JOINT APPLICATION FOR

A DEPARTMENT OF THE ARMY, CORPS OF ENGINEERS PERMIT, STATE OF GEORGIA MARSHLAND PROTECTION PERMIT, REVOCABLE LICENSE AGREEMENT

AND REQUEST FOR WATER QUALITY CERTIFICATION AS APPLICABLE

INSTRUCTIONS FOR SUBMITTING APPLICATION:

Name of Waterway CESAS Form 19

Every Applicant is Responsible to Complete The Permit Application and Submit as Follows: One copy each of application, location map, drawings, copy of deed and any other supporting information to addresses 1, 2, and 3 below. If water quality certification is required, send only application, location map and drawing to address No. 4.

- 1. For Department of the Army Permit, mail to: Commander, U.S. Army Engineer District, Savannah ATTN: CESAS-OP-F, P.O. Box 889, Savannah, Georgia 31402-0889. Phone (912)652-5347 and/or toll free, Nationwide 1-800-448-2402.
- 2. For State Permit State of Georgia (six coastal counties only) mail to: Habitat Management Program, Coastal Resources Division, Georgia Department of Natural Resources, 1 Conservation Way, Brunswick, Georgia 31523. Phone (912) 264-7218.
- 3. For Revocable License State of Georgia (six coastal counties plus Effingham, Long, Wayne, Brantley and Charlton counties only) Request must have State of Georgia's assent or a waiver authorizing the use of State owned lands. All applications for dock permits in the coastal counties, or for docks located in tidally influenced waters in the counties listed above need to be submitted to Real Estate Unit. In addition to instructions above, you must send two signed form letters regarding revocable license agreement to: Ecological Services Coastal Resources Division, Georgia Department of Natural Resources, 1 Conservation Way, Brunswick, Georgia 31523. Phone (912) 264-7218.
- 4. For Water Quality Certification State of Georgia, mail to: Water Protection Branch, Environmental Protection Division, Georgia Department of Natural Resources, 4220 International Parkway, Suite 101, Atlanta, Georgia 30354 (404) 675-1631.

| the property or be the lessee or copy of the deed or other ins | I by the person authorized to undertake the proposed act have the authority to perform the activity requested. E trument as may be appropriate. The application may om the applicant designating the agent. See item 6, page 2. Date | vidence of the above may be furnished by be signed by a duly authorized agent if 2. | | | |
|---|---|---|--|--|--|
| 4. Name and address of applica | nt. Ianufacturing Corporation | | | | |
| Ms. Christina Gatlin | | | | | |
| 1 Brampton Road | | | | | |
| Savannah, GA 31408 | 3 | | | | |
| 5. Location where the propose | d activity exists or will occur. Lat. 32,11670 | Long81.13097 | | | |
| Chatham | 8 th | N/A | | | |
| County | Military District | In City or Town | | | |
| Savannah | N/A | N/A | | | |
| Near City or Town | Subdivision | Lot No. | | | |
| N/A | 10' | Georgia | | | |
| Lot Size | Approximate Elevation of Lot | State | | | |
| Savannah River | | Savannah River | | | |
| Name of Waterway | Name of Near | Name of Nearest Creek, River, Sound, Bay or Hammock | | | |

6. Name, address, and title of applicant's authorized agent for permit application coordination. phone (912) 232-0451 Sligh Environmental Consultants, Inc. fax (912) 232-0453 Attn: Brandon Wall 31 Park of Commerce Way, Suite 200B Savannah, GA 31405 Statement of Authorization: I hereby designate and authorize the above named person to act in my behalf as my agent in the processing of this permit application and to furnish, upon request, supplemental information in support of this application 8/28/24 Signature of Applicant 7. Describe the proposed activity, its purpose and intended use, including a description of the type of structures, if any to be erected on fills, piles, of float-supported platforms, and the type, composition and quantity of materials to be discharged or dumped and means of conveyance. If more space is needed, use remarks section on page 4 or add a supplemental sheet. (See Part III of the Guide for additional information required for certain activities.) To replace three existing water quality monitoring platforms (74 sf) and install a new platform (20 sf) at an existing manufacturing facility. All structures will cantilever over the waterway from the existing bulkhead. See attached Project

9. Names and addresses of adjoining property owners whose property also adjoins the waterway.

Gold Bond Building Products, LLC Georgia Ports Authority 2001 Rexford Road P.O. Box 2406
Charlotte, NC 28211 Savannah, GA 31402

10. Date activity is proposed to commence. Upon receipt of authorization to proceed

Date activity is expected to be completed. Within five years of authorization

Is any portion of the activity for which authorization is sought now complete ___Y X_N
 A. If answer is "Yes", give reasons in the remarks in the remarks section.

A. If answer is "Yes", give reasons in the remarks in the remarks section. Indicate the existing work on the drawings.

Description for details. No fill, dredging, or bank stabilization is required.

8. Proposed use: Private

Public

B. If the fill or work is existing, indicate date of commencement and completion.

C. If not completed, indicate percentage completed.

12. List of approvals or certifications required by other Federal, State or local agencies for any structures, construction discharges, deposits or other activities described in this application. Please show zoning approval or status of zoning for this project.

Commercial X

Other

Issuing Agency Type Approval Identification No. Date/Application Date/Approval

GADNR-CRD CMPA Permit
USACE Letter of Permission

13. Has any agency denied approval for the activity described herein or for any activity directly related to the activity described herein? Yes X NO (If "yes", explain).

