

JOINT APPLICATION
FOR
A DEPARTMENT OF THE ARMY, CORPS OF ENGINEERS PERMIT,
STATE OF GEORGIA MARSHLAND PROTECTION PERMIT,
REVOCABLE LICENSE AGREEMENT
AND REQUEST FOR
WATER QUALITY CERTIFICATION
AS APPLICABLE

INSTRUCTIONS FOR SUBMITTING APPLICATION:

Every Applicant is Responsible to Complete The Permit Application and Submit as Follows: One copy each of application, location map, drawings, copy of deed and any other supporting information to addresses 1, 2, and 3 below. If water quality certification is required, send only application, location map and drawing to address No. 4.

1. For Department of the Army Permit, mail to: Commander, Savannah District, US Army Corps of Engineers, ATTN: CESAS-RD, 100 W. Oglethorpe Avenue, Savannah, Georgia 31401-3640. Phone (912) 652-5347 and/or toll free, Nationwide 1-800-448-2402.

2. For State Permit - State of Georgia (six coastal counties only) mail to: Habitat Management Program, Coastal Resources Division, Georgia Department of Natural Resources, 1 Conservation Way, Brunswick, Georgia 31523. Phone (912) 264-7218.

3. For Revocable License - State of Georgia (six coastal counties plus Effingham, Long, Wayne, Brantley and Charlton counties only) - Request must have State of Georgia's assent or a waiver authorizing the use of State owned lands. All applications for dock permits in the coastal counties or for docks located in tidally influenced waters in the counties listed above need to be submitted to Real Estate Unit. In addition to instructions above, you must send two signed form letters regarding revocable license agreement to: Ecological Services Coastal Resources Division, Georgia Department of Natural Resources, 1 Conservation Way, Brunswick, Georgia 31523. Phone (912) 264-7218.

4. For Water Quality Certification State of Georgia, mail to: Water Protection Branch, Environmental Protection Division, Georgia Department of Natural Resources, 4220 International Parkway, Suite 101, Atlanta, Georgia 30354 (404) 675-1631.

The application must be signed by the person authorized to undertake the proposed activity. The applicant must be the owner of the property or be the lessee or have the authority to perform the activity requested. Evidence of the above may be furnished by copy of the deed or other instrument as may be appropriate. The application may be signed by a duly authorized agent if accompanied by a statement from the applicant designating the agent. See item 6, page 2.

1. Application No. _____

2. Date _____

3. For Official Use Only _____

4. Name and address of applicant. **BURNSIDE ISLAND YACHT CLUB INC. 307A MCALPINE DR
SAVANNAH GA. 31406**

5. Location where the proposed activity exists or will occur.

Lat. _____ Long. _____	LAT. 31.935310 LONG. -81.083450	
CHATHAM		SAVANNAH GA.
County	Military District	In City or Town
	VERNON VIEW	307A
Near City or Town	Subdivision	Lot No.
442'E 415'W 100'WIDE	3.3'	GEORGIA
Lot Size	Approximate Elevation of Lo	State
VERNON RIVER - ICW	SHIPYARD CREEK	
Name of Waterway	Name of Nearest Creek, River, Sound, Bay or Hammock	

6. Name, address and title of applicant's authorized agent for permit application coordination.

MIKE HOUSER, MEMBER
224 CENTER DR
SAVANNAH GA. 31406 HOUSERMF@GMAIL.COM

Statement of Authorization: I hereby designate and authorize the above named person to act in my behalf as my agent in the processing of this permit application and to furnish, upon request, supplemental information in support of this application.

Mike Houser April 9, 2022
Signature of Applicant Date

7. Describe the proposed activity, its purpose and intended use, including a description of the type of structures, if any to be erected on fills, piles, of float-supported platforms, and the type, composition and quantity of materials to be discharged or dumped and means of conveyance. If more space is needed, use remarks section on page 4 or add a supplemental sheet. (See Part III of the Guide for additional information required for certain activities.)

