

JOINT APPLICATION
FOR
A DEPARTMENT OF THE ARMY, CORPS OF ENGINEERS PERMIT,
STATE OF GEORGIA MARSHLAND PROTECTION PERMIT,
REVOCABLE LICENSE AGREEMENT
AND REQUEST FOR
WATER QUALITY CERTIFICATION
AS APPLICABLE

INSTRUCTIONS FOR SUBMITTING APPLICATION:

Every Applicant is Responsible to Complete The Permit Application and Submit as Follows: One copy each of application, location map, drawings, copy of deed and any other supporting information to addresses 1, 2, and 3 below. If water quality certification is required, send only application, location map and drawing to address No. 4.

1. For Department of the Army Permit, mail to: Commander, Savannah District, US Army Corps of Engineers, ATTN: CESAS-RD, 100 W. Oglethorpe Avenue, Savannah, Georgia 31401-3640. Phone (912) 652-5347 and/or toll free, Nationwide 1-800-448-2402.
2. For State Permit - State of Georgia (six coastal counties only) mail to: Habitat Management Program, Coastal Resources Division, Georgia Department of Natural Resources, 1 Conservation Way, Brunswick, Georgia 31523. Phone (912) 264-7218.
3. For Revocable License - State of Georgia (six coastal counties plus Effingham, Long, Wayne, Brantley and Charlton counties only) - Request must have State of Georgia's assent or a waiver authorizing the use of State owned lands. All applications for dock permits in the coastal counties or for docks located in tidally influenced waters in the counties listed above need to be submitted to Real Estate Unit. In addition to instructions above, you must send two signed form letters regarding revocable license agreement to: Ecological Services Coastal Resources Division, Georgia Department of Natural Resources, 1 Conservation Way, Brunswick, Georgia 31523. Phone (912) 264-7218.
4. For Water Quality Certification State of Georgia, mail to: Water Protection Branch, Environmental Protection Division, Georgia Department of Natural Resources, 4220 International Parkway, Suite 101, Atlanta, Georgia 30354 (404) 675-1631.

The application must be signed by the person authorized to undertake the proposed activity. The applicant must be the owner of the property or be the lessee or have the authority to perform the activity requested. Evidence of the above may be furnished by copy of the deed or other instrument as may be appropriate. The application may be signed by a duly authorized agent if accompanied by a statement from the applicant designating the agent. See item 6, page 2.

1. Application No. _____ 2. Date _____ 3. For Official Use Only _____

4. Name and address of applicant.

Mr. Michael Ryan, General Manager Savannah Yacht Club
730 Bradley Point Road
Savannah, GA 31410

gm@savannahyachtclub.org

5. Location where the proposed activity exists or will occur. Lat. 32.018712° N Long. -81.018807° W

<u>CHatham</u> County	<u>G.M.D.5</u> Military District	<u>Savannah</u> In City or Town
<u>Near City or Town</u>	<u>Commodore Point</u> Subdivision	<u>Lot No.</u>
<u>22.8</u> Lot Size	<u>+/- 8 Feet</u> Approximate Elevation of Lot	<u>Georgia</u> State
<u>Wilmington River</u> Name of Waterway	<u>Wilmington River</u> Name of Nearest Creek, River, Sound, Bay or Hammock	

6. Name, address and title of applicant's authorized agent for permit application coordination.

Sligh Environmental Consultants, Inc.
Attn: Stuart F. Sligh
31 Park of Commerce Way, Suite 200B
Savannah, GA 31405 (912) 232-0451
S_sligh@slighec.com

Statement of Authorization: I hereby designate and authorize the above named person to act in my behalf as my agent in the processing of this permit application and to furnish, upon request, supplemental information in support of this application.


Signature of Applicant

10-17-2024
Date

7. Describe the proposed activity, its purpose and intended use, including a description of the type of structures, if any to be erected on fills, piles, of float-supported platforms, and the type, composition and quantity of materials to be discharged or dumped and means of conveyance. If more space is needed, use remarks section on page 4 or add a supplemental sheet. (See Part III of the Guide for additional information required for certain activities.)

The applicant proposes to complete Maintenance Dredging – See Attached Project Description.

8. Proposed use: Private X Public _____ Commercial _____ Other _____ (Explain)

9. Names and addresses of adjoining property owners whose property also adjoins the waterway.

Please see attached list of Adjacent Property Owners whose property also adjoins the waterway. The adjacent property owners have been notified of the proposed maintenance dredging.

10. Date activity is proposed to commence. Upon Authorization

Date activity is expected to be completed. Within 5 years of Authorization plus an additional 5 years of maintenance dredging.

11. Is any portion of the activity for which authorization is sought now complete ___Y___ XN

- A. If answer is "Yes", give reasons in the remarks in the remarks section.
Indicate the existing work on the drawings.
- B. If the fill or work is existing, indicate date of commencement and completion.
- C. If not completed, indicate percentage completed.

12. List of approvals or certifications required by other Federal, State or local agencies for any structures, construction discharges, deposits or other activities described in this application. Please show zoning approval or status of zoning for this project.

<u>Issuing Agency</u>	<u>Type Approval</u>	<u>Identification No.</u>	<u>Date/Application</u>	<u>Date/Approval</u>
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13. Has any agency denied approval for the activity described herein or for any activity directly related to the activity described herein? ___Yes___ XNO (If "yes", explain).

Note: Items 14 and 15 are to be completed if you want to bulkhead, dredge or fill.

14. Description of operation: (If feasible, this information should be shown on the drawing).

A. Purpose of excavation or fill: Maintenance Dredging proposes to remove approximately 39,040 cubic yards of sediment.

1. Access channel	length _____	depth _____	width _____
2. Boat basin	length _____	depth _____	width _____
3. Fill area	length _____	depth _____	width _____
4. Other _____	length _____	depth _____	width _____

(Note: If channel, give reasons for need of dimensions listed above.)

B. 1. If bulkhead, give dimensions N/A
2. Type of bulkhead construction (material) N/A
Backfill required: Yes _____ No _____ Cubic yards _____
Where obtained _____

C. Excavated material
1. Cubic yards: Approximately 39,040 Cubic Yards of Material
2. Type of material Fine silt to silty clay

15. Type of construction equipment to be used Cutter Head Dredge

A. Does the area to be excavated include any wetland? Yes _____ No X

B. Does the disposal area contain any wetland? Yes _____ No X

C. Location of disposal area: Immediately adjacent to Longfield Creek and owned by the Savannah Yacht Club

D. Maintenance dredging, estimated amounts, frequency, and disposal sites to be utilized: 5,000 Cubic Yards Annually

E. Will dredged material be entrapped or encased? Yes, within the Disposal Site

F. Will wetlands be crossed in transporting equipment to project site? No

G. Present rate of shoreline erosion (if known) N/A

16. Water Quality Certification: In some cases, Federal law requires that a Water Quality Certification from the State of Georgia be obtained prior to issuance of a Federal license or permit. Applicability of this requirement to any specific project is determined by the permitting Federal agency. The information requested below is generally sufficient for the Georgia Environmental Protection Division to issue such a certification if required. Any item, which is not applicable to a specific project, should be so marked. Additional information will be requested if needed.

