

JOINT APPLICATION  
FOR  
A DEPARTMENT OF THE ARMY, CORPS OF ENGINEERS PERMIT,  
STATE OF GEORGIA MARSHLAND PROTECTION PERMIT,  
REVOCABLE LICENSE AGREEMENT  
AND REQUEST FOR  
WATER QUALITY CERTIFICATION  
AS APPLICABLE

INSTRUCTIONS FOR SUBMITTING APPLICATION:

Every Applicant is Responsible to Complete The Permit Application and Submit as Follows: One copy each of application, location map, drawings, copy of deed and any other supporting information to addresses 1, 2, and 3 below. If water quality certification is required, send only application, location map and drawing to address No. 4.

1. For Department of the Army Permit, mail to: Commander, Savannah District, US Army Corps of Engineers, ATTN: CESAS-RD, 100 W. Oglethorpe Avenue, Savannah, Georgia 31401-3640. Phone (912) 652-5347 and/or toll free, Nationwide 1-800-448-2402.

2. For State Permit - State of Georgia (six coastal counties only) mail to: Habitat Management Program, Coastal Resources Division, Georgia Department of Natural Resources, 1 Conservation Way, Brunswick, Georgia 31523. Phone (912) 264-7218.

3. For Revocable License - State of Georgia (six coastal counties plus Effingham, Long, Wayne, Brantley and Charlton counties only) - Request must have State of Georgia's assent or a waiver authorizing the use of State owned lands. All applications for dock permits in the coastal counties or for docks located in tidally influenced waters in the counties listed above need to be submitted to Real Estate Unit. In addition to instructions above, you must send two signed form letters regarding revocable license agreement to: Ecological Services Coastal Resources Division, Georgia Department of Natural Resources, 1 Conservation Way, Brunswick, Georgia 31523. Phone (912) 264-7218.

4. For Water Quality Certification State of Georgia, mail to: Water Protection Branch, Environmental Protection Division, Georgia Department of Natural Resources, 4220 International Parkway, Suite 101, Atlanta, Georgia 30354 (404) 675-1631.

The application must be signed by the person authorized to undertake the proposed activity. The applicant must be the owner of the property or be the lessee or have the authority to perform the activity requested. Evidence of the above may be furnished by copy of the deed or other instrument as may be appropriate. The application may be signed by a duly authorized agent if accompanied by a statement from the applicant designating the agent. See item 6, page 2.

1. Application No. \_\_\_\_\_

2. Date 02/28/2022

3. For Official Use Only \_\_\_\_\_

4. Name and address of applicant. Webb & Collins LLC - 120 Ben Burton Rd, Bogart, GA 30622

5. Location where the proposed activity exists or will occur.

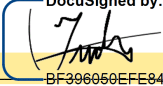
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<u>Glynn</u>	<u>1356</u>	<u>Brunswick</u>
County	Military District	In City or Town
<u>Saint Simons Island</u>	<u>Marie &amp; M A Hiott Tract</u>	<u>5</u>
Near City or Town	Subdivision	Lot No.
<u>0.39 AC</u>	<u>12</u>	<u>GA</u>
Lot Size	Approximate Elevation of Lo	State
<u>Burnett Creek</u>		
Name of Waterway	Name of Nearest Creek, River, Sound, Bay or Hammock	

6. Name, address and title of applicant's authorized agent for permit application coordination.

Sally Williams  
Project Manager, Roberts Civil Engineering  
14600 Whirlwind Avenue, Suite 119A, Jacksonville, FL 32218

Statement of Authorization: I hereby designate and authorize the above named person to act in my behalf as my agent in the processing of this permit application and to furnish, upon request, supplemental information in support of this application.

DocuSigned by:  
  
BF396650EFE849A...  
Signature of Applicant  
2/9/2022  
Date

7. Describe the proposed activity, its purpose and intended use, including a description of the type of structures, if any to be erected on fills, piles, of float-supported platforms, and the type, composition and quantity of materials to be discharged or dumped and means of conveyance. If more space is needed, use remarks section on page 4 or add a supplemental sheet. (See Part III of the Guide for additional information required for certain activities.)

The project involves the construction of a new single family residential dock. It consists of a 6'x35' walkway leading to a 15'x20' (300 sq. ft.) fixed deck. Attached to the fixed deck is a 3'x15' ramp leading down to a 10'x20' (200 sq. ft.) floating dock. A 16'x30' (480 sq. ft.) covered boat hoist is also connected to the fixed deck through a 3'x30' catwalk. The proposed dock will be replacing an existing dock which will be taken out prior to construction.