SEE ATTACHED SUMMARY. GET DOCKS OUT OF THE MUD.
REARRANGE DOCKS, MOVE SOUTH 10'
NEW DOCKS W/ LESS SQ FEET - DOWNSIZING.
NO UPLAND VEG. MARSH OR SHORE SIDE IMPACT.
NO STRUCTURE CHANGES

8. Proposed use: Private ☐ Public ☐ Commercial ☐ Other ☒ (Explain)
COMMUNITY DOCK

9. Names and addresses of adjoining property owners whose property also adjoins the waterway.

SWANSON
307 MCALPINE DR
SAVANNAH, GA. 31406

JOHNSON
308 MCALPINE DRIVE
SAVANNAH, GA. 31406

10. Date activity is proposed to commence. ASAP

Date activity is expected to be completed. 3 YRS

11. Is any portion of the activity for which authorization is sought now complete ☒ YES ☐ NO

a. If answer is "Yes", give reasons in the remarks in the remarks section.
Indicate the existing work on the drawings.

b. If the fill or work is existing, indicate date of commencement and completion.
NONE

c. If not completed, indicate percentage completed.
N.A.

12. List of approvals or certifications required by other Federal, State or local agencies for any structures, construction discharges, deposits or other activities described in this application. Please show zoning approval or status of zoning for this project.

Issuing Agency	Type Approval	Identification No.	Date/Application	Date/Approval
GA. DNR	IP			
US ARMY ENG.	IP			

13. Has any agency denied approval for the activity described herein or for any activity directly related to the activity described herein?
☐ Yes ☒ NO (If "yes", explain).

Note: Items 14 and 15 are to be completed if you want to bulkhead, dredge or fill.

- NA 14. Description of operation: (If feasible, this information should be shown on the drawing).

a. Purpose of excavation or fill _____

1. Access channel length _____ depth _____ width _____

2. Boat basin length _____ depth _____ width _____

3. Fill area length _____ depth _____ width _____

4. Other _____ length _____ depth _____ width _____

(Note: If channel, give reasons for need of dimensions listed above.)

b. If bulkhead, give dimensions _____

-- Type of bulkhead construction (material) _____

1. Backfill required: Yes _____ No _____ Cubic yards _____

2. Where obtained _____

c. Excavated material

1. Cubic yards _____

2. Type of material _____

NA 15. Type of construction equipment to be used _____

a. Does the area to be excavated include any wetland? Yes ☐ No ☐

b. Does the disposal area contain any wetland? Yes ☐ No ☐

c. Location of disposal area _____

d. Maintenance dredging, estimated amounts, frequency, and disposal sites to be utilized: _____

e. Will dredged material be entrapped or encased? _____

f. Will wetlands be crossed in transporting equipment to project site? _____

g. Present rate of shoreline erosion (if known) _____

16. Description of Avoidance, Minimization and Compensation: Provide a brief explanation describing how impacts to waters of the United States are being avoided and minimized on the project site. Also, provide a brief description of how impacts to waters of the United States will be compensated for, or a brief statement explaining why compensatory mitigation should not be required for those impacts.

NA

17. Water Quality Certification: In some cases, Federal law requires that a Water Quality Certification from the State of Georgia be obtained prior to issuance of a Federal license or permit. Applicability of this requirement to any specific project is determined by the permitting Federal agency. The information requested below is generally sufficient for the Georgia Environmental Protection Division to issue such a certification if required. Any item, which is not applicable to a specific project, should be so marked. Additional information will be requested if needed.

a. Please submit the following:

NONE

1. A plan showing the location and size of any facility, existing or proposed, for handling any sanitary or industrial waste waters generally on your property.

✓ 2. A plan of the existing or proposed project and your adjacent property for which permits are being requested.

NONE

3. A plan showing the location of all points where petro-chemical products (gasoline, oils, cleaners) used and stored. Any aboveground storage areas must be diked, and there should be no storm drain catch basins within the dike areas. All valving arrangements on any petro-chemical transfer lines should be shown.

4. A contingency plan delineating action to be taken by you in the event of spillage of petro-chemical products or other materials from your operation.

5. Plan and profile drawings showing limits of areas to be dredged, areas to be used for placement of spoil, locations of any dikes to be constructed showing locations of any weir(s), and typical cross sections of the dikes.

b. Please provide the following statements:

✓ 1. A statement that all activities will be performed in a manner to minimize turbidity in the stream.

✓ 2. A statement that there will be no oils or other pollutants released from the proposed activities which will reach the stream.

✓ 3. A statement that all work performed during construction will be done in a manner to prevent interference with any legitimate water uses.

