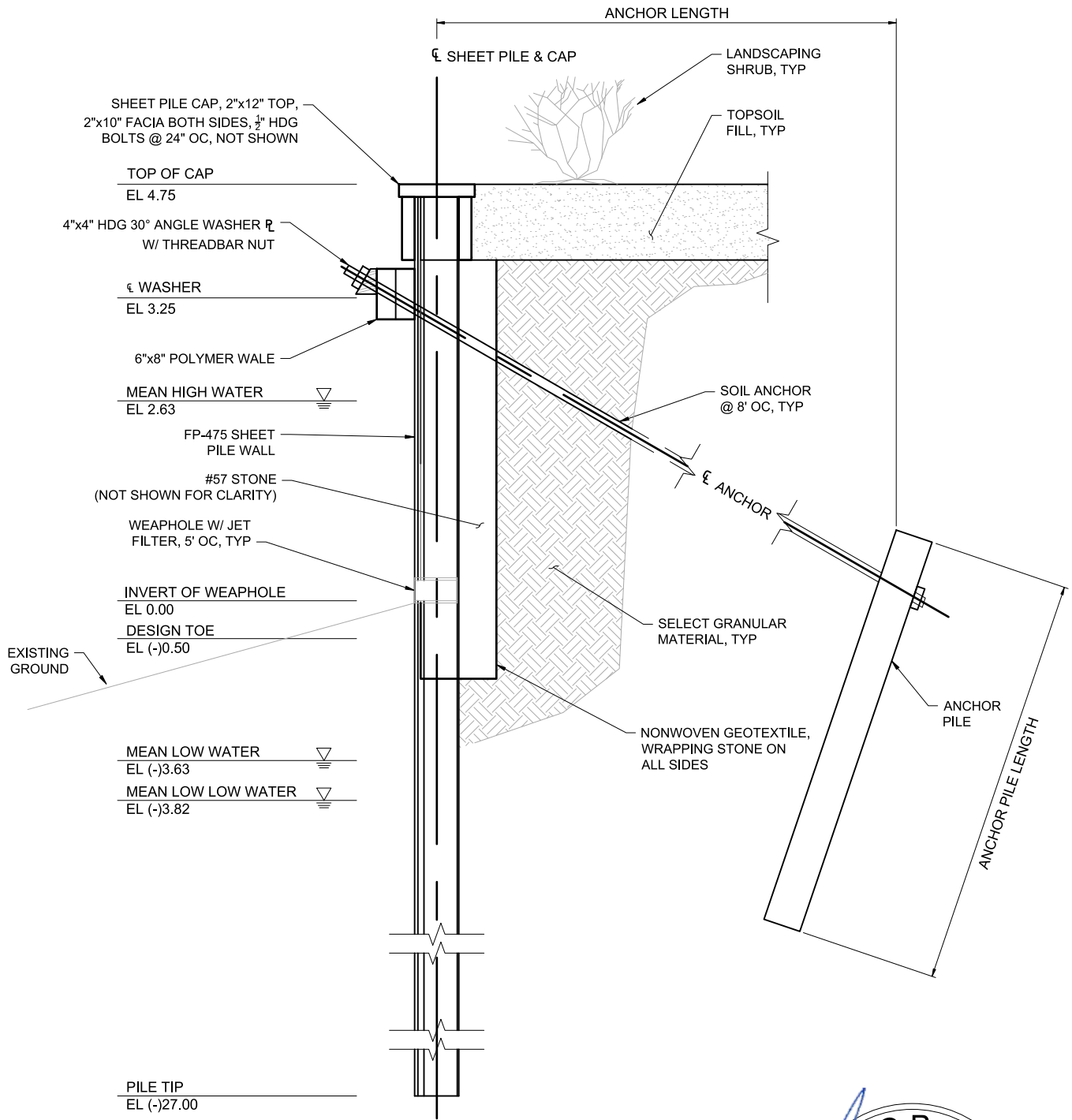
Jaime.Stein, 9/1/2023, 3:40:49 PM



**Ball Maritime Group, LLC**

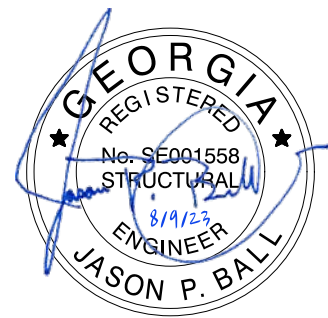
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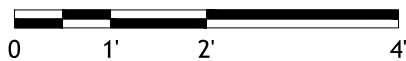


**SHEET PILE WALL SECTION**

SCALE: 3/8" = 1'-0"



SCALE: 1/2" = 1'-0" (IN FEET)



**ALTERNATE BULKHEAD SECTION**

**CUMBERLAND HARBOUR  
TATNAL LANE BULKHEAD  
ST. MARYS, GA**

PROPOSED ACTIVITY: BULKHEAD

Applicant: MARK & JANE BUTTERWORTH TRUST  
 Date: 8/9/2023  
 County: CAMDEN  
 JOB#: 21-1048 DATUM: NAVD88  
 SCALE: 1/2" = 1'-0" SHEET: 7 of 7

**APPROVED**  
 Jaime.Stein , 9/1/2023, 3:40:56 PM



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**Appendix 3C: Joint Application Form**

JOINT APPLICATION  
FOR  
A DEPARTMENT OF THE ARMY, CORPS OF ENGINEERS PERMIT,  
STATE OF GEORGIA MARSHLAND PROTECTION PERMIT,  
REVOCABLE LICENSE AGREEMENT  
AND REQUEST FOR  
WATER QUALITY CERTIFICATION  
AS APPLICABLE

INSTRUCTIONS FOR SUBMITTING APPLICATION:

Every Applicant is Responsible to Complete The Permit Application and Submit as Follows: One copy each of application, location map, drawings, copy of deed and any other supporting information to addresses 1, 2, and 3 below. If water quality certification is required, send only application, location map and drawing to address No. 4.

1. For Department of the Army Permit, mail to: Commander, Savannah District, US Army Corps of Engineers, ATTN: CESAS-RD, 100 W. Oglethorpe Avenue, Savannah, Georgia 31401-3640. Phone (912) 652-5347 and/or toll free, Nationwide 1-800-448-2402.
2. For State Permit - State of Georgia (six coastal counties only) mail to: Habitat Management Program, Coastal Resources Division, Georgia Department of Natural Resources, 1 Conservation Way, Brunswick, Georgia 31523. Phone (912) 264-7218.
3. For Revocable License - State of Georgia (six coastal counties plus Effingham, Long, Wayne, Brantley and Charlton counties only) - Request must have State of Georgia's assent or a waiver authorizing the use of State owned lands. All applications for dock permits in the coastal counties or for docks located in tidally influenced waters in the counties listed above need to be submitted to Real Estate Unit. In addition to instructions above, you must send two signed form letters regarding revocable license agreement to: Ecological Services Coastal Resources Division, Georgia Department of Natural Resources, 1 Conservation Way, Brunswick, Georgia 31523. Phone (912) 264-7218.
4. For Water Quality Certification State of Georgia, mail to: Water Protection Branch, Environmental Protection Division, Georgia Department of Natural Resources, 4220 International Parkway, Suite 101, Atlanta, Georgia 30354 (404) 675-1631.

The application must be signed by the person authorized to undertake the proposed activity. The applicant must be the owner of the property or be the lessee or have the authority to perform the activity requested. Evidence of the above may be furnished by copy of the deed or other instrument as may be appropriate. The application may be signed by a duly authorized agent if accompanied by a statement from the applicant designating the agent. See item 6, page 2.

1. Application No. \_\_\_\_\_
2. Date \_\_\_\_\_
3. For Official Use Only \_\_\_\_\_
4. Name and address of applicant. Russell Nelson and Darien Nelson - 6049 Johnson Road NW, Hahire, GA 31632
5. Location where the proposed activity exists or will occur.

Lat. 30.736286 Long. -81.511432

Camden	Savannah	St. Mary's
County	Military District	In City or Town
Near City or Town	Cumberland Harbour	160C 575
Lot Size	Subdivision	Lot No.
0.71 ac	5-6 ft above sea level	Georgia
Lot Size	Approximate Elevation of Lo	State
Point Peter Creek	St. Mary's River	
Name of Waterway	Name of Nearest Creek, River, Sound, Bay or Hammock	

6. Name, address and title of applicant's authorized agent for permit application coordination.

Terracon Consultants, Inc.  
Mike DeMell  
2201 Rowland Avenue  
Savannah, GA 31404

Statement of Authorization: I hereby designate and authorize the above named person to act in my behalf as my agent in the processing of this permit application and to furnish, upon request, supplemental information in support of this application.

*Darrien C. Nelson*      Darrien C. Nelson      September 21, 2023  
Signature of Applicant      Date

7. Describe the proposed activity, its purpose and intended use, including a description of the type of structures, if any to be erected on fills, piles, of float-supported platforms, and the type, composition and quantity of materials to be discharged or dumped and means of conveyance. If more space is needed, use remarks section on page 4 or add a supplemental sheet. (See Part III of the Guide for additional information required for certain activities.)

The proposed activity consists of the construction of a bulkhead along Point Peter Creek in order to limit future future erosion and loss of real estate. Please see the attached site plans for detailed information regarding impacts to jurisdictional salt marsh and the construction of the bulkhead. Additional information regarding construction methods and material type is included in the cover letter.

8. Proposed use: Private       Public       Commercial       Other  (Explain)

9. Names and addresses of adjoining property owners whose property also adjoins the waterway.

Mr. Mark Butterworth  
111 Tatnall Lane  
St. Mary's, GA 31588

Mr. Rodney Rice  
117 Tatnall Lane  
St. Mary's, GA 31588

10. Date activity is proposed to commence. ASAP, after permit Issuance

Date activity is expected to be completed. Approximately 6 months after permit issuance

11. Is any portion of the activity for which authorization is sought now complete  Y  N

a. If answer is "Yes", give reasons in the remarks in the remarks section.  
Indicate the existing work on the drawings.

b. If the fill or work is existing, indicate date of commencement and completion.

c. If not completed, indicate percentage completed.

12. List of approvals or certifications required by other Federal, State or local agencies for any structures, construction discharges, deposits or other activities described in this application. Please show zoning approval or status of zoning for this project.

<u>Issuing Agency</u>	<u>Type Approval</u>	<u>Identification No.</u>	<u>Date/Application</u>	<u>Date/Approval</u>
USACE	NWP #13	N/A	August 30, 2023	N/A
City of St. Mary's	Zoning Letter	N/A	August 14, 2023	N/A

13. Has any agency denied approval for the activity described herein or for any activity directly related to the activity described herein?  
 Yes  NO (If "yes", explain).

Note: Items 14 and 15 are to be completed if you want to bulkhead, dredge or fill.

14. Description of operation: (If feasible, this information should be shown on the drawing).

a. Purpose of excavation or fill bulkhead

1. Access channel length \_\_\_\_\_ depth \_\_\_\_\_ width \_\_\_\_\_

2. Boat basin length \_\_\_\_\_ depth \_\_\_\_\_ width \_\_\_\_\_

3. Fill area length See site plans depth See site plans width See site plans

4. Other \_\_\_\_\_ length \_\_\_\_\_ depth \_\_\_\_\_ width \_\_\_\_\_

(Note: If channel, give reasons for need of dimensions listed above.)

b. If bulkhead, give dimensions 158.6 ft.

-- Type of bulkhead construction (material) FRP (Fiberglass Reinforced Plastic)

1. Backfill required: Yes  No \_\_\_\_\_ Cubic yards 18.4

2. Where obtained Offsite quarry location

c. Excavated material

1. Cubic yards None

2. Type of material None

15. Type of construction equipment to be used Excavator/backhoe with vibratory hammer

a. Does the area to be excavated include any wetland? Yes  No

b. Does the disposal area contain any wetland? Yes  No

c. Location of disposal area No excavation necessary

d. Maintenance dredging, estimated amounts, frequency, and disposal sites to be utilized: N/A

e. Will dredged material be entrapped or encased? No

f. Will wetlands be crossed in transporting equipment to project site? No

g. Present rate of shoreline erosion (if known) Roughly 1.5 ft per year

16. Description of Avoidance, Minimization and Compensation: Provide a brief explanation describing how impacts to waters of the United States are being avoided and minimized on the project site. Also, provide a brief description of how impacts to waters of the United States will be compensated for, or a brief statement explaining why compensatory mitigation should not be required for those impacts.

Please see the cover letter for a complete alternative analysis. The main minimization techniques include placing the the bulkhead further landward than originally intended to minimize impacts to jurisdictional salt marsh area, and using helical anchors on the bulkhead to reduce further impacts to the jurisdictional salt marsh and associated warm-water buffer. No compensatory mitigation should be required for this project as the cumulative impact to jurisdictional salt marsh is less than 0.10 acres.





## **Appendix 3D: Revocable License Request**

STATE OF GEORGIA

REQUEST FOR A REVOCABLE LICENSE FOR THE USE OF TIDAL WATERBOTTOMS

APPLICANT NAME(S): Russell Nelson and Darien Nelson

MAILING ADDRESS: 6049 Johnson Road NW Hahira GA 31632  
(Street) (City) (State) (Zip)

PROJECT ADDRESS/LOCATION: 115 Tatnall Lane, St. Mary's, GA 31588

COUNTY: Camden WATERWAY: Point Peter Creek

LOT, BLOCK & SUBDIVISION NAME FROM DEED: Cumberland Harbour, Lot 575

Georgia Department of Natural Resources  
Coastal Resources Division  
One Conservation Way  
Brunswick, Georgia 31520-8687

I am requesting that I be granted a revocable license from the State of Georgia to encroach on the beds of tidewaters, which are state owned property. Attached hereto and made a part of this request is a copy of the plans and description of the project that will be the subject of such a license. I certify that all information submitted is true and correct to the best of my knowledge and understand that willful misrepresentation or falsification is punishable by law.

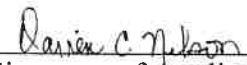
I understand that if permission from the State is granted, it will be a revocable license and will not constitute a license coupled with an interest. I acknowledge that this revocable license does not resolve any actual or potential disputes regarding the ownership of, or rights in, or over the property upon which the subject project is proposed, and shall not be construed as recognizing or denying any such rights or interests. I acknowledge that such a license would relate only to the property interests of the State and would not obviate the necessity of obtaining any other State license, permit, or authorization required by State law. I recognize that I waive my right of expectation of privacy and I do not have the permission of the State of Georgia to proceed with such project until the Commissioner of DNR or his/her designee has executed a revocable license in accordance with this request.

Sincerely,

By:   
Signature of Applicant

Date: September 21, 2023

\_\_\_\_\_  
Title, if applicable

By:   
Signature of Applicant


Date: September 21, 2023

\_\_\_\_\_  
Title, if applicable

Attachments

**Appendix 3F: Property Deed and Plat**

575 575  
3/14/18

DOCH 003695  
FILED IN OFFICE  
6/14/2018 12:07 PM  
DK:1922 PG:792-794  
JOY LYNN TURNER  
CLERK OF SUPERIOR COURT  
CAMDEN COUNTY  
  
REAL ESTATE TRANSFER TAX  
PAID: \$205.00

PT-61 020-2018-001304

Please return to:  
**Kinney & Kinney, LLC**  
Attorneys at Law  
P. O. Box 7050  
St. Marys, Georgia 31558  
File 18-39195

TORONTO, ONTARIO

LIMITED WARRANTY DEED

THIS INDENTURE, made May 31, 2018, between **Romspen (CH) LLC**, a Georgia limited liability company, of the first part, and **Russell L. Nelson and Darien C. Nelson**, as joint tenants with right of survivorship, of the second part.

WITNESSETH: that the said party of the first part, for and in consideration of the sum of \$10.00 and other valuable considerations, in hand paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell and convey unto the said parties of the second part, their heirs and assigns, the following described property:

**See Exhibit "A" attached hereto**

SUBJECT, NEVERTHELESS, to covenants and easements of record, if any.


TO HAVE AND TO HOLD the said bargained premises, together with all and singular the rights, members and appurtenances thereof, to the same being, belonging or in anywise appertaining, to the only proper use, benefit and

behoof of the said parties of the second part, their heirs and assigns, forever, IN FEE SIMPLE.

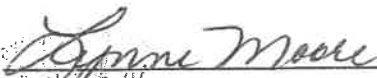
And the said party of the first part, for itself, its successors and assigns, will warrant and forever defend the right and title to the above described property unto the said parties of the second part, their heirs and assigns, against the lawful claims of all persons claiming by, through, or under the party of the first part, but none other.

IN WITNESS WHEREOF, the said party of the first part has executed this deed and affixed its seal the day and year first above written.

Romspen (CH) LLC, a Georgia limited liability company  
By: Romspen Club Holdings, Inc., a Delaware corporation

By:  (SEAL)  
JOEL MICKELSON, its Authorized Signatory

Signed, sealed, and delivered in the presence of:

  
Witness


  
Notary Public ARTHUR RESNICK.  
My commission expires: NO EXPIRE  
LIFE APPOINTMENT

Exhibit "A"


All that lot, tract, or parcel of land lying and being in the City of St. Marys, 29th G.M. District, Camden County, Georgia, more particularly described as follows:

All of Lot 575 of Cumberland Harbour Phase Four, Section "A" Subdivision, as more fully and accurately shown and described on that certain plat of survey by Ernest R. Bennett, Jr., Georgia Registered Land Surveyor No. 2893, dated June 25, 2004, recorded in Plat Drawer No. 17, Map Nos. 55, 56, 57, and 58, Camden County, Georgia, records.

3/14/20 576

115

576

DOC# 007468  
FILED IN OFFICE  
11/13/2018 04:33 PM  
BK:1946 PG:705-707  
JOY LYNN TURNER  
CLERK OF SUPERIOR COURT  
CAMDEN COUNTY  
  
REAL ESTATE TRANSFER TAX  
PAID: \$175.00

PT-61 020-2018-002725

LA

Please return to:  
**Kinney & Kinney, LLC**  
Attorneys at Law  
P. O. Box 7050  
St. Marys, Georgia 31558  
File 18-40182

TORONTO, ONTARIO

LIMITED WARRANTY DEED

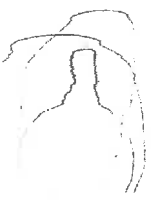
THIS INDENTURE, made November 6, 2018, between **Romspen (CH), LLC**, Georgia limited liability company, of the first part, and **Russell L. Nelson and Darien C. Nelson**, as joint tenants with right of survivorship, of the second part.