8. Proposed use: Private  Public  Commercial  Other  (Explain)

9. Names and addresses of adjoining property owners whose property also adjoins the waterway.

Cox Franklin H & Jacqueline S  
114 Burnett Rd, Brunswick, GA 31523

Dupre Penny M  
120 Burnett Rd, Brunswick, GA 31523

10. Date activity is proposed to commence. 6/15/2022  
Date activity is expected to be completed. 10/15/2022

11. Is any portion of the activity for which authorization is sought now complete  Y  N

- a. If answer is "Yes", give reasons in the remarks in the remarks section. Indicate the existing work on the drawings.
- b. If the fill or work is existing, indicate date of commencement and completion.
- c. If not completed, indicate percentage completed.

12. List of approvals or certifications required by other Federal, State or local agencies for any structures, construction discharges, deposits or other activities described in this application. Please show zoning approval or status of zoning for this project.

<u>Issuing Agency</u>	<u>Type Approval</u>	<u>Identification No.</u>	<u>Date/Application</u>	<u>Date/Approval</u>
Georgia Department of Natural Resources	Revocable License		12/14/21	

13. Has any agency denied approval for the activity described herein or for any activity directly related to the activity described herein?  
\_\_\_ Yes \_\_\_ NO (If "yes", explain).

Note: Items 14 and 15 are to be completed if you want to bulkhead, dredge or fill.

~~14. Description of operation: (If feasible, this information should be shown on the drawing):~~

~~a. Purpose of excavation or fill \_\_\_\_\_~~

~~1. Access channel      length \_\_\_\_\_      depth \_\_\_\_\_      width \_\_\_\_\_~~

~~2. Boat basin          length \_\_\_\_\_      depth \_\_\_\_\_      width \_\_\_\_\_~~

~~3. Fill area            length \_\_\_\_\_      depth \_\_\_\_\_      width \_\_\_\_\_~~

~~4. Other \_\_\_\_\_      length \_\_\_\_\_      depth \_\_\_\_\_      width \_\_\_\_\_~~

~~(Note: If channel, give reasons for need of dimensions listed above.)~~

~~b. If bulkhead, give dimensions \_\_\_\_\_~~

~~Type of bulkhead construction (material) \_\_\_\_\_~~

~~1. Backfill required: Yes \_\_\_\_\_ No \_\_\_\_\_ Cubic yards \_\_\_\_\_~~

~~2. Where obtained \_\_\_\_\_~~

~~c. Excavated material~~

~~1. Cubic yards \_\_\_\_\_~~

~~2. Type of material \_\_\_\_\_~~

~~15. Type of construction equipment to be used \_\_\_\_\_~~

~~a. Does the area to be excavated include any wetland? Yes \_\_\_\_\_ No \_\_\_\_\_~~

~~b. Does the disposal area contain any wetland? Yes \_\_\_\_\_ No \_\_\_\_\_~~

~~c. Location of disposal area \_\_\_\_\_~~

~~d. Maintenance dredging, estimated amounts, frequency, and disposal sites to be utilized: \_\_\_\_\_~~

~~e. Will dredged material be entrapped or encased? \_\_\_\_\_~~

~~f. Will wetlands be crossed in transporting equipment to project site? \_\_\_\_\_~~

~~g. Present rate of shoreline erosion (if known) \_\_\_\_\_~~

16. Description of Avoidance, Minimization and Compensation: Provide a brief explanation describing how impacts to waters of the United States are being avoided and minimized on the project site. Also, provide a brief description of how impacts to waters of the United States will be compensated for, or a brief statement explaining why compensatory mitigation should not be required for those impacts.

~~17. Water Quality Certification: In some cases, Federal law requires that a Water Quality Certification from the State of Georgia be obtained prior to issuance of a Federal license or permit. Applicability of this requirement to any specific project is determined by the permitting Federal agency. The information requested below is generally sufficient for the Georgia Environmental Protection Division to issue such a certification if required. Any item, which is not applicable to a specific project, should be so marked. Additional information will be requested if needed.~~

~~a. Please submit the following:~~

~~1. A plan showing the location and size of any facility, existing or proposed, for handling any sanitary or industrial waste waters generally on your property.~~

~~2. A plan of the existing or proposed project and your adjacent property for which permits are being requested.~~

