

JOINT APPLICATION  
FOR  
A DEPARTMENT OF THE ARMY, CORPS OF ENGINEERS PERMIT,  
STATE OF GEORGIA MARSHLAND PROTECTION PERMIT,  
REVOCABLE LICENSE AGREEMENT  
AND REQUEST FOR  
WATER QUALITY CERTIFICATION  
AS APPLICABLE

**INSTRUCTIONS FOR SUBMITTING APPLICATION:**

Every Applicant is Responsible to Complete The Permit Application and Submit as Follows: One copy each of application, location map, drawings, copy of deed and any other supporting information to addresses 1, 2, and 3 below. If water quality certification is required, send only application, location map and drawing to address No. 4.

1. For Department of the Army Permit, mail to: Commander, Savannah District, US Army Corps of Engineers, ATTN: CESAS-RD, 100 W. Oglethorpe Avenue, Savannah, Georgia 31401-3640. Phone (912) 652-5347 and/or toll free, Nationwide 1-800-448-2402.

2. For State Permit - State of Georgia (six coastal counties only) mail to: Habitat Management Program, Coastal Resources Division, Georgia Department of Natural Resources, 1 Conservation Way, Brunswick, Georgia 31523. Phone (912) 264-7218.

3. For Revocable License - State of Georgia (six coastal counties plus Effingham, Long, Wayne, Brantley and Charlton counties only) - Request must have State of Georgia's assent or a waiver authorizing the use of State owned lands. All applications for dock permits in the coastal counties or for docks located in tidally influenced waters in the counties listed above need to be submitted to Real Estate Unit. In addition to instructions above, you must send two signed form letters regarding revocable license agreement to: Ecological Services Coastal Resources Division, Georgia Department of Natural Resources, 1 Conservation Way, Brunswick, Georgia 31523. Phone (912) 264-7218.

4. For Water Quality Certification State of Georgia, mail to: Water Protection Branch, Environmental Protection Division, Georgia Department of Natural Resources, 4220 International Parkway, Suite 101, Atlanta, Georgia 30354 (404) 675-1631.

The application must be signed by the person authorized to undertake the proposed activity. The applicant must be the owner of the property or be the lessee or have the authority to perform the activity requested. Evidence of the above may be furnished by copy of the deed or other instrument as may be appropriate. The application may be signed by a duly authorized agent if accompanied by a statement from the applicant designating the agent. See item 6, page 2.

1. Application No. \_\_\_\_\_

2. Date 6.27.24

3. For Official Use Only \_\_\_\_\_

4. Name and address of applicant. Martin M. Minnich and Ashley Day Minnich/150 Cardinal Road Savannah, GA 31406

5. Location where the proposed activity exists or will occur.

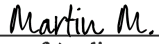
Lat. 31.986343° Long. -81.065228°

<u>Chatham</u> County	<u>8th</u> Military District	<u>Savannah</u> In City or Town
<u>Savannah</u> Near City or Town	<u>Paxton Heights, Phase E</u> Subdivision	<u>Lot 84</u> Lot No.
<u>0.28 acres</u> Lot Size	<u>7'</u> Approximate Elevation of Lo	<u>Georgia</u> State
<u>Tributary of Herb River</u> Name of Waterway	<u>Tributary of Herb River</u> Name of Nearest Creek, River, Sound, Bay or Hammock	

6. Name, address and title of applicant's authorized agent for permit application coordination.

Sam LaBarba (912) 215-1255  
139 Altama Connector #161 Brunswick, GA 31525

Statement of Authorization: I hereby designate and authorize the above named person to act in my behalf as my agent in the processing of this permit application and to furnish, upon request, supplemental information in support of this application.

DocuSigned by:	DocuSigned by:	7/15/2024	7/15/2024
			
Signature of Applicant			Date

7. Describe the proposed activity, its purpose and intended use, including a description of the type of structures, if any to be erected on fills, piles, of float-supported platforms, and the type, composition and quantity of materials to be discharged or dumped and means of conveyance. If more space is needed, use remarks section on page 4 or add a supplemental sheet. (See Part III of the Guide for additional information required for certain activities.)

See attached project narrative and drawings.

8. Proposed use: Private  Public  Commercial  Other  (Explain)

9. Names and addresses of adjoining property owners whose property also adjoins the waterway.

See attached project narrative

10. Date activity is proposed to commence. Upon approval  
Date activity is expected to be completed. Within 5 years

11. Is any portion of the activity for which authorization is sought now complete  Y  N

- a. If answer is "Yes", give reasons in the remarks in the remarks section. Indicate the existing work on the drawings.
- b. If the fill or work is existing, indicate date of commencement and completion.
- c. If not completed, indicate percentage completed.