WITNESSETH: that the said party of the first part, for and in consideration of the sum of \$10.00 and other valuable considerations, in hand paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell and convey unto the said parties of the second part, their heirs and assigns, the following described property:

**See Exhibit "A" attached hereto**

SUBJECT, NEVERTHELESS, to covenants and easements of record, if any.

TO HAVE AND TO HOLD the said bargained premises, together with all and singular the rights, members and appurtenances thereof, to the same being, belonging or in anywise appertaining, to the only proper use, benefit and

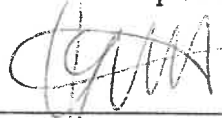


behoof of the said parties of the second part, their heirs and assigns, forever, IN FEE SIMPLE.


And the said party of the first part, for itself, its successors and assigns, will warrant and forever defend the right and title to the above described property unto the said parties of the second part, their heirs and assigns, against the lawful claims of all persons claiming by, through, or under the party of the first part, but none other.


IN WITNESS WHEREOF, the said party of the first part has executed this deed and affixed its seal the day and year first above written.

Romspen (CH), LLC, a Georgia limited liability company  
By: Romspen Club Holdings, Inc., a Delaware corporation

By:  (SEAL)  
Joel Mickelson, its Authorized Signatory

Signed, sealed, and delivered in the presence of:

  
Witness

  
Notary Public  
My commission expires: N/A

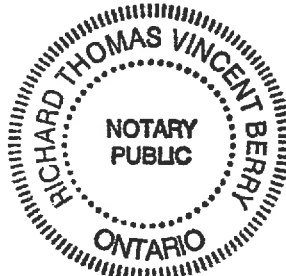
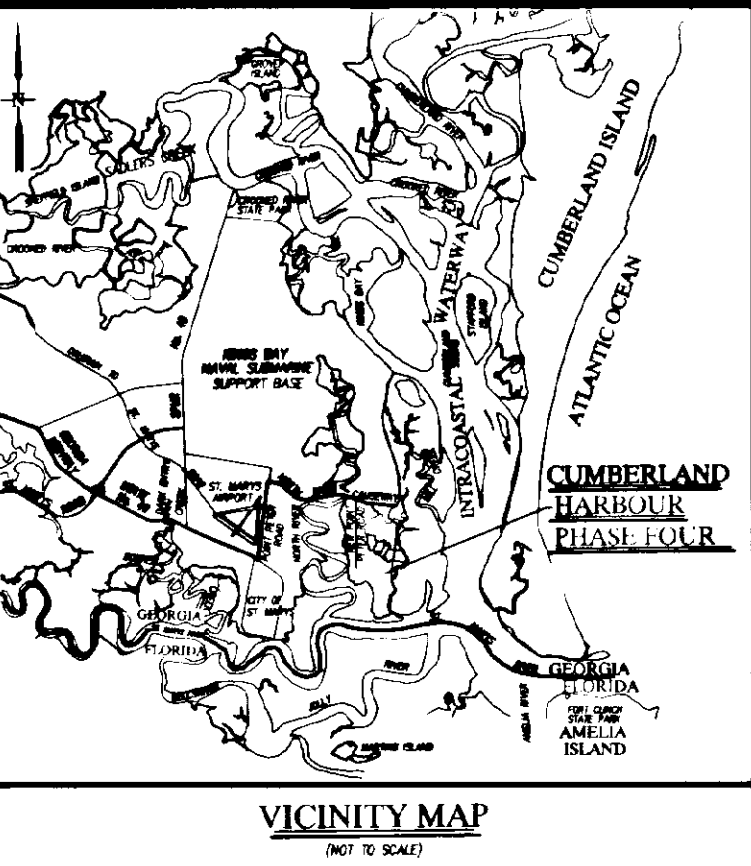




Exhibit "A"

All that lot, tract, or parcel of land lying and being in the City of St. Marys, 29th G.M. District, Camden County, Georgia, more particularly described as follows:

All of Lot 576 of Cumberland Harbour Phase Four, Section "A" Subdivision, as more fully and accurately shown and described on that certain plat of survey by Ernest R. Bennett, Jr., Georgia Registered Land Surveyor No. 2893, dated June 25, 2004, recorded in Plat Drawer No. 17, Map Nos. 55, 56, 57, and 58, Camden County, Georgia, records.



**OWNER'S CERTIFICATE:**  
 STATE OF GEORGIA, COUNTY OF CAMDEN  
 THE OWNER OF THE LAND SHOWN ON THIS PLAT AND WHOSE NAME IS SUBSCRIBED HERETO, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, CERTIFIES THAT SAID OWNER HAS CAUSED THE SUBDIVISION OF THE LAND SHOWN HEREON BY AN ACTUAL SURVEY.

BY: *[Signature]* DATE: 6/29/04  
 GENERAL MANAGER

**WETLANDS NOTES:**

- 1.) WETLAND JURISDICTIONAL LINES SHOWN HEREON WERE FLAGGED BY ENVIRONMENTAL SERVICES, INC. AND ARE UNDER THE JURISDICTION OF THE U.S. ARMY CORPS OF ENGINEERS. LOT OWNERS MAY BE SUBJECT TO PENALTY BY LAW FOR DISTURBANCE TO THESE AREAS WITHOUT PROPER AUTHORIZATION. WETLAND JURISDICTIONAL AREAS ARE SHOWN THUS:
- 2.) THE DEPARTMENT OF NATURAL RESOURCES LINES SHOWN HEREON WERE FLAGGED BY ENVIRONMENTAL SERVICES, INC. AND ARE UNDER THE JURISDICTION OF THE DEPARTMENT OF NATURAL RESOURCES BY VERIFICATION LETTER DATED: APRIL 30, 2002.

MAP TO SHOW FINAL SUBDIVISION PLAT OF  
**CUMBERLAND HARBOUR, PHASE FOUR, SECTION "A"**  
 CITY OF ST. MARYS, 29th G.M.D.,  
 CAMDEN COUNTY, GEORGIA

(BEING A PORTION OF CUMBERLAND HARBOUR PHASE THREE AND A PORTION OF LANDS DESCRIBED IN D.B. 909, PG. 253, ALL IN THE PUBLIC RECORDS OF SAID COUNTY.)

**PROPERTY OWNED BY:**

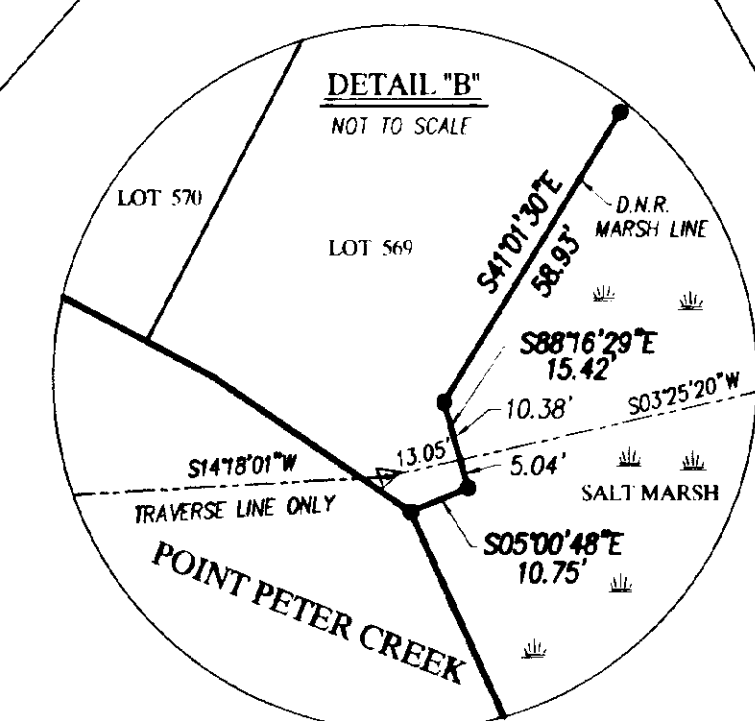
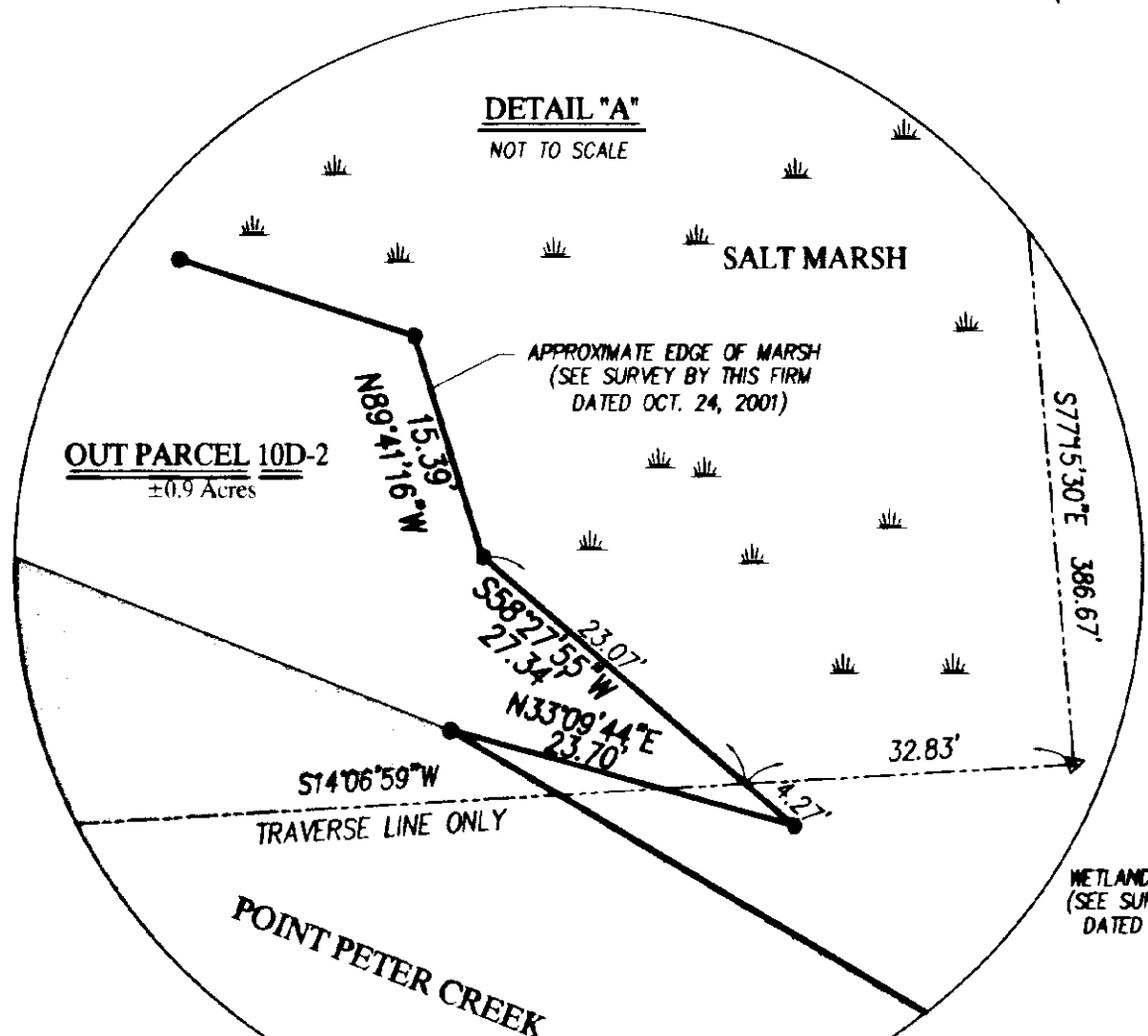
POINT PETER, LLC  
 2000 RIVEREDGE PARKWAY  
 SUITE 580  
 ATLANTA, GEORGIA 30328  
 (770) 818-0100  
 (D.B. 909, PG. 253)

**APPROVAL OF THE ST. MARYS PLANNING DIRECTOR:**

SUBDIVIDER HAS COMPLIED WITH THE SUBDIVISION REQUIREMENTS RELATIVE TO THE GUARANTEE OF ALL IMPROVEMENTS REQUIRED BY THE CITY OF ST. MARYS SUBDIVISION REGULATIONS.

BY: *[Signature]* DATE: 07/13/2004  
 CITY OF ST. MARYS PLANNING DIRECTOR

FUTURE DEVELOPMENT  
 (A PORTION OF D.B. 909, PG. 253)



**NOTES:**

- 1.) BEARINGS AND COORDINATES SHOWN HEREON ARE BASED ON NCS MONUMENT FAA 436 B, (NAD 83 DATUM) AND WERE ESTABLISHED USING GPS METHODOLOGY.
- 2.) SUBJECT PROPERTY IS FOUND TO BE IN FLOOD HAZARD ZONES: "AE" (ELEV. 11), "AE" (ELEV. 12), "AE" (ELEV. 13) AND "AE" (ELEV. 14) AS PER F.I.R. MAPS, FOR CAMDEN COUNTY, GEORGIA, DATED: JULY 3, 1995, MAP No. 13039004600, COMMUNITY No. 130027, PANEL No. 460, SUFFIX No. 0.
- 3.) SUBJECT PROPERTY IS CURRENTLY ZONED: PD (SINGLE FAMILY RESIDENTIAL USAGE)
- 4.) MINIMUM FRONT YARD SETBACK: 20 FEET.  
 MINIMUM SIDE YARD SETBACK FROM LOT LINE:  
 LOTS LESS THAN 80 FEET IN WIDTH: 10 FEET.  
 LOTS 80 FEET IN WIDTH OR GREATER -- 1-STORY: 10 FEET.  
 LOTS 80 FEET IN WIDTH OR GREATER -- 2-STORY: 15 FEET.  
 MINIMUM REAR YARD SETBACK: 20 FEET
- 5.) PERMANENT REFERENCE MONUMENTS ESTABLISHED ARE MADE OF CONCRETE, 4 INCHES SQUARE & 24 INCHES LONG WITH A 1 INCH CAP STAMPED "PROM LB 166" SET AT ALL P.C.'S AND P.T.'S AND BOUNDARY ANGLE POINTS AND ARE SHOWN THUS: - SET, - FOUND.
- 6.) LOT CORNERS (1/2" IRON PIPES) AND INTERIOR P.C.'S & P.T.'S ARE TO BE SET UPON COMPLETION OF ROAD AND UTILITY CONSTRUCTION.
- 7.) TOTAL NUMBER OF LOTS: 43; 6 TRACTS
- 8.) TOTAL ACREAGE: ±36.02 AC.
- 9.) ALL RADI OR RIGHT-OF-WAY TURNOUTS ARE 25-FEET, UNLESS OTHERWISE NOTED.
- 10.) PROPERTY TO BE SERVED BY CITY WATER & SEWER UPON E.P.D. GRANTING SEWER EXTENSION APPROVAL; DEVELOPER TO INSTALL LINES WITHIN SUBDIVISION.
- 11.) THIS PLAT RESERVES A 7.5 FOOT WIDE EASEMENT FOR DRAINAGE & UTILITIES TO THE HOME OWNERS ASSOCIATION ALONG THE FRONT, SIDE, AND REAR PROPERTY LINES, UNLESS NOTED OTHERWISE & EXCEPTING THEREFROM, ANY PORTION OF A LOT LINE LYING WITHIN A WETLAND AREA OR MARSH AREA SHOWN HEREON.
- 12.) THIS PLAT RESERVES AN EASEMENT TO O.R.E.M.C. FOR MAINTENANCE AND UTILITIES WHICH LIES 10' OUTSIDE OF ALL RIGHTS-OF-WAY SHOWN HEREON.
- 13.) THE GEORGIA EROSION & SEDIMENTATION ACT OF 1975, AS AMENDED (O.C.G.A. 12-7-1 et seq.) PROVIDES FOR THE PROTECTION OF STATE WATERS BY EXPLICITLY PROHIBITING LAND DISTURBING ACTIVITIES WITHIN 25-FEET FROM SPECIFIED STATE WATERS.

**RECORDING INFORMATION**

STATE OF GEORGIA, COUNTY OF CAMDEN  
 OFFICE OF CLERK OF SUPERIOR COURT  
 THE WITHIN PLAT RECORDED IN PLAT  
 BOOK NO. 111, MAP NO. 13039004600  
 THIS 9th DAY OF September, 2004.  
 BY: *[Signature]* DATE: 9/9/04  
 DEPUTY CLERK

**APPROVAL CERTIFICATE:**

RELATIVE TO THE PREPARATION AND SUBMISSION OF THIS FINAL PLAT, ALL REQUIREMENTS OF THE ST. MARYS, GEORGIA SUBDIVISION REGULATIONS HAVE BEEN FULFILLED AND APPROVAL OF THIS PLAT IS HEREBY GRANTED.

BY: *[Signature]* DATE: 6/29/04  
 CHAIRMAN OF PLANNING COMMISSION

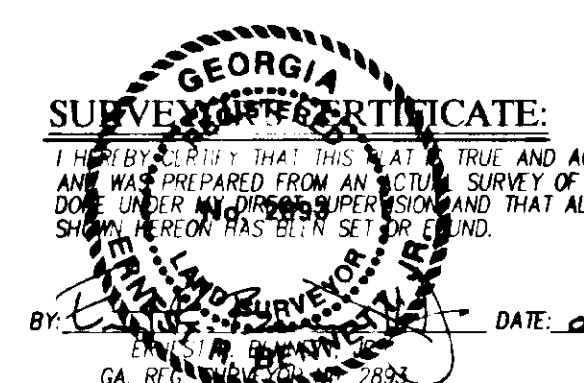
- BY THE CITY OF ST. MARYS, GEORGIA**
- BY: *[Signature]* DATE: 07-12-04
  - BY: *[Signature]* DATE: 07-12-04
  - BY: *[Signature]* DATE: 07-12-04
  - BY: *[Signature]* DATE: 07-12-04
  - BY: *[Signature]* DATE: 07-12-04
  - BY: *[Signature]* DATE: 07-12-04

**CLOSURE NOTE:**

THIS MAP HAS BEEN CALCULATED FOR CLOSURE AND IS FOUND TO BE ACCURATE WITHIN ONE FOOT IN 100.0 FEET. THE FIELD DATA UPON WHICH THIS MAP IS BASED HAS A CLOSURE PRECISION OF ONE FOOT IN 60,500 FEET AND AN ANGULAR ERROR OF 2 SECONDS PER ANGLE AND WAS ADJUSTED USING THE COMPASS RULE.

