JOINT APPLICATION FOR

A DEPARTMENT OF THE ARMY, CORPS OF ENGINEERS PERMIT,
STATE OF GEORGIA MARSHLAND PROTECTION PERMIT,
REVOCABLE LICENSE AGREEMENT
AND REQUEST FOR
WATER QUALITY CERTIFICATION
AS APPLICABLE

INSTRUCTIONS FOR SUBMITTING APPLICATION:

Every Applicant is Responsible to Complete The Permit Application and Submit as Follows: One copy each of application, location map, drawings, copy of deed and any other supporting information to addresses 1, 2, and 3 below. If water quality certification is required, send only application, location map and drawing to address No. 4.

- 1. For Department of the Army Permit, mail to: Commander, Savannah District, US Army Corps of Engineers, ATTN: CESAS-RD, 100 W. Oglethorpe Avenue. Savannah, Georgia 31401-3640. Phone (912) 652-5347 and/or toll free, Nationwide 1-800-448-2402.
- 2. For State Permit State of Georgia (six coastal counties only) mail to: Habitat Management Program, Coastal Resources Division, Georgia Department of Natural Resources, 1 Conservation Way, Brunswick, Georgia 31523. Phone (912) 264-7218.
- 3. For Revocable License State of Georgia (six coastal counties plus Effingham, Long, Wayne, Brantley and Charlton counties only) Request must have State of Georgia's assent or a waiver authorizing the use of State owned lands. All applications for dock permits in the coastal counties or for docks located in tidally influenced waters in the counties listed above need to be submitted to Real Estate Unit. In addition to instructions above, you must send two signed form letters regarding revocable license agreement to: Ecological Services Coastal Resources Division, Georgia Department of Natural Resources, 1 Conservation Way, Brunswick, Georgia 31523. Phone (912) 264-7218.
- 4. For Water Quality Certification State of Georgia, mail to: Water Protection Branch, Environmental Protection Division, Georgia Department of Natural Resources, 4220 International Parkway, Suite 101, Atlanta, Georgia 30354 (404) 675-1631.

The application must be signed by the person authorized to undertake the proposed activity. The applicant must be the owner of the property or be the lessee or have the authority to perform the activity requested. Evidence of the above may be furnished by copy of the deed or other instrument as may be appropriate. The application may be signed by a duly authorized agent if accompanied by a statement from the applicant designating the agent. See item 6, page 2.

| 2. Date 2/1/25 | | |
|----------------------------------|--------------------------------------|-------------------------|
| 3. For Official Use Only | | |
| 4. Name and address of applicant | Don & Mary Rigger/1047 Head La | ane, Townsend, GA 31331 |
| 5. Location where the proposed a | ctivity exists or will occur. | |
| Lat. 31.529078 Long81.374447 | _ | |
| McIntosh | 1515 | Townsend |
| County | Military District | In City or Town |
| Shellman Bluff | Sapelo Gardens | 8 & W 1/2 of 7 |
| Near City or Town | Subdivision | Lot No. |
| 0.52 | 24' | Georgia |
| Lot Size | Approximate Elevation of Lo | State |
| Sapelo River | Sapelo River | |
| Name of Waterway | Name of Nearest Creek, River, Sound, | Bay or Hammock |

CESAS Form 19

1. Application No.

6. Name, address and title of applicant's authorized agent for permit application coordination.

Sam LaBarba (912) 215-1255

139 Altama Connector #161 Brunswick, GA 31525

Statement of Authorization: I hereby designate and authorize the above named person to act in my behalf as my agent in the processing of this permit application and to furnish, upon request, supplemental information in support of this application.

| signed by: Kalple Donald Kiggy | DocuSigned by: W. Mary. Stulls Rigger 640BRARDFERRACT | 2/3/2025 | 2/3/2025 |
|---------------------------------|---|----------|----------|
| Signature of Applicant | 640BB48DFFB84C7 | | Date |

7. Describe the proposed activity, its purpose and intended use, including a description of the type of structures, if any to be erected on fills, piles, of float-supported platforms, and the type, composition and quantity of materials to be discharged or dumped and means of conveyance. If more space is needed, use remarks section on page 4 or add a supplemental sheet. (See Part III of the Guide for additional information required for certain activities.)