~~3. A plan showing the location of all points where petro-chemical products (gasoline, oils, cleaners) used and stored. Any aboveground storage areas must be diked, and there should be no storm drain catch basins within the dike areas. All valving arrangements on any petro-chemical transfer lines should be shown.~~

~~4. A contingency plan delineating action to be taken by you in the event of spillage of petro-chemical products or other materials from your operation.~~

~~5. Plan and profile drawings showing limits of areas to be dredged, areas to be used for placement of spoil, locations of any dikes to be constructed showing locations of any weir(s), and typical cross sections of the dikes.~~

~~b. Please provide the following statements:~~

~~1. A statement that all activities will be performed in a manner to minimize turbidity in the stream.~~

~~2. A statement that there will be no oils or other pollutants released from the proposed activities which will reach the stream.~~

~~3. A statement that all work performed during construction will be done in a manner to prevent interference with any legitimate water uses.~~

18. Application is hereby made for a permit or permits to authorize the activities described herein; Water Quality Certification from the Georgia Environmental Protection Division is also requested if needed. I certify that I am familiar with the information contained in this application, and that to the best of my knowledge and belief such information is true, complete and accurate. I further certify that I possess the authority to undertake the proposed activities.

DocuSigned by:



BF396050EFE849A...  
Signature of Applicant

19. U.S.C. Section 1001 provides that: Whoever, in any matter within the jurisdiction of any department or agency of the United States, knowingly and willfully falsifies, conceals, or covers up by any trick, scheme, or device a material fact or makes any false, fictitious, or fraudulent statements or representations, or makes or uses false writing or document knowing same to contain any false, fictitious or fraudulent statement or entry, shall be fined no more than \$10,000 or imprisoned not more than 5 years or both.

#### PRIVACY ACT NOTICE

The Department of the Army permit program is authorized by Section 10 of the Rivers and Harbors Act of 1899, Section 404 of the Clean Water Act and Section 103 of the Marine Protection, Research and Sanctuaries Act of 1972. These laws require permits authorizing structures and work in or affecting navigable waters of the United States, the discharge of dredged or fills material into waters of the United States, and the transportation of dredged material for the purpose of dumping it into ocean waters. Information provided will be used in evaluating the application for a permit. Information in the application is made a matter of public record through issuance of a public notice. Disclosure of the information requested is voluntary; however, the data requested are necessary in order to communicate with the applicant and to evaluate the permit application. If necessary information is not provided, the permit application cannot be processed nor can a permit be issued.

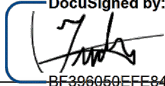
SUPPORTING REMARKS:

**U.S. Army Corps of Engineers  
Regulatory Branch, Coastal Area Section  
100 West Oglethorpe Avenue  
Savannah, Georgia 31401-3640**

To Whom It May Concern:

This is to certify the work subject to the jurisdiction of the U.S. Army Corps of Engineers as described in my application dated 02/28/2022, is to the best of my knowledge, consistent with the Georgia Management Plan.

Since my project is located in the Coastal Area of Georgia, I understand the U.S. Army Corps of Engineers must provide this statement to the Georgia Department of Natural Resources, Coastal Resources Division, Ecological Services Section (GADNR-CRD) for its review, and a Department of Army permit will not be issued until the GADNR-CRD concurs with my findings. I also understand additional information may be required by the GADNR-CRD to facilitate its review of my project and the additional information certifications may be required for other Federal or State authorizations.

<i>Signature of Application:</i>	 BF396650EFE849A...
<i>Date:</i>	3/23/2022
<i>Printed Name of Applicant:</i>	WEBB & COLLINS LLC
<i>Street Address:</i>	120 Ben Burton Rd
<i>City, State, Zip Code:</i>	Bogart, GA 30622
<i>Phone Number:</i>	(904) 741-0099
<i>Fax Number:</i>	
<i>E-Mail Address:</i>	swilliams@robertscivilengineering.com

**For questions regarding consistency with the Georgia Coastal Management Program,  
Please contact Kelie Moore, GADNR-CRD, (912) 264-7218.**

RETURN RECORDED DEED TO:  
WHELCHER & MCQUIGG, LLC  
504 BEACHVIEW DRIVE, SUITE 3-D  
ST. SIMONS ISLAND, GA 31522

STATE OF GEORGIA  
COUNTY OF GLYNN

EXECUTOR'S DEED

THIS INDENTURE is made as of 18th day of July, 2019, between **Penny Marie**

**Dupre and Patricia Abigail Bunkley, as Co-Executors of the Evans Dewayne**

**Underwood Estate**, (hereinafter referred to as the "Deceased"), late of Glynn County,

Georgia (hereinafter referred to as "Grantor") and **Webb & Collins, LLC, a Georgia**

**Limited Liability Company**, (hereinafter referred to as "Grantee") ("Grantor" and

"Grantee" to include their respective heirs, successors, executors, administrators, legal representatives and assigns where the context requires or permits).