18. Application is hereby made for a permit or permits to authorize the activities described herein; Water Quality Certification from the Georgia Environmental Protection Division is also requested if needed. I certify that I am familiar with the information contained in this application, and that to the best of my knowledge and belief such information is true, complete and accurate. I further certify that I possess the authority to undertake the proposed activities.


Signature of Applicant

19. U.S.C. Section 1001 provides that: Whoever, in any matter within the jurisdiction of any department or agency of the United States, knowingly and willfully falsifies, conceals, or covers up by any trick, scheme, or device a material fact or makes any false, fictitious, or fraudulent statements or representations, or makes or uses false writing or document knowing same to contain any false, fictitious or fraudulent statement or entry, shall be fined no more than \$10,000 or imprisoned not more than 5 years or both.

PRIVACY ACT NOTICE

The Department of the Army permit program is authorized by Section 10 of the Rivers and Harbors Act of 1899, Section 404 of the Clean Water Act and Section 103 of the Marine Protection, Research and Sanctuaries Act of 1972. These laws require permits authorizing structures and work in or affecting navigable waters of the United States, the discharge of dredged or fills material into waters of the United States, and the transportation of dredged material for the purpose of dumping it into ocean waters. Information provided will be used in evaluating the application for a permit. Information in the application is made a matter of public record through issuance of a public notice. Disclosure of the information requested is voluntary; however, the data requested are necessary in order to communicate with the applicant and to evaluate the permit application. If necessary information is not provided, the permit application cannot be processed nor can a permit be issued.

SUPPORTING REMARKS:

STATE OF GEORGIA

Secretary of State
Corporations Division
313 West Tower
2 Martin Luther King, Jr. Dr.
Atlanta, Georgia 30334-1530

ANNUAL REGISTRATION

Electronically Filed
Secretary of State
Filing Date: 2/18/2022 3:37:37 PM

BUSINESS INFORMATION

CONTROL NUMBER	H200567
BUSINESS NAME	BURNSIDE ISLAND YACHT CLUB, INC.
BUSINESS TYPE	Domestic Nonprofit Corporation
EFFECTIVE DATE	02/18/2022
ANNUAL REGISTRATION PERIOD	2022, 2023

PRINCIPAL OFFICE ADDRESS

ADDRESS	307A McAlpin Drive, Savannah, GA, 31406, USA
---------	--

REGISTERED AGENT

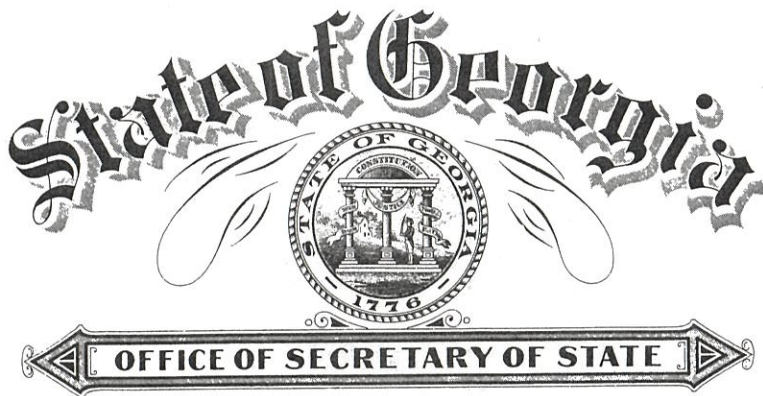
NAME	ADDRESS	COUNTY
David Eugene Keene	293 Center Drive, Savannah, GA, 31406, USA	Chatham

OFFICERS INFORMATION

NAME	TITLE	ADDRESS
David Eugene Keene	CFO	293 Center Drive, SAVANNAH, GA, 31406, USA
John Sumner	CEO	290B Center Drive, Savannah, GA, 31406, USA
Keith Seibert	SECRETARY	287 Center Drive, SAVANNAH, GA, 31406, USA

AUTHORIZER INFORMATION

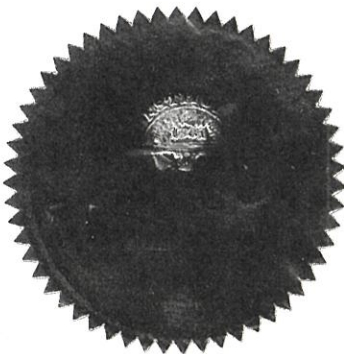
AUTHORIZER SIGNATURE	David Keene
AUTHORIZER TITLE	Officer



I, Ben M. Fortson, Jr., Secretary of State of the State of Georgia, do hereby certify, that

"BURNSIDE ISLAND YACHT CLUB, INC."

was on the 24th day of January, 1972 ,
duly incorporated under the laws of the State of Georgia by the Superior Court of
Chatham County for a period of Perpetual years
from said date, in accordance with the certified copy hereto attached, and that the original
articles of incorporation of said corporation has been duly filed in the office of the
Secretary of State and the fees therefor paid, provided by law.



