

JOINT APPLICATION
 FOR
 A DEPARTMENT OF THE ARMY, CORPS OF ENGINEERS PERMIT,
 STATE OF GEORGIA MARSHLAND PROTECTION PERMIT,
 REVOCABLE LICENSE AGREEMENT
 AND REQUEST FOR
 WATER QUALITY CERTIFICATION
 AS APPLICABLE

INSTRUCTIONS FOR SUBMITTING APPLICATION:

Every Applicant is Responsible to Complete The Permit Application and Submit as Follows: One copy each of application, location map, drawings, copy of deed and any other supporting information to addresses 1, 2, and 3 below. If water quality certification is required, send only application, location map and drawing to address No. 4.

1. For Department of the Army Permit, mail to: Commander, U.S. Army Engineer District, Savannah ATTN: CESAS-OP-F, P.O. Box 889, Savannah, Georgia 31402-0889. Phone (912)652-5347 and/or toll free, Nationwide 1-800-448-2402.

2. For State Permit - State of Georgia (six coastal counties only) mail to: Habitat Management Program, Coastal Resources Division, Georgia Department of Natural Resources, 1 Conservation Way, Brunswick, Georgia 31523. Phone (912) 264-7218.

3. For Revocable License - State of Georgia (six coastal counties plus Effingham, Long, Wayne, Brantley and Charlton counties only) - Request must have State of Georgia's assent or a waiver authorizing the use of State owned lands. All applications for dock permits in the coastal counties, or for docks located in tidally influenced waters in the counties listed above need to be submitted to Real Estate Unit. In addition to instructions above, you must send two signed form letters regarding revocable license agreement to: Ecological Services Coastal Resources Division, Georgia Department of Natural Resources, 1 Conservation Way, Brunswick, Georgia 31523. Phone (912) 264-7218.

4. For Water Quality Certification State of Georgia, mail to: Water Protection Branch, Environmental Protection Division, Georgia Department of Natural Resources, 4220 International Parkway, Suite 101, Atlanta, Georgia 30354 (404) 675-1631.

The application must be signed by the person authorized to undertake the proposed activity. The applicant must be the owner of the property or be the lessee or have the authority to perform the activity requested. Evidence of the above may be furnished by copy of the deed or other instrument as may be appropriate. The application may be signed by a duly authorized agent if accompanied by a statement from the applicant designating the agent. See item 6, page 2.

1. Application No. _____

2. Date

3. For Official Use Only _____

4. Name and address of applicant.

Mr. Henry Smith Lewis
 110 Herb River Drive
 Savannah, GA 31406

5. Location where the proposed activity exists or will occur.

Lat. 31.997624° Long. -81.047415°

<u>Chatham</u>		
County	Military District	In City or Town
<u>Savannah</u>		
Near City or Town	Subdivision	Lot No.
<u>Georgia</u>		
Lot Size	Approximate Elevation of Lot	State
<u>Grimball Creek</u>		
Name of Waterway	Name of Nearest Creek, River, Sound, Bay or Hammock	

Note: Items 14 and 15 are to be completed if you want to bulkhead, dredge or fill.
14. Description of operation: (If feasible, this information should be shown on the drawing).

- A. Purpose of excavation or fill installation and maintenance of existing bulkhead
1. Access channel : length _____ depth _____ width _____
2. Boat basin : length _____ depth _____ width _____
3. Fill area : length _____ depth _____ width _____
4. Other: length _____ depth _____ width _____
- B. 1.If bulkhead, give dimensions See attached description
- 2.Type of bulkhead construction (material) See attached description
- Backfill required: Yes _____ No _____ Cubic yards See attached description
- Where obtained _____
- C. Excavated material :
- 1.Cubic yards See attached description
- 2.Type of material timber, existing rip-rap, and dirt