12. List of approvals or certifications required by other Federal, State or local agencies for any structures, construction discharges, deposits or other activities described in this application. Please show zoning approval or status of zoning for this project.

<u>Issuing Agency</u>	<u>Type Approval</u>	<u>Identification No.</u>	<u>Date/Application</u>	<u>Date/Approval</u>
GA DNR	CMPA Permit	TBD		TBD

13. Has any agency denied approval for the activity described herein or for any activity directly related to the activity described herein?  
 Yes  NO (If "yes", explain).

Note: Items 14 and 15 are to be completed if you want bulkhead, dredge or fill.

14. Description of operation: (If feasible, this information should be shown on the drawing).

a. Purpose of excavation or fill \_\_\_\_\_.

1. Access channel      length \_\_\_\_\_      depth \_\_\_\_\_      width \_\_\_\_\_

2. Boat basin      length \_\_\_\_\_      depth \_\_\_\_\_      width \_\_\_\_\_

3. Fill area      length \_\_\_\_\_      depth \_\_\_\_\_      width \_\_\_\_\_

4. Other \_\_\_\_\_      length \_\_\_\_\_      depth \_\_\_\_\_      width \_\_\_\_\_

(Note: If channel, give reasons for need of dimensions listed above.)

b. If bulkhead, give dimensions \_\_\_\_\_

-- Type of bulkhead construction (material) \_\_\_\_\_

1. Backfill required: Yes \_\_\_\_\_ No \_\_\_\_\_ Cubic yards \_\_\_\_\_

2. Where obtained \_\_\_\_\_

c. Excavated material

1. Cubic yards \_\_\_\_\_

2. Type of material \_\_\_\_\_

15. Type of construction equipment to be used \_\_\_\_\_

a. Does the area to be excavated include any wetland? Yes  No

b. Does the disposal area contain any wetland? Yes  No

c. Location of disposal area \_\_\_\_\_

d. Maintenance dredging, estimated amounts, frequency, and disposal sites to be utilized: \_\_\_\_\_

e. Will dredged material be entrapped or encased? \_\_\_\_\_

f. Will wetlands be crossed in transporting equipment to project site? \_\_\_\_\_

g. Present rate of shoreline erosion (if known) \_\_\_\_\_

16. Description of Avoidance, Minimization and Compensation: Provide a brief explanation describing how impacts to waters of the United States are being avoided and minimized on the project site. Also, provide a brief description of how impacts to waters of the United States will be compensated for, or a brief statement explaining why compensatory mitigation should not be required for those impacts.

The proposed project will not require compensatory mitigation.

17. Water Quality Certification: In some cases, Federal law requires that a Water Quality Certification from the State of Georgia be obtained prior to issuance of a Federal license or permit. Applicability of this requirement to any specific project is determined by the permitting Federal agency. The information requested below is generally sufficient for the Georgia Environmental Protection Division to issue such a certification if required. Any item, which is not applicable to a specific project, should be so marked. Additional information will be requested if needed.

a. Please submit the following:

1. A plan showing the location and size of any facility, existing or proposed, for handling any sanitary or industrial waste waters generally on your property.
2. A plan of the existing or proposed project and your adjacent property for which permits are being requested.
3. A plan showing the location of all points where petro-chemical products (gasoline, oils, cleaners) used and stored. Any aboveground storage areas must be diked, and there should be no storm drain catch basins within the dike areas. All valving arrangements on any petro-chemical transfer lines should be shown.
4. A contingency plan delineating action to be taken by you in the event of spillage of petro-chemical products or other materials from your operation.
5. Plan and profile drawings showing limits of areas to be dredged, areas to be used for placement of spoil, locations of any dikes to be constructed showing locations of any weir(s), and typical cross sections of the dikes.

b. Please provide the following statements:

1. A statement that all activities will be performed in a manner to minimize turbidity in the stream.
2. A statement that there will be no oils or other pollutants released from the proposed activities which will reach the stream.
3. A statement that all work performed during construction will be done in a manner to prevent interference with any legitimate water uses.

18. Application is hereby made for a permit or permits to authorize the activities described herein; Water Quality Certification from the Georgia Environmental Protection Division is also requested if needed. I certify that I am familiar with the information contained in this application, and that to the best of my knowledge and belief such information is true, complete and accurate. I further certify that I possess the authority to undertake the proposed activities.