Note: Items 14 and 15 are to be completed if you want to bulkhead, dredge or fill. 14. Description of operation: (If feasible, this information should be shown on the drawing). A. Purpose of excavation or fill N/A - no fill, bank stabilization, or dredging is required. width length depth Access channel depth width 2. Boat basin length depth width 3. Fill area length width depth 4. Other length (Note: If channel, give reasons for need of dimensions listed above.) B. 1.If bulkhead, give dimensions 2. Type of bulkhead construction (material No X Cubic yards Backfill required: Yes Where obtained C. Excavated material 1.Cubic yards N/A 2. Type of material 15. Type of construction equipment to be used Waterborne barge, work boat, upland mechanical equipment A. Does the area to be excavated include any wetland? Yes No X B. Does the disposal area contain any wetland? Yes C. Location of disposal area N/A D. Maintenance dredging, estimated amounts, frequency, and disposal sites to be utilized: N/A E. Will dredged material be entrapped or encased? N/A F. Will wetlands be crossed in transporting equipment to project site?_ G. Present rate of shoreline erosion (if known) N/A

16. WATER QUALITY CERTIFICATION: In some cases, Federal law requires that a Water Quality Certification from the State of Georgia be obtained prior to issuance of a Federal license or permit. Applicability of this requirement to any specific project is determined by the permitting Federal agency. The information requested below is generally sufficient for the Georgia Environmental Protection Division to issue such a certification if required. Any item which is not applicable to a specific project should be so marked. Additional information will be requested if needed.

A. Please submit the following:

- 1. A plan showing the location and size of any facility, existing or proposed, for handling any sanitary or industrial waste waters generally on your property.
- 2. A plan of the existing or proposed project and your adjacent property for which permits are being requested.
- 3. A plan showing the location of all points where petro-chemical products (gasoline, oils, cleaners) used and stored. Any above-ground storage areas must be diked, and there should be no storm drain catch basins within the diked areas. All valving arrangements on any petro-chemical transfer lines should be shown.
- 4. A contingency plan delineating action to be taken by you in the event of spillage of petro-chemical products or other materials from your operation.
- 5. Plan and profile drawings showing limits of areas to be dredged, areas to be used for placement of spoil, locations of any dikes to be constructed showing locations of any weir(s), and typical cross sections of the dikes.
- B. Please provide the following statements:
- 1. A statement that all activities will be performed in a manner to minimize turbidity in the stream.
- 2. A statement that there will be no oils or other pollutants released from the proposed activities which will reach the stream.
- 3. A statement that all work performed during construction will be done in a manner to prevent interference with any legitimate water uses.

17. Application is hereby made for a permit or permits to authorize the activities described herein. Water Quality Certification from the Georgia Environmental Protection Division is also requested if needed. I certify that I am familiar with the information contained in this application, and that to the best of my knowledge and belief such information is true, complete and accurate. I further certify that I posses the authority to under take the proposed activities.

Signature of Applicant

18. U.S.C. Section 1001 provides that. Whoever, in any matter within the jurisdiction of any department or agency of the United States, knowingly and willfully falsifies, conceals, or covers up by any trick, scheme, or device a material fact or makes any false, fictitious, or fraudulent statements or representations, or makes or uses false writing or document knowing same to contain any false, fictitious or fraudulent statement or entry, shall be fined no more than \$10,000 or imprisoned not more than 5 years or both.

PRIVACY ACT NOTICE

The Department of the Army permit program is authorized by Section 10 of the Rivers and Harbors Act of 1899, Section 404 of the Clean Water Act and Section 103 of the Marine Protection, Research and Sanctuaries Act of 1972. These laws require permits authorizing structures and work in or affecting navigable waters of the United States, the discharge of dredged or fill material into waters of the United States, and the transportation of dredged material for the purpose of dumping it into ocean waters. Information provided will be used in evaluating the application for a permit. Information in the application is made a matter of public record through issuance of a public notice. Disclosure of the information requested is voluntary, however, the data requested are necessary in order to communicate with the applicant and to evaluate the permit application. If necessary information is not provided, the permit application cannot be processed nor can a permit be issued.

SUPPORTING REMARKS:

STATE OF GEORGIA

REQUEST FOR A REVOCABLE LICENSE FOR THE USE OF TIDAL WATERBOTTOMS

| Georgia Department of Natural Resources Coastal Resources Division One Conservation Way Brunswick, Georgia 31520-8687 I am requesting that I be granted a revocable license from the State of Georgia to encount the beds of tidewaters, which are state owned property. Attached hereto and made a part or request is a copy of the plans and description of the project that will be the subject of such a lie I certify that all information submitted is true and correct to the best of my knowledge understand that willful misrepresentation or falsification is punishable by law. I understand that if permission from the State is granted, it will be a revocable licens will not constitute a license coupled with an interest. I acknowledge that this revocable lidoes not resolve any actual or potential disputes regarding the ownership of, or rights in, or the property upon which the subject project is proposed, and shall not be construed as recogn or denying any such rights or interests. I acknowledge that such a license would relate only property interests of the State and would not obviate the necessity of obtaining any other license, permit, or authorization required by State law. I recognize that I waive my rig expectation of privacy and I do not have the permission of the State of Georgia to proceed such project until the Commissioner of DNR or his/her designee has executed a revocable life in accordance with this request. Sincerely, | n |
|--|---|
| PROJECT ADDRESS/LOCATION: COUNTY: Chatham WATERWAY: Savannah River LOT, BLOCK & SURDIVISION NAME FROM DEED: Georgia Department of Natural Resources Coastal Resources Division One Conservation Way Brunswick, Georgia 31520-8687 I am requesting that I be granted a revocable license from the State of Georgia to encount the beds of tidewaters, which are state owned property. Attached hereto and made a part of request is a copy of the plans and description of the project that will be the subject of such a lie. I certify that all information submitted is true and correct to the best of my knowledge understand that willful misrepresentation or falsification is punishable by law. I understand that if permission from the State is granted, it will be a revocable license will not constitute a license coupled with an interest. I acknowledge that this revocable license will not constitute a license coupled with an interest. I acknowledge that such a ficense would relate only property upon which the subject project is proposed, and shall not be construed as recogn or denying any such rights or interests. I acknowledge that such a license would relate only property interests of the State and would not obviate the necessity of obtaining any other license, permit, or authorization required by State law. I recognize that I waive my rig expectation of privacy and I do not have the permission of the State of Georgia to proceed such project until the Commissioner of DNR or his/her designee has executed a revocable life in accordance with this request. Sincerely, | |
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| By: Christy Goth Date: 8/28/24 Signature of Applicant | over izing to the State ht of with |
| | |
| Title, if applicable | |
| By: Date: | |
| Signature of Applicant | |
| Title, if applicable | |

