

JOINT APPLICATION  
FOR  
A DEPARTMENT OF THE ARMY, CORPS OF ENGINEERS PERMIT,  
STATE OF GEORGIA MARSHLAND PROTECTION PERMIT,  
REVOCABLE LICENSE AGREEMENT  
AND REQUEST FOR  
WATER QUALITY CERTIFICATION  
AS APPLICABLE

**INSTRUCTIONS FOR SUBMITTING APPLICATION:**

Every Applicant is Responsible to Complete The Permit Application and Submit as Follows: One copy each of application, location map, drawings, copy of deed and any other supporting information to addresses 1, 2, and 3 below. If water quality certification is required, send only application, location map and drawing to address No. 4.

1. For Department of the Army Permit, mail to: Commander, Savannah District, US Army Corps of Engineers, ATTN: CESAS-RD, 100 W. Oglethorpe Avenue, Savannah, Georgia 31401-3640. Phone (912) 652-5347 and/or toll free, Nationwide 1-800-448-2402.

2. For State Permit - State of Georgia (six coastal counties only) mail to: Habitat Management Program, Coastal Resources Division, Georgia Department of Natural Resources, 1 Conservation Way, Brunswick, Georgia 31523. Phone (912) 264-7218.

3. For Revocable License - State of Georgia (six coastal counties plus Effingham, Long, Wayne, Brantley and Charlton counties only) - Request must have State of Georgia's assent or a waiver authorizing the use of State owned lands. All applications for dock permits in the coastal counties or for docks located in tidally influenced waters in the counties listed above need to be submitted to Real Estate Unit. In addition to instructions above, you must send two signed form letters regarding revocable license agreement to: Ecological Services Coastal Resources Division, Georgia Department of Natural Resources, 1 Conservation Way, Brunswick, Georgia 31523. Phone (912) 264-7218.

4. For Water Quality Certification State of Georgia, mail to: Water Protection Branch, Environmental Protection Division, Georgia Department of Natural Resources, 4220 International Parkway, Suite 101, Atlanta, Georgia 30354 (404) 675-1631.

The application must be signed by the person authorized to undertake the proposed activity. The applicant must be the owner of the property or be the lessee or have the authority to perform the activity requested. Evidence of the above may be furnished by copy of the deed or other instrument as may be appropriate. The application may be signed by a duly authorized agent if accompanied by a statement from the applicant designating the agent. See item 6, page 2.

1. Application No. 1

2. Date 5/15/24

3. For Official Use Only \_\_\_\_\_

4. Name and address of applicant.

5. Location where the proposed activity exists or will occur.

Lat. _____	Long. _____	multiple: see project summary
Glynn	Military District	Brunswick
County	Military District	In City or Town
Near City or Town	Subdivision	Lot No.
See attached plats	Approximate Elevation of Lo	Georgia
Lot Size	Academy Creek	State
Name of Waterway	Name of Nearest Creek, River, Sound, Bay or Hammock	

6. Name, address and title of applicant's authorized agent for permit application coordination.

Cohen Carpenter  
511 Gloucester Street  
Brunswick, GA 31520  
Project Manager, GWES

Statement of Authorization: I hereby designate and authorize the above named person to act in my behalf as my agent in the processing of this permit application and to furnish, upon request, supplemental information in support of this application.

  
Signature of Applicant \_\_\_\_\_ Date 6/25/24

7. Describe the proposed activity, its purpose and intended use, including a description of the type of structures, if any to be erected on fills, piles, of float-supported platforms, and the type, composition and quantity of materials to be discharged or dumped and means of conveyance. If more space is needed, use remarks section on page 4 or add a supplemental sheet. (See Part III of the Guide for additional information required for certain activities.)

see project summary

8. Proposed use: Private  Public  Commercial  Other  (Explain)  
City of Brunswick  
Stormwater Drainage

9. Names and addresses of adjoining property owners whose property also adjoins the waterway.  
see adjoining property owner information attached

10. Date activity is proposed to commence. 2024-2025 Depending on Funding  
Date activity is expected to be completed. 2024 - 2025 Depending on Funding

11. Is any portion of the activity for which authorization is sought now complete  Y  N

- a. If answer is "Yes", give reasons in the remarks in the remarks section.  
Indicate the existing work on the drawings.
- b. If the fill or work is existing, indicate date of commencement and completion.
- c. If not completed, indicate percentage completed.

12. List of approvals or certifications required by other Federal, State or local agencies for any structures, construction discharges, deposits or other activities described in this application. Please show zoning approval or status of zoning for this project.

<u>Issuing Agency</u>	<u>Type Approval</u>	<u>Identification No.</u>	<u>Date/Application</u>	<u>Date/Approval</u>
US Army Corps of Engineers	404 Permitting			
DNR Coastal Resources Division	CMPA Permitting			

13. Has any agency denied approval for the activity described herein or for any activity directly related to the activity described herein?  
 Yes  NO (If "yes", explain).

Note: Items 14 and 15 are to be completed if you want to bulkhead, dredge or fill.

14. Description of operation: (If feasible, this information should be shown on the drawing).

a. Purpose of excavation or fill \_\_\_\_\_.

1. Access channel length \_\_\_\_\_ depth \_\_\_\_\_ width \_\_\_\_\_

2. Boat basin length \_\_\_\_\_ depth \_\_\_\_\_ width \_\_\_\_\_

3. Fill area length \_\_\_\_\_ depth \_\_\_\_\_ width \_\_\_\_\_

4. Other \_\_\_\_\_ length \_\_\_\_\_ depth \_\_\_\_\_ width \_\_\_\_\_

(Note: If channel, give reasons for need of dimensions listed above.)

b. If bulkhead, give dimensions \_\_\_\_\_

-- Type of bulkhead construction (material) \_\_\_\_\_

1. Backfill required: Yes \_\_\_\_\_ No \_\_\_\_\_ Cubic yards \_\_\_\_\_

2. Where obtained \_\_\_\_\_

c. Excavated material

1. Cubic yards \_\_\_\_\_

2. Type of material \_\_\_\_\_

15. Type of construction equipment to be used \_\_\_\_\_

a. Does the area to be excavated include any wetland? Yes  No

b. Does the disposal area contain any wetland? Yes  No

c. Location of disposal area \_\_\_\_\_

d. Maintenance dredging, estimated amounts, frequency, and disposal sites to be utilized: \_\_\_\_\_

e. Will dredged material be entrapped or encased? \_\_\_\_\_

f. Will wetlands be crossed in transporting equipment to project site? \_\_\_\_\_ No \_\_\_\_\_

g. Present rate of shoreline erosion (if known) \_\_\_\_\_ Unknown \_\_\_\_\_

16. Description of Avoidance, Minimization and Compensation: Provide a brief explanation describing how impacts to waters of the United States are being avoided and minimized on the project site. Also, provide a brief description of how impacts to waters of the United States will be compensated for, or a brief statement explaining why compensatory mitigation should not be required for those impacts.

Best management practices (BMPs) will be utilized during project construction in accordance with the Manual for Erosion and Sediment Control in Georgia as well as the Coastal Stormwater Supplement to the Georgia Stormwater Management Manual. Activities are limited to improvement upon existing features, and footprint increases are minimized to the extent possible. Alternative analyses indicate the proposed improvements as most prudent. Proposed impacts do not meet any thresholds necessitating mitigation.

6. Name, address and title of applicant's authorized agent for permit application coordination.

Cohen Carpenter  
511 Gloucester Street  
Brunswick, GA 31520  
Project Manager, GWES

Statement of Authorization: I hereby designate and authorize the above named person to act in my behalf as my agent in the processing of this permit application and to furnish, upon request, supplemental information in support of this application.

  
Signature of Applicant \_\_\_\_\_ Date 6/25/24

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Stormwater Drainage

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Date activity is expected to be completed. 2024 - 2025 Depending on Funding

11. Is any portion of the activity for which authorization is sought now complete  Y  N

- a. If answer is "Yes", give reasons in the remarks in the remarks section. Indicate the existing work on the drawings.
- b. If the fill or work is existing, indicate date of commencement and completion.
- c. If not completed, indicate percentage completed.

12. List of approvals or certifications required by other Federal, State or local agencies for any structures, construction discharges, deposits or other activities described in this application. Please show zoning approval or status of zoning for this project.