WITNESSETH

That GRANTOR (acting under and by virtue of the power and authority contained in the Will of the Deceased, the same having been duly probated and recorded in the Court of Probate of Glynn County, Georgia and Letters Testamentary issued on November 4, 2013, bearing Estate No. PRO17449), for and in consideration of the sum of Ten Dollars (\$10.00) in hand paid, at and before the sealing and delivery of these presents (the receipt of which is hereby acknowledged), has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell and convey unto Grantee, all the following described real property, to-wit:

Tract One: All of that certain lot, tract or parcel of land situate, lying and being shown on that survey by Shupe Surveying Company, P.C., Gary R. Nevill, GRLS No. 2401, titled "Boundary Retracement Survey of Lot 5, Marie & M.A. Hiott Tract" in the 1356th G.M.D., Glynn County, Georgia in the 1356th District, G.M., Glynn County, Georgia, as Lot 5. Said survey is recorded in Plat Book 34, page 321 of the Glynn County Clerk of Superior Court deed records which recorded survey is incorporated herein by reference. Said property is also depicted on that certain survey by a map or plat of Marie and J. S. Hiott Property made by Delta Engineers April 15, 1947, as Lot Number Five (5) and being more particularly described as follows, to-wit: Beginning at an iron pipe on the northerly line of a fifty foot road 433 feet from its intersection with the New Jesup-Brunswick Highway, and running thence south 50 degrees 30 minutes west 150 feet to iron pipe; thence north 39 degrees 30 minutes west 375.1 feet to an iron pipe on the Bluff Line of Burnett's creek; thence along said Bluff Line to an iron pipe which marks the northeast corner of said Lot No. Five (5); thence south 39 degrees 30 minutes east 444 feet to the point of beginning; also, all marsh land lying between the Bluff Line which is the northwest boundary of said Lot and the low water mark of Burnett's Creek, with all improvements thereon, being part of the property conveyed to J. L. Goodbread by deed of record in the office of the Clerk of Superior Court of Glynn County, Georgia, in Deed Book 7-E, page 714. Reference is made to the plat of said property hereinbefore referred to and the record of the same in Deed Book 6-E, page 134, of the records of the Clerk of Superior Court of Glynn County, Georgia, for all particulars of description.

For further description of the foregoing property, Grantor hereby acknowledges that it is the same property acquired by warranty Deed from Brian D. Berrie and Susan N. Berrie to Grantor herein, said deed being recorded in the Office of the Clerk of Glynn Superior Court in Deed Book 11-N, at page 146.

Tract Two

All that certain portion of Parcel B, as depicted on the survey by Shupe Surveying Company, P.C., Gary R. Nevill, GRLS No. 2401, titled " Boundary Retracement Survey of Lot 5, Marie & M.A. Hiott Tract" in the 1356th G.M.D., Glynn County, Georgia, which portion of Parcel B conveyed herein is that portion lying between the Southern boundary of Lot 5 and the "4' chain link fence".

TO HAVE AND TO HOLD the Land with all and singular the rights, members and appurtenances thereof, to the same being, belonging, or in anywise appertaining, to the only proper use, benefit and behoof of Grantee forever, in fee simple, in as full and ample a manner as the same was held, possessed and enjoyed, or might have been held, possessed and enjoyed, by the said Deceased.

IN WITNESS WHEREOF, Grantor herein has hereunto set his hand and seal, the day and year first above written.

Signed, sealed and delivered in the presence of:

*[Handwritten Signature]*  
(Unofficial Witness)  
*[Handwritten Signature]*  
Notary Public  
Commission expires



By: *[Handwritten Signature]*  
Penny Marie Dupre, as Co-Executors of the Evans Dewayne Underwood Estate

By: *[Handwritten Signature]*  
Patricia Abigail Bunkley, as Co-Executors of the Evans Dewayne Underwood Estate

WBRB# 19-0228

**RETURN RECORDED DEED TO:**

WHELCHER & MCQUIGG, LLC  
504 Beachview Drive, Suite 3D  
St. Simons Island, GA 31522

**QUITCLAIM DEED**

**STATE OF GEORGIA  
COUNTY OF GLYNN**

THIS INDENTURE, made the **18th day of July, 2019**, between **Penny Marie Dupre**, hereinafter called Grantor, and **Webb & Collins, LLC**, hereinafter called Grantee (the words "Grantor" and "Grantee" to include their respective heirs, successors and assigns where the context requires or permits).