A. Please submit the following:

1. A plan showing the location and size of any facility, existing or proposed, for handling any sanitary or industrial waste waters generally on your property.
2. A plan of the existing or proposed project and your adjacent property for which permits are being requested.
3. A plan showing the location of all points where petro-chemical products (gasoline, oils, cleaners) used and stored. Any aboveground storage areas must be diked, and there should be no storm drain catch basins within the dike areas. All valving arrangements on any petro-chemical transfer lines should be shown.
4. A contingency plan delineating action to be taken by you in the event of spillage of petro-chemical products or other materials from your operation.
5. Plan and profile drawings showing limits of areas to be dredged, areas to be used for placement of spoil, locations of any dikes to be constructed showing locations of any weir(s), and typical cross sections of the dikes.

B. Please provide the following statements:

1. A statement that all activities will be performed in a manner to minimize turbidity in the stream.
2. A statement that there will be no oils or other pollutants released from the proposed activities which will reach the stream.
3. A statement that all work performed during construction will be done in a manner to prevent interference with any legitimate water uses.

17. Application is hereby made for a permit or permits to authorize the activities described herein; Water Quality Certification from the Georgia Environmental Protection Division is also requested if needed. I certify that I am familiar with the information contained in this application, and that to the best of my knowledge and belief such information is true, complete and accurate. I further certify that I possess the authority to undertake the proposed activities.



Signature of Applicant

18. U.S.C. Section 1001 provides that: Whoever, in any matter within the jurisdiction of any department or agency of the United States, knowingly and willfully falsifies, conceals, or covers up by any trick, scheme, or device a material fact or makes any false, fictitious, or fraudulent statements or representations, or makes or uses false writing or document knowing same to contain any false, fictitious or fraudulent statement or entry, shall be fined no more than \$10,000 or imprisoned not more than 5 years or both.

PRIVACY ACT NOTICE

The Department of the Army permit program is authorized by Section 10 of the Rivers and Harbors Act of 1899, Section 404 of the Clean Water Act and Section 103 of the Marine Protection, Research and Sanctuaries Act of 1972. These laws require permits authorizing structures and work in or affecting navigable waters of the United States, the discharge of dredged or fills material into waters of the United States, and the transportation of dredged material for the purpose of dumping it into ocean waters. Information provided will be used in evaluating the application for a permit. Information in the application is made a matter of public record through issuance of a public notice. Disclosure of the information requested is voluntary; however, the data requested are necessary in order to communicate with the applicant and to evaluate the permit application. If necessary, information is not provided, the permit application cannot be processed nor can a permit be issued.

SUPPORTING REMARKS:

Please see attached Project Description and Maintenance Dredging Drawings.

STATE OF GEORGIA

REQUEST FOR A REVOCABLE LICENSE FOR THE USE OF TIDAL WATERBOTTOMS

APPLICANT NAME(S): Savannah Yacht Club, Attn Mr. Michael Ryan, General Manager
MAILING ADDRESS: 730 Bradley Point Road, Savannah, GA 31410
(Street) (City) (State) (Zip)
PROJECT ADDRESS/LOCATION: 730 Bradley Point Road, Savannah, GA 31410
COUNTY: Chatham WATERWAY: Wilmington River, Long Field and Tom Thumb Cree
LOT, BLOCK & SUBDIVISION NAME FROM DEED: PIN# 10135 01015

Georgia Department of Natural Resources
Coastal Resources Division
One Conservation Way
Brunswick, Georgia 31520-8687

I am requesting that I be granted a revocable license from the State of Georgia to encroach on the beds of tidewaters, which are state owned property. Attached hereto and made a part of this request is a copy of the plans and description of the project that will be the subject of such a license. I certify that all information submitted is true and correct to the best of my knowledge and understand that willful misrepresentation or falsification is punishable by law.

I understand that if permission from the State is granted, it will be a revocable license and will not constitute a license coupled with an interest. I acknowledge that this revocable license does not resolve any actual or potential disputes regarding the ownership of, or rights in, or over the property upon which the subject project is proposed, and shall not be construed as recognizing or denying any such rights or interests. I acknowledge that such a license would relate only to the property interests of the State and would not obviate the necessity of obtaining any other State license, permit, or authorization required by State law. I recognize that I waive my right of expectation of privacy and I do not have the permission of the State of Georgia to proceed with such project until the Commissioner of DNR or his/her designee has executed a revocable license in accordance with this request.

Sincerely,

By: 
Signature of Applicant

Title, if applicable

Date: 10-17-2024

By: _____
Signature of Applicant

Title, if applicable

Date: _____

Attachments

U.S. ARMY CORPS OF ENGINEERS
REGULATORY BRANCH, COASTAL AREA SECTION
POST OFFICE BOX 889
SAVANNAH, GEORGIA 31402-0889

To Whom It May Concern:

This is to certify that the work subject to the jurisdiction of the U.S. Army Corps of Engineers as described in my application dated October 15, 2024 is, to the best of my knowledge, consistent with the Georgia Coastal Management Program.

Since my project is located in the Coastal Area of Georgia, I understand that the U.S. Army Corps of Engineers must provide this statement to the Georgia Department of Natural Resource, Coastal Resources Division, Ecological Services Section (GADNR-CRD) for its review, and that a Department of the Army permit will not be issued until the GADNR-CRD concurs with my findings. I also understand that additional information concerning my project may be required by GADNR-CRD to facilitate its review of my project and that additional certifications may be required for other Federal or State authorizations.

 10.17.2024
SIGNATURE OF APPLICANT DATE

Mr. Michael Ryan, General Manager
PRINTED NAME OF APPLICANT

730 Bradley Point Road
STREET ADDRESS

Savannah, Georgia 31410
CITY, STATE & ZIP CODE

382

(NOTARIAL SEAL)

Received for Records Feb. 7, 1950

Recorded Feb. 20, 1950

ustabsbsbsbs

Deed Book
504, 332

STATE OF GEORGIA
COUNTY OF CHATHAM

THIS INDENTURE, made and entered into this 7th day of February 1950 by and between FRANK CHATHAM WILSON, of Effingham County, Georgia, and FOREST CITY CLUB, a corporation existing under and by virtue of the laws of the State of Georgia, having its principal office and place of business in Chatham County, Georgia, hereinafter called the parties of the first part, and S. VANNESS YACHT & COUNTRY CLUB, INC., a corporation existing under and by virtue of the laws of the State of Georgia, having its principal office and place of business in Chatham County, Georgia, hereinafter called the party of the second part.