<u>Issuing Agency</u>	<u>Type Approval</u>	<u>Identification No.</u>	<u>Date/Application</u>	<u>Date/Approval</u>
US Army Corps of Engineers	404 Permitting			
DNR Coastal Resources Division	CMPA Permitting			

## FEDERAL CONSISTENCY CERTIFICATION STATEMENT

Printed Name of Applicant(s): Garrow Alberson

Applicant Email: galberson@cityofbrunswick-ga.gov Phone: 912.267.5570

Agent Name (if applicable): Cohen Carpenter Phone: 478.320.6104

To Whom It May Concern:

This is to certify that I have made application to the U.S. Army Corps of Engineers (USACE) for authorization to impact Waters of the United States and that such proposed work is, to the best of my knowledge, consistent with Georgia's Coastal Management Program.

I understand I must provide this Consistency Certification Statement, along with a copy of my permit application submitted to USACE, to the Georgia Department of Natural Resources Coastal Resources Division (CRD) before they can begin evaluating my proposed project for consistency with Georgia's enforceable policies. I understand additional information may be required to facilitate review.

Once any required authorizations or permits from CRD have been issued, and CRD has concurred with my findings by signing this Consistency Certification Statement, CRD must submit it to USACE in order for them to issue any required federal permits or authorizations, or to validate any provisional authorizations they have already issued. A USACE provisional authorization or permit will not be valid until they receive this Certification Statement signed by CRD.

Attached is a copy of my application to USACE (required)

Signature of Applicant:  Date: 6/25/24

FOR AGENCY INTERNAL USE ONLY:	Date Received (Commencement Date): _____
USACE Authorization/Permit Number (assigned by USACE): _____	
USACE Authorization Type (select one): <input type="checkbox"/> Individual Permit <input type="checkbox"/> General Permit # ____ <input type="checkbox"/> NWP # ____	
USACE Project Manager: _____	
CRD Authorization/Permit Number (assigned by CRD): _____	
CRD Project Manager: _____	

**CRD HAS REVIEWED AND CONCURS WITH THIS CONSISTENCY CERTIFICATION STATEMENT TO THE EXTENT THE USACE AUTHORIZED PROJECT DESCRIPTION IS CONSISTENT WITH THE AUTHORIZED PROJECT DESCRIPTION FOR ANY CRD PERMIT ISSUED FOR THIS PROJECT**

CRD Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
Printed Name: \_\_\_\_\_ Title: \_\_\_\_\_

For questions regarding consistency with the Georgia Coastal Management Program, please contact the Federal Consistency Coordinator at (912) 264-7218 or visit [www.CoastalGADNR.org](http://www.CoastalGADNR.org).

STATE OF GEORGIA

REQUEST FOR A REVOCABLE LICENSE FOR THE USE OF TIDAL WATERBOTTOMS


APPLICANT NAME(S): Garrow Alberson  
 MAILING ADDRESS: 525 Lakewood Avenue, Brunswick GA 31520  
(Street) (City) (State) (Zip)  
 PROJECT ADDRESS/LOCATION: Multiple: see project summary  
 COUNTY: Glynn WATERWAY: \_\_\_\_\_  
 LOT, BLOCK & SUBDIVISION NAME FROM DEED: see attached plats

Georgia Department of Natural Resources  
 Coastal Resources Division  
 One Conservation Way  
 Brunswick, Georgia 31520-8687

I am requesting that I be granted a revocable license from the State of Georgia to encroach on the beds of tidewaters, which are state owned property. Attached hereto and made a part of this request is a copy of the plans and description of the project that will be the subject of such a license. I certify that all information submitted is true and correct to the best of my knowledge and understand that willful misrepresentation or falsification is punishable by law.

I understand that if permission from the State is granted, it will be a revocable license and will not constitute a license coupled with an interest. I acknowledge that this revocable license does not resolve any actual or potential disputes regarding the ownership of, or rights in, or over the property upon which the subject project is proposed, and shall not be construed as recognizing or denying any such rights or interests. I acknowledge that such a license would relate only to the property interests of the State and would not obviate the necessity of obtaining any other State license, permit, or authorization required by State law. I recognize that I waive my right of expectation of privacy and I do not have the permission of the State of Georgia to proceed with such project until the Commissioner of DNR or his/her designee has executed a revocable license in accordance with this request.

Sincerely,

By:  Date: 6/25/24  
 Signature of Applicant

DIR. OF ENGINEERING & PUBLIC WORKS  
 Title, if applicable

By: \_\_\_\_\_ Date: \_\_\_\_\_  
 Signature of Applicant

\_\_\_\_\_  
 Title, if applicable

Attachments



DEPARTMENT OF NATURAL RESOURCES  
COASTAL RESOURCES DIVISION  
ONE CONSERVATION WAY • BRUNSWICK, GA 31520 • 912.264.7218  
COASTALGADNR.ORG

MARK WILLIAMS  
COMMISSIONER

DOUG HAYMANS  
DIRECTOR

## Marsh/Shore Jurisdiction Determination Request

**Property Owner Name(s):** City of Brunswick

**Mailing Address:** 525 Lakewood Avenue Brunswick GA 31520

(Street) (City) (State) (Zip)

**Telephone:** 912-270-8826 **Email:** galberson@cityofbrunswick-ga.gov

**Fax:** \_\_\_\_\_

**Name of Agent/Surveyor (if desired):** Cohen Carpenter, GWES

**Mailing Address:** 511 Gloucester St Brunswick, GA 31520

**Telephone:** 478-320-6104 **Email:** Cohen.carpenter@gwesllc.com

**Fax:** \_\_\_\_\_

**Property Location:** multiple - see attached figures

**County:** Glynn **Waterway:** see attached **Tax Parcel ID:** see attached


**Lot, Block & Subdivision Name from Deed:** \_\_\_\_\_

**Reason for Request of Marsh/Shore:** City Stormwater Infrastructure Improvements

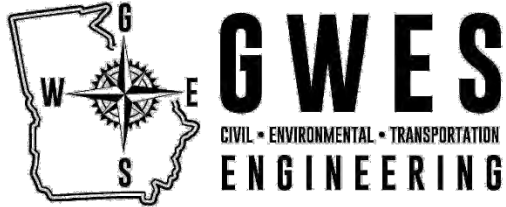
Georgia Department of Natural Resources-Coastal Resources Division  
One Conservation Way  
Brunswick, Georgia 31520-8687

I, Garrow Alberson, am requesting to have a jurisdictional determination for the marsh/shore area at my property. By this request, I am permitting Department Staff to access my property for such determination. I also understand that upon receipt of this request, additional information may be required before the Department delineates the marsh/shore jurisdictional area.

Sincerely,

By:   
(Applicant), title if applicable

By: \_\_\_\_\_  
(Applicant), title if applicable



May 29, 2024

Mr. Paul Tobler  
GA DNR/Coastal Resources Division  
1 Conservation Way  
Brunswick, GA 31520

List of Adjoining Landowners for the Improving Resilience in West Brunswick Project

**Brunswick Landing Marina**

Address: 1 Torras Landing Drive

Parcel No.: 01-02721

**Seldon Park**

Address: 100 Genoa Martin Drive

Parcel No.: 01-05945

**Georgia Ports Authority – Lift Station**

Address: 100 Howe Street

1201 Bay Street

Parcel No.: 01-01565

**Georgia Ports Authority – Lots 45 – 50**

Address: 615 Bay Street

Parcel No.: 01-00278

**Palmetto Cemetery**

Address: 3601 Ross Road

Parcel No.: 01-05946



# Glynn County, GA

## Summary

**Parcel Number** 01-02721  
**Tax District** Brunswick (District 01)  
**Alias** BRUNSWICK LANDING MARINA OFFICE  
 BRUNSWICK LANDING MARINA  
 LIFT STATION  
 BRUNSWICK LANDING MARINA BOAT YARD STORAGE  
**Location Address** KUT KWICK CORPORATION  
 0 HOMER WILSON WAY  
 0 NEWCASTLE ST  
 1 TORRAS LANDING  
 5 TORRAS LANDING  
 304 TORRAS LANDING #17000  
 1927 NEWCASTLE ST  
[Show](#) There are additional addresses associated with this parcel:  
 BRUNSWICK, GA 31520  
**Millage Rate** 21.019  
**Legal Description** 101.7176 AC W OF NEWCASTLE ST NEW TOWN  
**Subdivision** NEW TOWN  
**Documents** PD 20, Pg 5-6; PD 15, Pg 591; "justice center prop newcastle"; City Plate No. 9  
**Class Code** I1 - Industrial  
 (Note: This is for tax purposes only. Not to be used for zoning.)  
**Neighborhood** TAD Parcels Commercial (Code: 1000)  
**Zoning** BI CP  
**Map# Block-Lot** B018-02 120-003  
**Property Class** IND  
**Homestead** No  
**Exemption**  
**GIS Mapped acres** 93.89  
**Elementary School** Burroughs-Molette  
**Middle School** Risley Middle School  
**High School** Glynn Academy  
**Commissioner** DISTRICT 5 - ALLEN BOOKER, Phone (912) 398-9923 [abooker@glynncounty-ga.gov](mailto:abooker@glynncounty-ga.gov)  
**District** [ga.gov](#)



## View Map

## Owner

[ATLANTIC SOUTHEAST ENTERPRISES](#)  
 PO BOX 984  
 BRUNSWICK, GA 31521

## Value Information

	2023
+ Land Value	\$0
+ Improvement Value	\$1,000,000
= Total Value	\$1,000,000
Assessed Value	\$400,000

## Miscellaneous Improvement Information

Type	Length x Width	Area	Year Built	Value
Industrial	25060 x 1	25060	1959	\$53,900
Office	68 x 18	1224	1981	\$24,100

## 2023 Notice of Assessment

[2023 Notice of Assessment \(PDF\)](#)

## View/Pay Tax Bills

[View/Pay Tax Bills](#)

## Photos

To print an image, click to view then right-click and open in new tab.