15.Type of construction equipment to be used Mechanized construction equipment

- A. Does the area to be excavated include any wetland? Yes _____ No _____
- B. Does the disposal area contain any wetland? Yes _____ No X Project does not include construction of dredge disposal site.
- C. Location of disposal area N/A
- D. Maintenance dredging, estimated amounts, frequency, and disposal sites to be utilized: N/A
- E. Will dredged material be entrapped or encased? N/A
- F. Will wetlands be crossed in transporting equipment to project site? N/A
- G. Present rate of shoreline erosion (if known) N/A

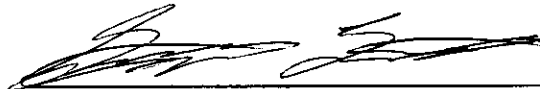
16. WATER QUALITY CERTIFICATION: In some cases, Federal law requires that a Water Quality Certification from the State of Georgia be obtained prior to issuance of a Federal license or permit. Applicability of this requirement to any specific project is determined by the permitting Federal agency. The information requested below is generally sufficient for the Georgia Environmental Protection Division to issue such a certification if required. Any item which is not applicable to a specific project should be so marked. Additional information will be requested if needed.

- A. Please submit the following:
1. A plan showing the location and size of any facility, existing or proposed, for handling any sanitary or industrial waste waters generally on your property.
 2. A plan of the existing or proposed project and your adjacent property for which permits are being requested.
 3. A plan showing the location of all points where petro-chemical products (gasoline, oils, cleaners) used and stored. Any above-ground storage areas must be diked, and there should be no storm drain catch basins within the diked areas. All valving arrangements on any petro-chemical transfer lines should be shown.
 4. A contingency plan delineating action to be taken by you in the event of spillage of petro-chemical products or other materials from your operation.
 5. Plan and profile drawings showing limits of areas to be dredged, areas to be used for placement of spoil, locations of any dikes to be constructed showing locations of any weir(s), and typical cross sections of the dikes.

B. Please provide the following statements:

1. A statement that all activities will be performed in a manner to minimize turbidity in the stream.
2. A statement that there will be no oils or other pollutants released from the proposed activities which will reach the stream.
3. A statement that all work performed during construction will be done in a manner to prevent interference with any legitimate water uses.

17. Application is hereby made for a permit or permits to authorize the activities described herein, Water Quality Certification from the Georgia Environmental Protection Division is also requested if needed. I certify that I am familiar with the information contained in this application, and that to the best of my knowledge and belief such information is true, complete and accurate. I further certify that I possess the authority to undertake the proposed activities.



Signature of Applicant/Date

18. U.S.C. Section 1001 provides that: Whoever, in any matter within the jurisdiction of any department or agency of the United States, knowingly and willfully falsifies, conceals, or covers up by any trick, scheme, or device a material fact or makes any false, fictitious, or fraudulent statements or representations, or makes or uses false writing or document knowing same to contain any false, fictitious or fraudulent statement or entry, shall be fined no more than \$10,000 or imprisoned not more than 5 years or both.

PRIVACY ACT NOTICE

The Department of the Army permit program is authorized by Section 10 of the Rivers and Harbors Act of 1899, Section 404 of the Clean Water Act and Section 103 of the Marine Protection, Research and Sanctuaries Act of 1972. These laws require permits authorizing structures and work in or affecting navigable waters of the United States, the discharge of dredged or fill material into waters of the United States, and the transportation of dredged material for the purpose of dumping it into ocean waters. Information provided will be used in evaluating the application for a permit. Information in the application is made a matter of public record through issuance of a public notice. Disclosure of the information requested is voluntary, however, the data requested are necessary in order to communicate with the applicant and to evaluate the permit application. If necessary information is not provided, the permit application cannot be processed nor can a permit be issued.

SUPPORTING REMARKS:

See Attached.