WITNESSETH:

THAT the parties of the first part for and in consideration of the sum of Thirty-five Thousand (\$35,000.00) Dollars to them in hand paid, by the said party of the second part at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, aliened, remised, released, and conveyed, and by these presents, do grant, bargain, sell, alien, remise, release, and convey unto the said party of the second part, its successors and assigns, the following described property, to-wit:

All that certain lot, tract or parcel of land situate, lying and being at the Southwestern extremity of Bradley Point on Whitmarsh Island in Chatham County Georgia, fronting Wilmington River and shown and described as Lot Number One (1), containing Six (6) acres of highland and the marsh contiguous thereto, as shown on a map or plat of said property titled "Map of property of Robt. Glendinning", made by W. deValinger, C.E., dated July 12, 1937, recorded in the office of the Clerk of the Superior Court of Chatham County, Georgia, in Plat Record "A", page 107, copy of which is attached to and made a part of that certain deed from Brady Point Land Company to Robert Glendinning, dated July 1st, 1937, and recorded in the office of the said Clerk in Book 32 n's, folio 137.

Said Lot Number One (1) containing Six (6) acres of Highland, and in addition the marshes contiguous thereto as a whole being more particularly described as follows: Beginning at a stake at the intersection of the highland and the marsh which stake is to be found approximately Four Hundred (400) feet in a Southeasterly direction from the extreme Southwest corner of said highland; thence North Forty-Six degrees (46°) East a distance of Eight Hundred (800) feet to a stake; thence North Forty-four degrees (44°) West Three Hundred Fifty and four-tenths (350.4) feet to a stake at the intersection of the highland and the marsh; thence a projection of said line a distance of Two Hundred Fifty (250) feet to a stake in the marsh; thence along the line (S 46°W) parallel to the Southeastern boundary of said tract to a point at the low water mark of the Wilmington River; thence in a Southeasterly direction along the low water mark of the Wilmington River approximately Six Hundred (600) feet to a point which marks the intersection of a Southwesterly projection of

For Q/C Deed from Chatham Co. See 79-2-43

Southeastern boundary line of said tract with said low water mark of the Wilmington River, thence to the point of beginning, all of which is fully shown on said map to which reference is hereby specifically made.

ALSO, all that lot, tract or parcel of land situate and lying within a tract of land known as Bradley Point, on White Marsh Island, in Chatham County, Georgia, and in addition, the beach, hammock and marshland contiguous thereto, as shown on a map prepared for Robert Glendinning by Leigh Cignilliet, C. E., dated December 27, 1944, of record in the office of the Clerk of the Superior Court of Chatham County, Georgia, in Plat Record Book 2, page 264, the highland area of which land lot is determinable with reference to said map, and other maps of record, as follows:

Beginning at a stake on the edge of the marsh, old corner, marking the most northerly corner of the highland property formerly of said Robert Glendinning on Bradley Point, known as lot No. 1, Bradley Point, and running thence with the line of said Lot No. 1, South 44° East 350.4 feet to a stake marking the corners of Lots No. 1, 2 and 3, Bradley Point; and running thence with the line of said Lot No. 4, North 46° East 980.5 feet to a stake marking the corner of Lots Nos. 4 and 5, Bradley Point, and running thence with the line of Lot No. 5 North 46° East, 1,761.7 feet to a stake marking the corner of Lots Nos. 5 and 6, Bradley Point, and running thence with the line of Lot No. 6 North 46° East 11.85 feet to a stake by South edge of a road, and running thence North $42^{\circ}57'$ West (to and down the center line of said road) 359.15 feet to a stake on the North edge of said road, and running thence, and hereafter, with lines of Bradley Point Land Company North $71^{\circ}04'$ West 39.9 feet to a stake; and running thence North $51^{\circ}12'$ West 166.8 feet to a stake; and running thence North $56^{\circ}26'$ West 110.0 feet to a stake and running thence North $0^{\circ}49'$ East 150.1 feet to a stake; and running thence North $19^{\circ}24'$ West 46.8 feet to a stake; and running thence North 44° West 844.3 feet to a stake; and running thence South 46° West 250 feet (more or less to a point on the intersection of the highland and the marsh; and running thence along the edge of the marsh as it meanders in a direction generally southerly to the said stake, old corner, Lot No. 1, point of beginning.

And the said marsh area of which land lot, with its beaches, and hammocks, is determinable with reference to said map, and other maps of record, as follows: Beginning at the stake on the edge of the marsh, old corner, marking the most northerly corner of the highland of said Lot No. 1, Bradley Point; and running thence along the edge of the marsh as it meanders in a direction, generally northerly (which is to say, running back along the edge of the marsh as heretofore, traversed, in determining the highland boundaries of said land lot) to the aforesaid point on the intersection of the highland and the marsh which is 250 feet (more or less) South 46° West from the stake marking the most northerly corner of the highland hereby conveyed and proceeding from said point South 46° West 61.4 feet to a stake in the marsh marked "B"; (which is to say, proceeding South 46° West 31.4 feet from the stake marking said most northerly corner of the highland hereby conveyed to said stake in the marsh marked "B"); and proceeding thence South $79^{\circ}31'$ West to Longfield Creek; and thence with said Creek in a direction generally southerly to the mouth of a small creek; and proceeding thence along the line of the marshland now or formerly of Mrs. Julie Floyd to a point on Tom Thumb Creek; thence along the line of the marshland of said Forest City Gun Club (adjacent to and by extension forming a part of Lot No. 1, Bradley Point) to a point 250 feet Northwest of the point of beginning; thence to the point of beginning.

The reference to Lot Numbers on Bradley Point being, primarily, to a map of the Southeastern Extremity of Bradley Point, in Chatham County, Georgia, dated May 25, 1937, made by Revenel Cignilliet, C. E., of record in the office of the Clerk aforesaid in Plat Record Book "A", page 110.

The highland and marshland above described forming a continuous whole, all of which will more particularly appear by reference to the map prepared for Robert Glendinning by Leigh Cignilliet, hereinabove referred to and of record as aforesaid.

This being the same property conveyed by Robert Glendinning to Frank Cheatham Wilson by Deed dated October 5, 1949, and recorded in Chatham County Records Book 49 B's, page 410, and subsequently conveyed by Frank Cheatham Wilson to Forest City Gun Club by Two Deeds of Gift, dated October 28th, 1949, and recorded in Chatham County Records, Book 50 B's, page 347, and Book 50 B's, page 348.