Recent Sales In Area

Sale date range:

From: 10/12/2013 To: 10/12/2023

Sales by Neighborhood

Sales by Subdivision

1500 Feet Sales by Distance

No data available for the following modules: Summary (MH), Owner (MH), Value Information (MH), Improvement Information, Improvement Information (MH), Improvement Information (Manufactured), Misc. Improvement Information (MH), Sale/Transfer Information, Sketches, Planned Development.

Glynn County makes every effort to produce the most accurate information possible. No warranties, expressed or implied, are provided for the data herein, its use or interpretation. The assessment information is from the last certified taxroll. All data is subject to change before the next certified taxroll.

User Privacy Policy | GDPR Privacy Notice
Last Data Upload: 10/7/2023, 4:21:54 AM

Contact Us

Developed by Schneider GEOSPATIAL

# Glynn County, GA

## Summary

**Parcel Number** 01-05945  
**Tax District** Brunswick (District 01)  
**Alias** COUNTY LIFT STATION  
 SELDEN PARK  
 SELDEN PARK  
 SELDEN PARK POOL  
 SELDEN PARK  
**Location Address** 100 GENOA MARTIN DR #1  
 100 GENOA MARTIN DR #2  
 100 GENOA MARTIN DR #15000  
 100 GENOA MARTIN DR #17000  
 3405 ROSS RD  
 BRUNSWICK, GA 31520  
**Millage Rate** 21.019  
**Legal Description** SELDEN PARK  
**Subdivision** BRUNSWICK FARMS  
**Documents** DB 4-P, Pg 568  
**Class Code** C1 - Commercial  
 (Note: This is for tax purposes only. Not to be used for zoning.)  
**Neighborhood** BWK COMM EXEMPT (Code: C100E)  
**Zoning** CP  
**Map# Block-Lot** B040-02 007-002  
**Property Class** COMM  
**Homestead** No  
**Exemption**  
**GIS Mapped acres** 29.37  
**Elementary School** Goodyear  
**Middle School** Glynn Middle School  
**High School** Glynn Academy  
**Commissioner** DISTRICT 5 - ALLEN BOOKER, Phone (912) 398-9923 [abooker@glynncounty-ga.gov](mailto:abooker@glynncounty-ga.gov)  
**District**



## [View Map](#)

## Owner

[GLYNN COUNTY](#)  
 1725 REYNOLDS ST 300  
 BRUNSWICK, GA 31520

## Value Information

	2023
+ Land Value	\$64,800
+ Improvement Value	\$967,400
= Total Value	\$1,032,200
Assessed Value	\$412,880

## Miscellaneous Improvement Information

Type	Length x Width	Area	Year Built	Value
Bath House	20 x 12	240	0	\$5,900

## View/Pay Tax Bills

View/Pay Tax Bills

## Photos

To print an image, click to view then right-click and open in new tab.



### Recent Sales In Area

Sale date range:

From:  To:

### Subdivision Plats

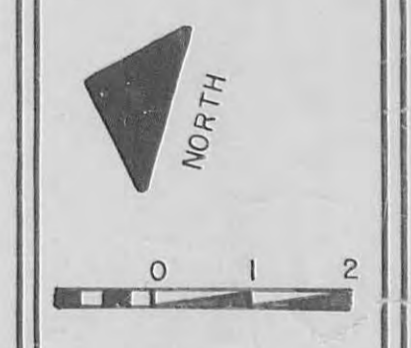
No data available for the following modules: Summary (MH), Owner (MH), Value Information (MH), Improvement Information, Improvement Information (MH), Improvement Information (Manufactured), Misc. Improvement Information (MH), Sale/Transfer Information, 2023 Notice of Assessment, Sketches, Planned Development.

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 | [User Privacy Policy](#) | [GDPR Privacy Notice](#)  
 Last Data Upload: 10/7/2023, 4:21:54 AM

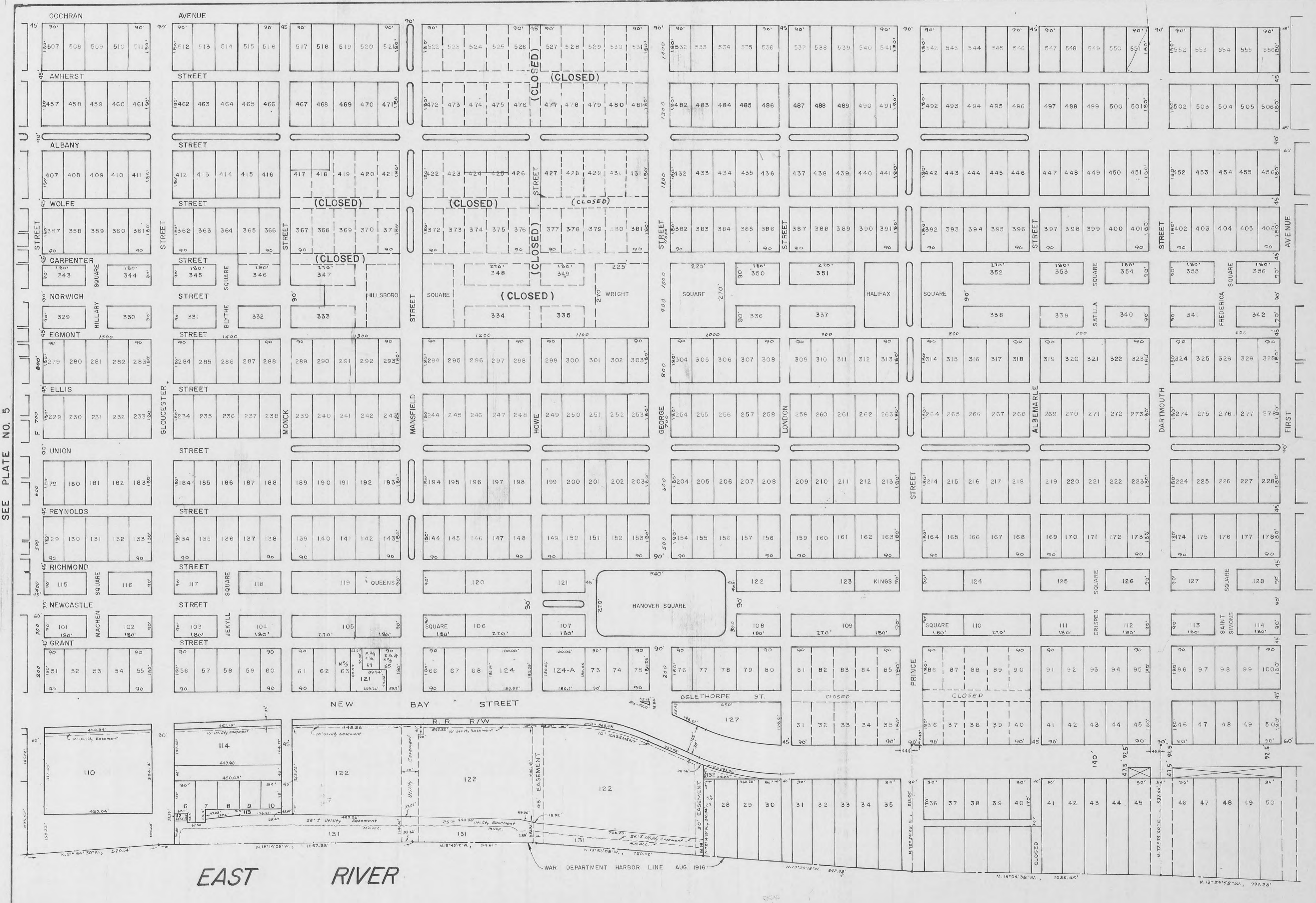
[Contact Us](#)



