

**GEORGIA SALTWATER GAMEFISH RECORDS PROGRAM
REVIEW COMMITTEE**

DATE OF CATCH 4/11/22

Name: Mark Brandon Neville

SPECIES: Vermillion Snapper (Rhomboplites auroribens)

DIVISION: WOMEN'S MEN'S X


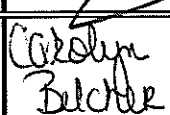

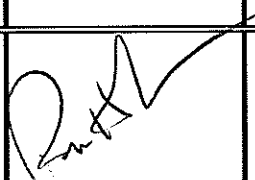
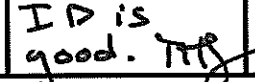
CURRENT RECORD: 3 LBS, 11 oz (2018)

WEIGHT NEEDED: 3 LBS. 15 OZ.

ENTRY WEIGHT: 5 LBS. 11.68 OZ.

DATE ENTRY RECEIVED: 4/12/22

notes

REVIEW COMMITTEE	APPROVED <u>NEW</u> RECORD	APPROVED <u>TIE</u> RECORD	DISAPPROVED RECORD <i>(explain below & back)</i>	APPROVED Outstanding Catch	DISAPPROVED Outstanding Catch <i>(explain below & back)</i>
Doug Haymans, Director Coastal Resources Division					
Carolyn Belcher					
Jared Flowers					
Paul Medders					
Tyler Jones	meets req. if species ID is good. 				

APPLICATION FORM

**STATE OF GEORGIA
SALTWATER GAMEFISH RECORDS ENTRY FORM**

Read all angling rules Georgia Saltwater Gamefish Record requirements before completing and signing this application. This application must be accompanied by photographs as specified in the State record requirements.

1. DIVISION _____ Women's _____ ☒ Men's

2. SPECIES (Common name): Bee Liner (Vermillion Snapper)

3. MEASUREMENTS

Weight 5 lbs. 11.68 oz. 5.730 lbs

Fork Length ¹: 20 1/2 inches Total length ²: 22 7/8 inches Girth ³: 16 1/2 inches

¹ Tip of snout to the inner fork of the tail. ² Tip of snout to end of tail – maximum length. ³ Distance around thickest part of body.

4. DATE OF CATCH: 4-11-22

5. PLACE OF CATCH (Be specific as possible):

Artificial DW
Reef

6. METHOD OF CATCH (trolling, casting, fly fishing, etc.):

Jigging

7. ANGLER'S NAME (name as you wish it to appear on certificate): Mark Brandon Neville

Permanent address (include Zip code):

Richmond Hill, GA 31324

Phone: (912) [REDACTED]

Fishing Club Affiliation (not required): _____

Angler's Age (not required): 34

8. EQUIPMENT

Rod: Shimano Trivalia Reel: Perini

(make & length)

(make)

Spider wire

Line (make & test): 50lb Name of lure or bait: Shimano Jig

tyler.jones@dnr.ga.gov

Terminal rig description (include hook number, types, & arrangement):

Butter Fly Jig

9. BOAT (if used)

Name: 30-foot Danzi (No name)

Captain's Name: Self

Signature: _____

Address: _____

Phone: () _____

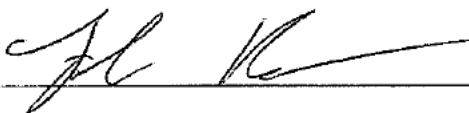
10. SCALES

Location: Richmond Hill Fish Hatchery

Date last certified: Oct. 2021

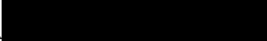
Certifying Agency: GA Dept of AG

Weighmaster Name: Frank Buchanan, DNR/WRD

Signature: 

Address: 130 Hatchery Drive Richmond Hill GA

31324

Phone: (912) 

11. WITNESSES

Witness to catch (other than angler or captain):

Allen Martin & Jenni Pennington

Phone: (912) [REDACTED]

witness verified 4/12/22
THJ

Witnesses to weighing (other than angler, captain, or weighmaster):

Nicky Hurt

Phone: (912) [REDACTED]

12. ADDITIONAL COMMENTS (fighting time, equipment used, additional witnesses, etc.):

13. AFFIDAVIT

I, the undersigned, hereby take oath and attest that the fish described in this application was hooked, fought, and brought to gaff by me without assistance from anyone, except as specifically provided in the regulations, and that it was caught in accordance with Georgia Saltwater Gamefish Records angling rules. I further declare that all information in this application is true and correct to the best of my knowledge.