**EQUIPMENT USED:**

LEICA/TOPCON 303  
 ANGLAR/TOPCON 303



**SHEET 1 OF 4**



DATE: MAY 6, 2004  
 DWG. BY: J.S. CKD. BY: J.S.F.

PREPARED BY:  
**PRIVETT AND ASSOCIATES, INC.**  
 SURVEYORS AND LAND PLANNERS  
 LICENSED BUSINESS No. 166, GA.  
 1201 SHADOWLAWN DRIVE  
 ST. MARYS, GEORGIA 31558  
 (912) 862-3738  
 F.B. 275-B  
 DWG. No.: SD-2-1355(24)-5-04

K:\CAD\PH4\STOREY\PHASE4\SH11.DWG

CAD FILE: F:\NET\STOREY\PHASE4\SH11.DWG

**Appendix 3G: Zoning Letter**



September 1, 2023

Terracon Consultants, Inc.  
C/O Aaron Valenti  
2201 Rowland Avenue  
Savannah, GA

Re: Cumberland Harbour Tattnal Lane Bulkhead Lot Assembly – Nelson Lot

Dear Mr. Valenti,

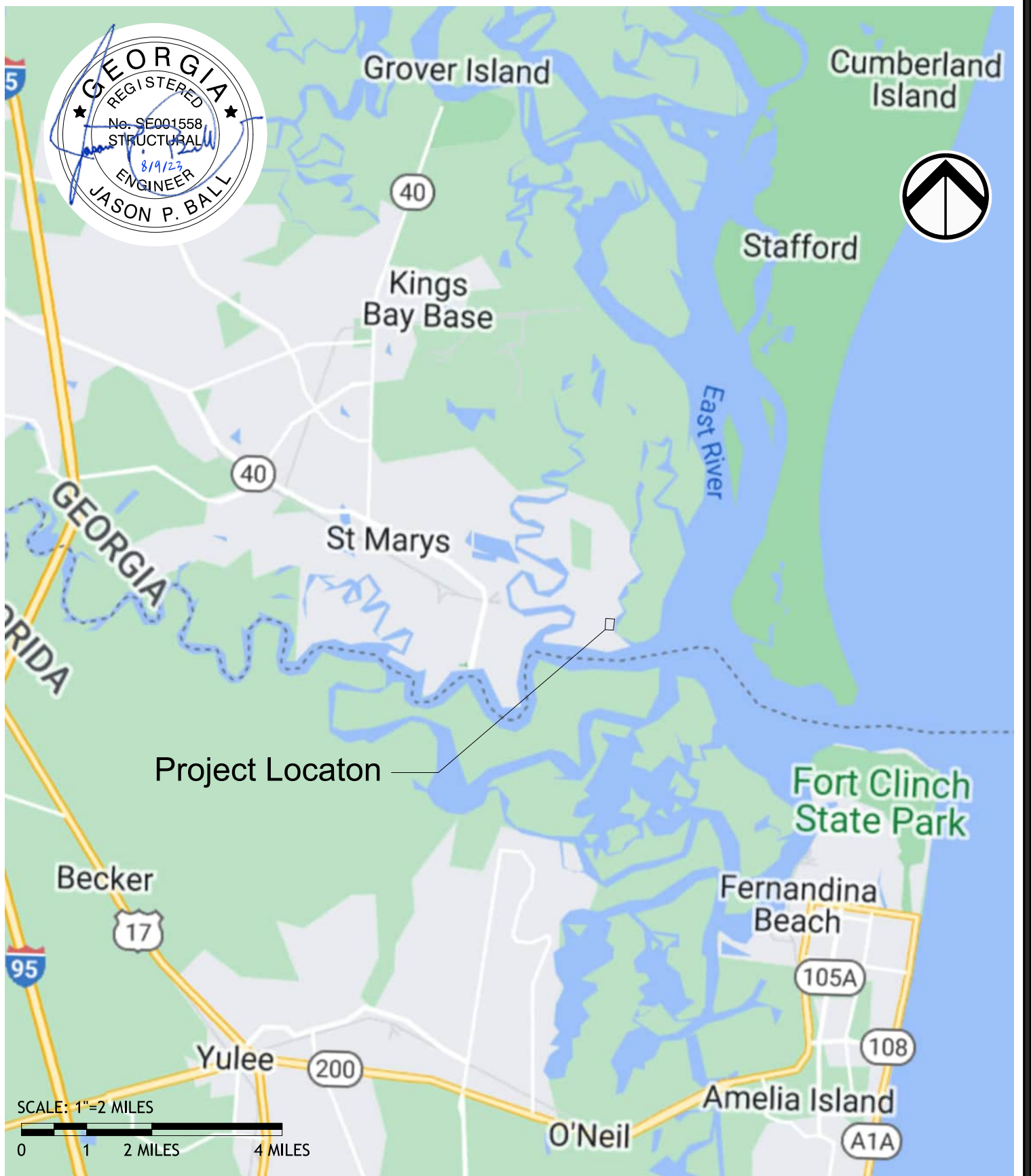
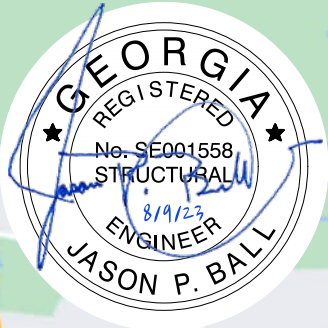
I hereby submit to you this letter to verify the zoning of Parcel 160C 575, land commonly known as 115 Tattnal Lane, in relation to your Coastal Marshlands Protection Act (CMPA) permit application for the construction of a bulkhead. The subject parcel is zoned PD or Planned Development District and consists of Lots 575 & 576 of Phase 4, Section A of the Cumberland Harbour residential development.

Neither the City of St. Marys Zoning Ordinance nor the Planned Development District text for Cumberland Harbour preclude the proposed activity.

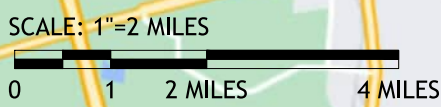
Sincerely,

Jaime Stein, AICP  
Community Development Director  
[Jaime.stein@stmarysga.gov](mailto:Jaime.stein@stmarysga.gov)

CC: Robert Horton, City Manager  
Misty Tanner, Building Inspector



Project Location

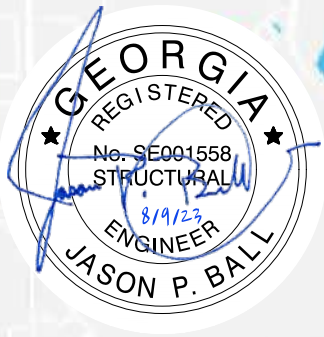


**VICINITY MAP**  
**CUMBERLAND HARBOUR TATNAL LANE BULKHEAD**  
**ST. MARYS, GA**  
 PROPOSED ACTIVITY: BULKHEAD  
 Applicant: RUSSELL L. NELSON & DARIEN C. NELSON  
 Date: 8/9/2023  
 County: CAMDEN  
 JOB#: 21-1048      DATUM: NAVD88  
 SCALE: 1" = 2 MILES      SHEET: 1 of 7

**APPROVED**  
 Jaime.Stein , 9/1/2023, 3:58:21 PM



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Project Boundry

GEORGIA  
FLORIDA

SCALE: 1"=3/4 Mile (IN MILES)  
0 3/8 3/4 1.5 MILES

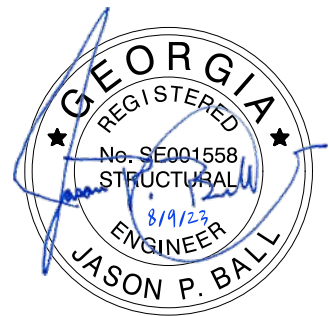
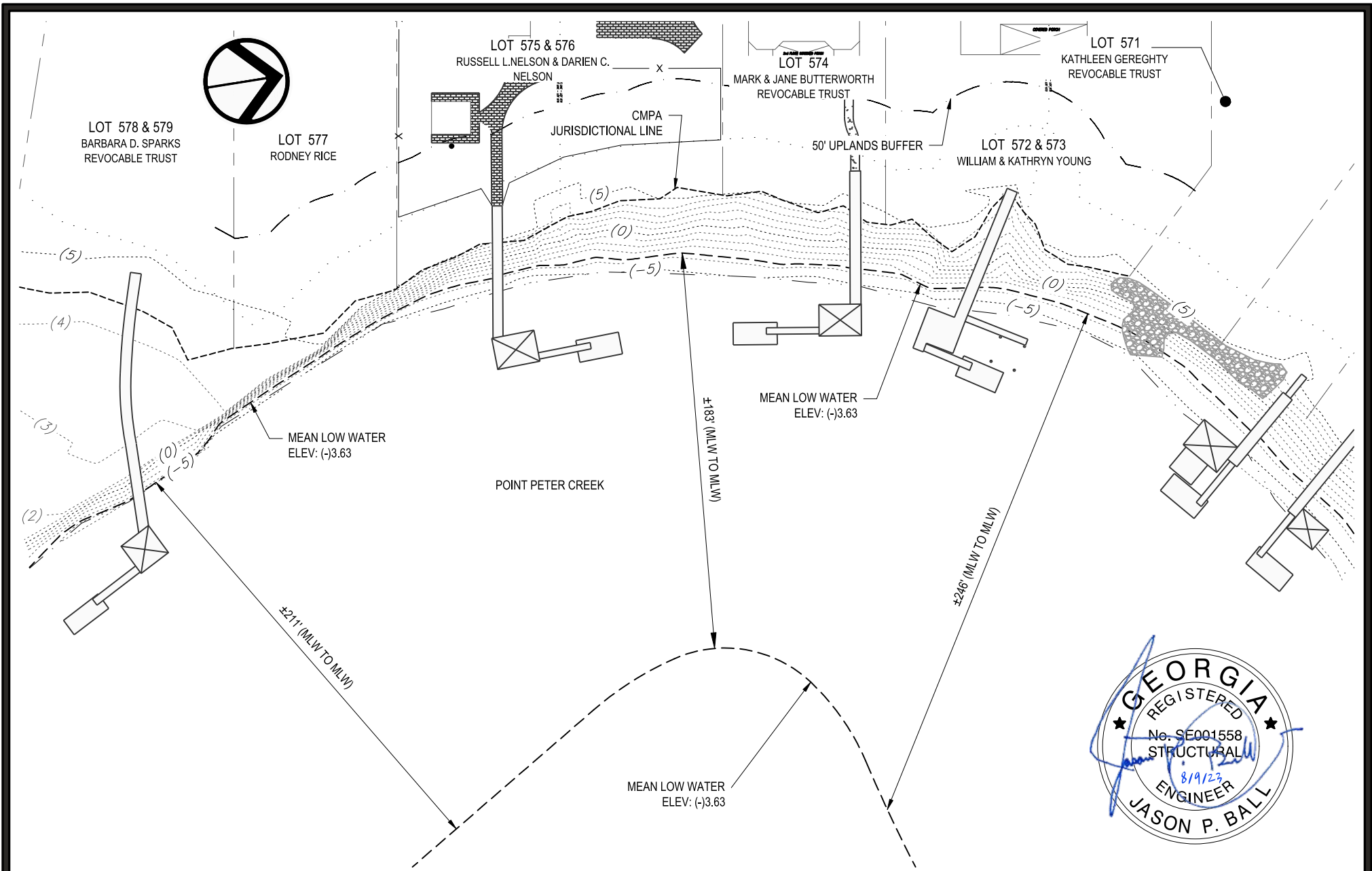
**LOCATION MAP** **CUMBERLAND HARBOUR TATNAL LANE BULKHEAD**  
**PROPOSED ACTIVITY: BULKHEAD** **ST. MARYS, GA**

Applicant: **RUSSELL L. NELSON & DARIEN C. NELSON**  
Date: **8/9/2023**  
County: **CAMDEN**  
JOB#: **21-1048** DATUM: **NAVD88**  
SCALE: **1" = 3/4 MILE** SHEET: **2 of 7**

APPROVED  
Jaime.Stein , 9/1/2023, 3:58:30 PM



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**EXISTING CONDITIONS**

PROPOSED ACTIVITY: BULKHEAD

Applicant: RUSSELL L. NELSON & DARIEN C. NELSON

Date: 8/9/2023

County: CAMDEN

JOB#: 21-1048

DATUM: NAVD88

SCALE: 1" = 60'

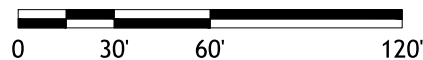
SHEET: 3 of 7

**CUMBERLAND HARBOUR  
TATNAL LANE BULKHEAD**

ST. MARYS, GA

GENERAL NOTES:

SCALE: 1"=60' (IN FEET)



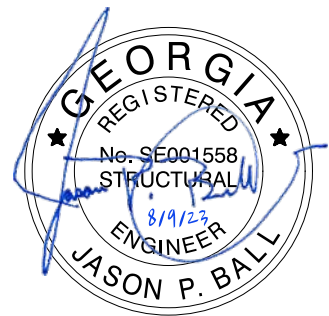
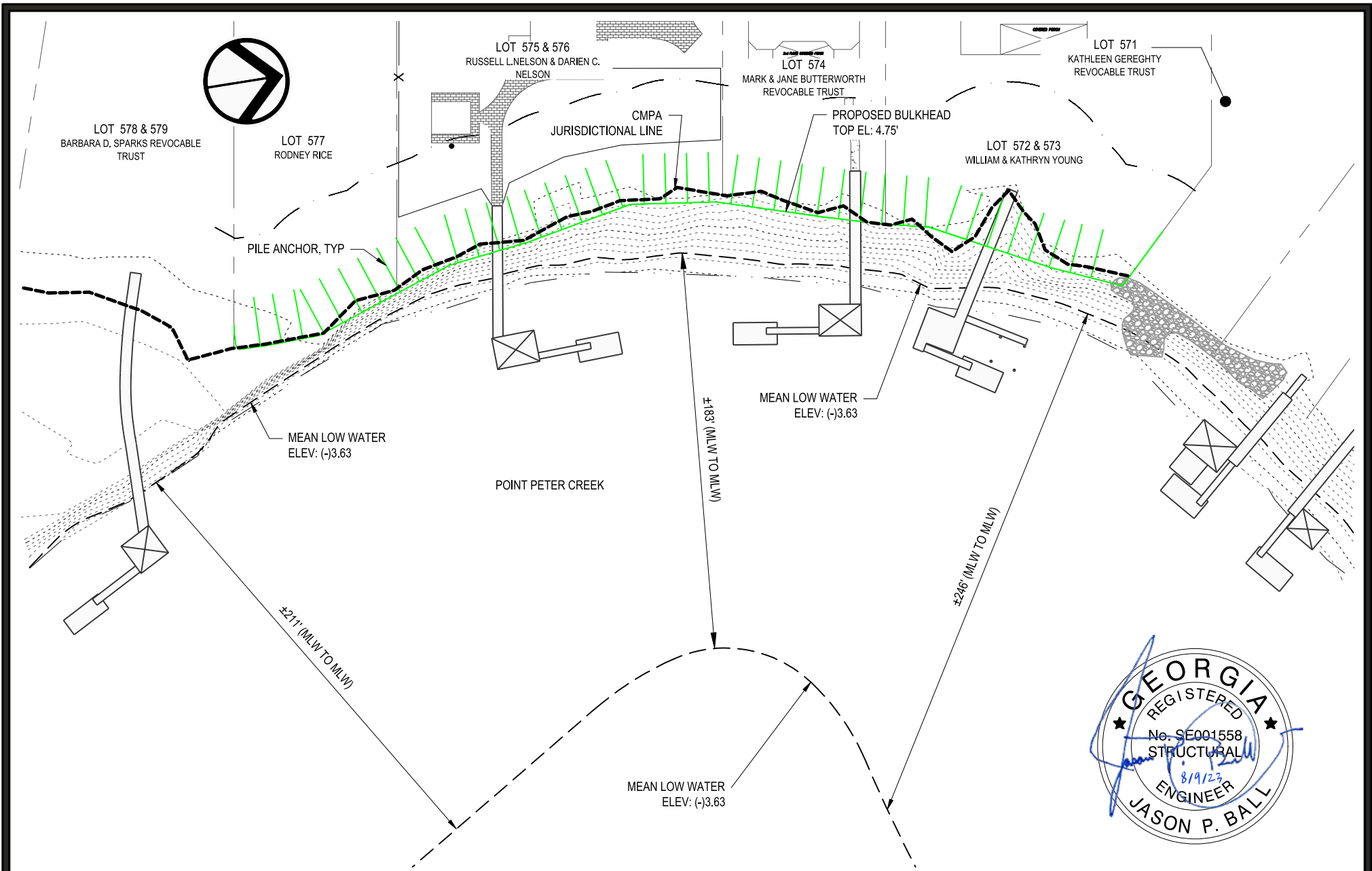
APPROVED

Jaime.Stein , 9/1/2023, 3:58:39 PM



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**PROPOSED IMPROVEMENTS**

**CUMBERLAND HARBOUR  
TATNAL LANE BULKHEAD**  
ST. MARYS, GA

PROPOSED ACTIVITY: BULKHEAD

Applicant: RUSSELL L. NELSON & DARIEN C. NELSON

Date: 8/9/2023

County: CAMDEN

JOB#: 21-1048

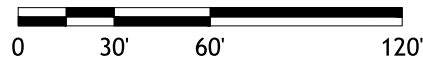
DATUM: NAVD88

SCALE: 1" = 60'

SHEET: 4 of 7

GENERAL NOTES:

SCALE: 1"=60' (IN FEET)