Attachments

FEDERAL CONSISTENCY CERTIFICATION STATEMENT

| Applicant Email: christina.gat | lin@gaf.com | Phone: | (912) 710-6254 |
|---|---|---------------------------------------|--|
| Agent Name (if applicable): _ | SECI - Brandon Wall | | (912) 232-0451 |
| To Whom It May Concern: | | | |
| This is to certify that I have ma to impact Waters of the Unit consistent with Georgia's Coa | de application to the U.S. Army Corps o ted States and that such proposed wo stal Management Program. | f Engineers ork is, to th | (USACE) for authorization le best of my knowledge |
| Division (CRD) before they co | this Consistency Certification Stateme ACE, to the Georgia Department of Na an begin evaluating my proposed pro cand additional information may be req | atural Res | ources Coastal Resources |
| Once any required authorization findings by signing this Consist them to issue any required fed | ons or permits from CRD have been issustency Certification Statement, CRD m leral permits or authorizations, or to val SACE provisional authorization or perm | ued, and CF ust submit | tD has concurred with my it to USACE in order for |
| this Certification Statement sig | gned by CRD. | | and the second |
| Attached is a copy of my Signature of Applicant: FOR AGENCY INTERNAL USE OF | application to USACE (required) USACE (required) OUT OUT OUT OUT OUT OUT OUT OU | Date: | 8/28/24 |
| Attached is a copy of my Signature of Applicant: FOR AGENCY INTERNAL USE OF USACE Authorization/Permit N | application to USACE (required) USACE (required) OUT OUT OUT OUT OUT OUT OUT OU | Date: ent Date): | 8/28/24 |
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Federal Consistency Coordinator at (912) 264-7218 or visit www.CoastalGADNR.org.

ig Corp.

LIBERTY CORPORATE SERVICES, INC 828 COBB PARKWAY NORTH MARIETTA, GA 30062

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Lawyers Title Insurance Corporation

ATLANTA BRANCH OFFICE

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WARRANTY DEED

STATE OF GEORGIA

COUNTY OF CHATHAM

THIS INDENTURE, Made the 16th day of March in the year one thousand nine hundredNinety-nine , betweenBuilding Materials Corporation of America, a Delaware corporation, with a principal place of business at 1361 Alps Road, Wayne, New Jersey 07470

as party or parties of the first part, hereinafter called Grantor, and Building Materials Manufacturing Corporation, a Delaware corporation with an office at 1361 Alps Road, Wayne, New Jersey 07470

as party or parties of the second part, hereinafter called Grantee (the words "Granter" and "Grantee" to include their respective heirs, successors and assigns where the context requires or permits).

WITNESSETH that: Grantor, for and in consideration of the sum of
Ten Dollars (\$10.00) and other valuable consideration
In hand paid at and before the sealing and delivery of these presents, the receipt whereof is hereby
acknowledged, has granted, bargained, sold, aliened, conveyed and confirmed, and by these presents
does grant, bargain, sell, alien, convey and confirm unto the said Grantee,

All that tract of land situated in Chatham County, State of Georgia as more fully described in Exhibit A attached hereto and made a part hereof and subject to the matters shown on said Exhibit A.

TO HAVE AND TO HOLD the said tract or parcel of land, with all and singular the rights, members and appurtenances thereof, to the same being, belonging, or in anywise appertaining, to the only proper use, benefit and behoof of the said Grantee forever in FEE SIMPLE.

AND THE SAID Grantor will warrant and forever defend the right and title to the above described property unto the said Grantee against the claims of all persons whomsoever.

IN WITNESS WHEREOF, the Grantor has signed and scaled this deed, the day and year above

| written. | A Section 1 | 9 100 |
|---------------------------------------|---|-------------------|
| Signed, sealed and delivered in pres- | ence of: Building Materials Corporat | don |
| Mandita Laneyn, unofficial with | ess of America | (Seal) |
| Will and Dries | By Cleucou | (Bealy |
| BY: NOWLETON DOWN | MILLIAM C. LANG, SENIOR VIC | E PRISIDENTS ONLY |
| WILLIAM'S . DAVIS , ASSISTANT SECRETA | A A STATE OF THE PARTY OF THE PARTY. | 严 是 1 名 1 |
| Jou Van Mangaga | TONI ANN FRASCA | 3 3 3/ |
| Notary Public State of New Jersey | MMISSION EXPIRES JUNE 10, 2002 | - Annual S. A. |

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Parcel A

All that certain lot, tract, or parcel of land situate, lying and being in Chatham County, Georgia, and shown as Parcel A on a plat prepared by Thomas & Hutton Engineering Co., dated July 29, 1983, last revised February 16, 1989, and entitled "Plat of the G.A.F. Corporation Plant Site, located on the West Side of Savannah River between Brampton Road and Savannah & Atlanta Railway R/W, in Chatham County, Georgia," said property being more particularly described as follows:

Beginning at a point marked with a concrete monument, located on the intersection of the south right-of-way line of Brampton Road, 2191.90 feet west of the west Savannah River Harbour Line, and the east right-of-way line of a 50 foot wide unnamed road, said point being the TRUE POINT OF BEGINNING;

Thence N 55 degrees 44 minutes 12 seconds E, along the south right-of-way line of Brampton Road, a distance of 892.31 feet, to a point marked with a concrete monument;

Thence S 34 degrees 15 minutes 48 seconds E, a distance of 7.00 feet, to a point marked with a concrete monument;

Thence S 55 degrees 44 minutes 12 seconds W, a distance of 337.50 feet, to a point marked with a P.K. nail in pavement;