**WITNESSETH:**

That Grantor, for an in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, has bargained, sold, and does by these presents, bargain, sell, remise, release, and forever quitclaim to Grantee all the right, title, interest, claim, or demand which the Grantor has or may have in and to the following described property, to-wit:

See Attached Exhibit "A"

TOGETHER WITH all the rights, members and appurtenances to the said described premises in anywise appertaining or belonging.

TO HAVE AND TO HOLD the said property unto the said Grantee so that neither said Grantor, nor its successors or assigns nor any other person or persons claiming under Grantor shall at any time claim or demand any right, title to the said property or its appurtenances.

IN WITNESS WHEREOF, the said Grantor has signed and sealed this deed, the day and year first above written.

Signed, sealed and delivered  
in the presence of:

By *Penny Marie Dupre* (L.S.)  
Penny Marie Dupre

*[Signature]*  
Unofficial Witness  
*[Signature]*  
Notary Public Witness  
My commission expires

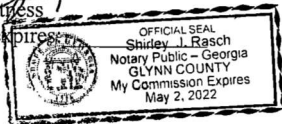




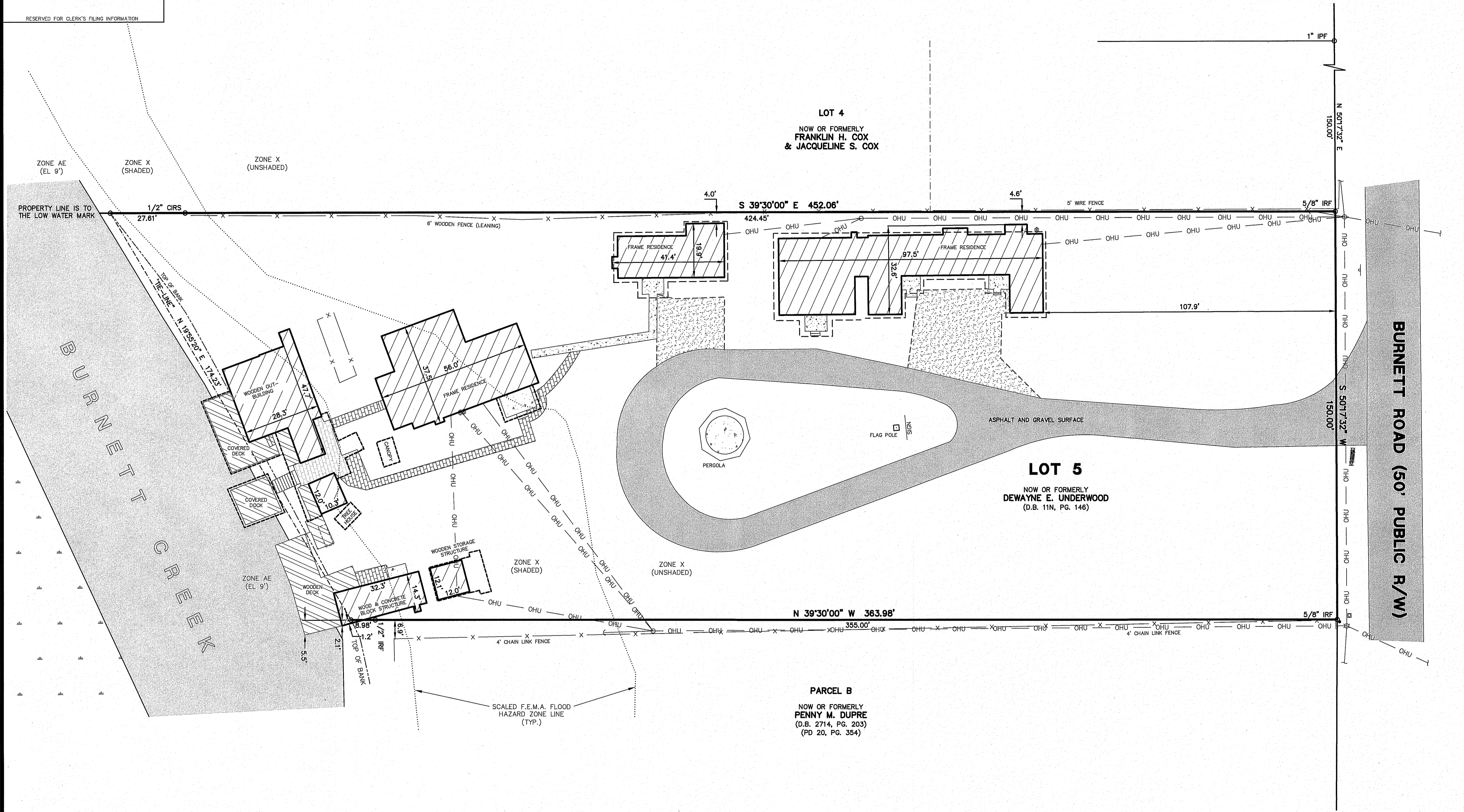
EXHIBIT "A"