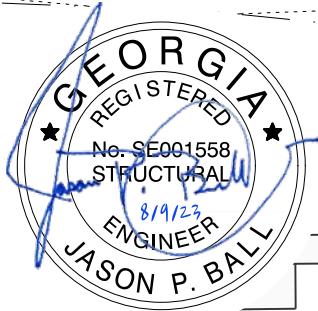
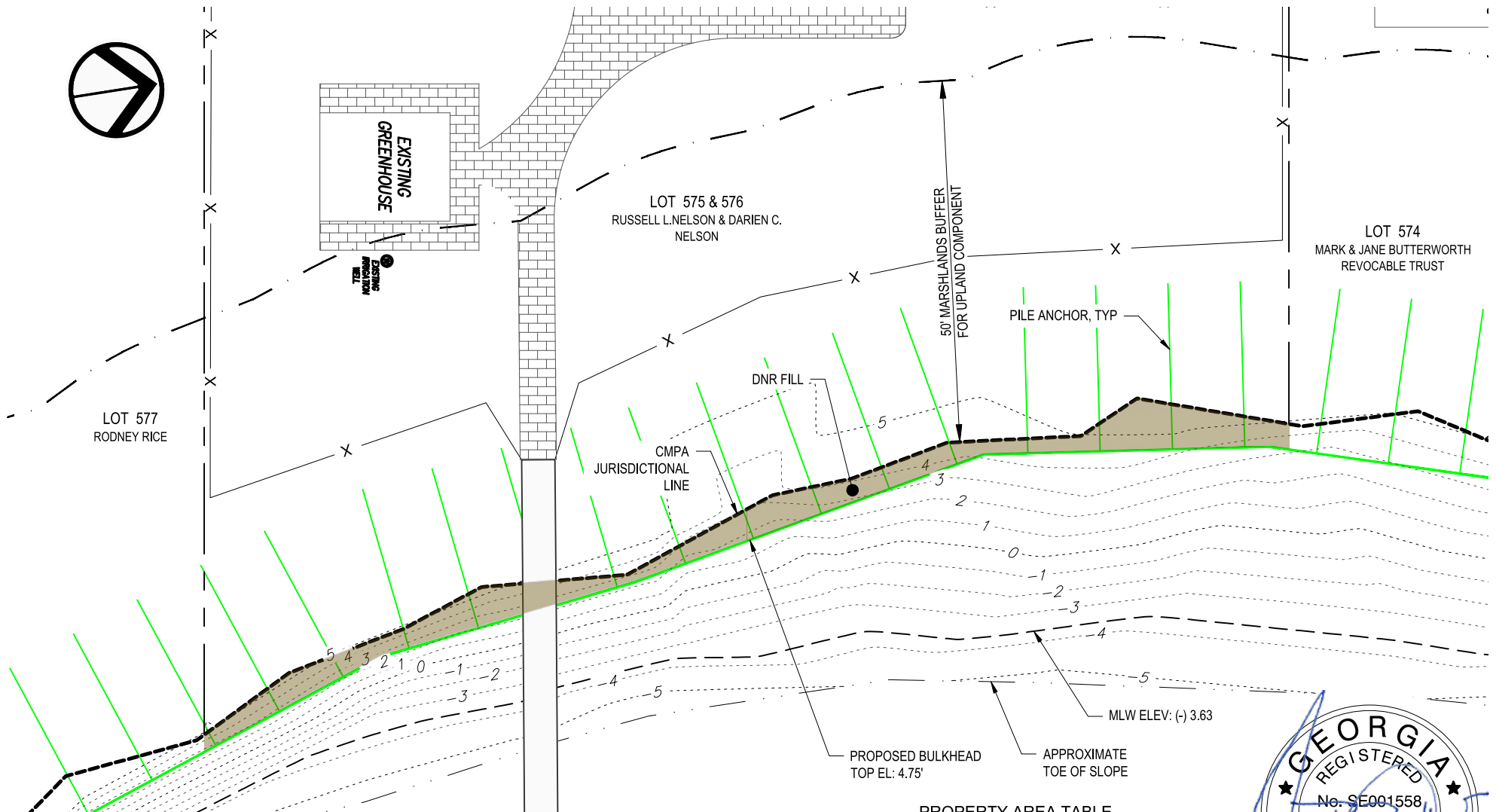
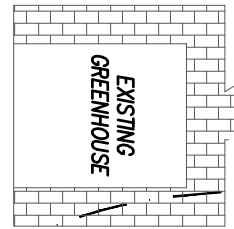
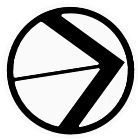


APPROVED  
Jaime.Stein , 9/1/2023, 3:58:47 PM



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**PROPERTY AREA TABLE**

LOT 575 & 576:	± 31,093 SF
50' UPLAND BUFFER:	± 7,943 SF
IMPROVEMENTS WITHIN BUFFER:	± 290 SF
- WOOD WALK.....	78 SF
- BRICK WALK.....	212 SF
- IRRIGATION WELL	

Lot #	Lot Owner	Lot Frontage (LF)	Lot Impact (SF)	DNR Backfill Impacts (CY)
575 & 576	N/F RUSSELL L. NELSON & DARIEN C. NELSON	158.0	537.7	18.4

**PROPOSED BULKHEAD LOT 575 & 576 CUMBERLAND HARBOUR TATNAL LANE BULKHEAD**  
**PROPOSED ACTIVITY: BULKHEAD** ST. MARYS, GA

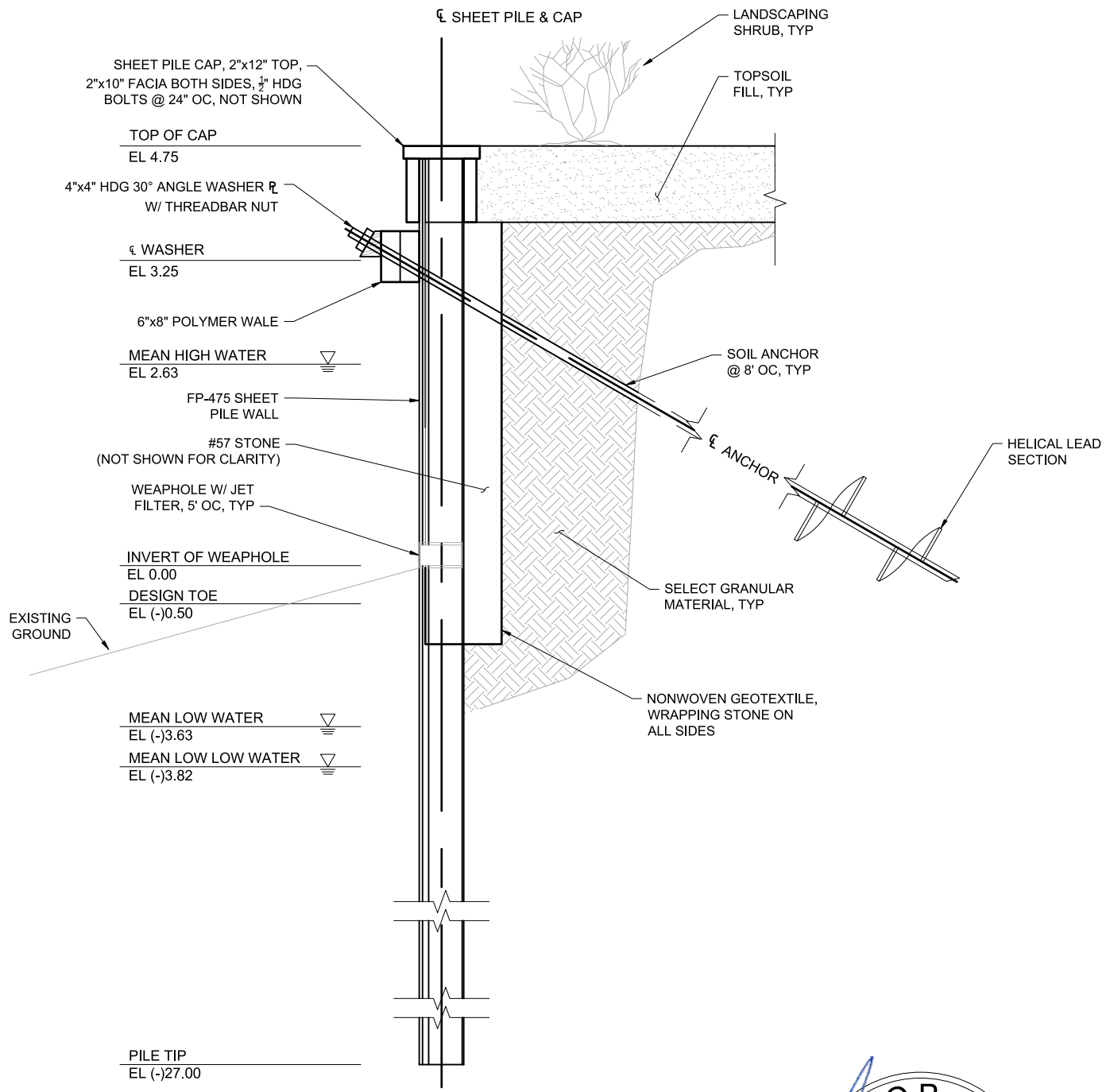
**Applicant:** RUSSELL L. NELSON & DARIEN C. NELSON  
**Date:** 8/9/2023  
**County:** CAMDEN  
**JOB#:** 21-1048 **DATUM:** NAVD88  
**SCALE:** 1" = 20' **SHEET:** 5 of 7

**GENERAL NOTES:**

**SCALE: 1"=20' (IN FEET)**

**APPROVED**  
 Jaime.Stein , 9/1/2023, 3:59:10 PM

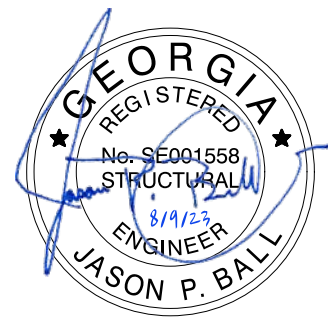
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**SHEET PILE WALL SECTION**

SCALE: 3/8" = 1'-0"

SCALE: 1/2" = 1'-0" (IN FEET)



**BULKHEAD SECTION**

PROPOSED ACTIVITY: BULKHEAD

**CUMBERLAND HARBOUR  
TATNAL LANE BULKHEAD  
ST. MARYS, GA**

Applicant: **RUSSELL L. NELSON & DARIEN C. NELSON**  
 Date: **8/9/2023**  
 County: **CAMDEN**  
 JOB#: **21-1048**      DATUM: **NAVD88**  
 SCALE: **1/2" = 1'-0"**      SHEET: **6 of 7**

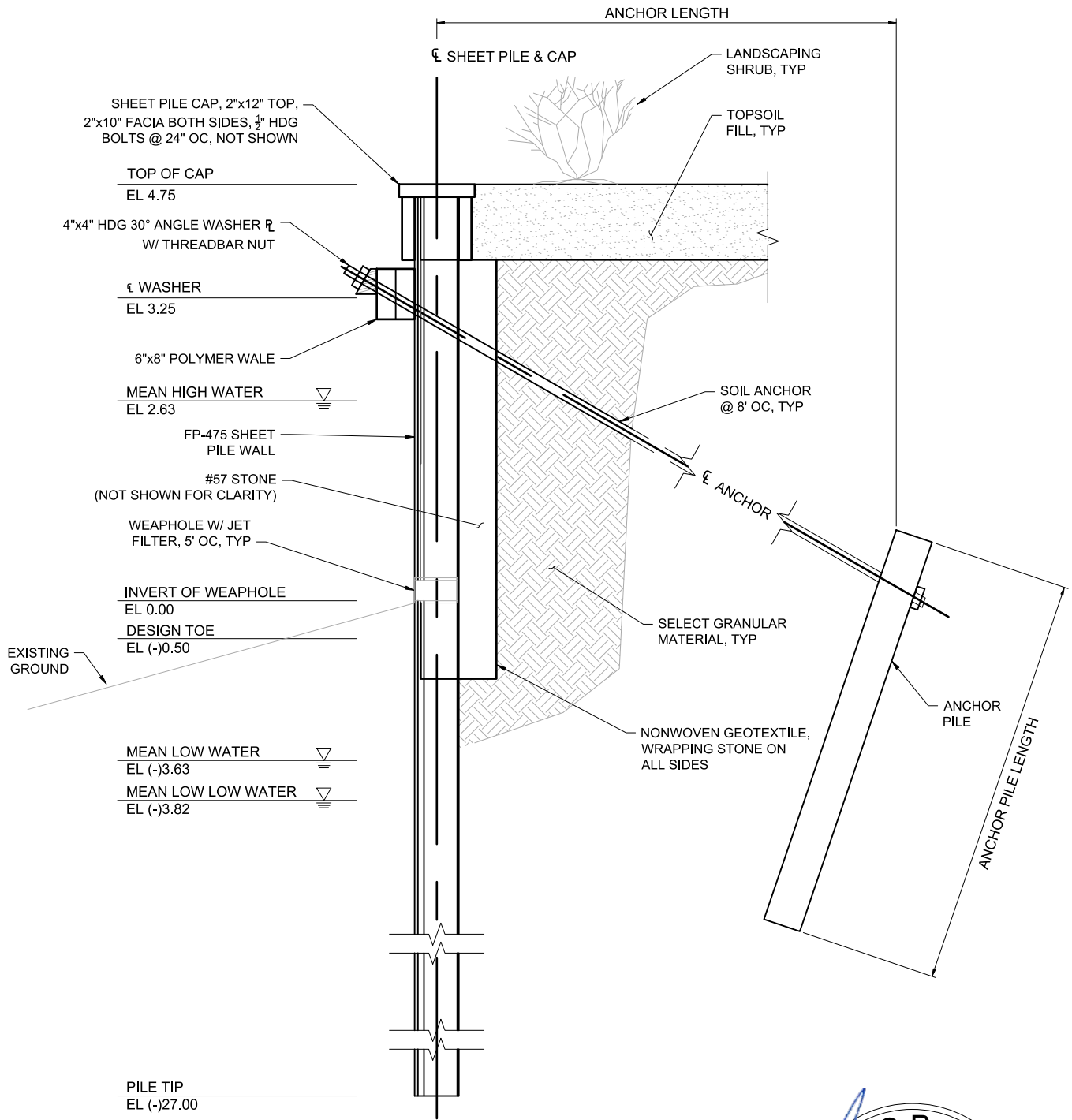
**APPROVED**  
 Jaime.Stein, 9/1/2023, 3:59:20 PM



**Ball Maritime Group, LLC**

4 Cedar View Court | Savannah, Georgia | 31410 | (912) 662-2914  
www.ballmaritime.com

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**SHEET PILE WALL SECTION**

SCALE: 3/8" = 1'-0"



SCALE: 1/2" = 1'-0" (IN FEET)



**ALTERNATE BULKHEAD SECTION**

**CUMBERLAND HARBOUR  
TATNAL LANE BULKHEAD  
ST. MARYS, GA**

PROPOSED ACTIVITY: BULKHEAD

Applicant: RUSSELL L. NELSON & DARIEN C. NELSON

Date: 8/9/2023

County: CAMDEN

JOB#: 21-1048

DATUM: NAVD88

SCALE: 1/2" = 1'-0"

SHEET: 7 of 7

APPROVED  
Jaime Stein, 9/1/2023, 3:59:28 PM



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**Appendix 4C: Joint Application Form**

JOINT APPLICATION  
FOR  
A DEPARTMENT OF THE ARMY, CORPS OF ENGINEERS PERMIT,  
STATE OF GEORGIA MARSHLAND PROTECTION PERMIT,  
REVOCABLE LICENSE AGREEMENT  
AND REQUEST FOR  
WATER QUALITY CERTIFICATION  
AS APPLICABLE

**INSTRUCTIONS FOR SUBMITTING APPLICATION:**

Every Applicant is Responsible to Complete The Permit Application and Submit as Follows: One copy each of application, location map, drawings, copy of deed and any other supporting information to addresses 1, 2, and 3 below. If water quality certification is required, send only application, location map and drawing to address No. 4.

1. For Department of the Army Permit, mail to: Commander, Savannah District, US Army Corps of Engineers, ATTN: CESAS-RD, 100 W. Oglethorpe Avenue, Savannah, Georgia 31401-3640. Phone (912) 652-5347 and/or toll free, Nationwide 1-800-448-2402.

2. For State Permit - State of Georgia (six coastal counties only) mail to: Habitat Management Program, Coastal Resources Division, Georgia Department of Natural Resources, 1 Conservation Way, Brunswick, Georgia 31523. Phone (912) 264-7218.

3. For Revocable License - State of Georgia (six coastal counties plus Effingham, Long, Wayne, Brantley and Charlton counties only) - Request must have State of Georgia's assent or a waiver authorizing the use of State owned lands. All applications for dock permits in the coastal counties or for docks located in tidally influenced waters in the counties listed above need to be submitted to Real Estate Unit. In addition to instructions above, you must send two signed form letters regarding revocable license agreement to: Ecological Services Coastal Resources Division, Georgia Department of Natural Resources, 1 Conservation Way, Brunswick, Georgia 31523. Phone (912) 264-7218.

4. For Water Quality Certification State of Georgia, mail to: Water Protection Branch, Environmental Protection Division, Georgia Department of Natural Resources, 4220 International Parkway, Suite 101, Atlanta, Georgia 30354 (404) 675-1631.

The application must be signed by the person authorized to undertake the proposed activity. The applicant must be the owner of the property or be the lessee or have the authority to perform the activity requested. Evidence of the above may be furnished by copy of the deed or other instrument as may be appropriate. The application may be signed by a duly authorized agent if accompanied by a statement from the applicant designating the agent. See item 6, page 2.