DocuSigned by:  8B500AB902D74F1... Signature of Applicant	DocuSigned by:  8B500AB902D74F1...
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19. U.S.C. Section 1001 provides that: Whoever, in any matter within the jurisdiction of any department or agency of the United States, knowingly and willfully falsifies, conceals, or covers up by any trick, scheme, or device a material fact or makes any false, fictitious, or fraudulent statements or representations, or makes or uses false writing or document knowing same to contain any false, fictitious or fraudulent statement or entry, shall be fined no more than \$10,000 or imprisoned not more than 5 years or both.

#### PRIVACY ACT NOTICE

The Department of the Army permit program is authorized by Section 10 of the Rivers and Harbors Act of 1899, Section 404 of the Clean Water Act and Section 103 of the Marine Protection, Research and Sanctuaries Act of 1972. These laws require permits authorizing structures and work in or affecting navigable waters of the United States, the discharge of dredged or fills material into waters of the United States, and the transportation of dredged material for the purpose of dumping it into ocean waters. Information provided will be used in evaluating the application for a permit. Information in the application is made a matter of public record through issuance of a public notice. Disclosure of the information requested is voluntary; however, the data requested are necessary in order to communicate with the applicant and to evaluate the permit application. If necessary information is not provided, the permit application cannot be processed nor can a permit be issued.

**SUPPORTING REMARKS:**





Return To:  
Elizabeth F. Thompson  
Rubnitz Thompson Ziblut, LLC  
617 Stephenson Avenue Suite 202  
Savannah, GA 31405  
File 210079

Type: WD  
Kind: WARRANTY DEED  
Recorded: 2/23/2021 2:10:00 PM  
Fee Amt: \$608.00 Page 1 of 2  
Transfer Tax: \$583.00  
Chatham, Ga. Clerk Superior Court  
Tammie Mosley Clerk Superior Court

Participant ID(s): 1205083031,  
7067927936

**BK 2254 PG 1 - 2**

STATE OF GEORGIA

COUNTY OF CHATHAM

**LIMITED WARRANTY DEED  
(WITH RIGHT OF SURVIVORSHIP)**

THIS INDENTURE is made this **22nd day of February, 2021**, by and between **MARLA L. WILLIAMSON**, ("Grantor") and **MARTIN M. MINNICH AND ASHLEY DAY MINNICH** ("Grantees") ("Grantor" and "Grantees" to include their respective successors, legal representatives and/or assigns where the context requires or permits),

WITNESSETH:

Grantor, in consideration of the sum of Ten Dollars (\$10) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, has granted, bargained, sold, aliened, conveyed and confirmed, and does hereby grant, bargain, sell, alien, convey and confirm unto Grantees, as tenants in common, for and during their joint lives, and upon the death of either of them, then to the survivor of them, in Fee Simple, and to the heirs and assigns of said survivor, the following described Property (the "Property") to wit:

All that certain lot, tract or parcel of land situate, lying and being in Chatham County, Georgia being known and designated as LOT EIGHTY-FOUR (84), PAXTON HEIGHTS SUBDIVISION, PHASE E, as shown upon that certain map or plat of said Subdivision recorded in the Office of the Clerk of the Superior Court of Chatham County, Georgia in Subdivision Map Book 2-S, Folio 97A&B, to which reference is hereby made for a more particular description.

Said property having an address of 150 Cardinal Road, Savannah, GA 31406, and a property tax number of 10358 01003.

This being the same property conveyed to Marla L. Williamson by Limited Warranty Deed from James T.V. Smith and Heather Garber Smith, dated May 25, 2017, and recorded in Deed Book 1086, Page 326, Chatham County records.

Subject, however, to all valid restrictive covenants, easements and rights-of-way of record.

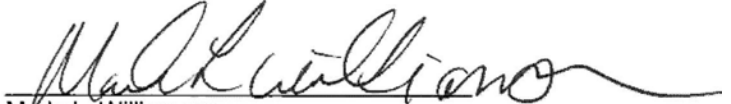
TO HAVE AND TO HOLD the Property together with all and singular the rights, members and appurtenances thereof, to the same being, belonging, or in anywise appertaining, to the only proper use, benefit and behoof of the Grantee, or to the survivor of them, forever in Fee Simple.

AND Grantor will warrant and forever defend the right and title to the Property unto Grantees against the claims of any persons owning, holding or claiming by, through or under Grantor.