All that certain lot, tract or parcel of land situate, lying and being in the 1356<sup>th</sup> G.M.D., Glynn County, Georgia, being more particularly described as follows: Commence at the iron rebar found at the southwest boundary of Lot 5 and the northerly right of way of Burnett Road (50' right-of-way) as shown on that survey by Shupe Surveying Company, P.C., Gary R. Nevill, GRLS No. 2401, entitled "Boundary Retracement Survey of Lot 5, Marie & M.A. Hiott Tract" recorded in Plat Book 34, Page 321 of the Glynn County Clerk of Superior Court deed records, said place being the POINT OF BEGINNING; thence run N 39°30'00" W a distance of 363.98'; thence turn and run S 50°30'00" W a distance of 7.24'; thence turn and run S 40°38'21" E a distance of 364.05' back to the to the POINT OF BEGINNING; said tract of land being triangular in shape and having an area of 1,317 square feet more or less.

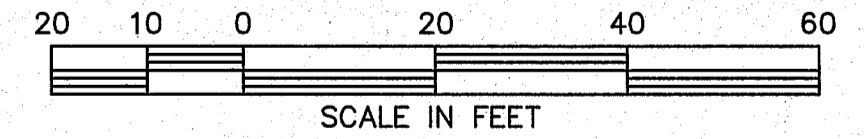
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 Recorded 7/17/2019 4:18 PM  
 Ronald M. Adams  
 Clerk of Superior Court  
 Glynn County, GA  
 Book 34 Page 321  
 Participant IDs: 7409923292

BOUNDARY RETRACEMENT SURVEY OF:  
**LOT 5, MARIE & M. A. HIOTT TRACT**  
 (G.M.D. 1356, GLYNN COUNTY, GEORGIA)  
 AREA = 61,203 SQ. FT.

SEE NOTE 1



- NOTES:**
- BEARINGS SHOWN ON THIS SURVEY ARE BASED UPON THE RECORDED SUBDIVISION PLAT, SEE NOTE 2.
  - SURVEY REFERENCE:  
 A. PLAT BY ATWOOD M. FREEMAN, GA. P.L.S. # 533, TITLED "SURVEY OF MARIE & M.A. HIOTT PROPERTY", DATED 04/15/47, RECORDED AT D.B. 6E, PG. 134.
  - FIELD EQUIPMENT USED FOR THIS PLAT: GEOMAX ZOOM90 ROBOTIC TOTAL STATION.
  - THIS SURVEY IS BASED ON FIELD WORK COMPLETED ON 07/08/19. SHUPE SURVEYING COMPANY, P.C. IS NOT RESPONSIBLE FOR ANY CHANGES TO THE SITE AFTER THIS DATE.
  - THE FIELD DATA UPON WHICH THIS PLAT IS BASED WAS OBTAINED USING EQUIPMENT AND PROCEDURES CONSISTENT WITH RULE 180-7-03. THE CALCULATED POSITIONAL TOLERANCE WAS 0.05 FEET.
  - THIS PLAT HAS BEEN CALCULATED FOR CLOSURE AND IS FOUND TO BE ACCURATE WITHIN 1" IN 133,887".
  - THE ADJOINING LAND OWNERS AND CURRENT OWNERSHIP OF THE SUBJECT PROPERTY SHOWN ON THIS SURVEY WERE TAKEN FROM THE GLYNN COUNTY GIS WEBSITE (WWW.GLYNNCOUNTY.GOV). THE GIS WEBSITE INDICATES THE CURRENT OWNER IS DEWAYNE E. UNDERWOOD.
  - ACCORDING TO F.I.R.M. MAP NO. 13127C, PANEL 0206H, EFFECTIVE DATE 01/05/18, IT IS MY OPINION THAT THE PROPERTY SHOWN ON THIS PLAT FALLS WITHIN ZONE X (SHADED & UNSHADED) WHICH IS NOT A SPECIAL FLOOD HAZARD AREA AND ZONE AE (9) WHICH IS A SPECIAL FLOOD HAZARD AREA.  
 ZONE AE (EL 9) - 1% ANNUAL CHANCE FLOOD HAZARDS. BASE FLOOD ELEVATIONS DETERMINED.  
 ZONE X (SHADED) - AREAS OF 0.2% ANNUAL CHANCE FLOOD HAZARDS AND AREAS OF 1% ANNUAL CHANCE FLOOD HAZARDS WITH AVERAGE DEPTHS OF LESS THAN 1 FOOT OR WITH DRAINAGE AREAS LESS THAN 1 SQUARE MILE.  
 ZONE X (UNSHADED) - AREAS OF MINIMAL FLOOD HAZARDS.
  - THIS PROPERTY IS SUBJECT TO AN EASEMENT INTO GEORGIA POWER COMPANY DATED 2/21/89, RECORDED IN M.B. 89, PG 15 AND D.B. 31Y, PG. 755.