STATE OF GEORGIA

REQUEST FOR A REVOCABLE LICENSE FOR THE USE OF TIDAL WATERBOTTOMS

APPLICANT NAME(S): Henry S. Lewis

MAILING ADDRESS: 110 Herb River Dr. Savannah GA 31406
(Street) (City) (State) (Zip)

PROJECT ADDRESS/LOCATION: 110 Herb River Drive, Savannah, GA 31406

COUNTY: Chatham WATERWAY: Grimball Creek


LOT, BLOCK & SUBDIVISION NAME FROM DEED: _____

Georgia Department of Natural Resources
 Coastal Resources Division
 One Conservation Way
 Brunswick, Georgia 31520-8687

I am requesting that I be granted a revocable license from the State of Georgia to encroach on the beds of tidewaters, which are state owned property. Attached hereto and made a part of this request is a copy of the plans and description of the project that will be the subject of such a license. I certify that all information submitted is true and correct to the best of my knowledge and understand that willful misrepresentation or falsification is punishable by law.

I understand that if permission from the State is granted, it will be a revocable license and will not constitute a license coupled with an interest. I acknowledge that this revocable license does not resolve any actual or potential disputes regarding the ownership of, or rights in, or over the property upon which the subject project is proposed, and shall not be construed as recognizing or denying any such rights or interests. I acknowledge that such a license would relate only to the property interests of the State and would not obviate the necessity of obtaining any other State license, permit, or authorization required by State law. I recognize that I waive my right of expectation of privacy and I do not have the permission of the State of Georgia to proceed with such project until the Commissioner of DNR or his/her designee has executed a revocable license in accordance with this request.

Sincerely,

By: 
 Signature of Applicant

Date: 1/30/24

 Title, if applicable

By: _____
 Signature of Applicant

Date: _____

 Title, if applicable

Attachments

ARDEN J. HADWIN
ATTORNEY AT LAW
15 E. MONTGOMERY CROSSROADS
P.O. BOX 13279
SAVANNAH, GA 31416
(912) 927-4706



Doc ID: 033416960003 Type: WD
Recorded: 10/15/2021 at 09:01:05 AM
Fee Amt: \$1,680.00 Page 1 of 3
Transfer Tax: \$1,655.00
Chatham, Ga. Clerk Superior Court
Tammie Mosley Clerk Superior Court

BK **2571** PG **315-317**

STATE OF GEORGIA

COUNTY OF CHATHAM

LIMITED WARRANTY DEED

THIS INDENTURE, made and entered into this 12th day of October, 2021 by and between **DANIEL W. ROSE.** and **MARY C. ROSE,** Parties of the First Part, and **HENRY SMITH LEWIS,** Party of the Second Part,

W I T N E S S E T H

Parties of the First Part, for and in consideration of the sum of Ten (10.00) Dollars and other valuable consideration to them in hand paid by Party of the Second Part, at or before the sealing and delivery of these presents, the receipt of which is hereby acknowledged, have granted, bargained, sold, aliened, conveyed and confirmed, and, by these presents do grant, bargain, sell, alien, convey and confirm unto Party of the Second Part, all of their right, title and interest in and to the following described property, to-wit:

PARCEL A

All that certain lot, tract or parcel of land situate, lying and being in the 5th G.M. District, Chatham County, Georgia in Grimbball Point Subdivision, known and designated as Lot Nine (9) on Plat of Revision to Grimbball Point made by Bahr, Wilson & Associates, Inc. dated April 22, 1971, recorded in Subdivision Map Book G, Page 11, of the records of Chatham County, Georgia, express reference being hereby made thereto for greater particularity and description; and being part of that property described in instrument recorded in Deed Book 96-A, Page 80 of the records of Chatham County, Georgia.

And also, but without warranty of title, all right, title and interest of Parties of the First Part in and to those lands and marshlands lying between the Northern and Southern boundary lines of said Lot 9, as extended eastwardly, to the mean low water mark of Grimbball Creek, together with all of their riparian rights, dock rights, dock structures and improvements, including fixed docks, walkways, ramps and floating docks, extending from said Lot 9 into Grimbball Creek.

Said property has a street address of 110 Herb River Drive, Savannah, Georgia 31406 and has a Chatham County PIN of 10268 03004.

