Shore Protection Act Permit Application
O.C.G.A. 12-55-230

Date: January 6, 2026

Mailing Address:

Glynn County
Jason Hartman: Director of Engineering
1725 Reynolds Street, Suite 200
Brunswick, GA 31520

Project Location:

Driftwood Drive
St. Simons Island, Georgia

Telephone: (912) 554-7469

Fax: N/A

Name, address, and title of authorized agent for application coordination (if desired):

Sligh Environmental Consultants, Inc.
Brandon Wall: Senior Project Manager
31 Park of Commerce Way, St 200B
Savannah, GA 31405

Telephone: (912) 232-0451
Fax: (912) 232-0453

Name and address of adjoining property owners (attach additional sheets as needed):

East End Townhouse Common
P. O. Box 1281
Brunswick, GA 31521

North Breakers Common
P. O. Box 1281
Brunswick, GA 31521

Describe the proposed activity (attach additional sheets as needed):

The applicant proposes to extend an existing dune crossover boardwalk at Driftwood Drive on St. Simons Island, Georgia. The project will provide improved public access to the beach. See attached Project Description for details:

Statement: I have made inquiry to the appropriate authorities that the proposed project is not over landfill of hazardous waste site and that the site is otherwise suitable for the proposed project.

Signature of Applicant (not agent): _____ Date: 1/6/2026

From:	Brandon Wall
To:	Byrnes, Elizabeth
Cc:	"Jacobson, Abby"
Subject:	RE: SPA Permit App., Driftwood Drive Boardwalk
Date:	Thursday, December 18, 2025 10:48:11 AM

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Good morning, Beth. Thank you for the time yesterday. Very helpful conversation! We're pulling together the additional information, but given the County's time crunch, I wanted to go ahead and coordinate the ownership issue with you. The project is within the extended R/W of Driftwood Drive which is a public road with no true "deed." However, to support County ownership, I've attached a screenshot from ArcGIS Online that shows Driftwood Dr. as a "County Road Not Paved Outside City." (https://www.arcgis.com/apps/mapviewer/index.html?webmap=20a2b11300544686baf60fe0c769d67e). Also attached is a recorded plat of the adjacent condo property that shows the limits of the 50' County R/W extending to the ocean. I hope this satisfies the ownership concern. Please let me know your thoughts.

Thanks,

Brandon W. Wall
Senior Project Manager
sligh **environmental consultants, inc.**
31 Park of Commerce Way, Suite 200B
Savannah, Georgia 31405
t. 912.232-0451 / f. 912.232.0453
http://www.slighec.com

From: Byrnes, Elizabeth <elizabeth.byrnes@dnr.ga.gov>
Sent: Friday, December 12, 2025 8:43 AM
To: Brandon Wall <B_Wall@slighec.com>
Cc: 'Jacobson, Abby' <ajacobson@moffattnichol.com>; Noble, Josh <Josh.Noble@dnr.ga.gov>
Subject: RE: SPA Permit App., Driftwood Drive Boardwalk

Good morning Brandon,

Please see the attached Response Letter concerning the application for the Driftwood Beach Access on St. Simons. If you have any questions, feel free to reach out.

Thank you,

Beth Byrnes
Coastal Permit Coordinator
Coastal Resources Division
Mobile: 912-266-0277
CRD Main Line: 912-264-7218

Facebook | Instagram
Buy a fishing license today!

From: Brandon Wall <B_Wall@slighec.com>
Sent: Tuesday, December 2, 2025 9:51 AM
To: Byrnes, Elizabeth <elizabeth.byrnes@dnr.ga.gov>
Cc: 'Jacobson, Abby' <ajacobson@moffattnichol.com>; Noble, Josh <Josh.Noble@dnr.ga.gov>
Subject: RE: SPA Permit App., Driftwood Drive Boardwalk

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Thank you, Beth. I look forward to working with you!

Brandon W. Wall
Senior Project Manager
sligh **environmental consultants, inc.**
31 Park of Commerce Way, Suite 200B
Savannah, Georgia 31405
t. 912.232-0451 / f. 912.232.0453
http://www.slighec.com

From: Byrnes, Elizabeth <elizabeth.byrnes@dnr.ga.gov>
Sent: Monday, December 1, 2025 3:36 PM
To: Brandon Wall <B_Wall@slighec.com>
Cc: 'Jacobson, Abby' <ajacobson@moffattnichol.com>; Noble, Josh <Josh.Noble@dnr.ga.gov>
Subject: RE: SPA Permit App., Driftwood Drive Boardwalk

Good Afternoon,

The application has been received. I have also attached the current verification letter for this location that was completed for the county. I will add it to the file as well. If I have any further questions, I will reach out.