1. Application No. \_\_\_\_\_

2. Date \_\_\_\_\_

3. For Official Use Only \_\_\_\_\_

4. Name and address of applicant. Rodney Rice and Kimberly Wilcox-Rice - 13045 Pagada Parkway, St. Louis, MO 63127

5. Location where the proposed activity exists or will occur.

Lat. 30.735885 Long. -81.511450

Camden	Savannah	St. Mary's
County	Military District	In City or Town
	Cumberland Harbour	160C 577
Near City or Town	Subdivision	Lot No.
0.44 ac	5-6 ft above sea level	Georgia
Lot Size	Approximate Elevation of Lo	State
Point Peter Creek	St. Mary's River	
Name of Waterway	Name of Nearest Creek, River, Sound, Bay or Hammock	

6. Name, address and title of applicant's authorized agent for permit application coordination.

Terracon Consultants, Inc.  
Mike DeMell  
2201 Rowland Avenue  
Savannah, GA 31404

Statement of Authorization: I hereby designate and authorize the above named person to act in my behalf as my agent in the processing of this permit application and to furnish upon request, supplemental information in support of this application.

*Rodney A. Rice*  
*Kimberly Wilson-Rice*  
\_\_\_\_\_  
Signature of Applicant

*9-18-23*  
*9-18-23*  
\_\_\_\_\_  
Date

7. Describe the proposed activity, its purpose and intended use, including a description of the type of structures, if any to be erected on fills, piles, of float-supported platforms, and the type, composition and quantity of materials to be discharged or dumped and means of conveyance. If more space is needed, use remarks section on page 4 or add a supplemental sheet. (See Part III of the Guide for additional information required for certain activities.)

The proposed activity consists of the construction of a bulkhead along Point Peter Creek in order to limit future future erosion and loss of real estate. Please see the attached site plans for detailed information regarding impacts to jurisdictional salt marsh and the construction of the bulkhead. Additional information regarding construction methods and material type is included in the cover letter.

8. Proposed use: Private  Public  Commercial  Other  (Explain)

9. Names and addresses of adjoining property owners whose property also adjoins the waterway.

Mr. Dean Sparks  
119 Tatnall Lane  
St. Mary's, GA 31588

Mr. Russell Nelson  
115 Tatnall Lane  
St. Mary's, GA 31588

10. Date activity is proposed to commence. ASAP, after permit Issuance

Date activity is expected to be completed. Approximately 6 months after permit issuance

11. Is any portion of the activity for which authorization is sought now complete  Y  N

a. If answer is "Yes", give reasons in the remarks in the remarks section.  
Indicate the existing work on the drawings.

b. If the fill or work is existing, indicate date of commencement and completion.

c. If not completed, indicate percentage completed.

12. List of approvals or certifications required by other Federal, State or local agencies for any structures, construction discharges, deposits or other activities described in this application. Please show zoning approval or status of zoning for this project.

<u>Issuing Agency</u>	<u>Type Approval</u>	<u>Identification No.</u>	<u>Date/Application</u>	<u>Date/Approval</u>
USACE	NWP #13	N/A	August 30, 2023	N/A
City of St. Mary's	Zoning Letter	N/A	August 14, 2023	N/A

13. Has any agency denied approval for the activity described herein or for any activity directly related to the activity described herein?  
 Yes  NO (If "yes", explain).

Note: Items 14 and 15 are to be completed if you want to bulkhead, dredge or fill.

14. Description of operation: (If feasible, this information should be shown on the drawing).

a. Purpose of excavation or fill bulkhead

1. Access channel      length \_\_\_\_\_      depth \_\_\_\_\_      width \_\_\_\_\_
2. Boat basin          length \_\_\_\_\_      depth \_\_\_\_\_      width \_\_\_\_\_
3. Fill area            length See site plans      depth See site plans      width See site plans
4. Other \_\_\_\_\_      length \_\_\_\_\_      depth \_\_\_\_\_      width \_\_\_\_\_  
(Note: If channel, give reasons for need of dimensions listed above.)

b. If bulkhead, give dimensions 80.5 ft.

-- Type of bulkhead construction (material) FRP (Fiberglass Reinforced Plastic)

1. Backfill required: Yes  No \_\_\_\_\_ Cubic yards 1.5
2. Where obtained Offsite quarry location

c. Excavated material

1. Cubic yards None
2. Type of material None

15. Type of construction equipment to be used Excavator/backhoe with vibratory hammer

- a. Does the area to be excavated include any wetland? Yes  No
- b. Does the disposal area contain any wetland? Yes  No
- c. Location of disposal area No excavation necessary
- d. Maintenance dredging, estimated amounts, frequency, and disposal sites to be utilized: N/A
- e. Will dredged material be entrapped or encased? No
- f. Will wetlands be crossed in transporting equipment to project site? No
- g. Present rate of shoreline erosion (if known) Roughly 1.5 ft per year

16. Description of Avoidance, Minimization and Compensation: Provide a brief explanation describing how impacts to waters of the United States are being avoided and minimized on the project site. Also, provide a brief description of how impacts to waters of the United States will be compensated for, or a brief statement explaining why compensatory mitigation should not be required for those impacts.

Please see the cover letter for a complete alternative analysis. The main minimization techniques include placing the the bulkhead further landward than originally intended to minimize impacts to jurisdictional salt marsh area, and using helical anchors on the bulkhead to reduce further impacts to the jurisdictional salt marsh and associated warm-water buffer. No compensatory mitigation should be required for this project as the cumulative impact to jurisdictional salt marsh is less than 0.10 acres.

17. Water Quality Certification: In some cases, Federal law requires that a Water Quality Certification from the State of Georgia be obtained prior to issuance of a Federal license or permit. Applicability of this requirement to any specific project is determined by the permitting Federal agency. The information requested below is generally sufficient for the Georgia Environmental Protection Division to issue such a certification if required. Any item, which is not applicable to a specific project, should be so marked. Additional information will be requested if needed.

a. Please submit the following:

1. A plan showing the location and size of any facility, existing or proposed, for handling any sanitary or industrial waste waters generally on your property.

2. A plan of the existing or proposed project and your adjacent property for which permits are being requested.

3. A plan showing the location of all points where petro-chemical products (gasoline, oils, cleaners) used and stored. Any aboveground storage areas must be diked, and there should be no storm drain catch basins within the dike areas. All valving arrangements on any petro-chemical transfer lines should be shown.

4. A contingency plan delineating action to be taken by you in the event of spillage of petro-chemical products or other materials from your operation.

5. Plan and profile drawings showing limits of areas to be dredged, areas to be used for placement of spoil, locations of any dikes to be constructed showing locations of any weir(s), and typical cross sections of the dikes.

b. Please provide the following statements:

1. A statement that all activities will be performed in a manner to minimize turbidity in the stream.

All activities will be performed in a manner to minimize turbidity in the stream

2. A statement that there will be no oils or other pollutants released from the proposed activities which will reach the stream.

There will be no oils or pollutants released from the proposed activities which will reach the stream.

3. A statement that all work performed during construction will be done in a manner to prevent interference with any legitimate water uses. All work performed during construction will be done in a manner to prevent interference with any legitimate water uses.

18. Application is hereby made for a permit or permits to authorize the activities described herein; Water Quality Certification from the Georgia Environmental Protection Division is also requested if needed. I certify that I am familiar with the information contained in this application, and that to the best of my knowledge and belief such information is true, complete and accurate. I further certify that I possess the authority to undertake the proposed activities.

Rodney A. Rice 9-18-23  
Kimberly Wilcox-Rice 9-18-23  
Signature of Applicant

19. U.S.C. Section 1001 provides that: Whoever, in any matter within the jurisdiction of any department or agency of the United States, knowingly and willfully falsifies, conceals, or covers up by any trick, scheme, or device a material fact or makes any false, fictitious, or fraudulent statements or representations, or makes or uses false writing or document knowing same to contain any false, fictitious or fraudulent statement or entry, shall be fined no more than \$10,000 or imprisoned not more than 5 years or both.

#### PRIVACY ACT NOTICE

The Department of the Army permit program is authorized by Section 10 of the Rivers and Harbors Act of 1899, Section 404 of the Clean Water Act and Section 103 of the Marine Protection, Research and Sanctuaries Act of 1972. These laws require permits authorizing structures and work in or affecting navigable waters of the United States, the discharge of dredged or fills material into waters of the United States, and the transportation of dredged material for the purpose of dumping it into ocean waters. Information provided will be used in evaluating the application for a permit. Information in the application is made a matter of public record through issuance of a public notice. Disclosure of the information requested is voluntary; however, the data requested are necessary in order to communicate with the applicant and to evaluate the permit application. If necessary information is not provided, the permit application cannot be processed nor can a permit be issued.

SUPPORTING REMARKS:



## **Appendix 4D: Revocable License Request**

STATE OF GEORGIA

REQUEST FOR A REVOCABLE LICENSE FOR THE USE OF TIDAL WATERBOTTOMS

APPLICANT NAME(S): Rodney Rice and Kimberly Wilcox-Rice

MAILING ADDRESS: 13045 Pagada Parkway St. Louis MO 63127  
(Street) (City) (State) (Zip)

PROJECT ADDRESS/LOCATION: 117 Tatnall Lane, St. Mary's, GA 31588

COUNTY: Camden WATERWAY: Point Peter Creek

LOT, BLOCK & SUBDIVISION NAME FROM DEED: Cumberland Harbour, Lot 577

Georgia Department of Natural Resources  
Coastal Resources Division  
One Conservation Way  
Brunswick, Georgia 31520-8687

I am requesting that I be granted a revocable license from the State of Georgia to encroach on the beds of tidewaters, which are state owned property. Attached hereto and made a part of this request is a copy of the plans and description of the project that will be the subject of such a license. I certify that all information submitted is true and correct to the best of my knowledge and understand that willful misrepresentation or falsification is punishable by law.

I understand that if permission from the State is granted, it will be a revocable license and will not constitute a license coupled with an interest. I acknowledge that this revocable license does not resolve any actual or potential disputes regarding the ownership of, or rights in, or over the property upon which the subject project is proposed, and shall not be construed as recognizing or denying any such rights or interests. I acknowledge that such a license would relate only to the property interests of the State and would not obviate the necessity of obtaining any other State license, permit, or authorization required by State law. I recognize that I waive my right of expectation of privacy and I do not have the permission of the State of Georgia to proceed with such project until the Commissioner of DNR or his/her designee has executed a revocable license in accordance with this request.

Sincerely,

By: Rodney A. Rice  
Signature of Applicant

Date: 9-18-23

\_\_\_\_\_  
Title, if applicable  
By: Kimberly Wilcox Rice  
Signature of Applicant

Date: 9-18-23

\_\_\_\_\_  
Title, if applicable

Attachments

**Appendix 4F: Property Deed and Plat**

3  
DOC# 010143  
FILED IN OFFICE  
9/20/2021 07:20 PM  
BK:2148 PG:526-528  
JOY LYNN TURNER  
CLERK OF SUPERIOR COURT  
CAMDEN COUNTY



REAL ESTATE TRANSFER  
TAX PAID: \$319.90

PT-61 020-2021-002890

**Please return to:**  
**Kinney & Kinney, LLC**  
**Attorneys at Law**  
**P. O. Drawer 7050**  
**St. Marys, Georgia 31558**  
**File 21-45479**

STATE OF KENTUCKY  
COUNTY OF BOONE

LIMITED WARRANTY DEED

THIS INDENTURE, made September 10, 2021, between **Keith A. Murrell and Darlene K. Murrell**, of the first part, and **Rodney A. Rice and Kimberly L. Wilcox-Rice**, as joint tenants with right of survivorship, of the second part.

WITNESSETH: that the said parties of the first part, for and in consideration of the sum of \$10.00 and other valuable considerations, in hand paid at and before the sealing and delivery of these presents, the receipt of which is hereby acknowledged, have granted, bargained, sold and conveyed, and by these presents do grant, bargain, sell and convey unto the said parties of the second part, their heirs and assigns, the following described property:

**See Exhibit "A" attached hereto.**

SUBJECT, NEVERTHELESS, to covenants and easements of record, if any.

TO HAVE AND TO HOLD the said bargained premises, together with all and singular the rights, members and appurtenances thereof, to the same being, belonging or in anywise appertaining, to the only proper use, benefit and

21-45479

behoof of the said parties of the second part, their heirs and assigns, forever, IN FEE SIMPLE.

And the said parties of the first part, for themselves, their heirs and assigns, will warrant and forever defend the right and title to the above described property unto the said parties of the second part, their heirs and assigns, against the lawful claims of all persons claiming by, through, or under the parties of the first part, but none other.

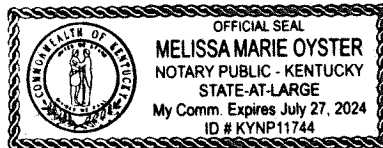
IN WITNESS WHEREOF, the said parties of the first part have executed this deed and affixed their hands and seals the day and year first above written.

Signed, sealed, and delivered in the presence of:

Danielle Floyd  
Witness

Keith A. Murrell (SEAL)  
Keith A. Murrell

Melissa Oyster  
Notary Public  
My Commission Expires:  
July 27, 2024



Signed, sealed, and delivered in the presence of:

Darlene K. Murrell  
Witness

Darlene K. Murrell (SEAL)  
Darlene K. Murrell

Melissa Oyster  
Notary Public  
My Commission Expires:  
July 27, 2024

21-45479

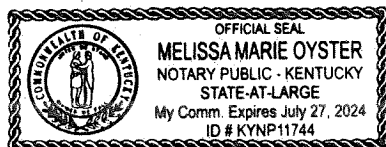
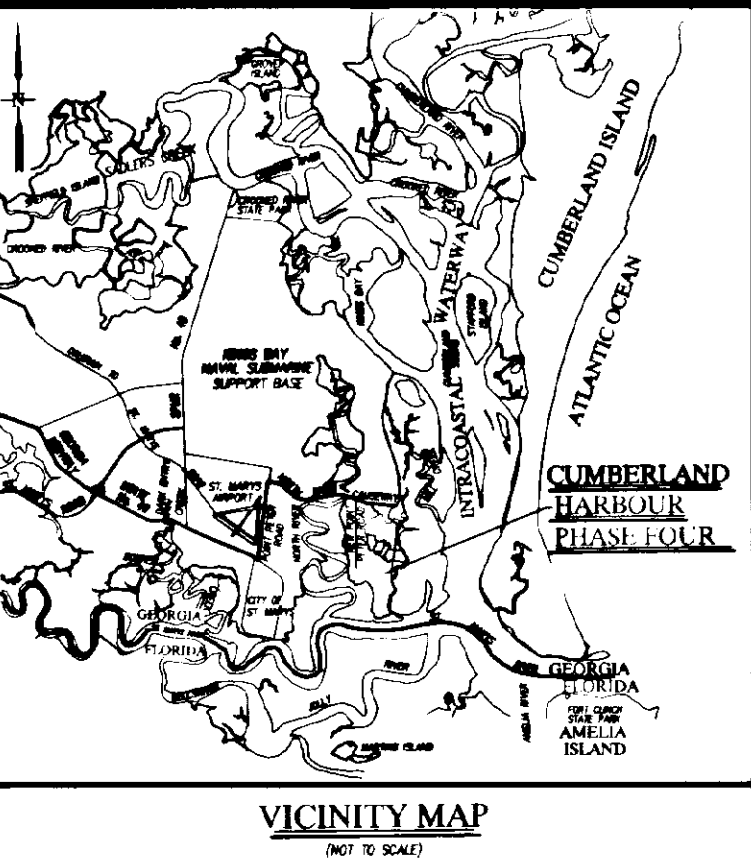


Exhibit "A"

All that lot, tract, or parcel of land lying and being in the City of St. Marys, 29th G.M. District, Camden County, Georgia, more particularly described as follows:

All of Lot 577 of Cumberland Harbour, Phase Four, Section "A" Subdivision, as more fully and accurately shown and described on that certain plat of survey by Ernest R. Bennett, Jr., Georgia Registered Land Surveyor No. 2893, dated May 6, 2004, recorded in Plat Drawer 17, Map No. 55, 56, 57, and 58, Camden County, Georgia, records.



**OWNER'S CERTIFICATE:**  
 STATE OF GEORGIA, COUNTY OF CAMDEN  
 THE OWNER OF THE LAND SHOWN ON THIS PLAT AND WHOSE NAME IS SUBSCRIBED HERETO, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, CERTIFIES THAT SAID OWNER HAS CAUSED THE SUBDIVISION OF THE LAND SHOWN HEREON BY AN ACTUAL SURVEY.

BY: *[Signature]* DATE: 6/29/04  
 GENERAL MANAGER

**WETLANDS NOTES:**

- 1.) WETLAND JURISDICTIONAL LINES SHOWN HEREON WERE FLAGGED BY ENVIRONMENTAL SERVICES, INC. AND ARE UNDER THE JURISDICTION OF THE U.S. ARMY CORPS OF ENGINEERS. LOT OWNERS MAY BE SUBJECT TO PENALTY BY LAW FOR DISTURBANCE TO THESE AREAS WITHOUT PROPER AUTHORIZATION. WETLAND JURISDICTIONAL AREAS ARE SHOWN THUS:
- 2.) THE DEPARTMENT OF NATURAL RESOURCES LINES SHOWN HEREON WERE FLAGGED BY ENVIRONMENTAL SERVICES, INC. AND ARE UNDER THE JURISDICTION OF THE DEPARTMENT OF NATURAL RESOURCES BY VERIFICATION LETTER DATED: APRIL 30, 2002.

MAP TO SHOW FINAL SUBDIVISION PLAT OF  
**CUMBERLAND HARBOUR, PHASE FOUR, SECTION "A"**  
 CITY OF ST. MARYS, 29th G.M.D.,  
 CAMDEN COUNTY, GEORGIA

(BEING A PORTION OF CUMBERLAND HARBOUR PHASE THREE AND A PORTION OF LANDS DESCRIBED IN D.B. 909, PG. 253, ALL IN THE PUBLIC RECORDS OF SAID COUNTY.)