COMPILED FROM  
EXISTING MAPS,  
RECORDS AND  
OTHER DATA  
BY THE  
ENGINEERING  
DEPARTMENT  
CITY OF  
BRUNSWICK



JAN 13, 1961  
APR 9, 1962  
JUL 18, 1962  
FEB 17, 1964  
DEC 1, 1964  
JUNE 8, 1965  
AUG. 8, 1966  
MAY 15, 1969  
APRIL 6, 1970  
JUNE 20, 1972  
SEPTEMBER, 1974  
JANUARY, 1975  
JUNE 8, 1976



SEE PLATE NO. 5

SEE PLATE NO. 1

EAST RIVER

WAR DEPARTMENT HARBOR LINE AUG. 1916

# BAY STREET URBAN RENEWAL PROJECT NO. GA R-110

## PROPERTY PLAT

BRUNSWICK, GLYNN COUNTY, GEORGIA

### ADOPTION & DEDICATION - CITY OF BRUNSWICK, GA.

THIS PLAT HAS BEEN EXAMINED BY THE CITY COMMISSION AND BY RESOLUTION IS HEREBY ADOPTED AND APPROVED FOR RECORDING WITH THE CLERK OF SUPERIOR COURT. FURTHER; ALL STREET RIGHT OF WAYS, EASEMENTS, ETC. SHOWN HEREON ARE HEREBY DEDICATED FOR THE USE OR USES SPECIFIED, INDICATED OR IMPLIED.

APPROVED THIS \_\_\_ DAY OF JUNE, 1976

SIGNED *Clyde A. Taylor*  
MAYOR

ATTEST - *Harriet S. Jennings*  
CITY CLERK

### NOTE:

PERMANENT REFERENCE MARKERS (CONC. MON.'S.) UNLESS OTHERWISE NOTED ARE SHOWN THUS

ALL BEARINGS SHOWN HEREON ARE GEORGIA STATE GRID.

BEARINGS AND DISTANCES SHOWN ALONG CURVES REFER TO THE CHORD.

110	146,620 S.F.±	3.366 AC±
112	2,028 S.F.±	0.047 AC±
113	10,652 S.F.±	0.245 AC±
114	70,107 S.F.±	1.609 AC±
122	645,001 S.F.±	14.807 AC±
131	210,522 S.F.±	4.833 AC±

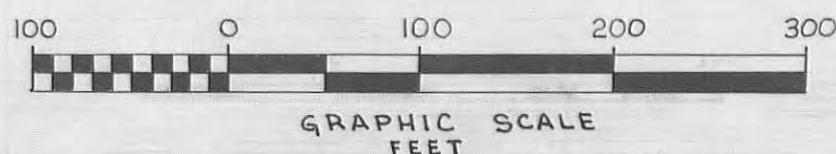
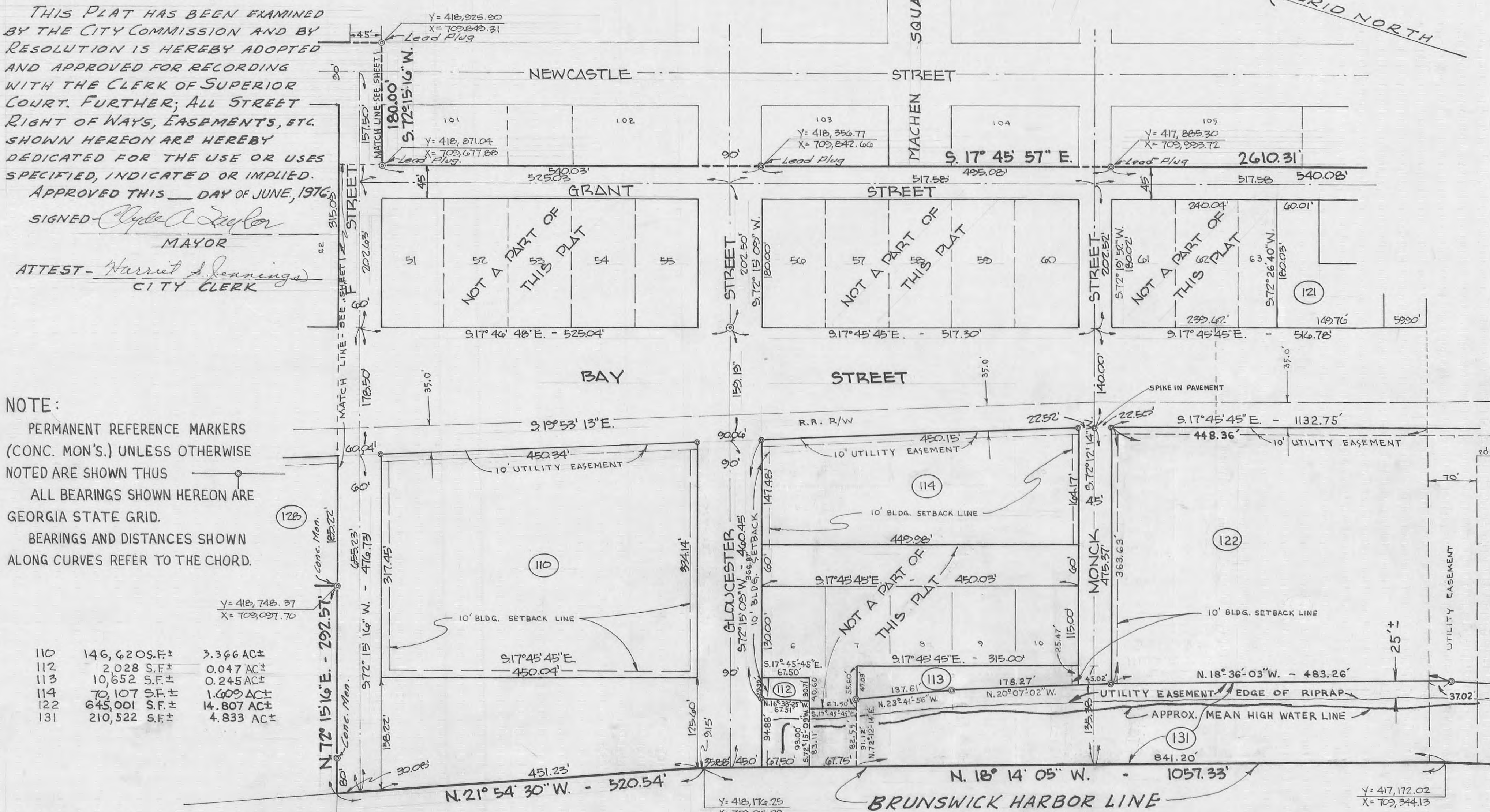
### SURVEYOR'S CERT. -

Y = 418,450.20  
X = 708,819.05

THIS IS TO CERTIFY THAT THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS SURVEYED AND DESCRIBED IN THE CAPTION HEREON. THAT PERMANENT MARKERS HAVE BEEN SET AS INDICATED AND IN ACCORDANCE WITH GEORGIA LAW. THAT SAID SURVEY WAS MADE UNDER MY SUPERVISION AND THAT THE ERROR OF CLOSURE OF THE BOUNDARY SURVEY WAS LESS THAN ONE FOOT IN TEN THOUSAND. AND THAT THE SURVEY DATA SHOWN HEREON COMPLY WITH GEORGIA LAW.

SIGNED THIS 9<sup>TH</sup> DAY OF APRIL, 1976.