See attached project narrative and drawings.

| 8. Proposed use: Priva | .to[| Public | Commercial | Other (Explain) |
|---------------------------|--|-------------------------|--|------------------|
| 8. Froposed use. Triva | ite 🕶 | T ublic | Commercial | Oulei [(Explain) |
| 9. Names and addresse | es of adjoining property own | ers whose property als | o adjoins the waterway. | |
| See attached | project narrative | | | |
| | | | | |
| | | | | |
| 10. Date activity is pro | posed to commence. Up | on approval | | |
| Date activity is exp | pected to be completed. W | ithin 5 years | | 8 |
| 11. Is any portion of the | e activity for which authoriz | cation is sought now co | mplete YNN | |
| | ', give reasons in the remarking work on the drawings. | s in the remarks sectio | n. | |
| b. If the fill or work | is existing, indicate date of | commencement and co | empletion. | |
| c. If not completed, | indicate percentage comple | eted. | | |
| | | | ocal agencies for any structures, c ing approval or status of zoning fo | |
| Issuing Agency | Type Approval | Identification No. I | Date/Application Date/A | pproval |
| GA DNR | CMPA Permit | TBD | TBD | |

| Yes NO (If "yes", e | approval for the xplain). | activity described ne | erein or for any activi | ity directly related to the activity described here |
|-------------------------------------|---------------------------|-----------------------------|--------------------------|--|
| Note: Items 14 and 15 are | to be completed i | f you want to bulkhe | ead, dredge or fill. | |
| 14. Description of operation | on: (If feasible, th | nis information shoul | d be shown on the dr | rawing). |
| a. Purpose of excavatio | n or fill | | | · |
| 1. Access channel | length | depth | width | _ |
| 2. Boat basin | length | depth | width | _ |
| 3. Fill area | length | depth | width | _ |
| 4. Other(Note: If channe | | depth need of dimensions | width_ listed above.) | - |
| b. If bulkhead, give dim | ensions | | | |
| Type of bulkhead con | struction (materia | al) | | |
| 1. Backfill required: | Yes No _ | Cubic yards _ | | |
| 2. Where obtained | | | | |
| c. Excavated material | | | | |
| Cubic yards | | | | |
| 2. Type of material _ | | | | |
| 15. Type of construction e | | | | |
| a. Does the area to be ex | ccavated include | any wetland? Yes | No | |
| b Does the disposal area | contain any wet | land? Yes No | | |
| c. Location of disposal | area | | | |
| d. Maintenance dredgin utilized: | g, estimated amo | unts, frequency, and | disposal sites to be | |
| e. Will dredged materia | l be entrapped or | encased? | | |
| f. Will wetlands be cros | sed in transportin | g equipment to proje | ect site? | |
| g. Present rate of shorel | ine erosion (if kn | own) | | |
| | | | | planation describing how impacts to waters of the rief description of how impacts to waters of the |

16. Description of Avoidance, Minimization and Compensation: Provide a brief explanation describing how impacts to waters of the United States are being avoided and minimized on the project site. Also, provide a brief description of how impacts to waters of the United States will be compensated for, or a brief statement explaining why compensatory mitigation should not be required for those impacts.

The proposed project will not require compensatory mitigation.