**PROPERTY OWNED BY:**

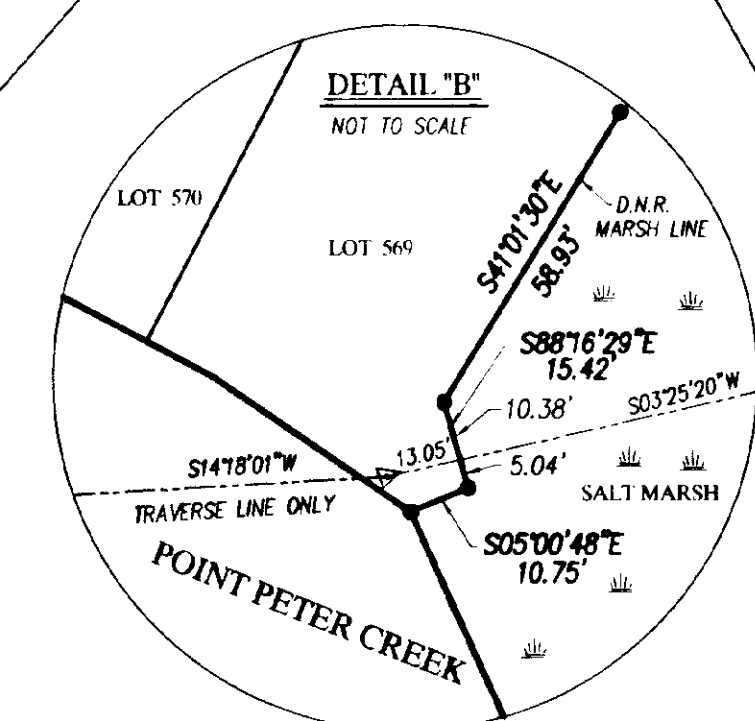
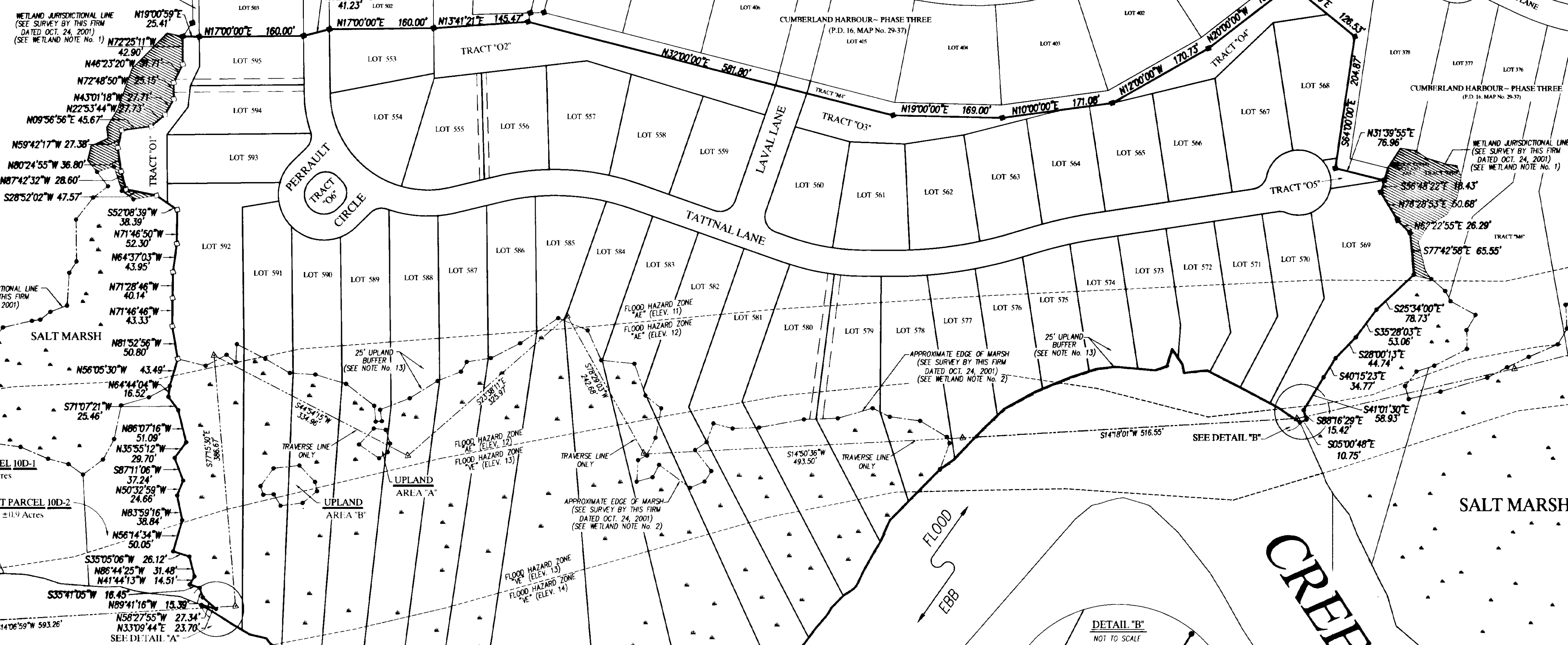
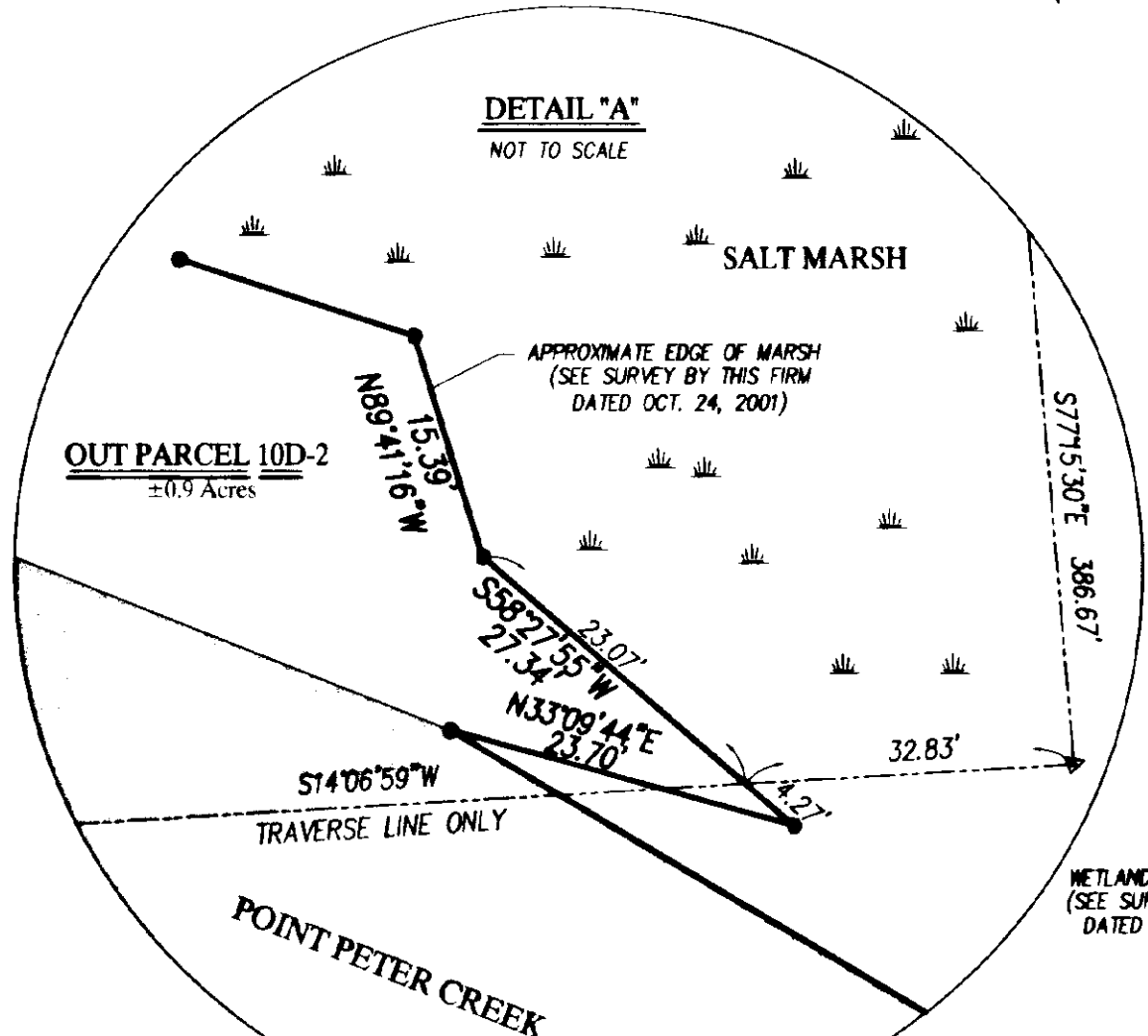
POINT PETER, LLC  
 2000 RIVEREDGE PARKWAY  
 SUITE 580  
 ATLANTA, GEORGIA 30328  
 (770) 818-0100  
 (D.B. 909, PG. 253)

**APPROVAL OF THE ST. MARYS PLANNING DIRECTOR:**

SUBDIVIDER HAS COMPLIED WITH THE SUBDIVISION REQUIREMENTS RELATIVE TO THE GUARANTEE OF ALL IMPROVEMENTS REQUIRED BY THE CITY OF ST. MARYS SUBDIVISION REGULATIONS.

BY: *[Signature]* DATE: 07/13/2004  
 CITY OF ST. MARYS PLANNING DIRECTOR

FUTURE DEVELOPMENT  
 (A PORTION OF D.B. 909, PG. 253)



- NOTES:**
- 1.) BEARINGS AND COORDINATES SHOWN HEREON ARE BASED ON NGS MONUMENT FAA 436 B, (NAD 83 DATUM) AND WERE ESTABLISHED USING GPS METHODOLOGY.
  - 2.) SUBJECT PROPERTY IS FOUND TO BE IN FLOOD HAZARD ZONES: "AE" (ELEV. 11), "AE" (ELEV. 12), "AE" (ELEV. 13) AND "AE" (ELEV. 14) AS PER F.I.R. MAPS, FOR CAMDEN COUNTY, GEORGIA, DATED: JULY 3, 1995, MAP No. 13039004600, COMMUNITY No. 130027, PANEL No. 460, SUFFIX No. 0.
  - 3.) SUBJECT PROPERTY IS CURRENTLY ZONED: PD (SINGLE FAMILY RESIDENTIAL USAGE)
  - 4.) MINIMUM FRONT YARD SETBACK: 20 FEET.  
 MINIMUM SIDE YARD SETBACK FROM LOT LINE:  
 LOTS LESS THAN 80 FEET IN WIDTH: 10 FEET.  
 LOTS 80 FEET IN WIDTH OR GREATER -- 1-STORY: 10 FEET.  
 LOTS 80 FEET IN WIDTH OR GREATER -- 2-STORY: 15 FEET.  
 MINIMUM REAR YARD SETBACK: 20 FEET
  - 5.) PERMANENT REFERENCE MONUMENTS ESTABLISHED ARE MADE OF CONCRETE, 4 INCHES SQUARE & 24 INCHES LONG WITH A 1 INCH CAP STAMPED "POM LB 166" SET AT ALL P.C.'S AND P.T.'S AND BOUNDARY ANGLE POINTS AND ARE SHOWN THUS: - SET, - FOUND.
  - 6.) LOT CORNERS (1/2" IRON PIPES) AND INTERIOR P.C.'S & P.T.'S ARE TO BE SET UPON COMPLETION OF ROAD AND UTILITY CONSTRUCTION.
  - 7.) TOTAL NUMBER OF LOTS: 43; 6 TRACTS
  - 8.) TOTAL ACREAGE: ±36.02 AC.
  - 9.) ALL RADI OR RIGHT-OF-WAY TURNOUTS ARE 25-FEET, UNLESS OTHERWISE NOTED.
  - 10.) PROPERTY TO BE SERVED BY CITY WATER & SEWER UPON E.P.D. GRANTING SEWER EXTENSION APPROVAL; DEVELOPER TO INSTALL LINES WITHIN SUBDIVISION.
  - 11.) THIS PLAT RESERVES A 7.5 FOOT WIDE EASEMENT FOR DRAINAGE & UTILITIES TO THE HOME OWNERS ASSOCIATION ALONG THE FRONT, SIDE, AND REAR PROPERTY LINES, UNLESS NOTED OTHERWISE & EXCEPTING THEREFROM, ANY PORTION OF A LOT LINE LYING WITHIN A WETLAND AREA OR MARSH AREA SHOWN HEREON.
  - 12.) THIS PLAT RESERVES AN EASEMENT TO O.R.E.M.C. FOR MAINTENANCE AND UTILITIES WHICH LIES 10' OUTSIDE OF ALL RIGHTS-OF-WAY SHOWN HEREON.
  - 13.) THE GEORGIA EROSION & SEDIMENTATION ACT OF 1975, AS AMENDED (O.C.G.A. 12-7-1 et seq.) PROVIDES FOR THE PROTECTION OF STATE WATERS BY EXPLICITLY PROHIBITING LAND DISTURBING ACTIVITIES WITHIN 25-FEET FROM SPECIFIED STATE WATERS.

**RECORDING INFORMATION**

STATE OF GEORGIA, COUNTY OF CAMDEN  
 OFFICE OF CLERK OF SUPERIOR COURT  
 THE WITHIN PLAT RECORDED IN PLAT  
 NUMBER 1111 MAP No. 13039004600  
 THIS 9th DAY OF September, 2004.  
 BY: *[Signature]* DATE: 9/9/04  
 DEPUTY CLERK

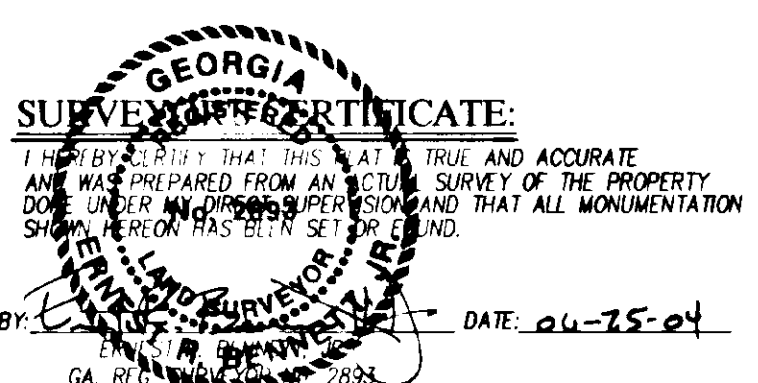
**APPROVAL CERTIFICATE:**

RELATIVE TO THE PREPARATION AND SUBMISSION OF THIS FINAL PLAT, ALL REQUIREMENTS OF THE ST. MARYS, GEORGIA SUBDIVISION REGULATIONS HAVE BEEN FULFILLED AND APPROVAL OF THIS PLAT IS HEREBY GRANTED.  
 BY: *[Signature]* DATE: 6/29/04  
 CHAIRMAN OF PLANNING COMMISSION

- BY THE CITY OF ST. MARYS, GEORGIA**
- BY: *[Signature]* DATE: 07-12-04
  - BY: *[Signature]* DATE: 07-12-04
  - BY: *[Signature]* DATE: 07-12-04
  - BY: *[Signature]* DATE: 07-12-04
  - BY: *[Signature]* DATE: 07-12-04
  - BY: *[Signature]* DATE: 07-12-04

**CLOSURE NOTE:**  
 THIS MAP HAS BEEN CALCULATED FOR CLOSURE AND IS FOUND TO BE ACCURATE WITHIN ONE FOOT IN 100.00 FEET.  
 THE FIELD DATA UPON WHICH THIS MAP IS BASED HAS A CLOSURE PRECISION OF ONE FOOT IN 60,500 FEET AND AN ANGULAR ERROR OF 2 SECONDS PER ANGLE AND WAS ADJUSTED USING THE COMPASS RULE.

**EQUIPMENT USED:**  
 LEICA/TOPCON 303  
 ANGLAR/TOPCON 303



**SHEET 1 OF 4**

SCALE: 1" = 100'

DATE: MAY 6, 2004

PREPARED BY:  
**PRIVETT AND ASSOCIATES, INC.**  
 SURVEYORS AND LAND PLANNERS  
 LICENSED BUSINESS No. 166, GA.  
 1201 SHADOWLAWN DRIVE  
 ST. MARYS, GEORGIA 31558  
 (912) 862-3738  
 F.B. 275-B  
 DMC No. SD-2-1355(24)-5-04

**Appendix 4G: Zoning Letter**





City of St. Marys  
Community Development

418 Osborne Street  
St. Marys, Georgia 31558  
(912) 510-4032

September 1, 2023

Terracon Consultants, Inc.  
C/O Aaron Valenti  
2201 Rowland Avenue  
Savannah, GA

Re: Cumberland Harbour Tattnal Lane Bulkhead Lot Assembly – Rice Lot

Dear Mr. Valenti,

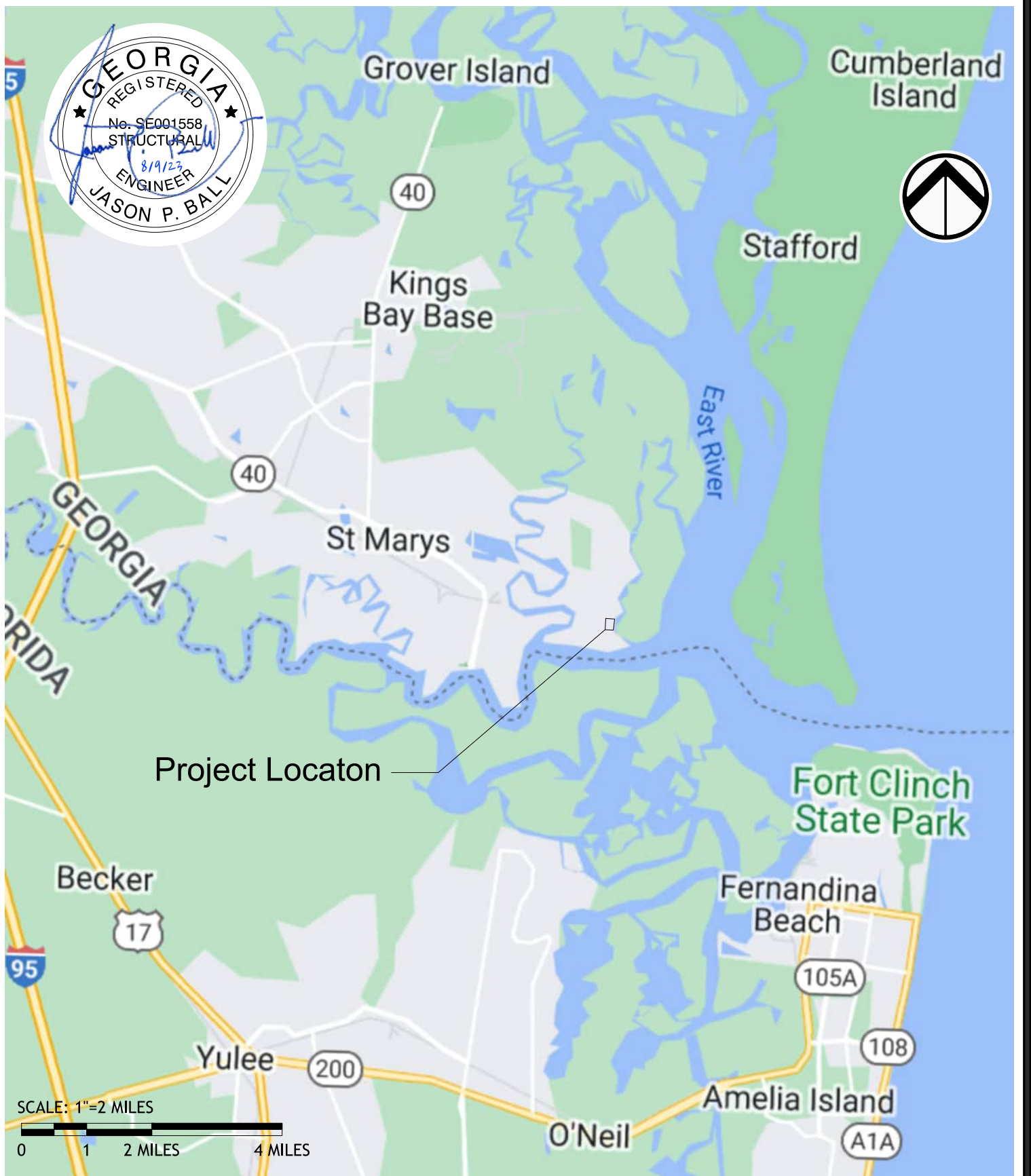
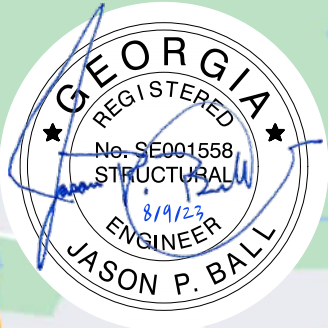
I hereby submit to you this letter to verify the zoning of Parcel 160C 577, land commonly known as 117 Tattnal Lane, in relation to your Coastal Marshlands Protection Act (CMPA) permit application for the construction of a bulkhead. The subject parcel is zoned PD or Planned Development District and consists of Lot 577 of Phase 4, Section A of the Cumberland Harbour residential development.