IN WITNESS WHEREOF, the Grantor has executed, or has caused its duly authorized representative to execute, this Limited Warranty Deed under seal, and deliver this Limited Warranty Deed, all as of the day and year first above written.

Signed, sealed and delivered in the presence of:

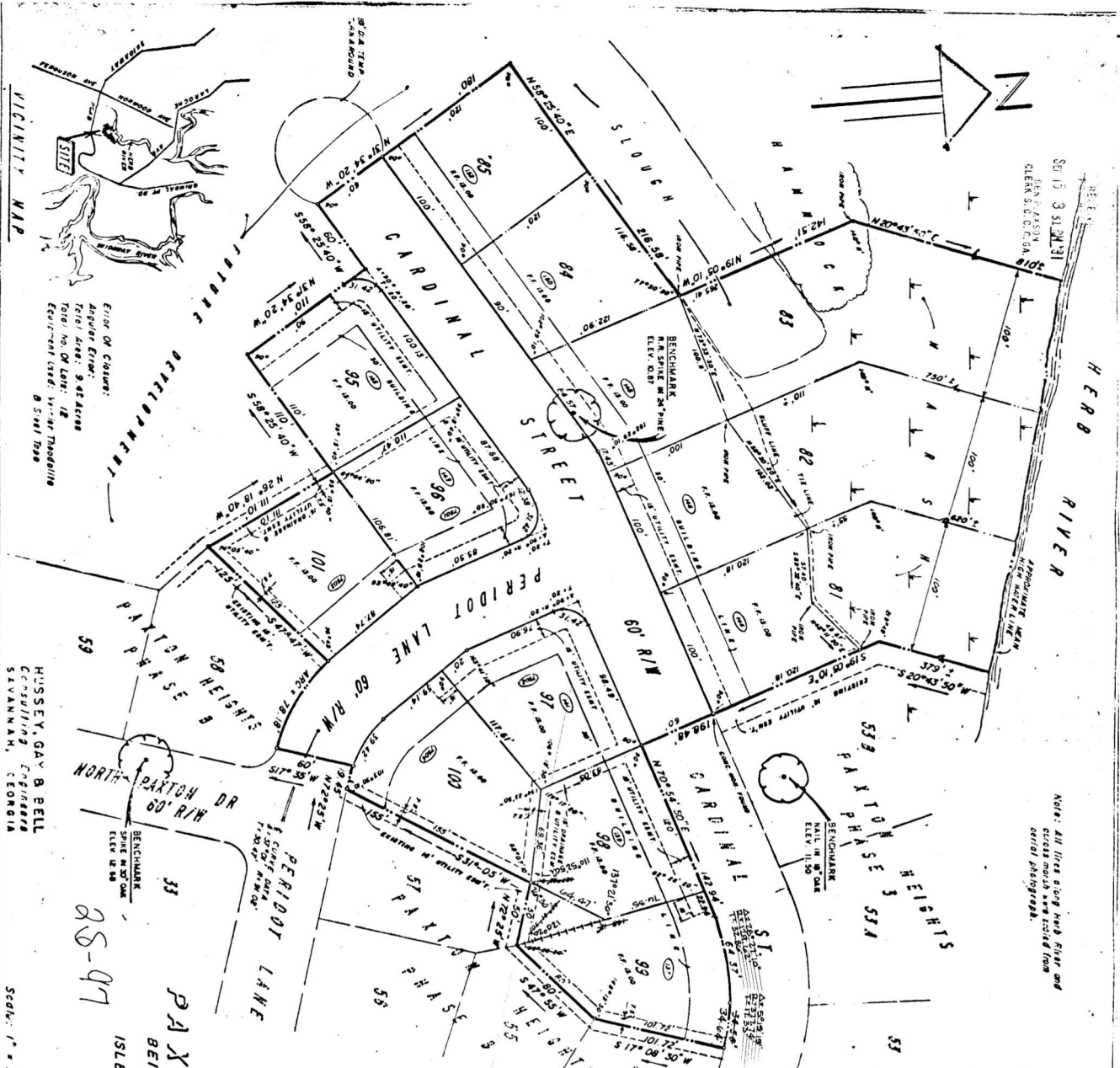
  
\_\_\_\_\_  
Witness

  
\_\_\_\_\_  
Marla L. Williamson

(seal)

Notary Public  
My Commission Expires:  
[notarial seal]





NOTE: All lines along Herb River and other marsh areas are shown from aerial photography.