TO HAVE AND TO HOLD, the said above granted and described property, together with all and singular, the improvements, easements, rights, members, hereditaments, and appurtenances, and riparian rights to the same, belonging or in anywise appertaining, and all the estate, right, title, interest, property and possession, grant and demand of the said parties of the first part of, in, or to the same, and every part and parcel thereof, IN FEE SIMPLE, forever.

AND LASTLY, the said parties of the first part, their heirs, executors and administrators, successors and assigns, the said above described parcels of land and premises unto the said party of the second part, its successors and assigns, against themselves, the said parties of the first part and their heirs, executors and administrators, successors and assigns, and against all and every person or persons whomsoever shall and will warrant and forever defend by these presents.

IN WITNESS WHEREOF, the said Frank Cheatham Wilson has hereunto set his hand and seal, and the said Forest City Gun Club has caused these presents to be executed by its duly authorized officers and its corporate seal to be hereto fixed, on the day and year first above written as the date hereof.

Signed, sealed, and delivered

in the presence of:

Jacqueline Walphrees

Well E. Clark

Notary Public, Chatham County, Georgia

(NOTARIAL SEAL)

Signed, sealed and delivered

in the presence of:

Jacqueline Walphrees

Well E. Clark

Notary Public, Chatham County, Georgia

(\$35.50 documentary Stamps attached)

Frank Cheatham Wilson (L.S.)

FOREST CITY GUN CLUB

BY Dan B. Hull (SEAL)

ATTEST: Charles C. Bell (SEAL)

(Corporate Seal in ink)

BE IT RESOLVED, that the FOREST CITY GUN CLUB sell to the SAVANNAH YACHT AND COUNTRY CLUB, INC., for the sum of Thirty-five Thousand (\$35,000.00) Dollars, cash, the following described real property, to-wit:

All that certain tract of land with improvements thereon consisting of 76 acres of highland, marshland, and hammocks, together with riparian rights, situate, lying, and being on Whitmarsh Island, Chatham County, Georgia, and being the same land conveyed by Frank Cheatham Wilson to the Forest City Gun Club by Deeds of Gift, both deeds being dated October 28th, 1949, and recorded in the records of the Clerk of the Superior Court, of Chatham County, Georgia, in Record Book 50 B's, folio 347 and 348, respectively, to which deeds reference is hereby specifically made for a more particular description of the properties now being sold.

BE IT FURTHER RESOLVED, that the President of Forest City

being dated October 26th, 1949, and recorded in the records of the Clerk of the Superior Court, of Chatham County, Georgia, in Record Book 50 B's, folios 347 and 348, respectively, to which deeds reference is hereby specifically made for a more particular description of the properties now being sold.

BE IT FURTHER RESOLVED, that the President of Forest City

Gun Club is hereby authorized and directed to execute in the name of the corporation a and sufficient warranty deed, conveying the aforesaid property to the Savannah Yacht & Country Club, Inc., and the Secretary of this corporation is hereby authorized and directed to attest the execution of said deed and affix thereto the official seal of the corporation.

BE IT FURTHER RESOLVED, that the President and Secretary of this corporation are hereby authorized and directed to do all things necessary to complete the aforesaid sale.

I, Charles E. Bell, Secretary of Forest City Gun Club, hereby certify that the above and foregoing is a true and correct copy of a resolution unanimously adopted by the members at a meeting duly called and held for that purpose on 6th day of February, 1950, at which meeting a quorum for transacting business was present.

In testimony whereof I hereunto set my hand and affix seal of the corporation this 7th day of February, 1950.

Charles E. Bell
Secretary, Forest City Gun Club
(Corporate Seal in ink.)

Received for Records Feb. 8, 1950

Recorded Feb. 20, 1950

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GEORGIA
CHATHAM COUNTY

THIS INDENTURE, made and entered into this the 11th day of January, 1950, by and between SAMUEL ROBINSON, as Attorney in Fact for M. V. ROBERSON, a party of the second part, both of said parties being of the aforesaid State and County.

WITNESSETH:

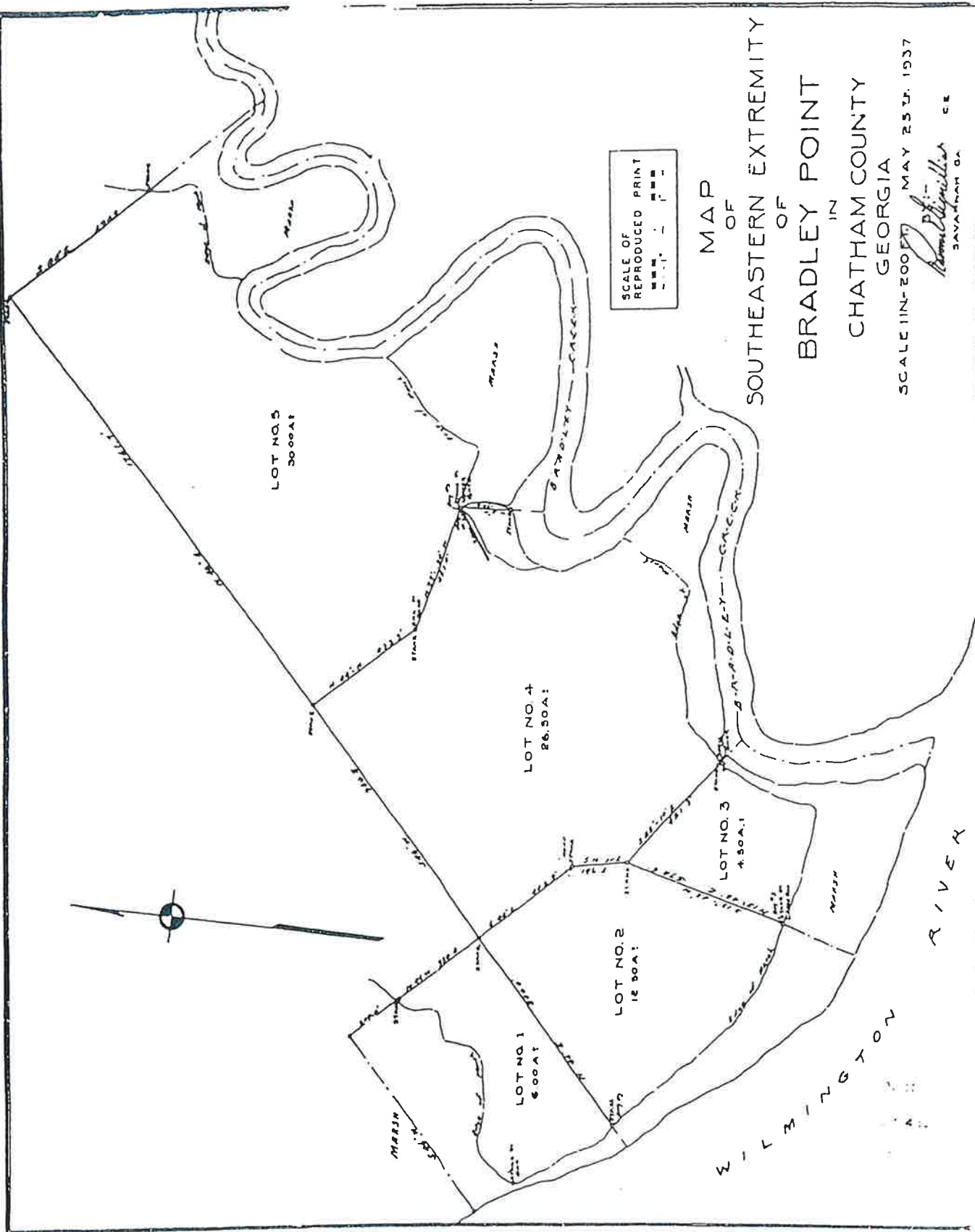
WHEREAS, on the 31st day of March, 1944, M. V. ROBERSON of Chatham County, Georgia, made, executed and delivered unto Abram Robinson, his heirs and assigns, a certain deed to secure debt, recorded in Chatham County Records in Book 39 B's, folio 441, with covenants covering the following described property, to wit:

ALL that certain lot or parcel of land situate, lying and being in the City of Savannah, said State and County, being the Eastern One-Fourth (1/4) of a certain lot of land known upon the Map or Plan of said City as Lot Number Thirty-two (32) Waring Ward, formerly known as lot Number Seventy-eight (78); the said Eastern One-Fourth (1/4) of said lot hereby conveyed having a frontage on Duffy Street of Fifteen (15) feet as One-Half (1/2) inches, and a rectangular depth of One Hundred Five (105) feet and bounded follows: on the North by a Lane, on the East by lot number thirty-one (31), said Ward, the South by Duffy Street, and on the West by the remaining portion of said lot number Thirty-two (32); said Ward, and having improvements located thereon known in the present numbering system of the City of Savannah as 4146 East Duffy Street.

WHEREAS, on January 2nd, 1946, the said Abram Robinson did assign, transfer and convey unto Samuel Robinson, by assignment recorded in said Chatham County Records in 42 B's, folio 430, the above described deed to secure debt, with the note, pro interest, and all rights, powers and privileges described therein, and the said Samuel

PLAT A, 110

110'

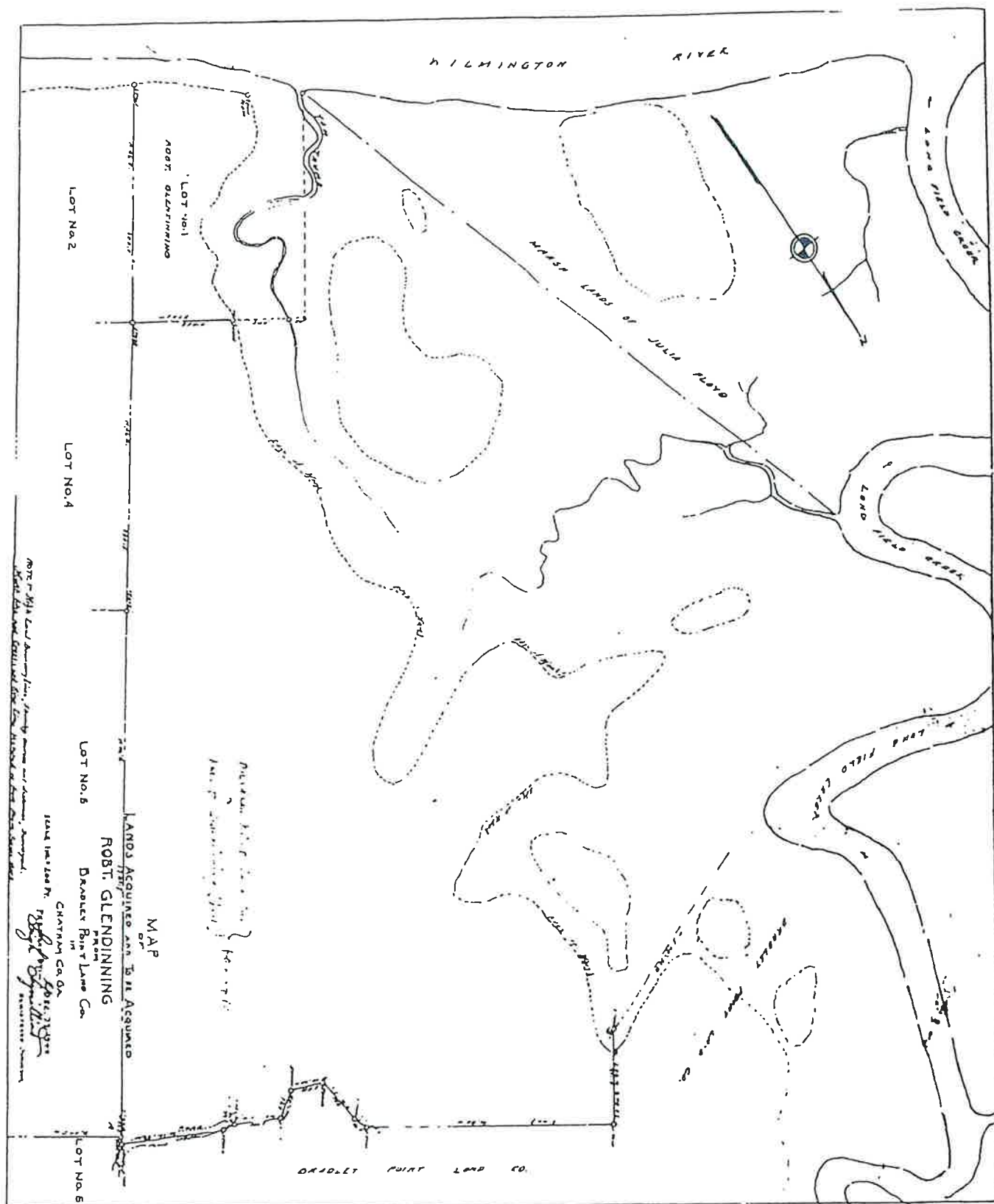


SCALE OF
REPRODUCED PRINT
1" = 200'