*Richard L. Law*  
REG. GA. SURVEYOR NO. 1039  
REG. GA. ENGINEER NO. 3613



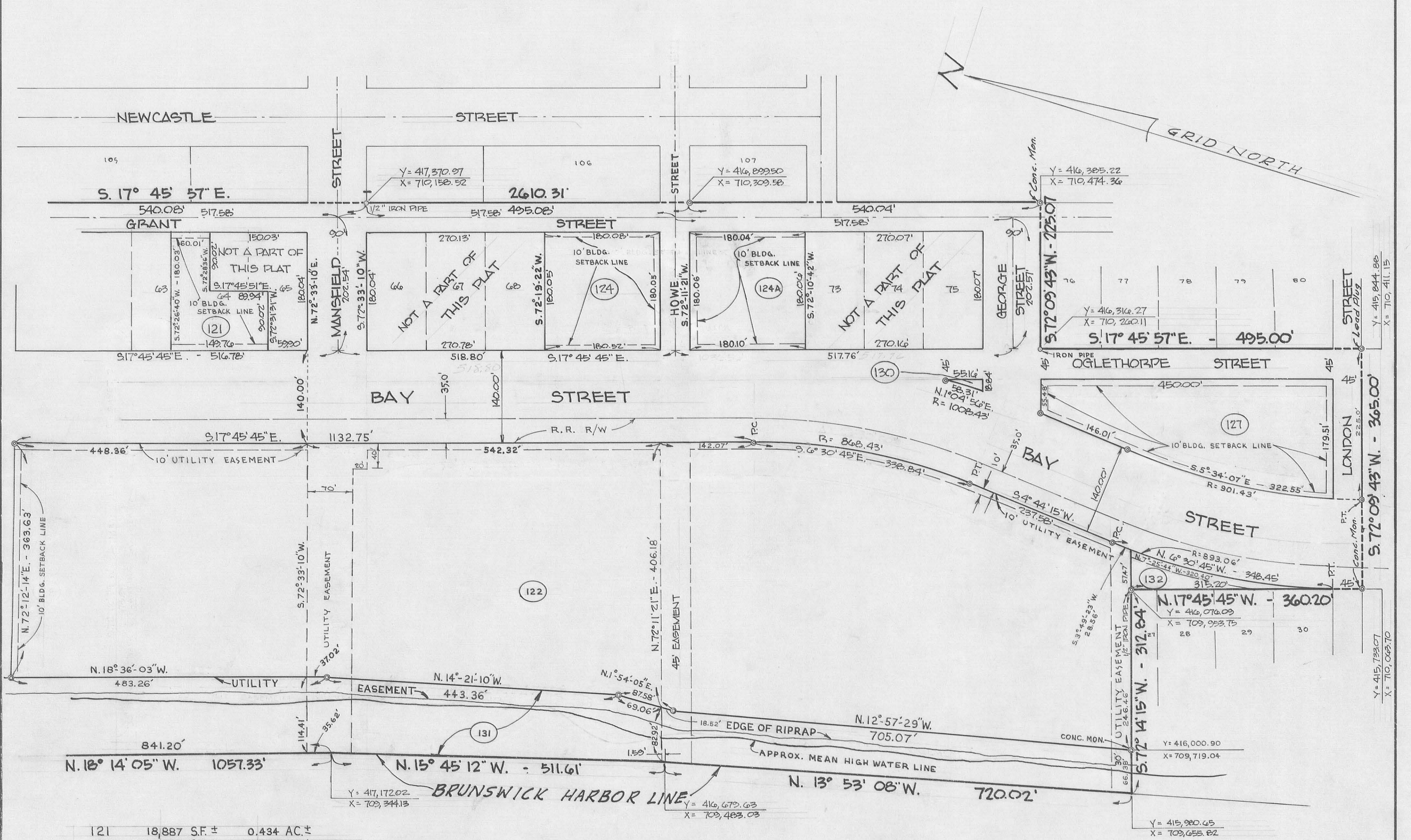
PREPARED BY:  
ROBERT M. ANGAS & ASSOCIATES  
CONSULTING CIVIL ENGINEERS & SURVEYORS  
JACKSONVILLE, FLORIDA

Drawn 14 at Page 530 Filed June 4<sup>th</sup> 1976 at 12:10 P.M.  
*M. M. Smith*

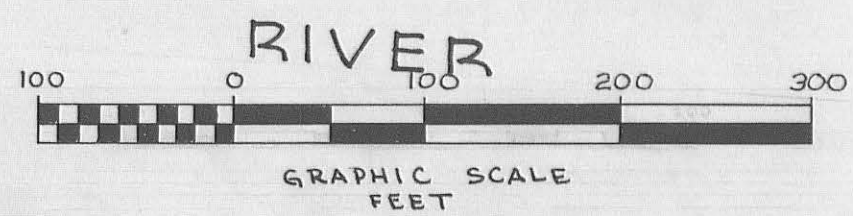
# BAY STREET URBAN RENEWAL PROJECT NO. GA R-110

## PROPERTY PLAT

BRUNSWICK, GLYNN COUNTY, GEORGIA



121	18,887 S.F. ±	0.434 AC. ±
122	645,001 S.F. ±	14.807 AC. ±
124	32,462 S.F. ±	0.745 AC. ±
124A	32,422 S.F. ±	0.744 AC. ±
127	60,218 S.F. ±	1.382 AC. ±
130	503 S.F. ±	0.012 AC. ±
131	210,522 S.F. ±	4.833 AC. ±
132	5,958 S.F. ±	0.137 AC. ±



PREPARED BY:  
 ROBERT M. ANGAS & ASSOCIATES  
 CONSULTING CIVIL ENGINEERS & SURVEYORS  
 JACKSONVILLE, FLORIDA

Drawn 14 at page 531  
 Martin J. ...  
 Filed at 12:10 P.M.  
 June 4<sup>th</sup>, 1976

# Glynn County, GA

## Summary

**Parcel Number** 01-01565  
**Tax District** Brunswick (District 01)  
**Alias** LIFT STATION  
**Location Address** GEORGIA PORTS AUTHORITY  
 100 HOWE ST  
 1201 BAY ST  
 1299 BAY ST #17000  
 BRUNSWICK, GA 31520  
**Millage Rate** 21.019  
**Legal Description** 12-15 OT WATER  
**Subdivision** OLD TOWN  
**Documents** PD 14, Pg 529-531; PD 6, Pg 160; City Plat No.3  
**Class Code** C3 - Commercial  
(Note: This is for tax purposes only. Not to be used for zoning.)  
**Neighborhood** TAD Parcels Commercial (Code: 1000)  
**Zoning** GC  
**Map# Block-Lot** B012-01 036-002  
**Property Class** VL  
**Homestead Exemption** No  
**GIS Mapped acres** 16.74  
**Elementary School** Oglethorpe Point  
**Middle School** Glynn Middle School  
**High School** Glynn Academy  
**Commissioner District** DISTRICT 5 - ALLEN BOOKER, Phone (912) 398-9923 [abooker@glynncounty-ga.gov](mailto:abooker@glynncounty-ga.gov)

## [View Map](#)

## Owner

[GEORGIA PORTS AUTHORITY](#)  
 100 GLOUCESTER ST  
 BRUNSWICK, GA 31520

## Value Information

	2023
+ Land Value	\$1,356,000
+ Improvement Value	\$0
= Total Value	\$1,356,000
Assessed Value	\$542,400

## View/Pay Tax Bills

[View/Pay Tax Bills](#)

## Recent Sales In Area

Sale date range:

From:  To:

[Sales by Neighborhood](#)

[Sales by Subdivision](#)

No data available for the following modules: Summary (MH), Owner (MH), Value Information (MH), Improvement Information, Improvement Information (MH), Improvement Information (Manufactured), Miscellaneous Improvement Information, Misc. Improvement Information (MH), Sale/Transfer Information, 2023 Notice of Assessment, Photos, Sketches, Planned Development.



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Contact Us



# Glynn County, GA

## Summary

**Parcel Number** 01-00278  
**Tax District** Brunswick (District 01)  
**Alias** N/A  
**Location Address** 615 BAY ST  
 BRUNSWICK, GA 31520  
**Millage Rate** 21.019  
**Legal Description** LOTS 45 THRU 50 OT W  
**Subdivision** WELLS TRACT  
**Documents** PD 20, Pg 394; PD 6, Pg 160  
**Class Code** I1 - Industrial  
(Note: This is for tax purposes only. Not to be used for zoning.)  
**Neighborhood** Southend Waterfront (Code: C101)  
**Zoning** BI  
**Map# Block-Lot** B005-07 083-002  
**Property Class** GOVT  
**Homestead** No  
**Exemption**  
**GIS Mapped acres** 14.53  
**Elementary School** Oglethorpe Point  
**Middle School** Glynn Middle School  
**High School** Glynn Academy  
**Commissioner** DISTRICT 5 - ALLEN BOOKER, Phone (912) 398-9923 [abooker@glynncounty-ga.gov](mailto:abooker@glynncounty-ga.gov)  
**District** [ga.gov](http://ga.gov)



## View Map

## Owner

[GEORGIA PORTS AUTHORITY](#)  
 100 GLOUCESTER ST  
 BRUNSWICK, GA 31520

## Value Information

	2023
+ Land Value	\$1,837,000
+ Improvement Value	\$697,200
= Total Value	\$2,534,200
Assessed Value	\$1,013,680