SUBJECT to those certain restrictions dated May 11, 1971, recorded in Deed

Book 99-D, Page 857, of the records of Chatham County, Georgia; to certain utility and drainage easements of record and as shown on said plat; and to any lawful claim by the State of Georgia or other governmental body to such portion of said lot as may be "Estuarine Area" as defined by the Coastal Marshlands Protection Act of 1970.

This being the same property as conveyed to Daniel W. Rose by Southern Union Company by Warranty Deed dated May 11, 1971 and recorded in the Office of the Clerk of Superior Court of Chatham County, Georgia in Deed Book 99-G, Page 506; said Daniel W. Rose having conveyed an undivided one-half (1/2) interest in said property to Mary C. Rose by Deed of Gift dated August 3, 2005 and recorded in Deed Book 292-R, Page 303; said Daniel W. Rose and Mary C. Rose having conveyed said property to Daniel W. Rose and Mary C. Rose as joint tenants with the right of survivorship by Survivorship Deed dated July 7, 2015 and recorded in Deed Book 574, Pages 473-473, aforesaid records.

PARCEL B

All that certain lot, tract or parcel of land situate, lying and being in the 5th G.M. District, Chatham County, Georgia in Grimball Point Subdivision, known and designated as Lot Ten (10) on Plat of Revision to Grimball Point made by Bahr, Wilson & Associates, Inc. dated April 22, 1971, recorded in Subdivision Map Book G, Page 11, of the records of Chatham County, Georgia, express reference being hereby made thereto for greater particularity and description; and being part of that property described in instrument recorded in Deed Book 96-A, Page 80 of the records of Chatham County, Georgia.

Said property has a street address of 106 Herb River Drive, Savannah, Georgia 31406 and has a Chatham County PIN of 10268 03005.

SUBJECT to those certain restrictions dated May 11, 1971, recorded in Deed Book 99-D, Page 857, of the records of Chatham County, Georgia; to certain utility and drainage easements of record and as shown on said plat; and to any lawful claim by the State of Georgia or other governmental body to such portion of said lot as may be "Estuarine Area" as defined by the Coastal Marshlands Protection Act of 1970.

This being the same property as conveyed to Daniel W. Rose by Southern Union Company by Warranty Deed dated August 20, 1973 and recorded in the Office of the Clerk of Superior Court of Chatham County, Georgia in Deed Book 102-R, Page 865; said Daniel W. Rose having conveyed an undivided one-half (1/2) interest in said property to Mary C. Rose by Deed of Gift dated August 3, 2005 and recorded in Deed Book 292-R, Page 305; said Daniel W. Rose and Mary C. Rose having conveyed said property to Daniel W. Rose and Mary C. Rose as joint tenants with the right of survivorship by Survivorship Deed dated July 7, 2015 and recorded in Deed Book 574, Pages 470-471, aforesaid records.

TOGETHER WITH ALL AND SINGULAR the rights, members and appurtenances thereunto belonging; and all the estate, right, title, interest, claim and demand whatsoever of the Parties of the First Part, their heirs and assigns of, in, or to the same, and every part or parcel thereof, with the appurtenances.

TO HAVE AND TO HOLD the said tract or parcel of land with all and singular the rights, members and appurtenances thereof, to the same being, belonging, or in anywise appertaining, to the only proper use, benefit and behoof of the said Party of the Second Part forever in FEE SIMPLE. Parties of the First Part expressly covenants that Parties of the First Part are seized of said property in good fee simple title and that Parties of the First Part have the full right, power and authority to convey the same; that the said property and Parties of the First Part are free and clear of any liens, claims or encumbrances whatever whereby the title to said property may in anywise be charged, changed, impaired or defeated and that the Parties of the First Part will forever WARRANT and DEFEND the said premises against the lawful claims of all persons owning, holding or claiming by, through or under the said Parties of the First Part.

IN WITNESS WHEREOF, Parties of the First Part have hereunto set their hands and seals as of the day and year first above written.