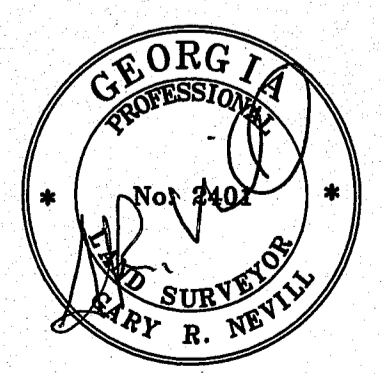
**LEGEND:**

CIRS	CAPPED IRON REBAR SET (SSC PC LSF 317)	CONCRETE
IRF	IRON REBAR FOUND	BUILDING
IPF	IRON PIPE FOUND	DECK
○	UTILITY POLE	ASPHALT
—	GUY WIRE	GRAVEL
□	PHONE BOX	— X —
•	POST	— OHU —
⊞	MAIL BOX	
⊙	GAS METER	

**SURVEYORS CERTIFICATION FOR RECORDING**

THIS PLAT IS A RETRACEMENT OF AN EXISTING PARCEL OR PARCELS OF LAND AND DOES NOT SUBDIVIDE OR CREATE A NEW PARCEL OR MAKE ANY CHANGES TO ANY REAL PROPERTY BOUNDARIES. THE RECORDING INFORMATION OF THE DOCUMENTS, MAPS, PLATS, OR OTHER INSTRUMENTS WHICH CREATED THE PARCEL OR PARCELS ARE STATED HEREON. RECORDATION OF THIS PLAT DOES NOT IMPLY APPROVAL OF ANY LOCAL JURISDICTION, AVAILABILITY OF PERMITS, COMPLIANCE WITH LOCAL REGULATIONS OR REQUIREMENTS, OR SUITABILITY FOR ANY USE OR PURPOSE OF THE LAND. FURTHERMORE, THE UNDERSIGNED LAND SURVEYOR CERTIFIES, TO THE BEST OF HIS KNOWLEDGE AND BELIEF, THAT THIS PLAT COMPLIES WITH THE MINIMUM TECHNICAL STANDARDS FOR PROPERTY SURVEYS IN GEORGIA AS SET FORTH IN THE RULES AND REGULATIONS OF THE GEORGIA BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS AND AS SET FORTH IN O.C.G.A. SECTION 15-6-67.

*Gary R. Nevill*  
 GARY R. NEVILL, GA. PLS# 2401  
 DATE 7-17-19



SURVEY FOR: **WEBB & COLLINS, LLC**

LOT 5, MARIE & M. A. HIOTT TRACT

JOB # 19229	DWG # 19229	DWN BY: NS	SCALE: 1"=20'
FIELD WORK COMPLETED: 07/08/19		PLAT COMPLETED: 07/10/19	

**SHUPE SURVEYING COMPANY, P.C.**  
 3837 DARIEN HWY.  
 BRUNSWICK, GEORGIA 31525  
 912-265-0562  
 CERTIFICATION OF AUTHORIZATION NO. LSF 317

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# Coastal Marina, Community or Commercial Dock Checklist

(fill in the blanks as indicated or answer yes or no)