## Miscellaneous Improvement Information

Type	Length x Width	Area	Year Built	Value
Office	8263 x 1	8263	1965	\$221,900
Warehouse - Metal	23397 x 1	23397	1965	\$68,400
Warehouse - Metal	6480 x 1	6480	1970	\$62,200
Warehouse - Metal	8380 x 1	8380	1965	\$49,000
Warehouse - CB	3925 x 1	3925	1965	\$45,400
Warehouse - Metal	90 x 49	4410	1980	\$30,100
Warehouse - Metal	3456 x 1	3456	1940	\$27,000
Office	959 x 1	959	1965	\$21,100
Warehouse - Metal	1080 x 1	1080	1965	\$19,000
Warehouse - Metal	3362 x 1	3362	1941	\$16,100
Warehouse - Metal	1295 x 1	1295	1965	\$15,200
Warehouse - CB	936 x 1	936	1965	\$10,800
Warehouse - CB	2184 x 1	2184	1941	\$8,400
Warehouse - Metal	3690 x 1	3690	1940	\$7,200
Warehouse - Metal	1180 x 1	1180	1965	\$6,900
Warehouse - CB	428 x 1	428	1965	\$4,900
Warehouse - Metal	1148 x 1	1148	1940	\$4,500
Warehouse - CB	266 x 1	266	1974	\$4,100

## Sale/Transfer Information

Date	Deed Book and Page	Price	Deed Type	Grantor	Grantee
11/29/1989	33-O 209	\$0			

### View/Pay Tax Bills

View/Pay Tax Bills

### Photos

To print an image, click to view then right-click and open in new tab.



### Recent Sales In Area

Sale date range:

From: 10/12/2013 To: 10/12/2023

Sales by Neighborhood

Sales by Subdivision

1500 Feet Sales by Distance

No data available for the following modules: Summary (MH), Owner (MH), Value Information (MH), Improvement Information, Improvement Information (MH), Improvement Information (Manufactured), Misc. Improvement Information (MH), 2023 Notice of Assessment, Sketches, Planned Development.

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# Glynn County, GA

## Summary

**Parcel Number** 01-05433  
**Tax District** BRUNSWICK (District 01)  
**Alias** GREENWOOD CEMETERY  
**Location Address** 3031 NEWCASTLE ST  
 BRUNSWICK, GA 31520  
**Millage Rate** 21.019  
**Legal Description** GREENWOOD CEMETERY  
**Subdivision** BRUNSWICK FARMS  
**Documents** DB 3-D, Pg 395-397  
**Class Code** E4 - Exempt - Cemetery  
(Note: This is for tax purposes only. Not to be used for zoning.)  
**Neighborhood** BWK COMM EXEMPT (Code: C100E)  
**Zoning** CP  
**Map# Block-Lot** B035-02 007-001  
**Property Class** GOV  
**Homestead Exemption** No  
**GIS Mapped acres** 31.35  
**Elementary School** Goodyear  
**Middle School** Glynn Middle School  
**High School** Glynn Academy  
**Commissioner District** DISTRICT 5 - ALLEN BOOKER, Phone (912) 398-9923 [abooker@glynncounty-ga.gov](mailto:abooker@glynncounty-ga.gov)

View Map

## Owner

[CITY OF BRUNSWICK](#)  
 PO BOX 550  
 BRUNSWICK, GA 31521

## Value Information

Assessed Year		2024
Land Value	+	\$253,500.00
Improvement Value	+	\$0.00
<b>Total Value</b>	<b>=</b>	<b>\$253,500.00</b>
Assessed Land Value	+	\$101,400.00
Assessed Improvement Value	+	\$0.00
<b>Assessed Total Value</b>	<b>+</b>	<b>\$0.00</b>

## View/Pay Tax Bills

View/Pay Tax Bills

## Photos

To print an image, click to view then right-click and open in new tab.



### Recent Sales In Area

Sale date range:

From: 05/29/2014

To: 05/29/2024

Sales by Neighborhood

Sales by Subdivision

1500

Feet



Sales by Distance

**No data available for the following modules:** Summary (MH), Improvement Information, Mobile Homes-lasW, Prebill Mobile Homes, Accessory Information, Additions, Sale/Transfer Information, 2023 Notice of Assessment, Sketches, Planned Development.

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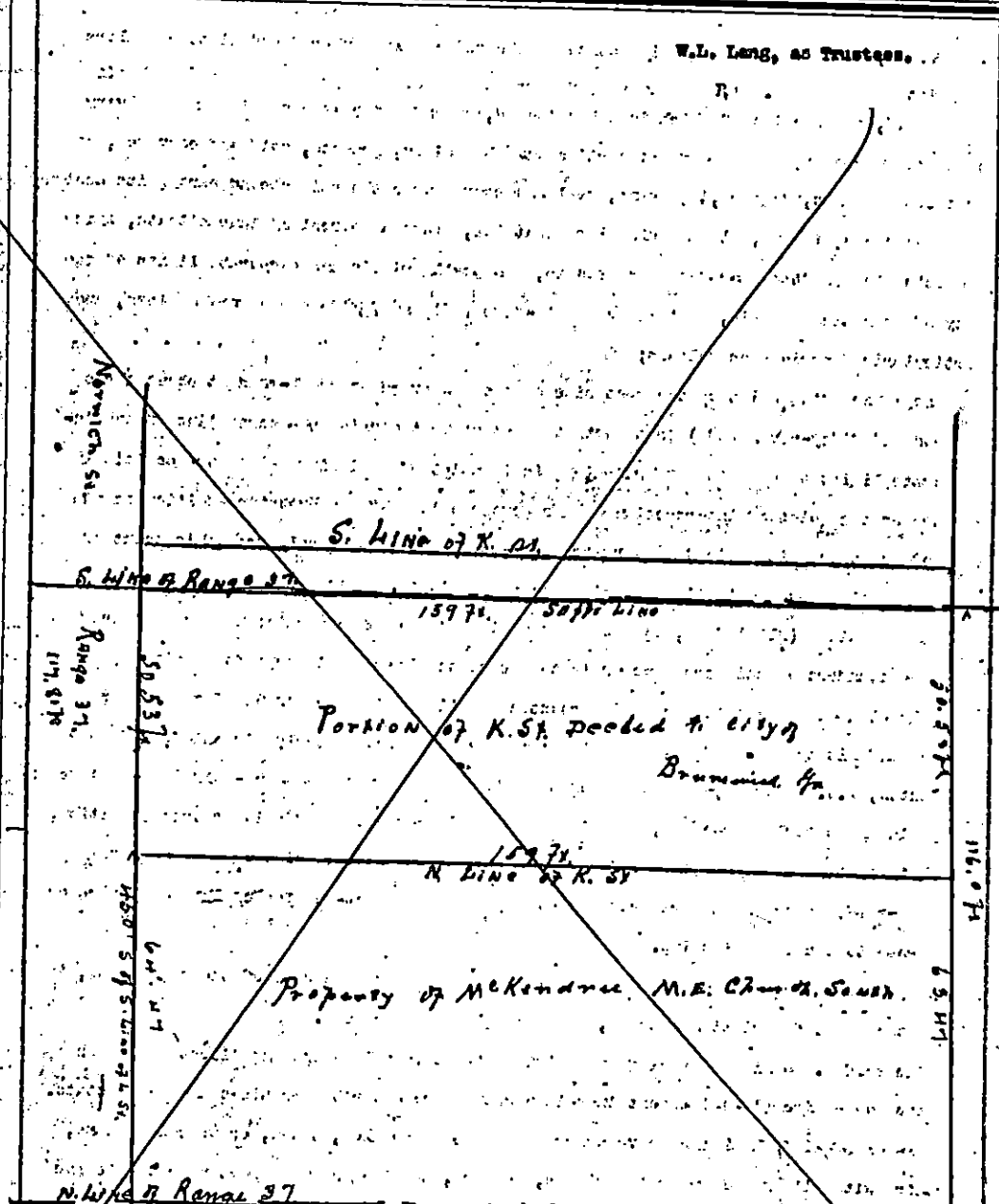
[User Privacy Policy](#) | [GDPR Privacy Notice](#)

[Last Data Upload: 5/29/2024, 6:52:27 AM](#)

[Contact Us](#)

Developed by  
 Schneider  
GEOSPATIAL

W.L. Long, as Trustee.



S. Line of R. 21

S. Line of Range 27

159 7/8 Suff. Line

Range 27  
17, 8 1/2  
50, 53 1/2

Portion of K. St. Deeded to City of Brunswick Ga.