IN TESTIMONY WHEREOF, I have hereunto set my hand
and affixed the seal of office, at the Capitol, in the City of
Atlanta, this 27th day of January in the year
of our Lord One Thousand Nine Hundred and Seventy
Two and of the Independence of the United States
of America the One Hundred and Ninety-Sixth.

Ben M. Fortson Jr.

SECRETARY OF STATE, EX-OFFICIO CORPORATION
COMMISSIONER OF THE STATE OF GEORGIA.

Before me personally appeared W. Barker,
who being by me duly sworn, deposes and says that;

1. Deponent is an agent of Southeastern Newspapers Corporation,
a Georgia corporation, doing business in Chatham County, Georgia, as
"Savannah News-Press";

2. Said corporation is, and during the twelve (12) months period
immediately preceding the execution hereof, has continuously been, the
publisher of Savannah Evening Press, a daily newspaper having a general
circulation;

3. Said newspaper is, and during said twelve (12) months period
has continuously been, the official organ of said county;

4. There has been deposited with said corporate publisher the
sum of Sixty (\$60.00) Dollars in prepayment of publishing in said Savannah
Evening Press once a week for four (4) consecutive weeks a notice

- (1) stating that Articles of Incorporation have been granted to
(2) ~~stating that Articles of Amendment have been granted to~~
(3) ~~of a Statement of Intent to Dissolve by~~

"BURNSIDE ISLAND YACHT CLUB, INC."

5. A copy of the notice so tendered for publication has been by
deponent attached hereto;

6. Said publisher has duly authorized deponent to make this
affidavit in its behalf.

W. Barker
Deponent

Sworn to and subscribed before me
this 24th day of January, 1972.

Doris Stephens
Notary Public, Chatham County, Georgia.
(Notarial Seal)

- (1) Sec. 22-803 (d) (2) DORIS STEPHENS
(2) " 22-905 (c) Notary Public, Chatham County, Ga.
(3) " 22-1307 My Commission Expires Apr. 26, 1973

BURNSIDE ISLAND YACHT CLUB

BY-LAWS, Revision 3, February 27, 2014

Article A:

Section One: The name of this corporation shall be "Burnside Island Yacht Club Inc."

Section Two: The principle office shall be in Chatham County, Georgia.

Article B:

Section One: Amendments to the by-laws may be made by vote of the membership representing a majority of the members at any annual membership meeting or at any special membership meeting when the proposed amendments have been set out in the notice of such meeting.

Section Two: By-laws and club rules cannot be amended individually but rather collectively as a single dated document. The latest dated by-laws/rules document shall take precedence over all earlier by-laws/rules and shall be kept current at all times. All previous by-laws/rules become null and void and are replaced with the later dated documents.

Article C:

Section One: The annual meeting of the members shall be held on or about the first Tuesday of February in each year at the principal office of the Corporation. At such meetings the members shall be elected and qualified.

Section Two: A special meeting of the members, to be held at the same place as the annual meeting, may be called at any time by the President or by the Executive Committee. It shall be the duty of the Executive Committee or the Commodore to call such meetings whenever so required by the majority of the members.

Section Three: Notice of the time and place of all annual and special meetings shall be mailed to each member ten days before the date thereof. This provision may be waived if all of the members are present. Notice by e-mail shall be acceptable in Lieu of US Mail.

Section Four: A membership, even though it may consist of both a husband and wife or other arrangement, shall have a single vote on matters concerning corporation business. The vote by the individual membership will be done in person or by proxy. All proxies shall be in writing and shall be filed with the Secretary and by him or her entered in the minutes of this meeting. No member shall hold more than one proxy.

Section Five: Any quorum for the transaction of business at any such meeting shall consist of a number or numbers to including Proxies representing a majority of the memberships; Where a quorum is not present the majority of those present shall at have power to adjourn the meeting to a future date.