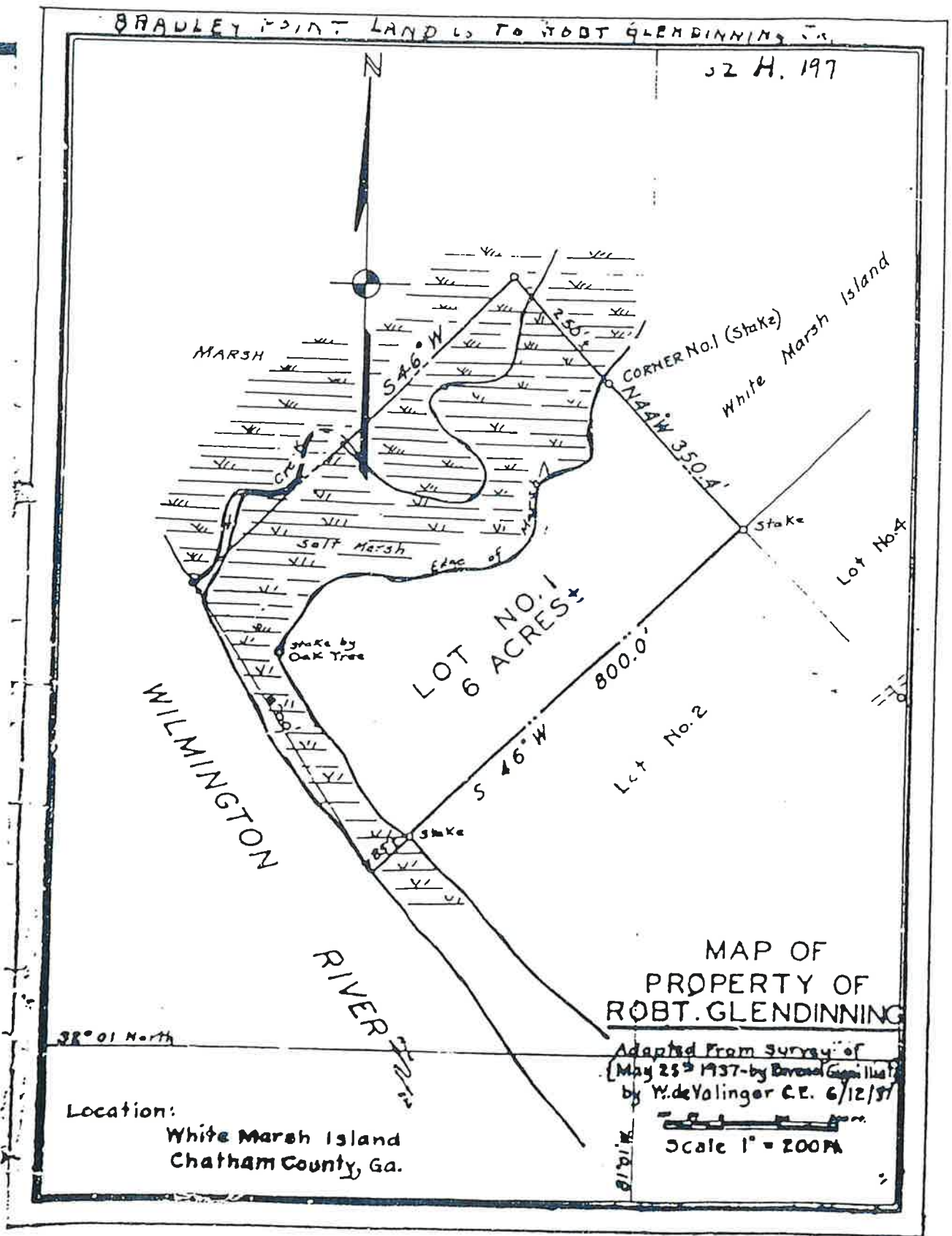
MAP
OF
SOUTHEASTERN EXTREMITY
OF
BRADLEY POINT
IN
CHATHAM COUNTY
GEORGIA

SCALE 1 IN = 200 FT. MAY 25th 1937

R. M. Williams
CHATHAM CO. GA.



Plat B, 264



PLAT A, 107

followed by an appeal to the County Board of Equalization or to Arbitration and in either case, to appeal to the Superior Court. If you wish to file an appeal, you must do so in writing no later than 30 days after the date of this notice. If you do not file an appeal by this date, your right to file an appeal will be lost. For further information on the proper method for filing an appeal, you may contact the County Board of Tax Assessors which is located at: 133 Montgomery Street, Suite 503, P.O. Box 9786, Savannah, Georgia, 31412-9786 and which may be contacted by telephone at 912-652-7271.

If you wish to appeal the value of the property identified in this notice, please complete and return this portion of the notice to the Assessor's office within 30 days of the date in Block 8 below.

When you file an appeal, you must choose how you wish your appeal to be handled by placing an "X" in the bracket by either the () Board of Equalization or () Arbitration.

(Please note there is no cost for an appeal to the Board of Equalization. All Arbitration appeals must be accompanied by a \$70.00 filing fee)

Basis for appeal: () Taxability () Uniformity of Assessment () Valuation

Reason for appeal: (attach an additional sheet if necessary)

() I do not wish to appeal, but would like to furnish additional information above.

SIGNATURE OF OWNER SAVANNAH YACHT AND COUNTRY CLUB			DATE	PHONE	DATE OF NOTICE 06/21/2002
PROPERTY ID # / NEIGHBORHOOD CODE 1-0135 -01-015	100% PREVIOUS YEAR MARKET VALUE 9500.00	100% FINAL CURRENT MARKET VALUE	PROPERTY CLASS/ LAND USE CODE COMMERCIAL 49		

If you wish to advise the Assessor's office that you did not own the property described below on Jan. 1, or other such information that should prevent the property from being placed on the Chatham County Tax Digest, mark the "I do not wish to appeal" box above and write your information in the blank lines and return this portion to the Assessor's office within 30 days of the date in Block 8.

You may contact the County Board of Assessors which is located at 133 Montgomery Street, Suite 503, P.O. Box 9786, Savannah, Georgia, 31412-9786. Phone 912-652-7271.

IF NECESSARY, DETACH HERE AND RETURN TOP PORTION

All information used in establishing the new assessment is available to the taxpayer in the Assessor's office. With questions concerning this assessment change or appeals process contact:

Stephanie Thompson at 912-652-7282
or Regena Dickson at 912-652-7292

IMPORTANT: IF AN APPEAL IS NOT FILED, OR THE ASSESSOR'S OFFICE IS NOT NOTIFIED OF INCORRECT INFORMATION WITHIN THE TIME PRESCRIBED BY LAW, THE ENCLOSED INFORMATION WILL BE ASSUMED CORRECT AND PLACED ON THE TAX DIGEST.