159 7/8  
N. Line of R. 27

150' S. of S. line of R. 21  
64, 4 1/2

Property of McKendree M.E. Church, South.

N. Line of Range 27

J. B. High  
City Engineer  
Dec. 1910

Recorded March 9th, 1912.

*G. L. ...*  
Deputy Clerk.

Georgia, Glynn County.

THIS INDENTURE, made and entered into on this the (5th) Eighth day of May, One Thousand Nine Hundred and Eleven (1911), between Albert Fendig and C. Downing, each of said State and County, as parties of the first part and the Mayor and Council of the City of Brunswick, a municipal corporation of said State and County, as party of the second part;

WITNESSETH, that for and in consideration of the sum of Five Hundred and Fifteen dollars and Sixty cents (\$515.60), by said second party to said first parties cash in hand well and truly paid, the receipt of which is acknowledged, at and before the sealing and delivery of these presents, the said first parties have bargained, granted, sold and conveyed, and by these presents, do bargain, grant, sell and convey unto the said second party, its assigns and successors, if any, all and singular that lot, tract or parcel of land situate, lying and being in the State and County aforesaid, and partly within the corporate limits of the City of Brunswick therein, containing Twenty-five (25) and 78/100 acres more or less, and particularly described as follows;

Beginning at a point on the west side of the Boulevard or shell-road at about three hundred and fifty-seven (357) feet north of a stone post marking the north line of the incorporate limits of the City of Brunswick, (said point of beginning being more definitely located as the point of intersection of the northern line of the Brobston Addition to the City of Brunswick with said Boulevard or shell-road) thence westwardly from this point of beginning, along the north line of said Brobston Addition, a distance of two thousand, one hundred and sixty (2160) feet, to the eastern side of a creek or drain; thence southerly with the meander of said creek or drain to the south line of said Brobston Addition; thence easterly along the south line of said Brobston Addition a distance of One Thousand Three Hundred and Ninety (1390) feet, to a stake; thence in a northeasterly direction, 105 degrees 56 minutes, N.W. Quadrant, a distance of seven hundred and three and one-half (703-1/2) feet; thence in an easterly direction, parallel to the said north line of said Brobston Addition, and a distance of twenty-four (24) feet therefrom, to the western side of said Boulevard or shell-road; thence in a northerly direction, along the western side of said Boulevard or shell road to the initial point.

A plot of which said premises is hereto attached and made a part of these presents, in aid of the above description thereof, and for all other purposes.

The said C. Downing conveying an undivided two-thirds interest and Albert Fendig an undivided one-third (1/3) interest in said hereinbefore described premises and real estate.

TO HAVE AND TO HOLD the above described and conveyed lot, tract, or parcel of land, together with all and singular the rights, members, privileges and appurtenances unto the same or any part thereof in anywise appertaining and belonging unto it, the said Mayor and Council of the City of Brunswick, its assigns or successors, forever in fee simple.

And the said Albert Fendig and C. Downing, each for the respective part conveyed will, and their heirs, executors or administrators shall the right and title to the said described and conveyed premises, and each and every part thereof, together with all and singular to the rights, members, privileges and appurtenances unto the same in anywise appertaining and belonging unto it, the said Mayor and Council of the City of Brunswick, its successors and assigns, against the claims of himself or themselves, their heirs, assigns, executors or administrators, and all other persons whomsoever, claiming or to claim the same, by these presents forever warrant and defend.

The premises hereby conveyed being a portion of those described in and conveyed by a deed from Samuel C. Atkinson to Albert Fendig, dated January 25th, 1909, and recorded in the office of the Clerk of the Superior Court of Glynn County, Georgia, in Book 3-A, Folio

549, on the 8th. day of March 1909, to which deed full reference is hereby made for all purposes in aid of these presents.

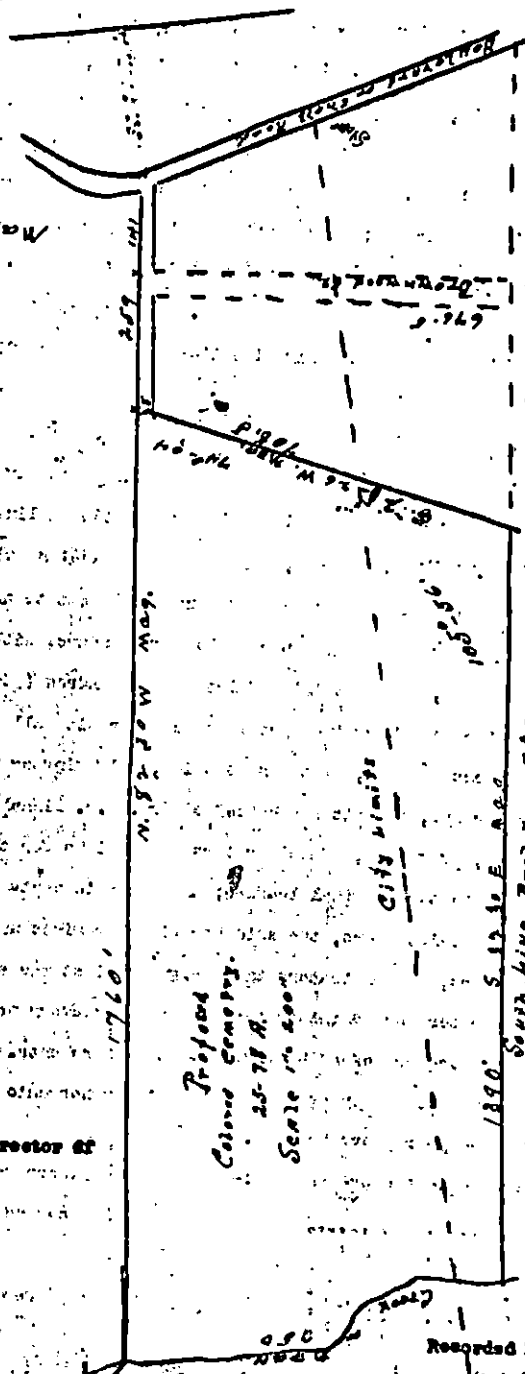
IN WITNESS WHEREOF, The said Albert Fendig and C. Downing have herunto set their hands and affixed their seals upon this the day and year aforesaid.

Signed, sealed and delivered in the presence of:-  
A.M. Way,

C. Downing, (L.S.)

Albert Fendig, (L.S.)

Newton W. Walker,  
Notary Public, Glynn County, Ga.



J.L. Eschry,  
City Engineer and Director of  
Public Works

April 1911

Proposed  
Cement Conveyer  
25-78 A.  
Scale 1" = 200'

Recorded March 9th. 1912.