Thence S 34 degrees 15 minutes 48 seconds E, a distance of 125.50 feet, to a point marked with an iron pin;

Thence N 55 degrees 44 minutes 12 seconds E, a distance of 337.50 feet, to a point marked with an iron pin;

Thence S 34 degrees 15 minutes 48 seconds E, a distance of 17.50 feet, to a point marked with an iron pin;

Thence N 55 degrees 44 minutes 12 seconds E, a distance of 202.67 feet, to a point located in a building wall;

Thence N 34 degrees 15 minutes 48 seconds W, a distance of 150,00 feet, to a point marked with an "X" in the concrete;

Thence S 55 degrees 44 minutes 12 seconds W, a distance of 45.00 feet, to a point marked with an "X" in the concrete;

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Thence N 34 degrees 15 minutes 48 seconds W, a distance of 60.00 feet, to a point marked with an "X" in concrete;

Thence N 55 degrees 44 minutes 12 Seconds E, along the south boundary line of property of the Georgia Ports Authority, a distance of 999.70 feet, to a point marked with a concrete monument;

Thence continuing N 55 degrees 44 minutes 12 seconds E, a distance of 141.87 feet, to a point on the west Harbour Line of the Savannah River;

Thence S 33 degrees 14 minutes 14 seconds E, along the west Harbour Line of the Savannah River, a distance of 353.24 feet, to Harbour Line marker point P-23;

Thence S 42 degrees 22 minutes 27 seconds E, a distance of '47.30 feet, to the point of intersection of the west Harbour Line of the Savannah River, and the south boundary line of the property;

Thence S 55 degrees 44 minutes 12 seconds W, a distance of 142.22 feet, to a point marked with a concrete monument;

Thence continuing S 55 degrees 44 minutes 12 seconds W, along the south boundary line of the property; a distance of 399.67 feet, to a point marked with a concrete monument;

Thence N 34 degrees 15 minutes 48 seconds W, a distance of 15.00 feet, to a point marked with an iron pin;

Thence S 55 degrees 44 minutes 12 seconds W, along the south boundary line of the property, a distance of 1650.01 feet, to a point marked with a P.K. nail in concrete on the east right-of-way line of a 50 foot wide unnamed road;

Thence N 34 degrees 15 minutes 48 seconds W, along said right-of-way line, a distance of 325.00 feet, to the TRUE POINT OF BEGINNING.

The above described property contains 16.40 acres, more or less, and is bounded on the west by the right-of-way of a 50 foot wide unnamed road, on the north by the right-of-way of Brampton Road and by property of the Georgia Ports Authority, on the east by the Savannah River, and on the south by the Savannah & Atlanta Railway right-of-way.

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EXCLUDING from said description an 18.00 foot by 30.00 foot out-parcel containing 0.012 acres, bounded on all sides by Parcel A, and described as Parcel C on the above-referenced plat.

Parcel B:

ALL that certain lot, tract or parcel of land situate, lying and being in Chatham County, Georgia, and shown as Parcel B on a plat prepared by Thomas & Hutton Engineering Co., dated July 29, 1983, last revised February 16, 1989, and entitled "Plat of the G.A.F. Corporation Plant Site, located on the West Side of Savannah River between Brampton Road and Savannah & Atlanta Railway R/W, in Chatham County, Georgia", said property being more particularly described as follows:

Beginning at a point marked with a concrete monument located on the intersection of the south right-of-way line of Brampton Road, 2,191.90 feet west of the west Savannah River Harbour Line, and the east right-of-way line of a 50 foot wide uhnamed road;

Thence N 55 degrees 44 minutes 12 seconds E, along the south right-of-way line of Brampton Road, a distance of 892.31 feet, to a point marked with a concrete monument, said point being the TRUE POINT OF BEGINNING;

Thence N 55 degrees 44 minutes 12 seconds E, a distance of 157.67 feet, to a point marked with an "X" in concrete;

Thence N 55 degrees 44 minutes 12" E, a distance of 45.00 feet to a point marked with an "X" in concrete;

Thence S 34 degrees 15 minutes 48 seconds E, a distance of 150.00 feet to a point located in a building wall;

Thence S 55 degrees 44 minutes 12 seconds W, a distance of 202.67 feet to a point marked with an iron pin;

Thence N 34 degrees 15 minutes 48 seconds W, a distance of 17.50 feet, to a point marked with an iron pin;

202.0

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Thence S 55 degrees 44 minutes 12 seconds W, a distance of 337.50 feet, to a point marked with an iron pin;

Thence N 34 degrees 15 minutes 48 seconds W, a distance of 125.50 feet; to a point marked with a P.K. nail set in concrete;

Thence N 55 degrees 44 minutes 12 seconds E, a distance of 337.50 feet, to a point marked with a concrete monument;

Thence N 34 degrees 15 minutes 48 seconds W, a distance of 7.00 feet to the TRUE POINT OF BEGINNING.

The above-described property containing 1.67 acres, more or

Parcel C:

All that certain lot, tract or parcel of land situate, lying and being in Chatham County, Georgia, and shown as Parcel C on a plat prepared by Thomas & Hutton Engineering Co., dated July 29, 1983, last revised February 16, 1989, and entitled "Plat of the G.A.F. Corporation Plant Site, located on the West Side of Savannah River between Brampton Road and Savannah & Atlanta Railway R/W, in Chatham County, Georgia," said property being more particularly described as follows:

Beginning at a point marked with a set P.K. Nail in concrete, located on the intersection of the east right-of-way line of a 50 foot wide unnamed road and the north boundary line of a 15 foot wide right-of-way now or formerly owned by Midland Properties Company pursuant to that deed dated October 28, 1952, and recorded in Record Book 56-U, Folio 285, Chatham County records, said point being the southwest corner of Parcel A described herein,

Thence N 55 degrees 44 minutes 12 seconds E for a distance of 1650.01 feet, to an iron pin;

Thence S 34 degrees 15 minutes 48 seconds E for a distance of 15.00 feet to a concrete monument;

Thence N 55 degrees 44 minutes 12 seconds E for a distance of 399.67 feet to a concrete monument; .