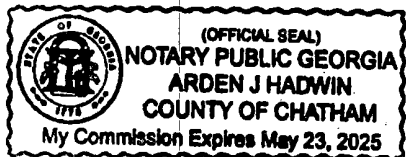
Daniel W. Rose (L.S.)
DANIEL W. ROSE

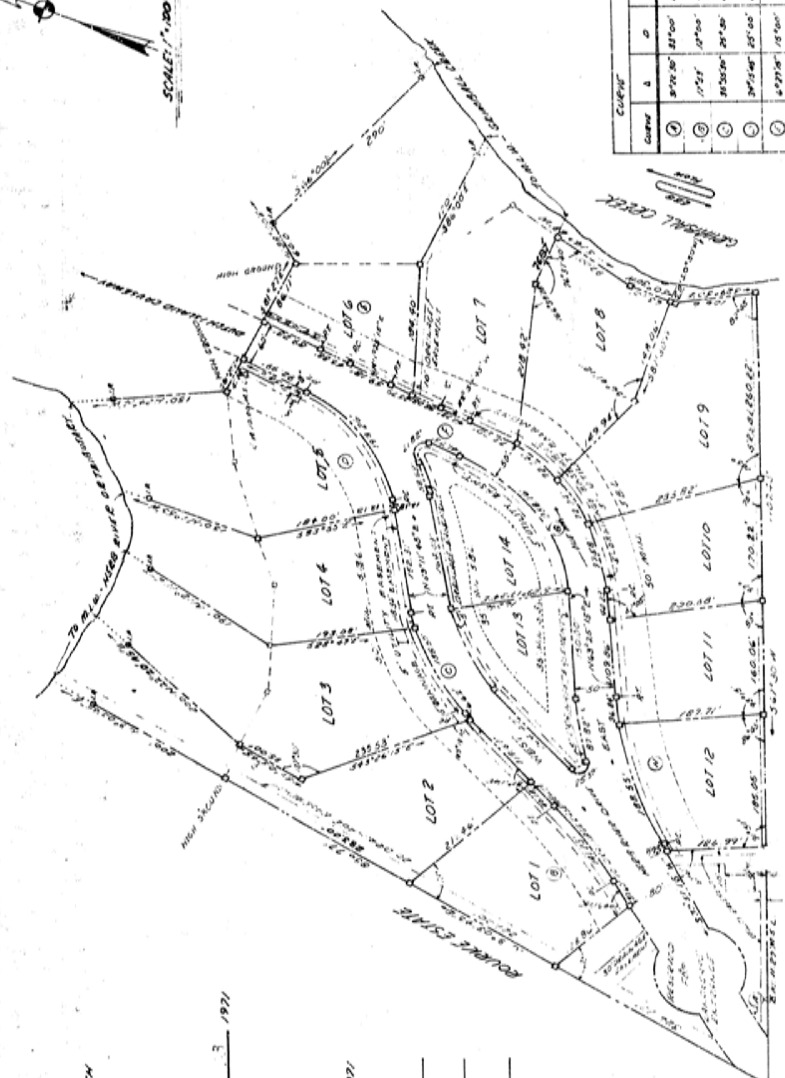
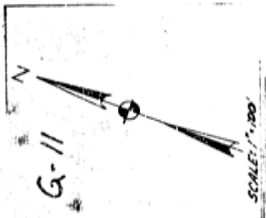
Mary C Rose (L.S.)
MARY C. ROSE

Signed, sealed and delivered in the presence of:

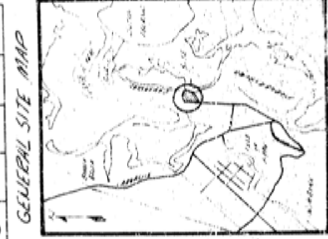
Rebecca M. Hadwin
Witness

Arden J Hadwin
Notary Public, Chatham County, Georgia
My Commission Expires: _____
(NOTARIAL SEAL)