Neither the City of St. Marys Zoning Ordinance nor the Planned Development District text for Cumberland Harbour preclude the proposed activity.

Sincerely,

Jaime Stein, AICP  
Community Development Director  
[Jaime.stein@stmarysga.gov](mailto:Jaime.stein@stmarysga.gov)

CC: Robert Horton, City Manager  
Misty Tanner, Building Inspector



Project Locaton

**VICINITY MAP**  
**CUMBERLAND HARBOUR TATNAL LANE BULKHEAD**  
**ST. MARYS, GA**  
**PROPOSED ACTIVITY: BULKHEAD**  
 Applicant: **RODNEY RICE**  
 Date: **8/9/2023**  
 County: **CAMDEN**  
 JOB#: **21-1048**      DATUM: **NAVD88**  
 SCALE: **1" = 2 MILES**      SHEET: **1 of 7**

**APPROVED**  
 Jaime.Stein , 9/1/2023, 4:10:16 PM



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SCALE: 1"=3/4 Mile (IN MILES)



**LOCATION MAP**

PROPOSED ACTIVITY: BULKHEAD

Applicant: RODNEY RICE

Date: 8/9/2023

County: CAMDEN

JOB#: 21-1048

SCALE: 1" = 3/4 MILE

DATUM: NAVD88

SHEET: 2 of 7

**CUMBERLAND HARBOUR TATNAL LANE BULKHEAD**

ST. MARYS, GA

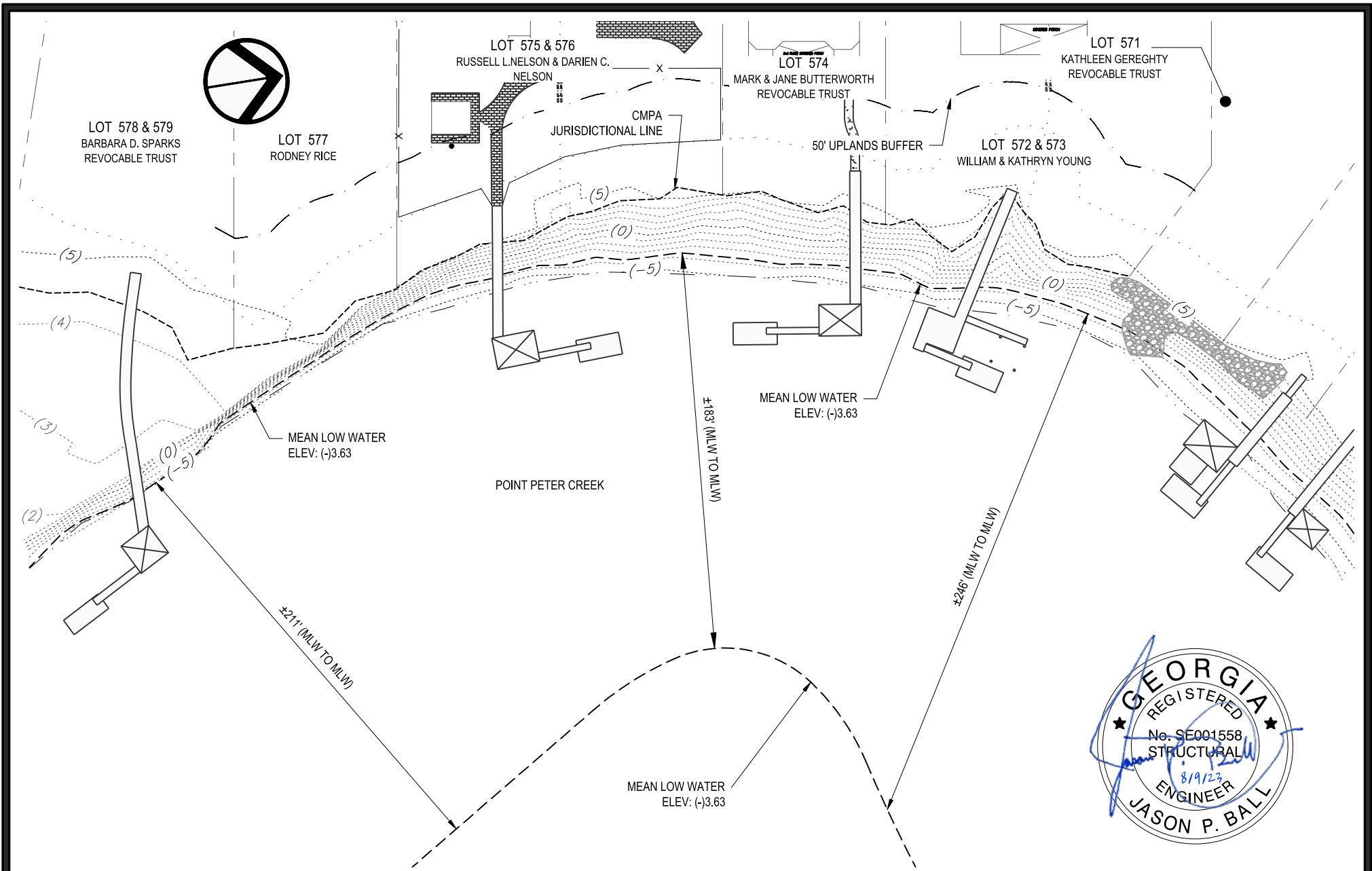
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**EXISTING CONDITIONS**

PROPOSED ACTIVITY: BULKHEAD

Applicant: **RODNEY RICE**

Date: **8/9/2023**

County: **CAMDEN**

JOB#: **21-1048**

SCALE: **1" = 60'**

DATUM: **NAVD88**

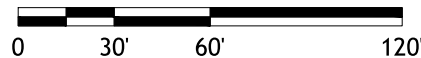
SHEET: **3 of 7**

**CUMBERLAND HARBOUR  
TATNAL LANE BULKHEAD**

ST. MARYS, GA

**GENERAL NOTES:**

SCALE: 1"=60' (IN FEET)



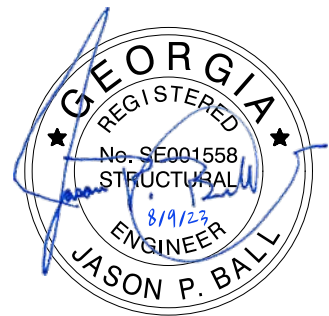
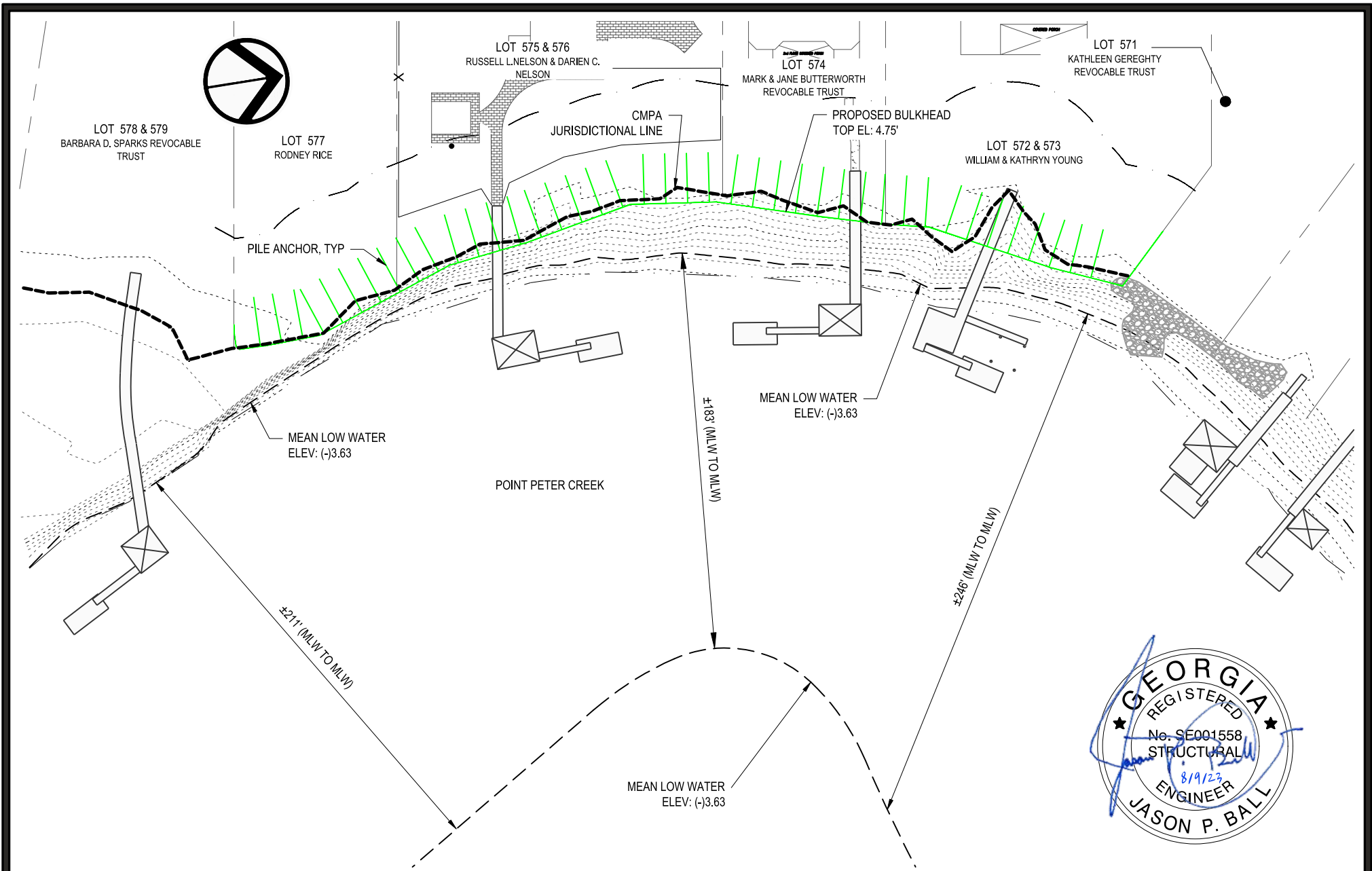
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**PROPOSED IMPROVEMENTS**

**CUMBERLAND HARBOUR  
TATNAL LANE BULKHEAD  
ST. MARYS, GA**

PROPOSED ACTIVITY: BULKHEAD

Applicant: **RODNEY RICE**

Date: **8/9/2023**

County: **CAMDEN**

JOB#: **21-1048**

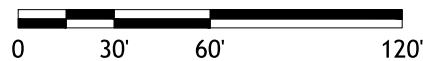
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SCALE: **1" = 60'**

SHEET: **4 of 7**

**GENERAL NOTES:**

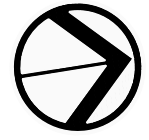
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Jaime.Stein , 9/1/2023, 4:10:48 PM



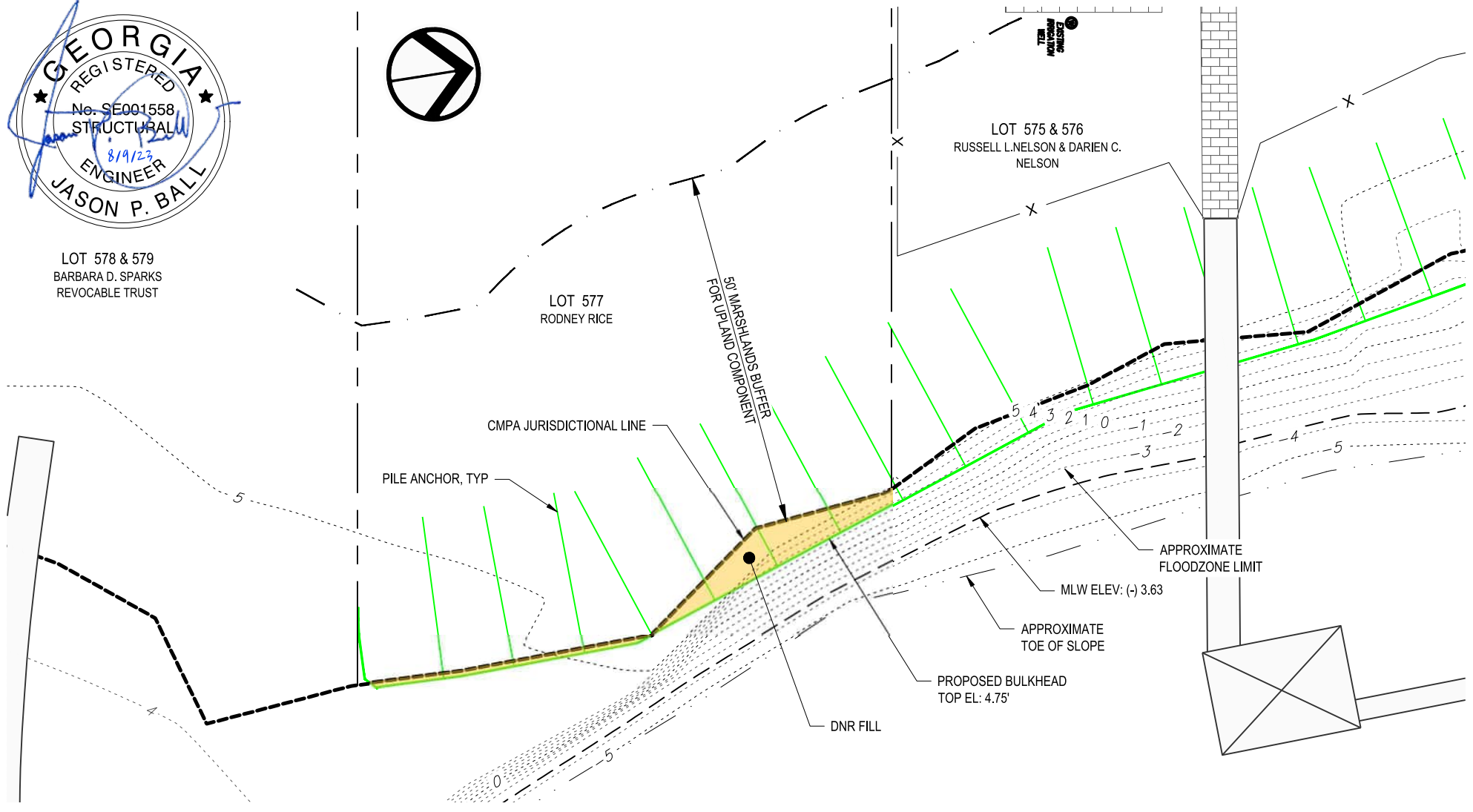
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LOT 578 & 579  
BARBARA D. SPARKS  
REVOCABLE TRUST

LOT 577  
RODNEY RICE

LOT 575 & 576  
RUSSELL L. NELSON & DARIEN C. NELSON



Lot #	Lot Owner	Lot Frontage (LF)	Lot Impact (SF)	DNR Backfill Impacts (CY)
577	RODNEY RICE	80.5	162.8	1.5