**LOCATION:** 116 Burnett Rd

County Glynn  
Municipality Brunswick

Landmarks Norwich Baptist Church  
Waterway Burnett Creek

## FACILITY:

Facility Type  Private  Public  Commercial  Other  
Dock Space  Leased  Sold  Rented  Other

Size of Upland Area (sq. ft.) \_\_\_\_\_ Size of Submerged Area (sq. ft.) \_\_\_\_\_

## WATERWAY INFORMATION:

open water  river  creek  basin

Tidal Range (ft. MLW) \_\_\_\_\_ Water Depth (ft. MLW) 4.5 Ft.  
Channel Width (ft. MLW) 73 Ft. Depth of Dredging (ft. MLW) N/A

Distance facility will extend into the waterway beyond MLW 6.3 Ft.

## EXISTING OR PLANNED SERVICES IN JURISDICTION:

<input type="checkbox"/> boat ramp	<input checked="" type="checkbox"/> hoist	<input type="checkbox"/> mobile lift	<input type="checkbox"/> vessel TV hookup
<input type="checkbox"/> railway	<input type="checkbox"/> fuel	<input type="checkbox"/> propeller repair	<input type="checkbox"/> electrical repair
<input type="checkbox"/> pump-out vessels	<input type="checkbox"/> hull repair	<input type="checkbox"/> engine repair	<input type="checkbox"/> vessel electric hookup
<input type="checkbox"/> boat building	<input type="checkbox"/> ship's store	<input type="checkbox"/> dockmaster's office	<input type="checkbox"/> fire protection
<input type="checkbox"/> restrooms	<input type="checkbox"/> showers	<input type="checkbox"/> restaurant	<input type="checkbox"/> laundromat
<input type="checkbox"/> hotel	<input type="checkbox"/> # of vehicle parking spaces		<input type="checkbox"/> # of trailer parking spaces

## DREDGING/FILLING/ShORELINE STABILIZATION:

No Will dredging be required for the access channel?  
 No Will dredging be required for boat basin?  
 No Is filling proposed in tidal wetlands?  
 No Is filling proposed in open water?  
 No Will dredge disposal sites be required?  
 No Have future dredge disposal sites been identified?  
 No Have future dredge spoil sites been set aside with deeds or easements?  
 No Is shoreline stabilization proposed? If so, what type? \_\_\_\_\_  
 No Is the project in or near a US Army Corps of Engineers maintained channel or basin with an authorization depth of 12 feet or greater? (if so, contact the Corps of Engineers)

**HABITAT/WILDLIFE/CULTURAL RESOURCES:** (contact GADNR Wildlife Resources Division, US Fish & Wildlife Service, GADNR Coastal Resources Division- Marine Fisheries, National Marine Fisheries Service OR GADNR Historic Resources)

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- No Is this site located near a wildlife refuge, wilderness area, special management area, or other area specifically located for the protection of fish and wildlife?  
If yes, what is the distance? \_\_\_\_\_
- No \*Is this habitat identified as “essential fish habitat”?
- No Are rare, threatened, endangered or otherwise designated unique or outstanding aquatic or terrestrial species or their habitats known to be present at or near the project site?
- No Do oyster or clam beds occur in or near the project site or access channels?  
If yes, what is the distance? \_\_\_\_\_ If yes, what is the acreage? \_\_\_\_\_
- No \*Is project site near active crabbing areas?
- No \*Is the project site in designated bait zones?
- Yes Is the project site in or near an area of historic, archeological, or scenic value?  
If yes, explain The project site is within 1000 feet of historic areas. However, considering the nature of the project, these areas will not be affected negatively by the proposed activity.

\* GA DNR Coastal Resources Division’s Marine Fisheries staff can direct the applicant to appropriate source materials.

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## BUSINESS SEARCH

### BUSINESS INFORMATION

Business Name: **WEBB & COLLINS, LLC** Control Number: **0580881**  
Business Type: **Domestic Limited Liability Company** Business Status: **Active/Compliance**  
Business Purpose: **NONE**  
Principal Office Address: **P.O.BOX 7756, ATHENS, GA, 30604-7756, USA** Date of Formation / Registration Date: **12/6/2005**  
State of Formation: **Georgia** Last Annual Registration Year: **2021**

### REGISTERED AGENT INFORMATION

Registered Agent Name: **CHAD COLLINS**  
Physical Address: **175 Deerfield Road, 120 Ben Burton Road, Bogart, GA, 30622, USA**  
County: **Clarke**

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