Thence N 34 degrees 15 minutes 48 seconds W for a distance of 117.04 feet to a point;

Thence S 55 degrees 23 minutes 27 seconds W for a distance of 393.48 feet to a point;

TEN MALANALAN SINGEL AND ALICA SILVER SILVER SI

Thence N 34 degrees 11 minutes 58 seconds W for a distance of 149.37 Feet to a point on the southwest corner of Parcel C, being the TRUE POINT OF BEGINNING;

Thence continuing N 34 degrees 11 minutes 58 seconds W for a distance of 18.00 feet to a point;

Thence N 55 degrees 48 minutes 02 seconds E for a distance of 30.00 feet to a point;

Thence S 34 degrees 11 minutes 58 seconds E for a distance of 18.00 feet to a point;

Thence S 55 degrees 48 minutes 02 seconds W for a distance of 30.00 feet to the TRUE POINT OF BEGINNING.

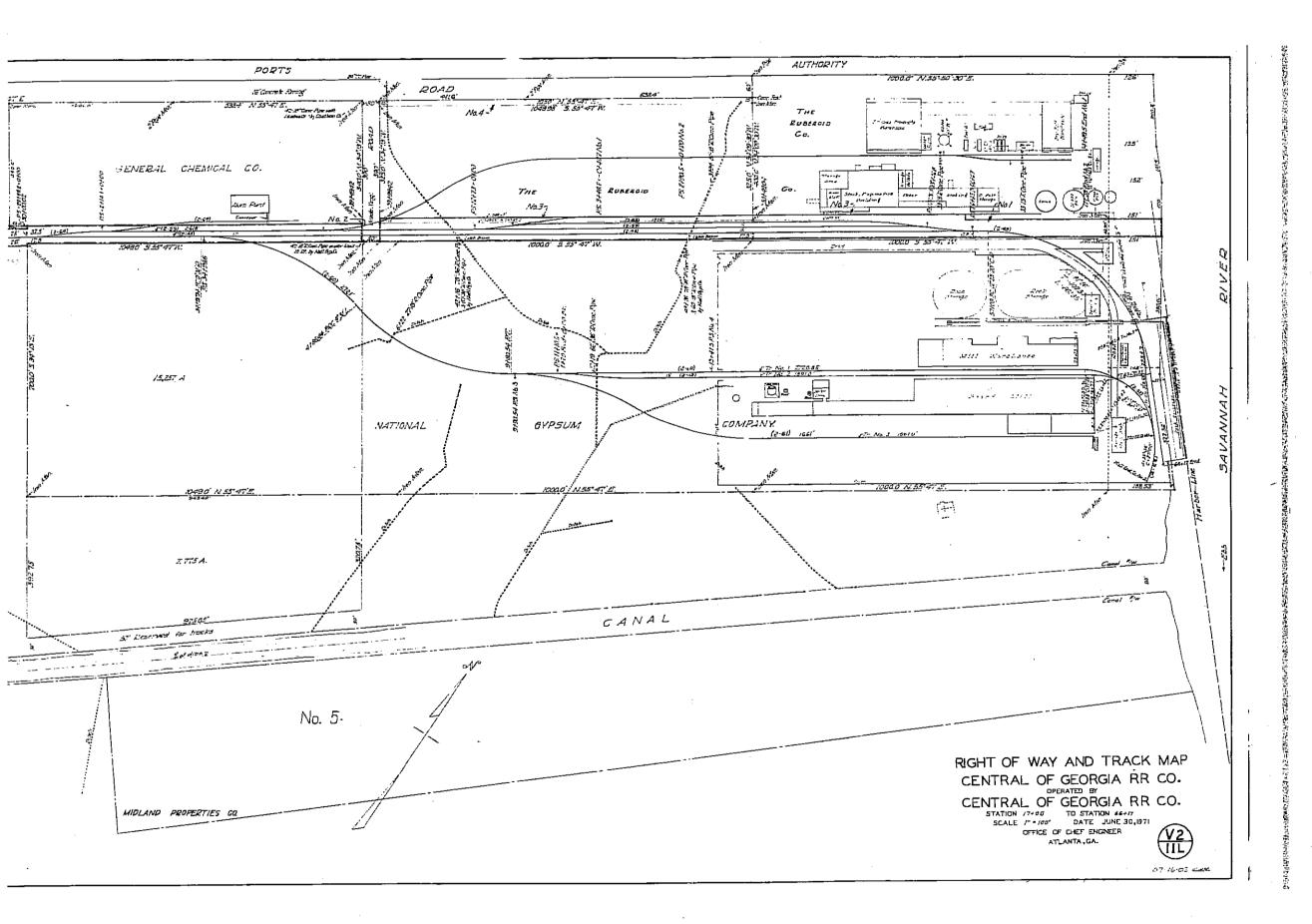
The above described property containing 0.012 acres, more or less.

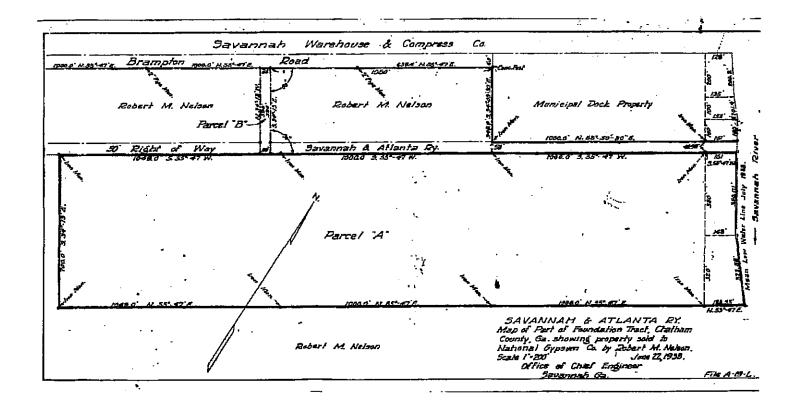
Said Parcels B and C being the same property conveyed by Limited Warranty Deed between Savannah Economic Development Authority and GAF Building Materials Corporation dated November 29, 1989, and recorded in the Office of the Clerk of Superior Court of Chatham County, Georgia, in Deed Book 144-M, Folio 566.