- 17. Water Quality Certification: In some cases, Federal law requires that a Water Quality Certification from the State of Georgia be obtained prior to issuance of a Federal license or permit. Applicability of this requirement to any specific project is determined by the permitting Federal agency. The information requested below is generally sufficient for the Georgia Environmental Protection Division to issue such a certification if required. Any item, which is not applicable to a specific project, should be so marked. Additional information will be requested if needed.
 - a. Please submit the following:
- 1. A plan showing the location and size of any facility, existing or proposed, for handling any sanitary or industrial waste waters generally on your property.
 - 2. A plan of the existing or proposed project and your adjacent property for which permits are being requested.
- 3. A plan showing the location of all points where petro-chemical products (gasoline, oils, cleaners) used and stored. Any aboveground storage areas must be diked, and there should be no storm drain catch basins within the dike areas. All valving arrangements on any petro-chemical transfer lines should be shown.
- 4. A contingency plan delineating action to be taken by you in the event of spillage of petro-chemical products or other materials from your operation.
- 5. Plan and profile drawings showing limits of areas to be dredged, areas to be used for placement of spoil, locations of any dikes to be constructed showing locations of any weir(s), and typical cross sections of the dikes.
 - b. Please provide the following statements:
 - 1. A statement that all activities will be performed in a manner to minimize turbidity in the stream.
 - 2. A statement that there will be no oils or other pollutants released from the proposed activities which will reach the stream.
- 3. A statement that all work performed during construction will be done in a manner to prevent interference with any legitimate water uses.
- 18. Application is hereby made for a permit or permits to authorize the activities described herein; Water Quality Certification from the Georgia Environmental Protection Division is also requested if needed. I certify that I am familiar with the information contained in this application, and that to the best of my knowledge and belief such information is true, complete and accurate. I further certify that I posses the authority to under take the proposed activities.

Signed by:

Ralph Donald Rigger Jr.

O1550E2F9005422...

Signature of Applicant

DocuSigned by:

Mary Stulks Rigger

640BB48DFFB84C7...

19. U.S.C. Section 1001 provides that: Whoever, in any matter within the jurisdiction of any department or agency of the United States, knowingly and willfully falsifies, conceals, or covers up by any trick, scheme, or device a material fact or makes any false, fictitious, or fraudulent statements or representations, or makes or uses false writing or document knowing same to contain any false, fictitious or fraudulent statement or entry, shall be fined no more than \$10,000 or imprisoned not more than \$ 5 years or both.

PRIVACY ACT NOTICE

The Department of the Army permit program is authorized by Section 10 of the Rivers and Harbors Act of 1899, Section 404 of the Clean Water Act and Section 103 of the Marine Protection, Research and Sanctuaries Act of 1972. These laws require permits authorizing structures and work in or affecting navigable waters of the United States, the discharge of dredged or fills material into waters of the United States, and the transportation of dredged material for the purpose of dumping it into ocean waters. Information provided will be used in evaluating the application for a permit. Information in the application is made a matter of public record through issuance of a public notice. Disclosure of the information requested is voluntary; however, the data requested are necessary in order to communicate with the applicant and to evaluate the permit application. If necessary information is not provided, the permit application cannot be processed nor can a permit be issued.

SUPPORTING REMARKS:

U.S. Army Corps of Engineers Regulatory Branch, Coastal Area Section 100 West Oglethorpe Avenue Savannah, Georgia 31401-3640

| To Whom It M | Iay Concern: |
|--------------|--------------|
|--------------|--------------|

This is to certify the work subject to the jurisdiction of the U.S. Army Corps of Engineers as described in my application dated $\frac{2/1/25}{}$, is to the best of my knowledge, consistent with the Georgia Management Plan.

Since my project is located in the Coastal Area of Georgia, I understand the U.S. Army Corps of Engineers must provide this statement to the Georgia Department of Natural Resources, Coastal Resources Division, Ecological Services Section (GADNR-CRD) for its review, and a Department of Army permit will not be issued until the GADNR-CRD concurs with my findings. I also understand additional information may be required by the GADNR-CRD to facilitate its review of my project and the additional information certifications may be required for other Federal or State authorizations.

| Signature of Application: | Ralph Donald Rigger Jr. | Mary Stulls Rigger |
|----------------------------|---------------------------|-----------------------|
| Date: | 2/1/25 | 640BB48DFFB84C7 |
| Printed Name of Applicant: | Mary Stubbs Rigger & Ralp | oh Donald Rigger, Jr. |
| Street Address: | 1047 Head Lar | ne |
| | | |
| City, State, Zip Code: | Townsend, GA | 31331 |
| Phone Number: | (404) 312-9162 | 2 |
| Fax Number: | | |
| E-Mail Address: | laxrigger@gma | ail.com |
| | 8 | |

For questions regarding consistency with the Georgia Coastal Management Program, Please contact Kelie Moore, GADNR-CRD, (912) 264-7218.