Thank you,

Beth Byrnes
Coastal Permit Coordinator
Coastal Resources Division
Mobile: 912-266-0277
CRD Main Line: 912-264-7218

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Buy a fishing license today!

From: Brandon Wall <B_Wall@slighec.com>
Sent: Monday, December 1, 2025 1:49 PM
To: Byrnes, Elizabeth <elizabeth.byrnes@dnr.ga.gov>
Cc: 'Jacobson, Abby' <ajacobson@moffattnichol.com>
Subject: SPA Permit App., Driftwood Drive Boardwalk

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Beth,

Please find attached the SPA Permit application for the Driftwood Drive beach access boardwalk project. Upon your review, if you have any questions or need any additional information, please don't hesitate to call.

Thanks,

Brandon W. Wall
Senior Project Manager
sligh **environmental consultants, inc.**
31 Park of Commerce Way, Suite 200B
Savannah, Georgia 31405
t. 912.232-0451 / f. 912.232.0453
http://www.slighec.com

Glynn County Roads 2025

Legend

- County Owned Dirt Roads Outside City
- Public Dirt Roads
- Private Roads Outside City
- Private Roads
- State Roads Outside City
- State Roads
- County Owned Roads Outside City
- Public Roads
- Private Subdivisions
- Brunswick boundary