HUSSEY, GAY & BELL  
CIVIL ENGINEERS  
SAVANNAH, GEORGIA

Scale: 1" = 50'

S.M.B. Page

June 15, 1980

85-07

**PAXTON HEIGHTS**  
BEING A PORTION OF THE W.H. FLOYD  
PROPERTY, SIXTH G.M. DISTRICT,  
ISLE OF HOPE, CHATHAM COUNTY, GEORGIA

STUART ABEL III & CLEON LEWIS



REVISED 7-31-81 TO SHOW  
RECOMBINATION OF LOTS 96 & 99  
Phase 2  
8-11-81  
9-3-81

- GENERAL NOTES:**
1. All lots to have a minimum building set back line as indicated.
  2. Lots will have easement on east and/or rear as shown.
  3. All corners shown to indicate concrete monuments or notes otherwise.
  4. All dimensions shown are in feet and inches.
  5. Finished floor elevation of all structures shall be a minimum of 120 feet Mean Sea Level in order to comply with the 100 year flood plain.
  6. Street markers to be placed at all street intersections.
  7. Streets in this subdivision shall be paved by the creator as required by Chatham County and shall have concrete curbs and gutters.
  8. Utility lines and water to be connected to existing Chatham County System drainage facilities, power, telephone, gas, sewer lines as necessary to serve the subdivision.
  9. All interior lot corners are marked by iron pipes.
  10. F.F. indicates finished floor elevation.
  11. O indicates street address.
  12. Bearings and distances shown on this subdivision will agree or show on the approved engineering drawings and that all angles, bearings, measurements of courses and distances and monument locations are correct as shown and have been proved by land survey.
- In my opinion, that is a correct representation of the land shown and has been prepared in conformity with the minimum standards and requirements of Georgia Code 1978 and is suitable for recording.

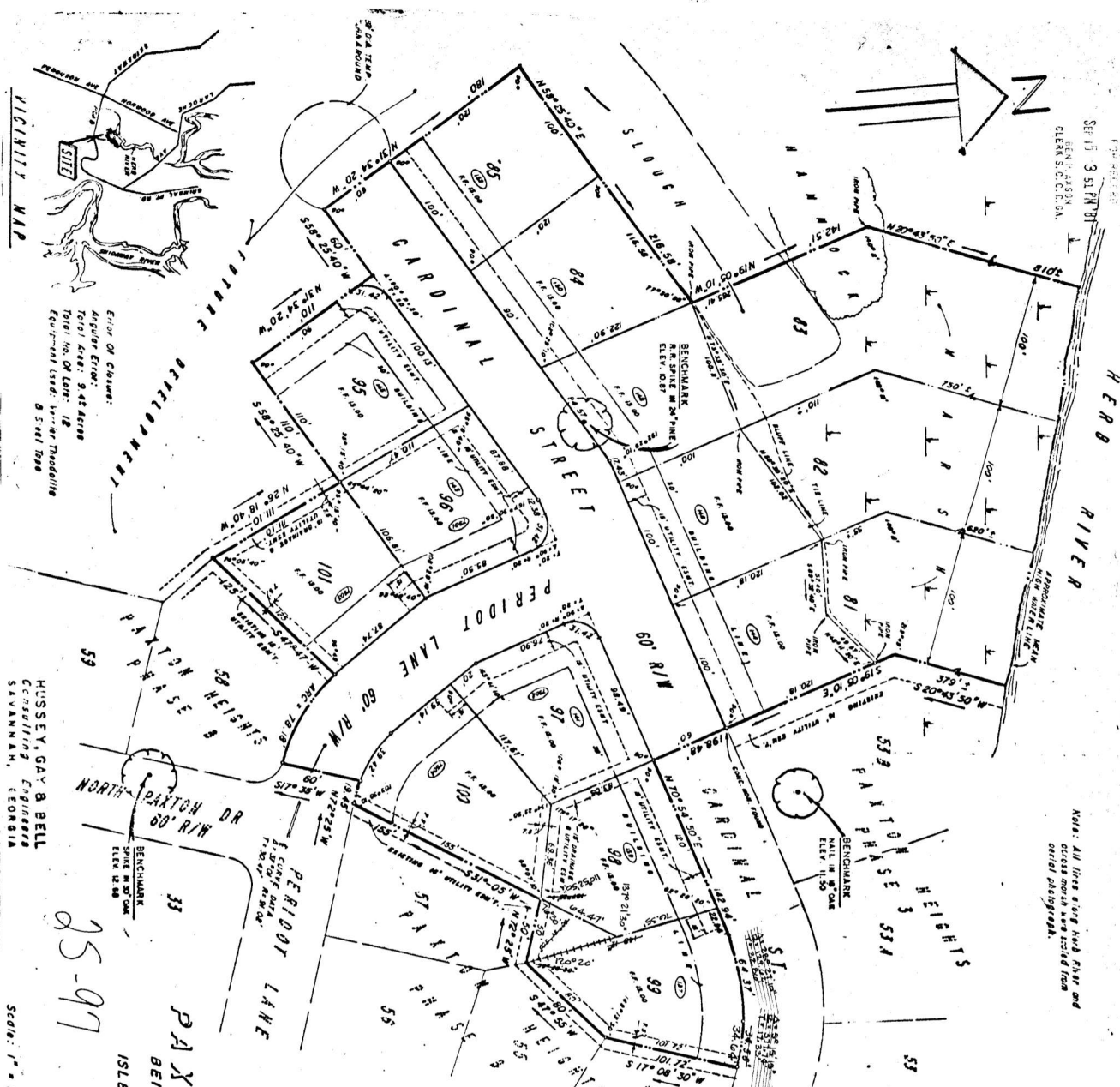
All streets, rights-of-way, easements and any lines for public use as noted on this plat are hereby dedicated for the use intended.