| Docusian Envelope | . ID: 572DDFD6. | _RR4R_416A. | _ΔΕΔΩ_Δ3Ε3RQR | 7 0 610 |
|-------------------|-----------------|-------------|---------------|----------------|
| | | | | |

Appendix B: Revocable License Request

STATE OF GEORGIA

REQUEST FOR A REVOCABLE LICENSE FOR THE USE OF TIDAL WATERBOTTOMS

| APPLICANT NAME(S | _{):} <u>Mary</u> | Stubbs Rigger | · & Ralph Donald | Rigger, | Jr. |
|---|-----------------------------|---------------------------|--|-----------------|--------------|
| | | | Decatur, GA 300 | | |
| | (Street) | (City) | | (State) | (Zip) |
| PROJECT ADDRESS/I | LOCATION | _{N:} 1047 Head l | _ane, Townsend, | , GA 313 | 31 |
| COUNTY: McIntos | | _{waterway:} Sap | | | |
| LOT, BLOCK & SUBD | | | ALL OF LOT NUMBERED E WESTERN ONE-HALF (1/2 | EIGHT (8) AND (| THE BERED |
| Georgia Department Coastal Resources D One Conservation W Brunswick, Georgia | of Natural ivision ay | l Resources | SEVEN (7) OF BLOCK LET GARDENS SUBDIVISION. | | |

I am requesting that I be granted a revocable license from the State of Georgia to encroach on the beds of tidewaters, which are state owned property. Attached hereto and made a part of this request is a copy of the plans and description of the project that will be the subject of such a license. I certify that all information submitted is true and correct to the best of my knowledge and understand that willful misrepresentation or falsification is punishable by law.

I understand that if permission from the State is granted, it will be a revocable license and will not constitute a license coupled with an interest. I acknowledge that this revocable license does not resolve any actual or potential disputes regarding the ownership of, or rights in, or over the property upon which the subject project is proposed, and shall not be construed as recognizing or denying any such rights or interests. I acknowledge that such a license would relate only to the property interests of the State and would not obviate the necessity of obtaining any other State license, permit, or authorization required by State law. I recognize that I waive my right of expectation of privacy and I do not have the permission of the State of Georgia to proceed with such project until the Commissioner of DNR or his/her designee has executed a revocable license in accordance with this request.

| | Sincer | ely, | | |
|-------|--|-----------|----------|--|
| Ву: _ | Signature of Applicant | _ Date: _ | 2/3/2025 | |
| | Signature of Applicant | | | |
| Ву: _ | Title, if applicable Docusigned by: Mary. Hulls Rigger Signature of Applicant | Date: | 2/3/2025 | |
| | Title, if applicable | | | |

Attachments

| Docusign Envelope ID: 572DDFD6-BB4B-416A-AFA9-A3E3B987A61C |
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| Appendix C: Coastal Marina, Community or Commercial Dock Checklist |
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Coastal Marina, Community or Commercial Dock Checklist (fill in the blanks as indicated or answer yes or no)

| LOCATION: | | | | | | | | | |
|--|--|---|--|---|--|----------------------|--------------|--|---|
| County Municipality | Townsend Townsend | | | | Landmarks Waterway | Bellville | | | |
| FACILITY: | | | | | | | | | |
| Facility Type Dock Space | × | _ Privat _ Lease | | _ Public _ Sold | <u></u> | Comn Rente | nercial d | | Other Other |
| Size of Uplane | d Area (sq. ft.) | 0.52 ac | eres | - | Size of Subm | erged A | rea (sq. : | ft) 1,075 | |
| WATERWAY | / INFORMAT | ION: | | | | | | | |
| open water | | river | ~ | creek | | | basin | 20 | |
| Tidal Range (fi Channel Widtl | | | | | Depth (ft. MLW of Dredging (ft | | ≈1' 0' | | |
| Distance facili | ty will extend | into the | waterway bey | ond ML | W | | ··· | | |
| EXISTING O | R PLANNED | SERV | ICES IN JUR | RISDICT | ION: | | | | |
| boat railway pump-o boat bu restroon hotel | out vessels iilding | | hoist fuel hull repair ship's store showers # of vehicle part | | mobile lift propeller repa engine repair dockmaster's restaurant | | | electric vessel fire pro- laundro | TV hookup cal repair electric hookup otection omat ler parking spaces |
| DREDGING/F | FILLING/SHO | DRELI | NE STABILIZ | ATION: | | | | | |
| No Yes No No No No Yes No | Will dredging Is filling proposed Is filling proposed Will dredge de Have future de Have future de Is shoreline st Is the project is | be requiosed in osed in isposal stredge diredge spabilization or near | tired for the active for boat be tidal wetlands? open water? sites be require sposal sites be to il sites been son proposed? ar a US Army (£ 12 feet or green) | ed? ed? en identi set aside If so, wh | fied? with deeds or e at type? Living Engineers mai | shoreline ntained | channe | l or basi | n with an |
| | | - | 5 | 26 | , | P | | | |