1 of 4

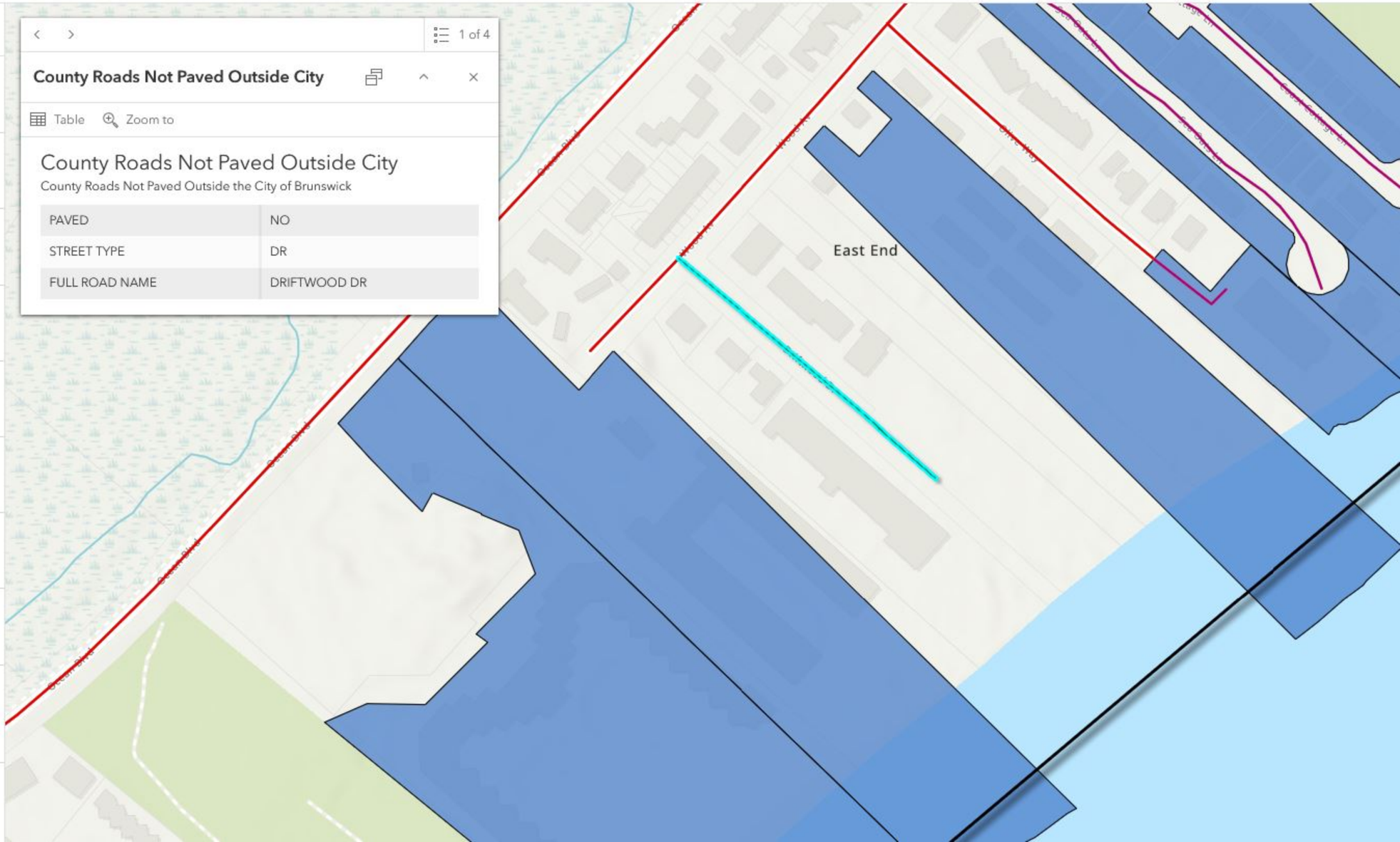
County Roads Not Paved Outside City

Table Zoom to

County Roads Not Paved Outside City

County Roads Not Paved Outside the City of Brunswick

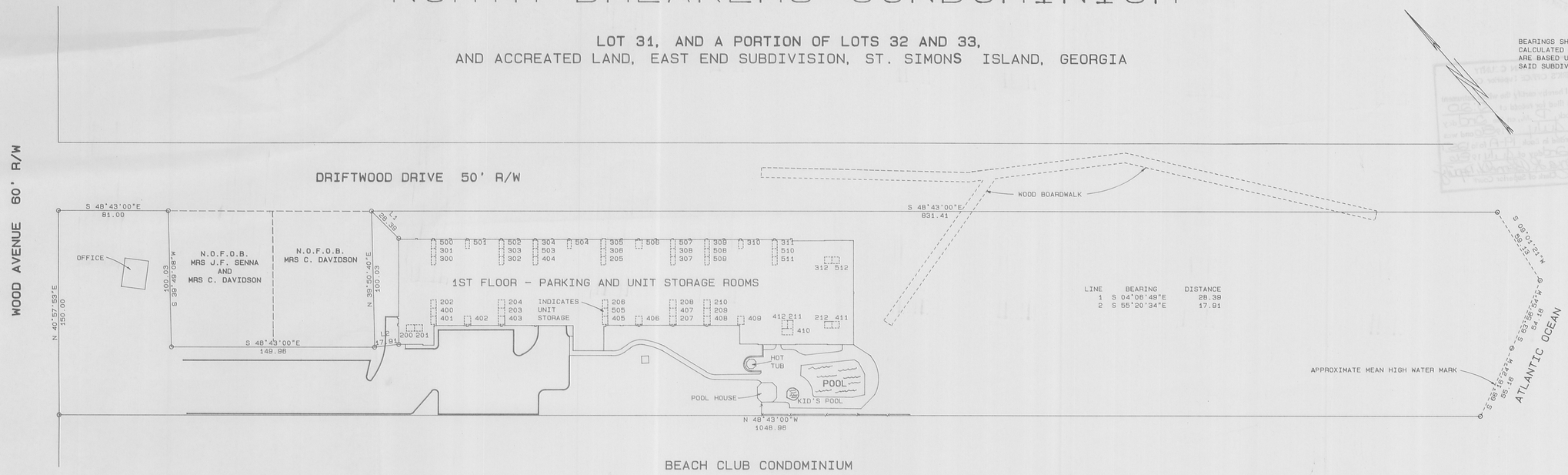
PAVED	NO
STREET TYPE	DR
FULL ROAD NAME	DRIFTWOOD DR



NORTH BREAKERS CONDOMINIUM

LOT 31, AND A PORTION OF LOTS 32 AND 33, AND ACCREATED LAND, EAST END SUBDIVISION, ST. SIMONS ISLAND, GEORGIA

BEARINGS SHOWN HEREON HAVE BEEN CALCULATED FROM ANGLES TURNED AND ARE BASED UPON RECORDED PLAT OF SAID SUBDIVISION.



LINE	BEARING	DISTANCE
1	S 04°06'49"E	26.39
2	S 55°20'34"E	17.91

NOTE:

1. GROUND LEVEL IS PARKING, UNIT STORAGE, AND MAINTENANCE. THE SECOND FLOOR IS THE FIRST LIVING LEVEL AND CONTAINS LIVING UNITS 200 - 212. THE THIRD FLOOR CONTAINS LIVING UNITS 300 - 312; THE FOURTH FLOOR, UNITS 400 - 412; THE FIFTH FLOOR, UNITS 500 - 512.

   TOTAL NUMBER OF LIVING UNITS IS 52.

2. THE ELEVATION OF THE GROUND LEVEL PARKING IS 7.8 FEET ABOVE MEAN SEA LEVEL AND THE ELEVATION OF THE FIRST LIVING LEVEL, (SECOND FLOOR), IS 16.4 FEET ABOVE MEAN SEA LEVEL. ELVATION DATUM WAS BROUGHT IN FROM U.S.G.S. MONUMENT NO. 26C-8, (PUBLISHED ELEVATION 12.638 M.S.L.).