Stuart Abel III  
Cleon Lewis  
Contractors or Attorneys at Law

Approved by Chatham County Engineer *File 14, 1980*  
*Thomas A. Powell Jr.*  
Approved for Chatham County Department of Public Health Division of Engineering & Sanitation *File 14, 1980*  
*Charles W. Sanders*  
Director  
Approved by Metropolitan Planning Commission *File 14, 1980*  
*Charles W. Sanders*  
Secretary/Treasurer

Approved in Open Court This 15th Day of February 1980  
*Stuart Abel III*  
Cleon Lewis  
Attorneys at Law





RECEIVED  
 3:31 PM '81  
 FEN & ASSN  
 CLEON S. O. C. R. A.

Note: All lines along Heron River and  
 access roads are copied from  
 aerial photographs.

HUSSEY, GAY B BELL  
 CELESTINE ENGINEERING  
 SAVANNAH, GEORGIA

25-97

Scale: 1" = 50'

S. M. B.

Page

Sept. 20th, 1980

**PAXTON HEIGHTS**  
 BEING A PORTION OF THE W. H. FLOYD  
 PROPERTY, SIXTH G.M. DISTRICT,  
 ISLE OF HOPE, CHATHAM COUNTY, GEORGIA.

STUART ABEL III & CLEON LEWIS

PHASE 'E'

DEVELOPER: T-31-81 TO SHOW  
 RECOMBINATION OF LOTS 98 & 99

James A. Finley, Stuart Abely  
 8-11-81



- GENERAL NOTES:**
- All lots to have a minimum building set back line as indicated.
  - Lots will have easement on side and/or rear as shown.
  - All corners shown to indicate concrete monuments or other otherwise.
  - All elevations based on Mean Sea Level Datum.
  - Minimum lot area is 10,000 sq. ft. or 230 x 430 feet.
  - Minimum lot width is 100 feet.
  - Street markers to be placed at all street intersections.
  - Streets in this subdivision shall be paved by the developer as directed by Chatham County and shall have concrete curbs and gutters.
  - Sanitary sewer and water to be connected to existing Chatham County System.
  - Drainage features, such as, swales, ditches, etc., shall be provided as necessary to serve the subdivision.
  - All interior lot corners are marked by iron pipes.
  - P. F. indicates finished floor elevation.
  - ⊙ indicates street address.
- I certify that this subdivision will appear as shown on the approved engineering drawings and that all angles, bearings, measurements of courses and distances and monument locations are correct as shown and have been posted by land survey.
- In my opinion, this is a correct representation of the land platted and has been prepared conforming with the laws, statutes and requirements of Georgia and 1978 and is suitable for recording.

All streets, rights-of-way, easements, and any sites for public use as shown on this plat are hereby dedicated to the use indicated.

(Owner or Attorney as Agent)

Approved by Chatham County Engineer *File 14* 1980  
*James A. Finley*  
 County Engineer

Approved for Chatham County Department of Public Health Division  
 of Engineering & Sanitation *File 115* 1980  
*Richard W. Finley*  
 Director

Approved by Metropolitan Planning Commission *File 115* 1980  
*Cleon Lewis*  
 Secretary/County Secretary

Approved in Open Court This 15th Day of February 1980  
*William H. Campbell*  
 Chatham County Commissioner  
*Stuart Abely*  
 Attorney