HABITAT/WILDLIFE/CULTURAL RESOURCES: (contact GADNR Wildlife Resources Division, US Fish & Wildlife Service, GADNR Coastal Resources Division- Marine Fisheries, National Marine Fisheries Service OR GADNR Historic Resources) NO Is this site located near a wildlife refuge, wilderness area, special management area, or other area specifically located for the protection of fish and wildlife? If yes, what is the distance? NO *Is this habitat identified as "essential fish habitat"? YES Are rare, threatened, endangered or otherwise designated unique or outstanding aquatic or terrestrial species or their habitats known to be present at or near the project site? YES Do oyster or clam beds occur in or near the project site or access channels? If yes, what is the distance? O' If yes, what is the acreage? NO *Is project site near active crabbing areas? NO *Is the project site in designated bait zones? NO Is the project site in or near an area of historic, archeological, or scenic value? If yes, explain * GA DNR Coastal Resources Division's Marine Fisheries staff can direct the applicant to appropriate source materials.

| Describe Forestone ID | : 572DDFD6-BB4B-416A | A E A O A O E O D O O Z A C A O |
|-----------------------|----------------------|---------------------------------|
| Docusion Envelope ID | 3//UUFU0-DD4D-4 IDA | -AFA9-A3F3B90/ABIU |
| | | |

Appendix D: Federal Consistency Determination

FEDERAL CONSISTENCY CERTIFICATION STATEMENT

| Printed Name of Applicant | (s): Mary Stubbs Rigger & Ralph Dona | ld Rigger, Jr. |
|--|---|--|
| Applicant Email: axrigger@gmail.com | | Phone: (404) 312-9162 |
| Agent Name (if applicable): Sam LaBarba | | Phone: (912) 215-1255 |
| To Whom It May Concern: | | |
| to impact Waters of the U | | orps of Engineers (USACE) for authorization ed work is, to the best of my knowledge, |
| application submitted to L Division (CRD) before they | JSACE, to the Georgia Department | atement, along with a copy of my permit of Natural Resources Coastal Resources ed project for consistency with Georgia's be required to facilitate review. |
| findings by signing this Cor them to issue any required | nsistency Certification Statement, C federal permits or authorizations, or USACE provisional authorization or | en issued, and CRD has concurred with my CRD must submit it to USACE in order for to validate any provisional authorizations permit will not be valid until they receive |
| Attached is a copy of r | my application to USACE (required) | |
| Signature of Applicant: | Kalph Donald Rigger Jr. | 2/3/2025 Date: |
| | — B155081gF184015g422 Mary Stulls Rigger | 2/3/2025 |
| FOR AGENCY INTERNAL USI USACE Authorization/Perm | E ONLY: Date Received it Number (assigned by USACE): | (Commencement Date): |
| USACE Authorization Type (| (select one): Individual Permit | ☐General Permit # ☐NWP # |
| USACE Project Manager: | | |
| CRD Authorization/Permit N | Number (assigned by CRD): | |
| CRD Project Manager: | | |
| | | |
| EXTENT THE USACE AUTHO | | CERTIFICATION STATEMENT TO THE DNSISTENT WITH THE AUTHORIZED S PROJECT |
| CRD Signature: | | Date: |
| | | Title: |

For questions regarding consistency with the Georgia Coastal Management Program, please contact the Federal Consistency Coordinator at (912) 264-7218 or visit www.CoastalGADNR.org.