Signature:

[Signature]

Date:

4/12/2022

20

22

When completely filled out and signed, mail this application with photos by quickest means to:

Saltwater Gamefish Records Program
Coastal Resources Division
Georgia Department of Natural Resources
One Conservation Way
Brunswick, Georgia 31520
(912) 264 - 7218

Or email a scanned copy to Paul.Medders@dnr.ga.gov























Under

Accept

Over



5.734₁₆

DEFENDER 5000 XTREME W

On/Zero
Off

Yes

Print
Units

No

Function
Mode

Back

Tare
Menu

Exit



GEORGIA DEPARTMENT OF AGRICULTURE
FUEL AND MEASURES DIVISION

QUESTIONS: 1-800-282-5852
fuel@agr.georgia.gov

Jan.	Feb.	Mar.	Apr.	May	June
July	Aug.	Sept.	Oct.	Nov.	Dec.
2018	2019	2020	2021		

GARY W. BLACK, COMMISSIONER





COASTAL RESOURCES DIVISION
ONE CONSERVATION WAY • BRUNSWICK, GA 31520 • 912.264.7218
COASTALGADNR.ORG

MARK WILLIAMS
COMMISSIONER

DOUG HAYMANS
DIRECTOR

April 14, 2022

Scott Funderburk

Guyton, GA 31312

Dear Mr. Funderburk:

I am writing to inform you that the Georgia Saltwater Gamefish Record you hold for Vermilion Snapper (*Rhomboplites aurorubens*) from 2018 was recently broken by Mr. Mark Brandon Neville of Richmond Hill. Mr. Neville landed a 5-pound, 11.68-ounce Vermilion Snapper on April 11, 2022, while fishing off the Georgia Coast at Artificial Reef DW.

This new record in no way diminishes the excellence of your previous catch. Each record remains a unique and exciting experience for each angler.

Thank you for your participation in the Georgia Saltwater Gamefish Record program. We look forward to hearing from you again in the future.

Sincerely,

Doug Haymans
Director
Coastal Resources Division
Georgia Department of Natural Resources

COPY



COASTAL RESOURCES DIVISION
ONE CONSERVATION WAY • BRUNSWICK, GA 31520 • 912.264.7218
COASTALGADNR.ORG

MARK WILLIAMS
COMMISSIONER

DOUG HAYMANS
DIRECTOR

April 14, 2022

Mark Brandon Neville

[REDACTED]

Richmond Hill, Ga., 31324

Dear Mr. Neville:

I wish to personally congratulate you on your new men's state record catch of a Vermilion Snapper (*Rhomboplites aurorubens*), caught April 11, 2022, off the Georgia Coast at Artificial Reef DW. Enclosed is a certificate that serves to recognize not only the size of the catch, but your skill as an angler and the sportsmanship displayed in landing a record-setting gamefish.

Your name will be added to the official record on our website at CoastalGaDNR.org and will appear in the 2023 edition of the Georgia Sport Fishing Regulations guide.

Again, congratulations on your achievement, and thank you for your participation in Georgia's Saltwater Gamefish Record program.

Sincerely,

Doug Haymans

Director

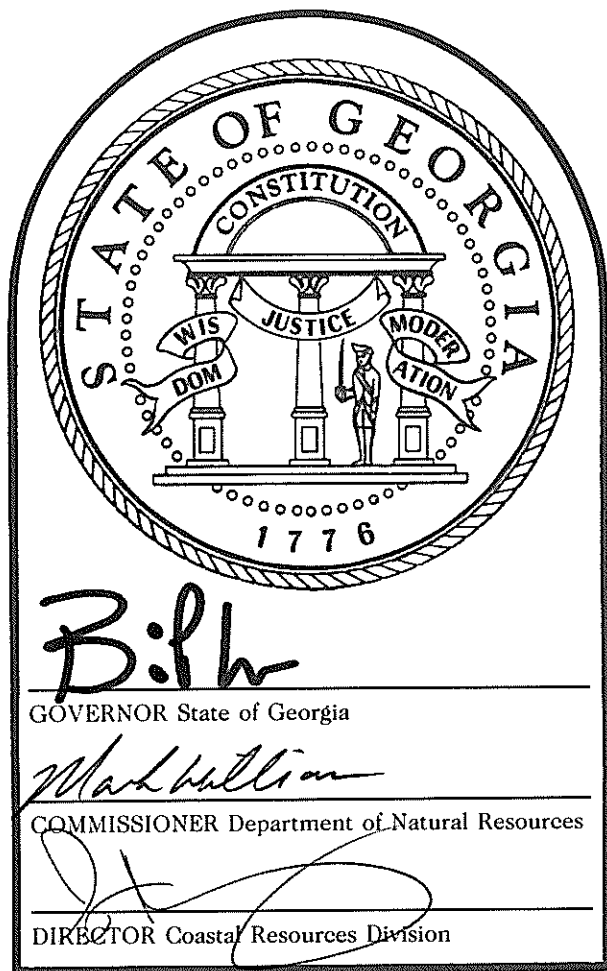
Coastal Resources Division

Georgia Department of Natural Resources

Enclosures

Cc: Records Review Committee, Georgia Saltwater Gamefish Record certificate

State of Georgia Saltwater Gamefish Record



GOVERNOR State of Georgia

COMMISSIONER Department of Natural Resources

DIRECTOR Coastal Resources Division

Coastal Resources Division
Georgia Department of Natural Resources

Mark Brandon Neville

holds the
Men's State Record

for a
Vermilion Snapper

Rhomboplites aurorubens

Lbs. 5 Oz. 11.68

Kg. 2.6

Date: April 11, 2022