Article D:

Section One: The business and property of the corporation shall be managed by a Board of not less than one or more than five Directors, who shall be elected by the members. The Board of Directors shall be known as the Executive Committee. The Executive Committee shall consist of the Commodore, Vice Commodore, Treasurer, Secretary, Past Commodore and three members at Large. It is required that all Directors be a club member.

Section two: The Directors shall be elected annually by the members at the annual meeting and shall hold office for one year or until their successors are elected and qualified.

Section Three: The meetings of the Executive Committee shall be held in the principal office of the Corporation at such times and places as may be set by motion duly adopted by the majority of the members or by the majority of the Executive Committee. Special Called meetings may be called by two members.

Section Four: Duties of the Executive Committee:

- 1) The Executive Committee has Executive Power to conduct corporate business of the corporation.
- 2) To keep and audit the records of the Yacht Club.
- 3) Fact finding, research, and development only and shall submit their recommendations to the member ship for approval by Vote of the stock holders (Membership).
- 4) Commodore has authority to appropriate up to \$500.00 for emergency repairs or general maintenance without approval of the membership.

BURNSIDE ISLAND YACHT CLUB

BY-LAWS, Revision 3, February 27, 2014

- Section Five: Notice of all Regular or Special or Executive Committee meetings shall be given to each Director and all members by the Secretary at least ten (10) days previous to the time fixed for the meeting. All notices of meetings shall state the purpose thereof.
- Section Six: The quorum of the transaction of business at any regular or special meeting of the Executive Committee shall consist of the majority (51percent) of the Committee; that the majority of those present shall at any regular or special meeting have power to adjourn the meeting to a future date.
- Section Seven: The membership at large shall elect the Officers of the Corporation and the Officers shall serve without compensation. Such elections are to be held at each annual membership meeting.
- Section Eight: Vacancies on the Executive Committee shall be filled for the unexpired term by the remaining Directors at any regular or special meeting.
- Section Nine: At each annual membership meeting the Executive Committee shall submit a statement of the business done during the preceding year, together with a report of the financial condition of the Corporation, and of its tangible property.

Article E:

- Section One: The officers of the Corporation shall be a Commodore, a Vice-Commodore, a Secretary, and a Treasurer, elected for the term of one year and shall hold office until their successors are duly elected and qualified. The offices of secretary and treasurer may be combined. No one shall be eligible for the office of Commodore who is not a member in good standing and any such officer who ceases to be in good standing shall cease to hold office; and any such officer who ceases to be a Director shall cease to hold office as Commodore, as soon as his successor is elected and qualified. The office of Vice-Commodore, Secretary, and Treasurer may be held by a person who need not be a Director. No two family members can hold office at the same time.
- Section Two: The Commodore shall preside at all Executive Committee meetings, shall have general supervision of the affairs of the Corporation and the other Officers; shall sign all written contracts of the Corporation, and shall perform all other such duties as are incident to his office.
- Section Three: The Vice-Commodore shall have the duties as are assigned to him by the Commodore and the Executive Committee.
- Section Four: The secretary shall issue notices of all meetings and shall attend and keep the minutes of the same: shall have charge of all Corporate records, books and papers, shall be the custodian of the Corporate Seal, shall attest with his signature and impress with the Corporate Seal all written contracts of the Corporation and shall perform all such duties as are incident to his office.

Article F:

- Section One: Boundaries for qualifying club membership. Club membership extends to areas including both sides of McAlphin St., both sides of Center dr., the south side of Sullivan around to the intersection of Sullivan and East Ridge Rd. Eligible membership area on Cushing Dr. shall include only non-Vista Point property owners as defined in attached VERNON VEIW SUBDIVISION map.

Article G:

- Section One: To apply for membership, a person must be a property owner in the eligible areas, no renters or other non-owners. Persons applying for club membership must be sponsored by at least 3 members submit an application with the appropriate fees to be held in escrow until a member ship meeting can be called to review their application for membership. Member ship is not guaranteed, the funds will be returned if the applicant is rejected for any reason.
- Section Two: There shall be four types of membership classifications. They are defined as follows:
- 1) Active member: An active member is a member who currently owns property in the eligible areas and is current in his dues and participates in the maintenance and up keep of the Club Property. This member enjoys full membership privileges.
 - 2) Absentee member: An absentee member is a member who for unforeseen or business transfer reasons or other non-voluntary reason has to temporary move out of the immediate area and cannot regularly participate in club meeting, functions and maintenance. However if this member makes every effort to participate in club affairs and facility maintenance. This membership shall retain full club privileges and pay dues accordingly.