**PROPERTY AREA TABLE**

LOT 577:	± 19,148 SF
50' UPLAND BUFFER:	± 4,202 SF

**PROPOSED BULKHEAD LOT 577**  
**CUMBERLAND HARBOUR TATNAL LANE BULKHEAD**  
 ST. MARYS, GA

**PROPOSED ACTIVITY: BULKHEAD**

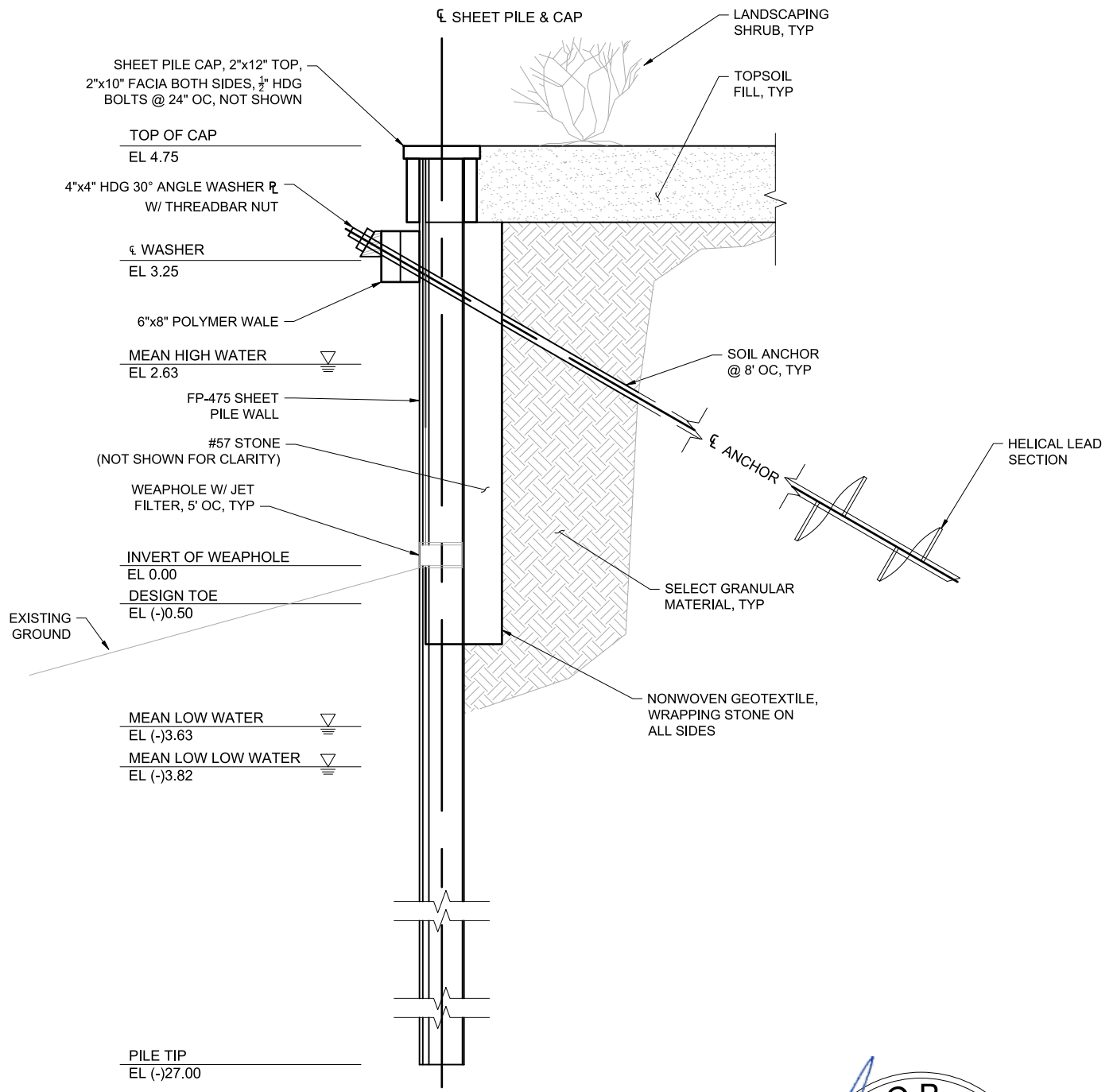
Applicant: **RODNEY RICE**  
 Date: **8/9/2023**  
 County: **CAMDEN**  
 JOB#: **21-1048**      DATUM: **NAVD88**  
 SCALE: **1" = 20'**      SHEET: **5 of 7**

**GENERAL NOTES:**

SCALE: 1"=20' (IN FEET)

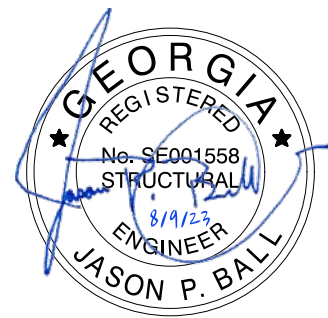
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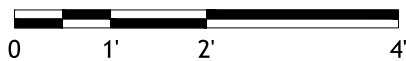


**SHEET PILE WALL SECTION**

SCALE: 3/8" = 1'-0"



SCALE: 1/2" = 1'-0" (IN FEET)



**BULKHEAD SECTION**

PROPOSED ACTIVITY: BULKHEAD

Applicant: RODNEY RICE

Date: 8/9/2023

County: CAMDEN

JOB#: 21-1048

SCALE: 1/2" = 1'-0"

DATUM: NAVD88

SHEET: 6 of 7

**CUMBERLAND HARBOUR  
TATNAL LANE BULKHEAD**

ST. MARYS, GA

APPROVED

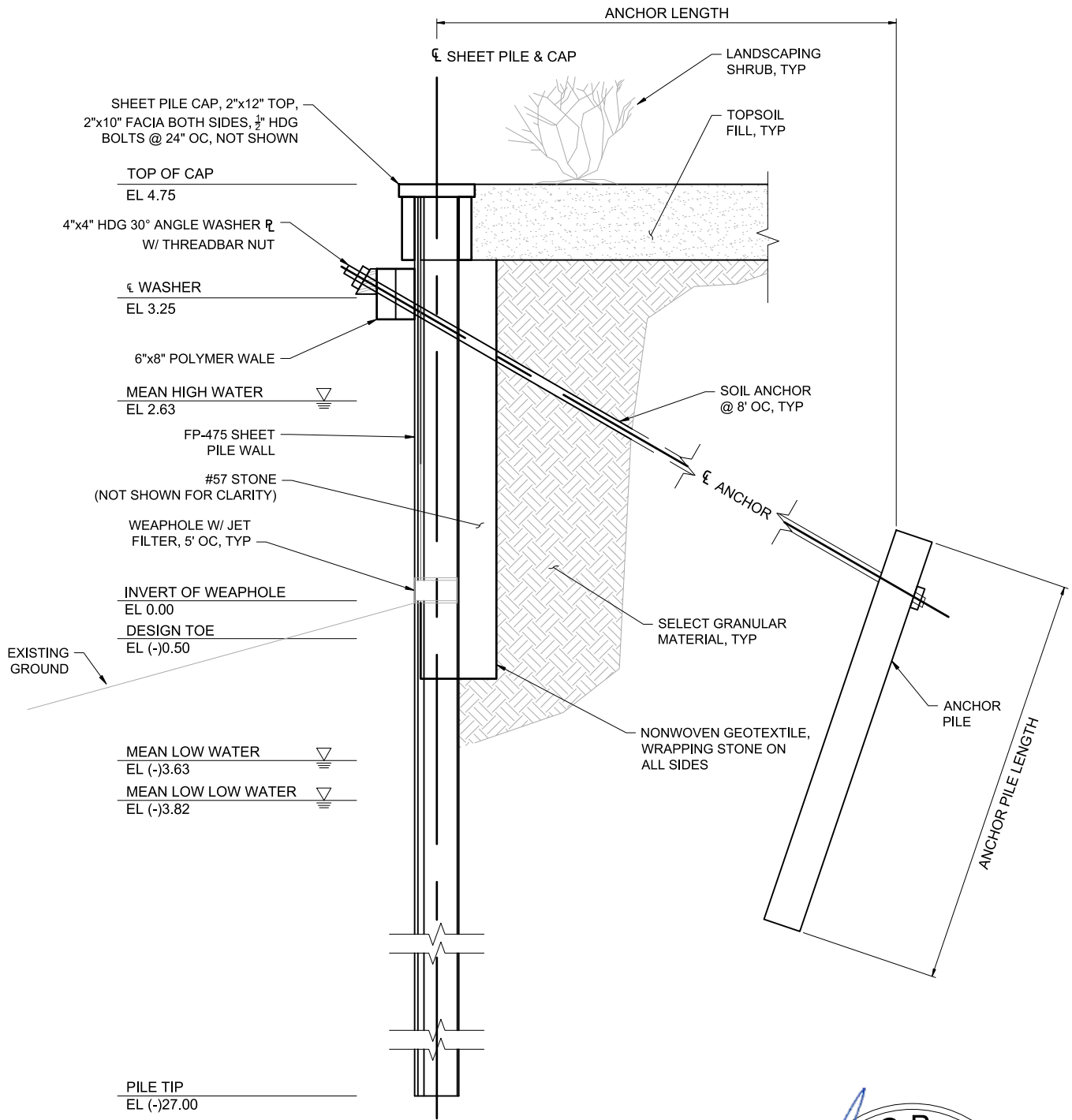
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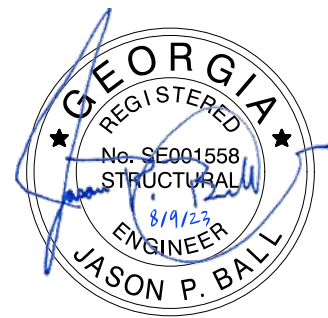
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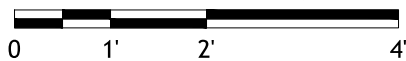


**SHEET PILE WALL SECTION**

SCALE: 3/8" = 1'-0"



SCALE: 1/2" = 1'-0" (IN FEET)



**ALTERNATE BULKHEAD SECTION**

PROPOSED ACTIVITY: BULKHEAD

**CUMBERLAND HARBOUR  
TATNAL LANE BULKHEAD  
ST. MARYS, GA**

Applicant: **RODNEY RICE**

Date: **8/9/2023**

County: **CAMDEN**

JOB#: **21-1048**

SCALE: **1/2" = 1'-0"**

DATUM: **NAVD88**

SHEET: **7 of 7**

**APPROVED**

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# FEDERAL CONSISTENCY CERTIFICATION STATEMENT

Printed Name of Applicant(s): Mr. William Young and Mrs. Kathryn Young

Applicant Email: bandkyoung@bellsouth.net Phone: 607-222-6682

Agent Name (if applicable): Mike DeMell - Terracon Phone: 912-596-3746

To Whom It May Concern:

This is to certify that I have made application to the U.S. Army Corps of Engineers (USACE) for authorization to impact Waters of the United States and that such proposed work is, to the best of my knowledge, consistent with Georgia's Coastal Management Program.

I understand I must provide this Consistency Certification Statement, along with a copy of my permit application submitted to USACE, to the Georgia Department of Natural Resources Coastal Resources Division (CRD) before they can begin evaluating my proposed project for consistency with Georgia's enforceable policies. I understand additional information may be required to facilitate review.

Once any required authorizations or permits from CRD have been issued, and CRD has concurred with my findings by signing this Consistency Certification Statement, CRD must submit it to USACE in order for them to issue any required federal permits or authorizations, or to validate any provisional authorizations they have already issued. A USACE provisional authorization or permit will not be valid until they receive this Certification Statement signed by CRD.

Attached is a copy of my application to USACE (required)

Signature of Applicant: William H. Young Kathryn Young Date: November 2, 2023

FOR AGENCY INTERNAL USE ONLY:	Date Received (Commencement Date): _____
USACE Authorization/Permit Number (assigned by USACE): _____	
USACE Authorization Type (select one): <input type="checkbox"/> Individual Permit	<input type="checkbox"/> General Permit # ___ <input type="checkbox"/> NWP # ___
USACE Project Manager: _____	
CRD Authorization/Permit Number (assigned by CRD): _____	
CRD Project Manager: _____	

**CRD HAS REVIEWED AND CONCURS WITH THIS CONSISTENCY CERTIFICATION STATEMENT TO THE EXTENT THE USACE AUTHORIZED PROJECT DESCRIPTION IS CONSISTENT WITH THE AUTHORIZED PROJECT DESCRIPTION FOR ANY CRD PERMIT ISSUED FOR THIS PROJECT**

CRD Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
Printed Name: \_\_\_\_\_ Title: \_\_\_\_\_

For questions regarding consistency with the Georgia Coastal Management Program, please contact the Federal Consistency Coordinator at (912) 264-7218 or visit [www.CoastalGADNR.org](http://www.CoastalGADNR.org).

# FEDERAL CONSISTENCY CERTIFICATION STATEMENT

Printed Name of Applicant(s): Mark Butterworth and Jane Butterworth, Trustees of the Mark and Jane Butterworth Revocable Trust, dated October 1, 2019

Applicant Email: markbutterworth1@icloud.com Phone: 912-409-4425

Agent Name (if applicable): Mike DeMell - Terracon Phone: 912-596-3746

To Whom It May Concern:

This is to certify that I have made application to the U.S. Army Corps of Engineers (USACE) for authorization to impact Waters of the United States and that such proposed work is, to the best of my knowledge, consistent with Georgia's Coastal Management Program.

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Attached is a copy of my application to USACE (required)

Signature of Applicant: *Jane Butterworth* Date: 11/3/2023  
Jane Butterworth 11/3/2023

FOR AGENCY INTERNAL USE ONLY:	Date Received (Commencement Date): _____
USACE Authorization/Permit Number (assigned by USACE): _____	
USACE Authorization Type (select one): <input type="checkbox"/> Individual Permit <input type="checkbox"/> General Permit # ___ <input type="checkbox"/> NWP # ___	
USACE Project Manager: _____	
CRD Authorization/Permit Number (assigned by CRD): _____	
CRD Project Manager: _____	

**CRD HAS REVIEWED AND CONCURS WITH THIS CONSISTENCY CERTIFICATION STATEMENT TO THE EXTENT THE USACE AUTHORIZED PROJECT DESCRIPTION IS CONSISTENT WITH THE AUTHORIZED PROJECT DESCRIPTION FOR ANY CRD PERMIT ISSUED FOR THIS PROJECT**

CRD Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
Printed Name: \_\_\_\_\_ Title: \_\_\_\_\_

For questions regarding consistency with the Georgia Coastal Management Program, please contact the Federal Consistency Coordinator at (912) 264-7218 or visit [www.CoastalGADNR.org](http://www.CoastalGADNR.org).

# FEDERAL CONSISTENCY CERTIFICATION STATEMENT

Printed Name of Applicant(s): Russell Nelson and Darien Nelson

Applicant Email: russell@gapipe.com Phone: 229-560-9482

Agent Name (if applicable): Mike DeMell - Terracon Phone: 912-596-3746

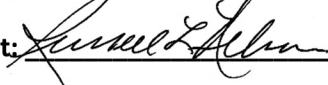
To Whom It May Concern:

This is to certify that I have made application to the U.S. Army Corps of Engineers (USACE) for authorization to impact Waters of the United States and that such proposed work is, to the best of my knowledge, consistent with Georgia's Coastal Management Program.

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Attached is a copy of my application to USACE (required)

Signature of Applicant:  Darien C. Nelson Date: 11/3/2023

FOR AGENCY INTERNAL USE ONLY:	Date Received (Commencement Date): _____
USACE Authorization/Permit Number (assigned by USACE): _____	
USACE Authorization Type (select one): <input type="checkbox"/> Individual Permit <input type="checkbox"/> General Permit # _____ <input type="checkbox"/> NWP # _____	
USACE Project Manager: _____	
CRD Authorization/Permit Number (assigned by CRD): _____	
CRD Project Manager: _____	

**CRD HAS REVIEWED AND CONCURS WITH THIS CONSISTENCY CERTIFICATION STATEMENT TO THE EXTENT THE USACE AUTHORIZED PROJECT DESCRIPTION IS CONSISTENT WITH THE AUTHORIZED PROJECT DESCRIPTION FOR ANY CRD PERMIT ISSUED FOR THIS PROJECT**

CRD Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
Printed Name: \_\_\_\_\_ Title: \_\_\_\_\_

For questions regarding consistency with the Georgia Coastal Management Program, please contact the Federal Consistency Coordinator at (912) 264-7218 or visit [www.CoastalGADNR.org](http://www.CoastalGADNR.org).

# FEDERAL CONSISTENCY CERTIFICATION STATEMENT

Printed Name of Applicant(s): Rodney Rice and Kimberly Wilcox-Rice

Applicant Email: rodrice.design@gmail.com Phone: 314-346-0660

Agent Name (if applicable): Mike DeMell - Terracon Phone: 912-596-3746

To Whom It May Concern:

This is to certify that I have made application to the U.S. Army Corps of Engineers (USACE) for authorization to impact Waters of the United States and that such proposed work is, to the best of my knowledge, consistent with Georgia's Coastal Management Program.

I understand I must provide this Consistency Certification Statement, along with a copy of my permit application submitted to USACE, to the Georgia Department of Natural Resources Coastal Resources Division (CRD) before they can begin evaluating my proposed project for consistency with Georgia's enforceable policies. I understand additional information may be required to facilitate review.

Once any required authorizations or permits from CRD have been issued, and CRD has concurred with my findings by signing this Consistency Certification Statement, CRD must submit it to USACE in order for them to issue any required federal permits or authorizations, or to validate any provisional authorizations they have already issued. A USACE provisional authorization or permit will not be valid until they receive this Certification Statement signed by CRD.

Attached is a copy of my application to USACE (required)

Signature of Applicant: Rodney A. Rice Date: 11-2-23  
Kimberly Wilcox-Rice 11-2-23

FOR AGENCY INTERNAL USE ONLY:	Date Received (Commencement Date): _____
USACE Authorization/Permit Number (assigned by USACE): _____	
USACE Authorization Type (select one): <input type="checkbox"/> Individual Permit <input type="checkbox"/> General Permit # ___ <input type="checkbox"/> NWP # ___	
USACE Project Manager: _____	
CRD Authorization/Permit Number (assigned by CRD): _____	
CRD Project Manager: _____	

**CRD HAS REVIEWED AND CONCURS WITH THIS CONSISTENCY CERTIFICATION STATEMENT TO THE EXTENT THE USACE AUTHORIZED PROJECT DESCRIPTION IS CONSISTENT WITH THE AUTHORIZED PROJECT DESCRIPTION FOR ANY CRD PERMIT ISSUED FOR THIS PROJECT**

CRD Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
Printed Name: \_\_\_\_\_ Title: \_\_\_\_\_

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