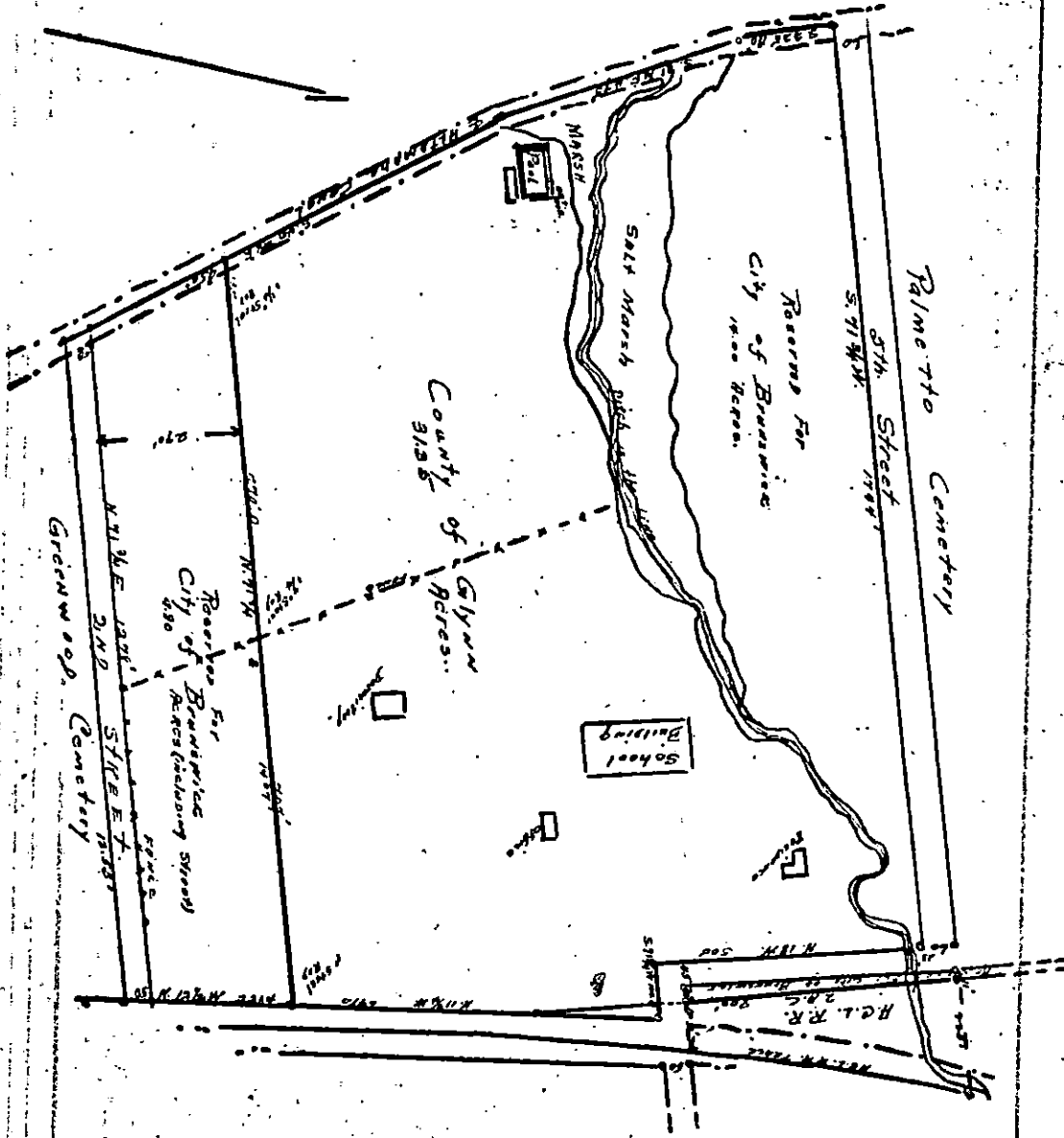
*J. L. Eschry*  
Deputy Clerk



# Deed BK 4P

As to Glynn County  
 L. O. Godwin  
 Ollie Mae Tomberlin  
 Notary Public, Glynn County, Georgia

Glynn County  
 by Malcolm D. McKinnon (L.S.)  
 Chairman, Commissioners Roads  
 and Revenue of Glynn County, Georgia  
 Attest:  
 A. U. Townsend (L.S.)  
 Clerk Commissioners of Roads and  
 Revenue of Glynn County, Georgia



Recorded this 20th day of February 1888  
 J. P. Townsend  
 Deputy Clerk

# Glynn County, GA

## Summary

Parcel Number	01-05946
Tax District	BRUNSWICK (District 01)
Alias	PALMETTO CEMETERY
Location Address	3601 ROSS RD BRUNSWICK, GA 31520
Millage Rate	21.019
Legal Description	PALMETTO CEMETARY
Subdivision	BRUNSWICK FARMS
Documents	
Class Code	E1 - Exempt - Public Property <i>(Note: This is for tax purposes only. Not to be used for zoning.)</i>
Neighborhood	BWK COMM EXEMPT (Code: C100E)
Zoning	CP
Map# Block-Lot	B040-02 007-003
Property Class	GOV
Homestead Exemption	No
GIS Mapped acres	53.7
Elementary School	Glyndale
Middle School	Glynn Middle School
High School	Glynn Academy
Commissioner District	DISTRICT 5 - ALLEN BOOKER, Phone (912) 398-9923 <a href="mailto:abooker@glynncounty-ga.gov">abooker@glynncounty-ga.gov</a>

[View Map](#)

## Owner

[CITY OF BRUNSWICK](#)  
PO BOX 550  
BRUNSWICK, GA 31521

## Value Information

Assessed Year		2024
Land Value	+	\$421,750.00
Improvement Value	+	\$0.00
<b>Total Value</b>	=	<b>\$421,750.00</b>
Assessed Land Value	+	\$168,700.00
Assessed Improvement Value	+	\$0.00
<b>Assessed Total Value</b>	+	<b>\$0.00</b>

## View/Pay Tax Bills

[View/Pay Tax Bills](#)

## Photos

To print an image, click to view then right-click and open in new tab.



### Recent Sales In Area

Sale date range:

From:  To:

**No data available for the following modules:** Summary (MH), Improvement Information, Mobile Homes-lasW, Prebill Mobile Homes, Accessory Information, Additions, Sale/Transfer Information, 2023 Notice of Assessment, Sketches, Planned Development.

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Last Data Upload: 5/29/2024, 6:52:27 AM

[Contact Us](#)



# CITY OF BRUNSWICK

601 Gloucester Street \* Post Office Box 550 \* Brunswick \* Georgia \* 31520-0550 \* (912) 267-5500

Cosby H. Johnson, Mayor  
Felicia M. Harris, Mayor Pro Tem  
Lance Sabbe, Commissioner  
Gwen Atkinson-Williams, Commissioner  
Kendra L. Rolle, Commissioner

City Attorney  
Brian D. Corry

City Manager  
Regina M. McDuffie

May 8, 2024

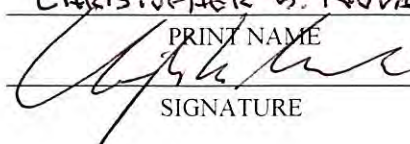
Christopher B. Novack, PE  
Georgia Ports Authority  
100 Gloucester Street.  
Brunswick, GA 31520

Mr. Novack,

The City of Brunswick is currently in the process of designing and permitting drainage outfall improvements located on the Georgia Ports Authority property. This project is partially funded through a Coastal Incentive Grant administered by the Department of Natural Resources, Coastal Resources Division. The project seeks to improve storm water outfall structures that discharge into jurisdictional marshland by installing a new tide gate in place of the older one. The City's goal is to reduce the upstream tidal impacts and create a more resilient storm water system in the downtown Brunswick area.

In order to move forward with the project, the City is required to submit an application for a Coastal Marshland Protection Act (CMPA) permit to Georgia DNR-CRD. One requirement of the CMPA permit application process is gathering "no objection" letters from adjacent landowners. Please sign below to acknowledge your receipt of this message and to express your statement of no objection to the City's planned improvements. Thank you for your cooperation for the improvements to the City of Brunswick outfalls.

Please contact Garrow Alberson, City Engineer/Director of Public Works, with any questions regarding this project or permit process. He can be reached at (912) 270-8826 or [galberson@cityofbrunswick-ga.gov](mailto:galberson@cityofbrunswick-ga.gov)

CHRISTOPHER B. NOVACK  
\_\_\_\_\_  
PRINT NAME  
  
\_\_\_\_\_  
SIGNATURE

MAY 10, 2024  
\_\_\_\_\_  
DATE  
1201 Bay Street  
\_\_\_\_\_  
PROPERTY ADDRESS



PLANNING, DEVELOPMENT & CODES DEPARTMENT  
601 Gloucester Street, Brunswick, GA 31520

May 1, 2024

Mr. Paul Tobler  
GA DNR/Coastal Resources Division  
1 Conservation Way  
Brunswick, GA 31520

Zoning Certification for the Improving Resilience in West Brunswick Project

Dear Mr. Tobler,

The Improving Resilience in West Brunswick Project is located in the City of Brunswick. The project includes storm drainage, tide control, and bank stabilization improvements within City of Brunswick rights-of-way and easements and does not violate City Zoning Ordinances. In addition, I have reviewed the permit plans and I have no objection.

If you have any questions, please call 912-267-5527.

Sincerely,

A handwritten signature in blue ink, appearing to read "John Hunter", with a long horizontal line extending to the right.

John Hunter  
Director  
Planning, Development, and Codes



May 1, 2024

Mr. Paul Tobler  
GA DNR/Coastal Resources Division  
1 Conservation Way  
Brunswick, GA 31520

Hazardous Waste Statement for the Improving Resilience in West Brunswick Project

Dear Mr. Tobler,

The Improving Resilience in West Brunswick Project is located in the City of Brunswick. The project includes storm drainage, tide control, and bank stabilization improvements within City of Brunswick rights-of-way and easements. GWES on behalf of the City has made inquiry to the Georgia Environmental Protection Division (EPD) Solid Waste Permitting and Hazardous Waste Units. The project locations do not appear at locations of any permitted solid waste facilities or hazardous waste inventory sites.

If you have any questions, please call 912-227-1969

Sincerely,

A handwritten signature in black ink that reads 'Ben Pierce'.

Ben Pierce, PE, PTOE  
Director of Transportation, GWES LLC.  
511 Gloucester St  
Brunswick GA. 31520