3. FOR BUILDING, UNIT AND UNIT STORAGE DIMENSIONS, REFER TO THE PLANS AND DRAWINGS OF NORTH BREAKERS CONDOMINIUM.

BOUNDARY SURVEY OF NORTH BREAKERS CONDOMINIUM, ST. SIMONS ISLAND, GLYNN COUNTY, GEORGIA. THE DECLARATION FOR NORTH BREAKERS CONDOMINIUM IS RECORDED IN THE OFFICE OF THE CLERK OF SUPERIOR COURT OF GLYNN COUNTY, GEORGIA, IN DEED BOOK , PAGE , AND THE PLANS AND DRAWINGS FOR SAID CONDOMINIUM ARE RECORDED IN CONDOMINIUM BOOK , PAGE .

CERTIFICATE OF LAND SURVEYOR

IT IS HEREBY CERTIFIED THAT THIS PLAT IS ACCURATE AND THAT IT HAS BEEN PREPARED IN COMPLIANCE WITH THE GEORGIA CONDOMINIUM ACT, SUBSECTION 44-3-83a, TO THE BEST OF MY KNOWLEDGE AND BELIEF.

George P. Underwood Jr.

GEORGE P. UNDERWOOD JR.
GEORGIA REG. LAND SURVEYOR NO. 1927

UNIT 200- (2ND FLOOR) UNIT 300- (3RD FLOOR) UNIT 400- (4TH FLOOR) UNIT 500- (5TH FLOOR)	UNIT 212- (2ND FLOOR) UNIT 312- (3RD FLOOR) UNIT 412- (4TH FLOOR) UNIT 512- (5TH FLOOR)
UNIT 201- (2ND FLOOR) UNIT 301- (3RD FLOOR) UNIT 401- (4TH FLOOR) UNIT 501- (5TH FLOOR)	UNIT 211- (2ND FLOOR) UNIT 311- (3RD FLOOR) UNIT 411- (4TH FLOOR) UNIT 511- (5TH FLOOR)
UNIT 202- (2ND FLOOR) UNIT 302- (3RD FLOOR) UNIT 402- (4TH FLOOR) UNIT 502- (5TH FLOOR)	
UNIT 203- (2ND FLOOR) UNIT 303- (3RD FLOOR) UNIT 403- (4TH FLOOR) UNIT 503- (5TH FLOOR)	
UNIT 204- (2ND FLOOR) UNIT 304- (3RD FLOOR) UNIT 404- (4TH FLOOR) UNIT 504- (5TH FLOOR)	
UNIT 205- (2ND FLOOR) UNIT 305- (3RD FLOOR) UNIT 405- (4TH FLOOR) UNIT 505- (5TH FLOOR)	
UNIT 206- (2ND FLOOR) UNIT 306- (3RD FLOOR) UNIT 406- (4TH FLOOR) UNIT 506- (5TH FLOOR)	
UNIT 207- (2ND FLOOR) UNIT 307- (3RD FLOOR) UNIT 407- (4TH FLOOR) UNIT 507- (5TH FLOOR)	
UNIT 208- (2ND FLOOR) UNIT 308- (3RD FLOOR) UNIT 408- (4TH FLOOR) UNIT 508- (5TH FLOOR)	
UNIT 209- (2ND FLOOR) UNIT 309- (3RD FLOOR) UNIT 409- (4TH FLOOR) UNIT 509- (5TH FLOOR)	
UNIT 210- (2ND FLOOR) UNIT 310- (3RD FLOOR) UNIT 410- (4TH FLOOR) UNIT 510- (5TH FLOOR)	

UNIT NUMBERING SYSTEM
NORTH BREAKERS CONDOMINIUM
(NOT TO SCALE)

40 20 0 40 80 120
SCALE IN FEET

SURVEYED FOR DRIFTWOOD AND ASSOCIATES		SCALE 1" REPRESENTS 40 '
G.M.D. 25, GLYNN COUNTY, GEORGIA		DATE 6/18/86
THIS PLAT HAS BEEN CALCULATED FOR CLOSURE AND HAS BEEN FOUND TO BE ACCURATE WITHIN ONE FOOT IN 5,408,242 FEET.	INSTRUMENTS USED: HP-3810 AND K & E 200' TAPE	DRAWN BY: GRN / FILE NO. 809-I
THE FIELD DATA UPON WHICH THIS PLAT IS BASED HAS A MINIMUM CLOSURE OF ONE FOOT IN 10,000 FEET AND WAS ADJUSTED USING THE COMPASS RULE.		
APPROVED BY: George P. Underwood Jr.		

MEMBER OF ASSOCIATION OF CONSULTING FORESTERS — MEMBER OF SURVEYING AND MAPPING SOCIETY OF GEORGIA

GEORGE P. UNDERWOOD, JR. & ASSOCIATES, INC.
ROUTE 6, BOX 453
BRUNSWICK, GEORGIA 31520
PHONE 912-264-3159

GEORGIA REGISTERED LAND SURVEYOR NO. 1927 G.P. UNDERWOOD, JR.