CURVE	DATA	CHORD	ANGLE	AREA
1	97°28'30" 175.6	421.7	18.0	14.1
2	112°1' 17°20" 402.5	31.0	28.0	1.0
3	20°30' 26°30" 220.8	28.0	28.0	1.0
4	34°55' 15°10" 104.2	107.5	107.5	1.0
5	122°15' 15°10" 107.0	107.0	107.0	1.0
6	14°30' 20°10" 264.6	264.6	264.6	1.0
7	44°00' 10°10" 140.0	140.0	140.0	1.0
8	23°25' 10°10" 107.0	107.0	107.0	1.0



54-14, WILSON & ASSOCIATES, INC.
CONSULTING ENGINEERS
138 East Taylor St. Savannah, Georgia

REVISION TO GRIMBALL POINT

SUBDIVISION

DEVELOPER
GEORGIA

SOUTHERN UNION CO.
CHATHAM COUNTY

APRIL 22, 1971

APPROVED BY CHATHAM COUNTY EXCISE 11 May 1971
Joseph A. Logan
Supt. Finance

APPROVED BY METROPOLITAN PLANNING COMMISSION APR 3 1971
Leslie J. Standley
Director

APPROVED IN OPEN COURT THIS 14th day of May 1971
John G. Oates
Clerk

Robert R. Lovell 614th St. S.E.
L. L. Holtzcliff 1111 W. Spring St.
P. R. Rife

I CERTIFY THAT IN MY OPINION THIS PLAN IS A CORRECT REPRESENTATION OF THE LAND PARTED AND HEREIN REFERRED TO AND CONFORMS WITH THE ANNUAL STANDARDS AND REQUIREMENTS OF LAW AND THAT THIS SUBDIVISION WILL BE BUILT UPON THE APPROVED ENGINEERING DRAWINGS AND THAT ALL UTILITIES, ROADS, MEASUREMENTS OF CURVES AND DISTANCES, AND AMOUNTS OF EASEMENTS ARE CORRECT AS SHOWN AND HAVE BEEN PROVIDED BY LAND SURVEY.

- RECORD OF CURVES: SEE ATTACHED SHEET 2
- SECURED LOTS:
1. ALL LOTS TO HAVE A MINIMUM BUILDING SET BACK LINE AS INDICATED.
 2. LOTS TO BE SERVED BY PRIVATE WATER & SEWERAGE SYSTEMS.
 3. LOTS WILL HAVE EASEMENT ON USE AND/OR EASE AS SHOWN.
 4. STREET MARKERS TO BE INSTALLED AT ALL INTERSECTIONS.
 5. ALL CURVES SHOWN TO INDICATE CURVE POINTS, POINTS OF BEGINNING, POINTS OF TANGENCY, POINTS OF INTERSECTION, POINTS OF ENDING, AND POINTS OF BEGINNING OF CURVES AND DISTANCES AS REQUIRED BY CHATHAM COUNTY.
 6. 15" CONCRETE DRIVEWAY AND WALKWAY CURVES TO BE INSTALLED UNDER SUPERVISION OF ENGINEERS EXCEPT WHERE SHOWN OTHERWISE.
 7. 15" CONCRETE DRIVEWAY AND WALKWAY CURVES TO BE INSTALLED UNDER SUPERVISION OF ENGINEERS EXCEPT WHERE SHOWN OTHERWISE.
 8. 15" CONCRETE DRIVEWAY AND WALKWAY CURVES TO BE INSTALLED UNDER SUPERVISION OF ENGINEERS EXCEPT WHERE SHOWN OTHERWISE.
 9. 15" CONCRETE DRIVEWAY AND WALKWAY CURVES TO BE INSTALLED UNDER SUPERVISION OF ENGINEERS EXCEPT WHERE SHOWN OTHERWISE.

SUPERCEDES PLAT RECORDED IN PLAT BOOK G, PG 4 CHATHAM COUNTY CH.