And said parcels A; B and C being the same property conveyed by Warranty Deed between GAF Building Materials Corporation and Building Materials Corporation of America dated January 31, 1994 and recorded April 4, 1994 in Deed Book 166-G Page 700.

PARCEL C GEORGIA PORTS AUTHORITY Y 77150B.66 X 820546.55 976757.860 (PARCEL "A" & "B")
POINT OF BEGINING
CONC. MONUMENT SET
IN & OF DITCH
(UNDER WATER) N 34°15'48"W W 55° 44'12'L X IN CONC -WIRE FENCE - 999.70 60.00 MEAN HIGH WATERLINE (AT BULKHEAD) 60' R/W ROAD BRAMPTON N 55°48'02"E Y 77109.875 X 820170.680 S 55°44'12"W-337.50 LOADING DOCK s34°15'48"E~ 7.00 BUILDING CORNER IS BUILDING LINE GEN'L. CHEM. CO. BUILDING WIRE FENCE SET P.K. NAL IN CONC. (0.5' BELOW GROUND) (POINT OF BEGINING PARCEL "C") Y 771213.21 CONC. MONUMENT FOUND (BROKEN X 820740.16 N 34°15'48"W 15.00' CONC. MONUMENT FOUND (BROKEN) ----S 42° 22' 27" E 47. 30' S 55° 44'12" W APPROXIMATE DIVISION LINE BETWEEN ZONE AE AND ZONE X . 771278 297 50' R/W 7771278.297 Y 771178.27 976963352 X 820772.04 OLD R/R IRON PIN FOUND NATIONAL GYPSUM CO. HARBOUR LINE PARCEL "A" = 16.405 AC. PARCEL "B" = 1.666 AC. NOTES PARCEL "C" = 0.012 AC. I. BEARINS SHOWN REFER TO GRID NORTH. 2. PLANE COORDINATES SHOWN ARE BASED ON THE GEORGIA COORDINATES, EAST ZONE. TOTAL SITE = 18.083 AC. 3. FIELD ERROR OF CLOSURE: 1/475,000, PLAT: 1/INFINITY. 4. ANGULAR ERROR PER POINT: 0° 00'00". 5. FIELD EQUIPMENT H.P. 3820 TOTAL STATION. STATE OF GEORGIA ALL CORNERS ARE MARKED BY CONC. MONUMENTS OR IRON PINS. 7. ACREGE SHOWN INCLUDES AREA BETWEEN HARBOUR LINE AND BULKHEAD. CHATHAM COUNTY 8. ACCORDING TO F.E.M.A. MAP 1300 30 004 OC, PART OF THIS PROPERTY IS IN ZONE AE (EL.IZ) AND PART IS IN ZONE X (AS INDICATED). ZONE AE SPECIAL FLOOD HAZARD AREA INUNDATED BY 100 - YEAR FLOOD, ZONE X = AREA INUNDATED BY 500 - YEAR FLOOD; AND AREA OF 100 - YEAR FLOOD W/AVERAGE DEPTH OF LESS THAN ONE (I) FOOT OR W/ CERTIFIED TO THE CHASE MANHATTAN BANK, (NATIONAL ASSOCIATION), DRAINAGE LESS THAN ONE (I) SQUARE MILE. PLAT OF THE G.A.F. CORPORATION PLANT SITE. PARCEL "A" OWNED BY G.A.F. BUILDING MATERIALS CORPORATION (DB 131-A, FOLIO 633, AS COLLATERAL AGENT, G.A.F. BUILDING MATERIAL CORPORATION, CHATHAM COUNTY RECORDS.). AND LAWERS TITLE INSURANCE CORPORATION O. PARCELS"B" AND"C" OWEND BY SAVANNAH PORT AUTHORITY (DB 113 - Z, FOLIO 136, CHATHAM COUNTY RECORDS) AND LEASED TO G.A.F. CORPORATION (DB 113 - Z, FOLIO 1, CHATHAM COUNTY LOCATED ON THE WEST SIDE OF I CERTIFY THAT THIS PLAT IS A CORRECT REPRESENTATION OF THE LAND PLATTED AND HAS BEEN PREPARED IN SAVANNAH RIVER BETWEEN BRAMPTON ROAD AND RECORDS). CONFORMITY WITH THE MINIMUM STANDARDS AND REQUIREMENTS SAVANNAH & ATLANTA RAILWAY R/W. IN CHATHAM COUNTY, GEORGIA. I CERTIFY THAT ALL ANGLES, BEARINGS, MEASUREMENTS OF COURSES AND DISTANCES AND MONUMENT LOCATIONS ARE CORRECT AND HAVE BEEN PROVED BY LAND SURVEY. SURVEYED FOR: G.A.F. CORPORATION OCTAVIO ARANGO GA. REG. LAND SURVEYOR NO. 2141 THOMAS & HUTTON ENGINEERING CO. GRAPHIC SCALE SAVANNAH , GEORGIA IN FEET SCALE : 1" = 100' DATE: JULY 29,1983 FILE: J- 3544 REVISED 12/9/83 REVISED 12/27/88 (REVISION FILE ; J-6054) REVISED 2/16/89

SD . Bex







CHATHAM COUNTY DEPARTMENT OF BUILDING SAFTEY AND REGULATORY SERVICES

1117 EISENHOWER DRIVE, SAVANNAH, GA 31406 P.O. Box 8161, Savannah, GA. 31412-8161 912 201 4300 – Fax 912 201 4301

28- August 2024

Brandon Wall Sligh Environmental Consultants 31 Park of Commerce Way Suite 200B Savannah, Ga. 31405

RE: 1 Brampton Road

PINs: 10620 01001

Dear Mr. Wall

The referenced improvements attached to this letter, including replacement and installation of water quality monitoring platforms, do not represent a violation of the Chatham County Zoning Ordinance. This letter references the attached drawings dated 08/28/2024.