BURNSIDE ISLAND YACHT CLUB

BY-LAWS, Revision 3, February 27, 2014

- 3) Inactive member: An inactive member is a member who retains ownership of a qualifying property but chooses not to reside on said premises but rather elects to live elsewhere as defined earlier and does not make any effort to participate in the club meetings, functions or maintenance needs. This member has no club facility use privileges of any kind. Dues must be maintained to retain this membership till a time comes when the member again qualifies for membership privileges. At which time, use privileges will be fully restored without having to reapply for membership and having to again pay the initiation fee. This type of membership protects and reserves the members former position in the club while at the same time is in keeping with the clubs original intent charter and by-laws.
- 4) Special: Where a member is incapacitated either physically or mentally and cannot participate in the club as a active member, the family member that has power of attorney over the member's affairs will act as a voting member on behalf of the disabled member. Also as long as all requirements for membership are maintained the incapacitated member's wife, husband, sons and daughters will have full club privileges.

Section Three: Guests: There shall be four types of guest classifications and are as follows:

- 1) Out of Town Guest, these guests are to be non-local guests residing in the member's house on a temporary basis.
- 2) Resident Guests, these guests shall include all bonafied dependents such as sons and daughters and others residing in said members' residence on a permanent basis. They shall enjoy full club privileges.
- 3) Local Guests, These guests must have with them their host member at all times. They shall at no time be unescorted nor shall they have use of a key or the boat ramp.
- 4) Special: A member may petition the commodore for permission for special use.

Section Four: Non-member definition: Any person not meeting all the afoienoted requirements. Any person including former dependents and former resident guests who move from the qualifying member's household and are now independent of the qualifying member's household. Their use of the facilities shall be governed by the by-laws pertaining to guests.

Section Five: Club membership includes the husband and wife only. Should one pass away, the membership shall wholly belong to the survivor. Should both pass away, membership shall pass to the son, stepson, daughter, stepdaughter only, and only then if the conditions qualifying them for membership is met and the previous membership was in good standing with dues paid. The fee for this transfer shall be one dollar and any current dues on a prorated basis. Any other heirs or new owners of the property are required to apply for membership through the established application/approval channels. This membership will be considered the resale of an existing membership.

Section Six: Membership Termination. Any member may cease his membership by requesting so in writing to any club officer, or member of the Executive Committee. In the event any member in the Corporation should cease to be a property owner in the VERNON VEIW SUBDIVISION, or should cease to maintain Property in said subdivision, then in that event the member shall no longer be eligible for membership in the Corporation except as spelled out in membership classifications. A member delinquent in his dues more than six months past the July 1 dues deadline and having made no effort for a consideration for extension through the proper channels will be AUTOMATICALLY TERMINATED.

Section Seven: A club member may bring a grievance against another club member to any Director of the club. The Directors will meet with both members and make every effort to resolve the grievance. If the grievance cannot be settled, a special club meeting will be called to decide on an appropriate resolution. The resolution may include: no action, loss of all visitor privileges for one year and/or loss of office and/or ineligibility to be voted into office at the next annual meeting or membership termination.

Section Eight: Club membership will be limited to twenty-five (25) memberships.

Article H:

BURNSIDE ISLAND YACHT CLUB

BY-LAWS, Revision 3, February 27, 2014

Section One: Dues will be based on club needs and expenses and shall be adjusted as needed by a majority vote of the club members. Dues will be due at the annual Meeting of each year and paid by April 1. A member delinquent in paying dues will forfeit club use privileges until paid. Dues not paid in six months from April 1, will result in automatic loss of Corporation membership. After April 1, a late fee of \$20.00 per month will be due.

Section Two: Exceptions to the above may be made by contacting the Commodore in person and requesting an extension. The Commodore will then call an Executive Committee meeting to consider and approve or deny said request based on its need and merit. Full club vote is required.

Article I:

Section One: Corporation initiation fees vary with respect to the property and the status of the previous owner. The fees are based on two classifications and are as follows:

- 1) An existing membership property is one where the last previous owner was a club member in good standing with dues paid at the time of qualifying property ownership transfer to the applying applicant.
- 2) A new membership property is one where the latest previous property owner was not a Corporation member or was member but not in good standing with dues paid at the time of property ownership transfer to the applying applicant.