ASSESSMENT NOTICE
O.C.G.A 48-5-306(B) FOR TAX YEAR 2002

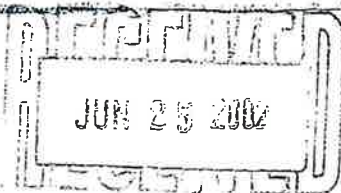
CHATHAM COUNTY BOARD OF ASSESSORS
P.O. BOX 9786 - SAVANNAH, GEORGIA 31412-9786

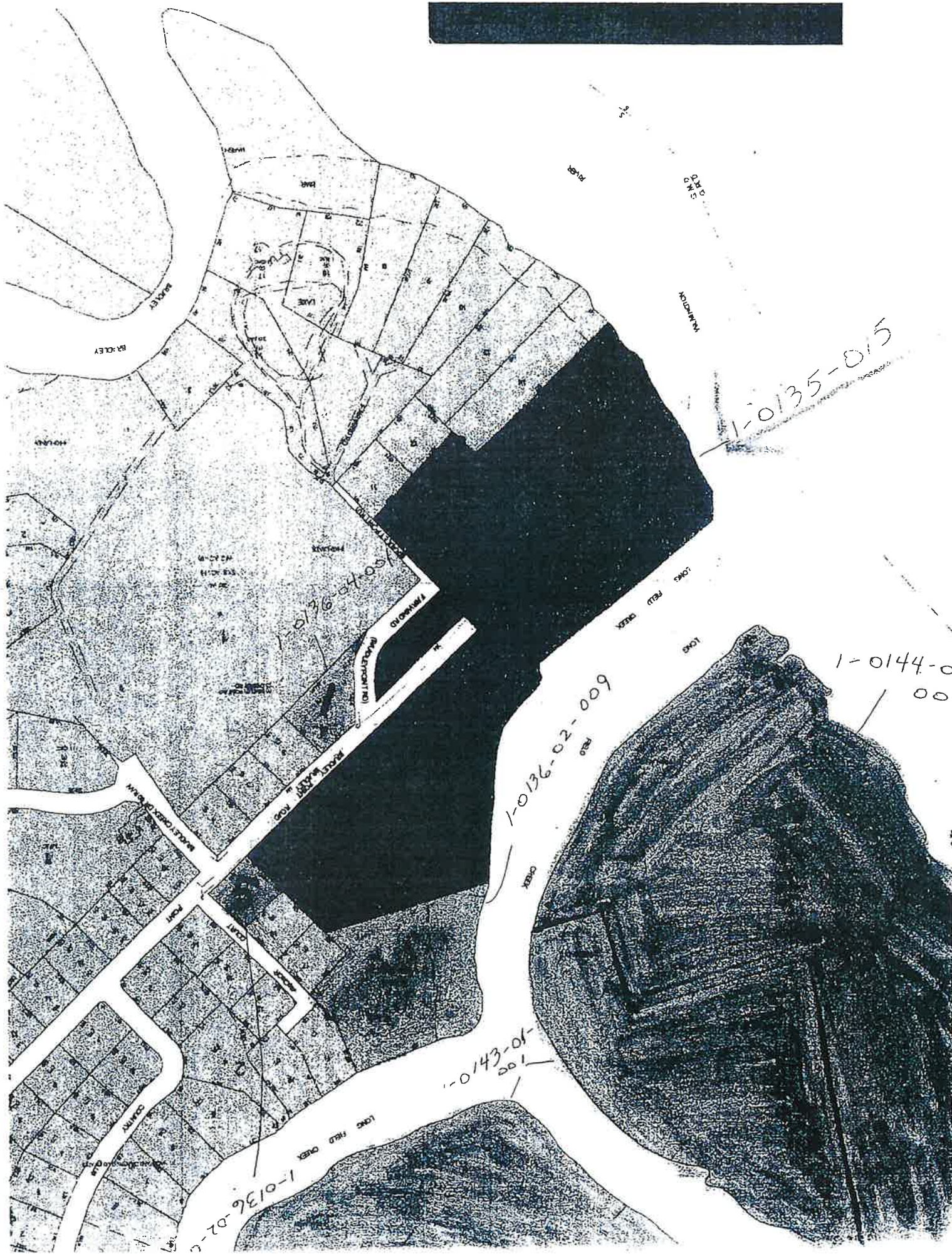
THE CHATHAM COUNTY BOARD OF ASSESSORS has examined your return for the current tax year. It is the opinion of THE BOARD that the property identified in BLOCK 1 below is not at its just and fair evaluation. THE BOARD, after careful deliberation, deems that the fair and just valuation be changed as indicated in BLOCK 5 below, and for the reasons indicated in BLOCK 9 described in BLOCK 10.

If values appear in BLOCKS 6 and 7, the lesser of these and BLOCK 5 will be used to calculate taxes, otherwise BLOCK 5 will be used.

1. PROPERTY DESCRIPTION PROPERTY IDENTIFICATION NUMBER 1-0135 -01-015 LEGAL DESCRIPTION TCT BATTERY PT BRADLEY PT WHITMARSH ISLAND 9500.00 C 49 24,686	3. 100% PREVIOUS YEAR MARKET VALUE [REDACTED]	PREVIOUS YEAR ASSESSED VALUE (40% PREVIOUS YEAR MARKET VALUE) [REDACTED]	6. CHATHAM COUNTY STEPHENS DAY VALUE
	4. 100% TAXPAYERS RETURNED VALUE 0	40% TAXPAYERS RETURNED VALUE 0	7. BOARD OF EDUCATION STEPHENS DAY VALUE
	5. 100% FINAL CURRENT MARKET VALUE [REDACTED]	FINAL CURRENT YEAR ASSESSED VALUE (40% FINAL CURRENT MARKET VALUE) [REDACTED]	8. DATE OF NOTICE 06/21/2002
	10. REASON CODES EXPLANATIONS 11 NEW PARCEL CREATED FROM A DEED, AFFIDAVIT, PLAT OR SUBDIVISION PLAT. 12 RETURNED VALUE DOES NOT REFLECT FAIR MARKET VALUE. 13 THE PARCEL HAS NEW CONSTRUCTION ADDED TO IT, WHICH IS EITHER A HOME, POOL AND/OR OTHER STRUCTURE. 14 BUILDING PERMIT ACTIVITY, FOR EITHER AN ADDITION OR DELETION TO THE EXISTING HOME OR OTHER STRUCTURE LOCATED ON THE PROPERTY. 15 CHANGE/CORRECTION OF LAND ZONING. 16 OUR RECORDS INDICATE THE WAY IN WHICH THE PROPERTY WAS OR WILL BE USED HAS CHANGED. 17 A STUDY OF SALES OF SIMILAR PROPERTIES INDICATES A CHANGE IN VALUE. 18 CHANGE IN LAND/BUILDING CHARACTERISTICS OR GENERAL CONSTRUCTION COST. FOR INCOME PRODUCING PROPERTIES, A CHANGE IN RENTAL MARKET CONDITIONS.		9. REASON CODES FOR CHANGE 14
2. TAXPAYER'S NAME, ADDRESS, AND ZIP CODE S090400 1-0135 -01-015 SAVANNAH YACHT AND COUNTRY CLUB RR 6 BOX 271 SAVANNAH GA 31410-9801			