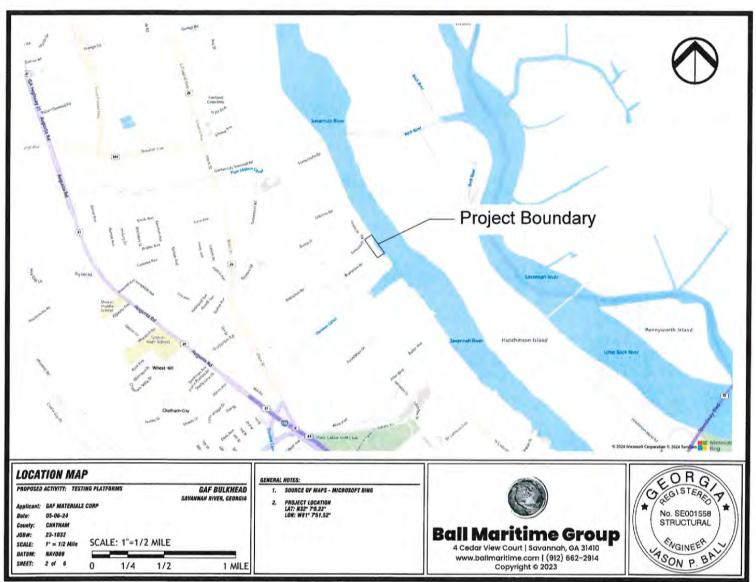
If there are questions, I can be reached at 912 201 4315.

Sincerely,

Marcus Lotson, Office of Zoning Administration

Assistant Director, Building Safety and Regulatory Services.

Attachments



P:123-1033 GAF BULKHEAD1609 CADDISHEETS/PERMIT/23-1033 - P02 - LOCATION MAP,DWG ↔ Plotted; 5/6/2024 9:50 AM By: JASON BALL

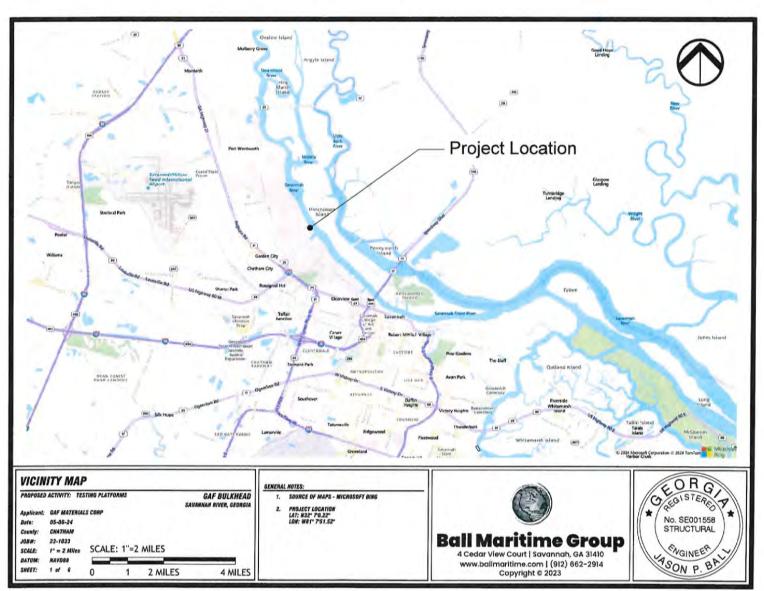


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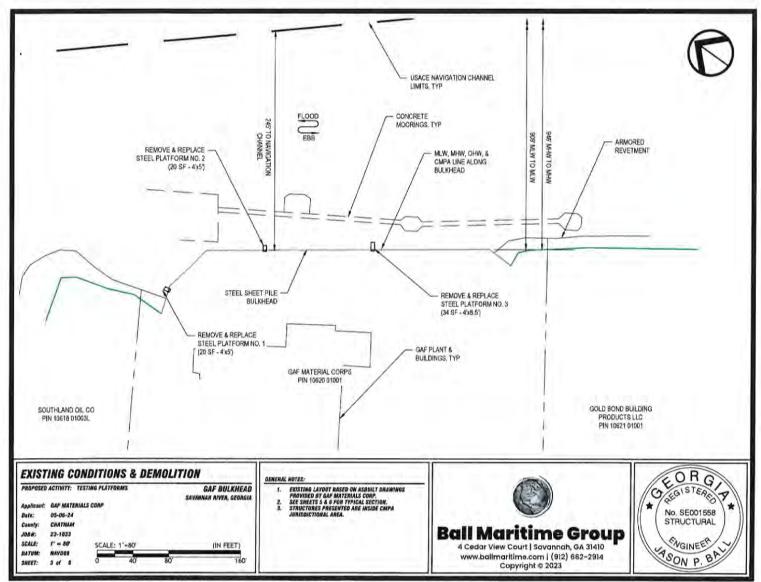
P:/23-1033 GAF BULKHEAD/600 CADD/SHEETS/PERMIT/23-1033 - PD1 - VICINITY MAP,DWG <> Plotted: 5/5/2024 9:50 AM By; JASON BALL