Section Two: Fees may be changed by majority vote at any called membership meeting.

Section Three: All fees and dues paid are non-refundable at a member's termination irregardless of his reason for leaving.

Section Four: Existing property memberships will receive priority over new property memberships.

Article J:

Section One: Courtesy keys will be provided for the Georgia DNR, U.S. Customs, and any Chatham Co. police and rescue units requiring them. They are to be used strictly for official use only.

Section Two: As a gesture of goodwill towards non-member land owner neighbors in the qualifying area, should a neighbor request to use the boat ramp to retrieve or launch a boat on a one time basis, a club member may grant said request providing the member stays with the guest neighbor and has control of the key at all times during the operation.

Section Three: The General Rules of conduct, the current dues, special assessments and initiation fees shall be kept separate from the By-laws and can be amended as necessary by majority club vote without general By-law revisions.

John L. Sumner, Commodore

Cissy Fox, Secretary

STATE OF GEORGIA)
CHATHAM COUNTY)

563

THIS INDENTURE, Made this 25 day of January, in the year of our Lord One Thousand Nine Hundred and Seventy-two, between RONALD C. CRAWFORD, party of the first part, and BURNSIDE ISLAND YACHT CLUB, INC., party of the second part.

WITNESSETH, That the said RONALD C. CRAWFORD, for and in consideration of the sum of Ten & 00/100 (\$10.00) Dollars; cash in hand paid, the receipt of which is hereby acknowledged, has bargained, sold and does by these presents remise, release, and forever Quit Claim to the said BURNSIDE ISLAND YACHT CLUB, INC., it's heirs and assigns, all the right, title, interest, claim, or demand the said RONALD C. CRAWFORD, has or may have had in and to

ALL that certain tract or parcel of land situate, lying and being in Chatham County, Georgia on Burnside Island, Vernon View Subdivision and being more particularly described as follows: Beginning at the Southeast corner of the intersection of Center Drive and McAlpin Street and running thence in a Southerly direction along the Western property line of Lot 10, Block K, Vernon View Subdivision, to the low water mark of the Burnside River; thence, running in a Westerly direction and meandering along the low water mark of the Burnside River a distance of 100 feet; thence, running in a Northerly direction and along the Eastern boundry line of Lot 8, Block K, Vernon View Subdivision to a point, which point is the Southwestern corner of the intersection of Center Drive and McAlpin Street; thence, running in an Easterly direction along the Southern right-of-way line of McAlpin Street a distance of 100 feet to a point, which point is the point of beginning, and being bounded as follows: On the North by McAlpin Street; on the East by Lot 10, Block K, Vernon View subdivision; on the South by the low water mark of the Burnside River; and on the West by Lot 8, Block K, Vernon View Subdivision. For a more full and complete description of said property, reference is made to a map or plan of said subdivision made by Percy Sugden, C. E., June 20, 1936 and recorded in the Office of the Clerk of the Superior Court of Chatham County, Georgia in Subdivision Map Book A, Folio 7.

with all the rights, members, and appurtenances to the said property in anywise appertaining or belonging.

TO HAVE AND TO HOLD the said property to the said BURNSIDE ISLAND YACHT CLUB, INC., so that neither the said RONALD C. CRAWFORD, nor his heirs, nor any other person or persons claiming under it, shall at any time, by any ways or means, have,

claim, or demand any right or title to the aforesaid property or its appurtenances or any right thereof.

IN WITNESS WHEREOF, the said RONALD C. CRAWFORD, has hereunto set his hand and affixed his seal, the day and year above written.

SIGNED, SEALED AND DELIVERED

in the presence of:

J. R. Schreck
WITNESS

Ronald C. Crawford
RONALD C. CRAWFORD

Gayle N. Crawford
NOTARY PUBLIC, Chatham County, Ga.

GAYLE N. CRAWFORD
Notary Public, Chatham County, Ga.
My Commission Expires Sept. 27, 1974



Filed For Record At 10:43 O'Clock A.M. On The
25 Day Of January 1972 563
Recorded In Record Book 100-88 Folio
On The 25 Day Of January 1972

W. L. Lasker
CLERK, SUPERIOR COURT, CHATHAM CO., GA.
sup