THIS IS NOT A TAX BILL. DO NOT SEND A CHECK





followed by an appeal to the County Board of Equalization or to Arbitration and in either case, to appeal to the Superior Court. If you wish to file an appeal, you must do so in writing no later than 30 days after the date of this notice. If you do not file an appeal by this date, your right to file an appeal will be lost. For further information on the proper method for filing an appeal, you may contact the County Board of Tax Assessors which is located at: 133 Montgomery Street, Suite 503, P.O. Box 9786, Savannah, Georgia, 31412-9786 and which may be contacted by telephone at 912-652-7271.

If you wish to appeal the value of the property identified in this notice, please complete and return this portion of the notice to the Assessor's office within 30 days of the date in Block 8 below.

When you file an appeal, you must choose how you wish your appeal to be handled by placing an "X" in the bracket by either the ☐ Board of Equalization or ☐ Arbitration. (Please note there is no cost for an appeal to the Board of Equalization. All Arbitration appeals must be accompanied by a \$70.00 filing fee)

Basis for appeal: ☐ Taxability ☐ Uniformity of Assessment ☐ Valuation

Reason for appeal: (attach an additional sheet if necessary) _____

☐ I do not wish to appeal, but would like to furnish additional information above.

SIGNATURE OF OWNER SAVANNAH YACHT AND COUNTRY CLU			DATE	PHONE	DATE OF NOTICE 06/21/2002
PROPERTY ID # / NEIGHBORHOOD CODE 1-0144 -01-001	100% PREVIOUS YEAR MARKET VALUE [REDACTED]	100% FINAL CURRENT MARKET VALUE [REDACTED]	PROPERTY CLASS/ LAND USE CODE COMMERCIAL 80		

If you wish to advise the Assessor's office that you did not own the property described below on Jan. 1, or other such information that should prevent the property from being placed on the Chatham County Tax Digest, mark the "I do not wish to appeal" box above and write your information in the blank lines and return this portion to the Assessor's office within 30 days of the date in Block 8.

You may contact the County Board of Assessors which is located at 133 Montgomery Street, Suite 503, P.O. Box 9786, Savannah, Georgia, 31412-9786. Phone 912-652-7271.

IF NECESSARY, DETACH HERE AND RETURN TOP PORTION _____

All information used in estimating the new assessment is available to the taxpayer in the Assessor's office. With questions concerning this assessment change or appeals process contact:
Stephanie Thompson at 912-652-7282
or Regena Dickson at 912-652-7292

IMPORTANT: IF AN APPEAL IS NOT FILED, OR THE ASSESSOR'S OFFICE IS NOT NOTIFIED OF INCORRECT INFORMATION WITHIN THE TIME PRESCRIBED BY LAW, THE ENCLOSED INFORMATION WILL BE ASSUMED CORRECT AND PLACED ON THE TAX DIGEST.

ASSESSMENT NOTICE
O.C.G.A 48-5-306(B)

FOR TAX YEAR 2002

CHATHAM COUNTY BOARD OF ASSESSORS
P.O. BOX 9786 - SAVANNAH, GEORGIA 31412-9786

THE CHATHAM COUNTY BOARD OF ASSESSORS has examined your return for the current tax year. It is the opinion of THE BOARD that the property identified in BLOCK 1 below is not at its just and fair evaluation. THE BOARD, after careful deliberation, deems that the fair and just valuation be changed as indicated in BLOCK 5 below, and for the reasons indicated in BLOCK 9 described in BLOCK 10.

If values appear in BLOCKS 6 and 7, the lesser of these and BLOCK 5 will be used to calculate taxes, otherwise BLOCK 5 will be used.

1. PROPERTY DESCRIPTION PROPERTY IDENTIFICATION NUMBER 1-0144 -01-001 LEGAL DESCRIPTION TRACT BEING PART OF BRICKYARD IS LAND WHITE MARSH ISLAND 42 ACR ES 9500.00 C 80 0	3. 100% PREVIOUS YEAR MARKET VALUE [REDACTED]	PREVIOUS YEAR ASSESSED VALUE (40% PREVIOUS YEAR MARKET VALUE) [REDACTED]	6. CHATHAM COUNTY STEPHENS DAY VALUE
	4. 100% TAXPAYERS RETURNED VALUE 0	40% TAXPAYERS RETURNED VALUE 0	7. BOARD OF EDUCATION STEPHENS DAY VALUE
	5. 100% FINAL CURRENT MARKET VALUE [REDACTED]	FINAL CURRENT YEAR ASSESSED VALUE (40% FINAL CURRENT MARKET VALUE) [REDACTED]	8. DATE OF NOTICE 06/21/2002 9. REASON CODES FOR CHANGE 18
10. REASON CODES EXPLANATIONS 11 NEW PARCEL CREATED FROM A DEED, AFFIDAVIT, PLAT OR SUBDIVISION PLAT. 12 RETURNED VALUE DOES NOT REFLECT FAIR MARKET VALUE. 13 THE PARCEL HAS NEW CONSTRUCTION ADDED TO IT, WHICH IS EITHER A HOME, POOL AND/OR OTHER STRUCTURE. 14 BUILDING PERMIT ACTIVITY, FOR EITHER AN ADDITION OR DELETION TO THE EXISTING HOME OR OTHER STRUCTURE LOCATED ON THE PROPERTY. 15 CHANGE/CORRECTION OF LAND ZONING. 16 OUR RECORDS INDICATE THE WAY IN WHICH THE PROPERTY WAS OR WILL BE USED HAS CHANGED. 17 A STUDY OF SALES OF SIMILAR PROPERTIES INDICATES A CHANGE IN VALUE. 18 CHANGE IN LAND/BUILDING CHARACTERISTICS OR GENERAL CONSTRUCTION COST. FOR INCOME PRODUCING PROPERTIES, A CHANGE IN RENTAL MARKET CONDITIONS.			
2. TAXPAYER'S NAME, ADDRESS, AND ZIP CODE S090400 1-0144 -01-001 SAVANNAH YACHT AND COUNTRY CLU RR 6 BOX 271 SAVANNAH GA 31410-9801			

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