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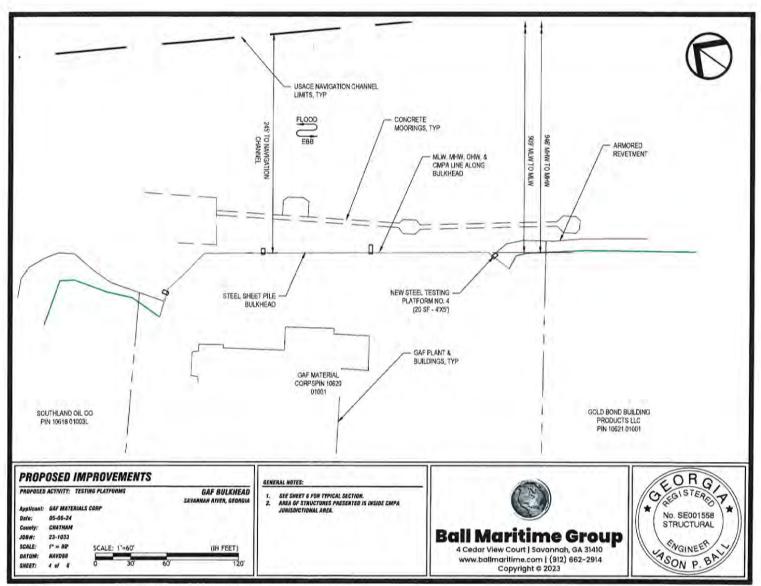


P123-1033 GAF BULKHEADISOS GADDISHEETS/PERMIT/23-1033 - P03 - EXISTING CONDITIONS DING -> Plumid: 5/6/2024 9:50 AM By: JASON BALL



AUG 2 8 2024

& REGULATORY SERVICES

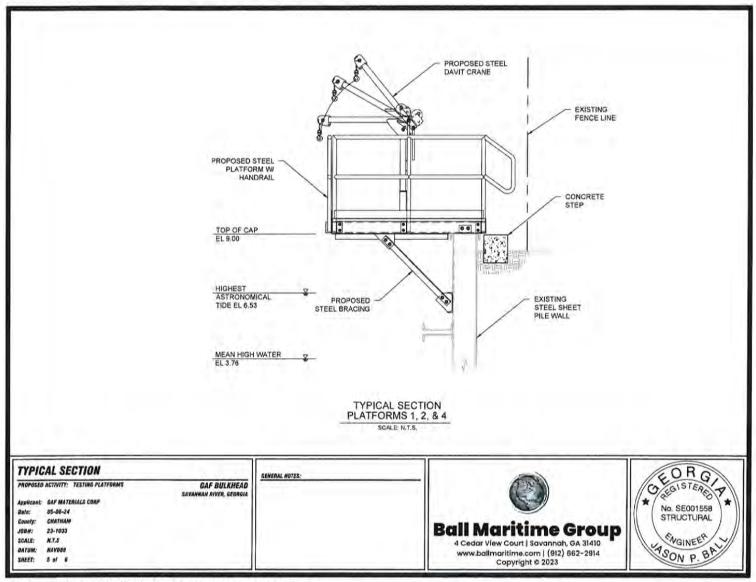


P125-1033 GAF BULKHEAD1600 CADDISHEETS/PERMIT(23-1039 - P04 - PROPOSED IMPROVEMENTS DWG 1/4 Pisted 5/8/2034 9/50 AM By: JASON BALL

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DEPT OF BUILDING SAFETY & REGULATORY SERVICES

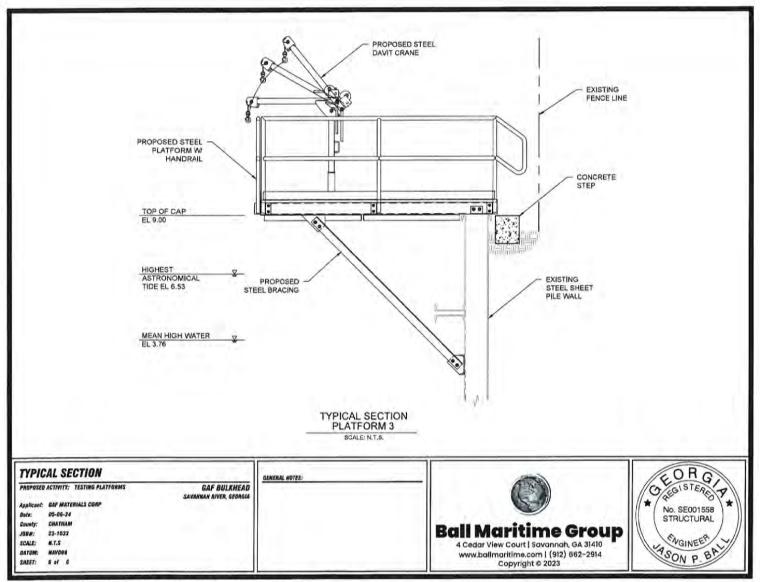


P:23-1033 GAF BULKHEAD900 CADDISHBETS/PERMIT/23-1033 - P05 - TYPSEGS.DWG <> P606d: 5/6/2024 B150 AM By: JASON BALL

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DEPT OF BUILDING SAFETY & REGULATORY SERVICES



A

PV2>1033 GAF BULKHEADWOO GADDISHEETSIPERMITY3>1053 - POS - TYPGEGS.DVX3 <> Pixelad 5/02/024 9:50 AM By: JASON BALL



AUG 2 8 2024

& REGULATORY SERVICES

BUILDING MATERIALS MANUFACTURING CORPORATION

CERTIFICATE OF AUTHORITY TO SIGN PERMIT APPLICATION

August 28, 2024

I, Matthew Loncar, the duly elected, qualified and acting Senior Vice President, Business Affairs, General Counsel and Secretary of Building Materials Manufacturing Corporation, a Delaware corporation (the "Corporation"), do hereby certify as follows:

Christina Gatlin, Project Engineer, is authorized, on behalf of the Corporation to execute that certain permit application dated August 28, 2024 requesting a permit under the Coastal Management Protection Act in regard to certain GAF Water Quality Testing Platforms regarding certain real property located at 1 Brampton Road, Savannah, Georgia and owned by the Corporation.

IN WITNESS WHEREOF, I have hereunto signed my name on this 28th day of August, 2024.

BUILDING MATERIALS MANUFACTURING CORPORATION

By: ______

Senior Vice President, Business Affairs, General Counsel & Secretary