

APPLICATION FORM

**STATE OF GEORGIA
SALTWATER GAMEFISH RECORDS ENTRY FORM**

Read all angling rules Georgia Saltwater Gamefish Record requirements before completing and signing this application. This application must be accompanied by photographs as specified in the State record requirements.

1. DIVISION _____ Women's MENS Men's

2. SPECIES (Common name): RED GROUPER

3. MEASUREMENTS

Weight 26 lbs. 40 oz.

Fork Length¹: _____ inches Total length²: 34.5 inches Girth³: 29 inches

¹ Tip of snout to the inner fork of the tail. ² Tip of snout to end of tail - maximum length. ³ Distance around thickest part of body.

4. DATE OF CATCH: 4 OCTOBER 2021

5. PLACE OF CATCH (Be specific as possible):

EAST OF R4 TOWER IN 175 FEET OF WATER

6. METHOD OF CATCH (trolling, casting, fly fishing, etc.):

BOTTOM FISHING

7. ANGLER (print name as you wish it to appear on certificate): BRUCE C. BARTLETT JR.

Permanent address (include Zip code):

[REDACTED]
KINGSLAND GA 31548

Phone: (912) [REDACTED]

Fishing Club Affiliation (not required): _____

Angler's Age (not required): 49

8. EQUIPMENT

Rod: UGLYSTIK TIGER ROD 5'8" Reel: SHIMANO TORIUM
(make & length) (make)

Line (make & test): 65# POWER PRO Name of lure or bait: LIVE CIGAR MINNOW

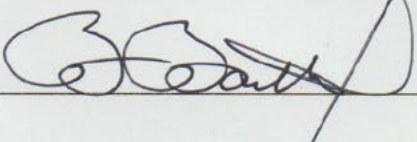
Terminal rig description (include hook number, types, & arrangement):


FISH FINDER SINKER SLIDE WITH 8oz BANK SINKER TO 100#
BARREL SWIVEL TO 60# YOZURI FIORO LEADER TO RED 6/0 EAGLE CLAW
CIRCLE HOOK.

9. BOAT (if used)

Name: FISHLAYA DEUCE

Captain's Name: BRUCE BARTLETT

Signature: 

Address:  KINGSLAND GA 31548

Phone: (912) 

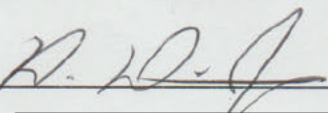
10. SCALES

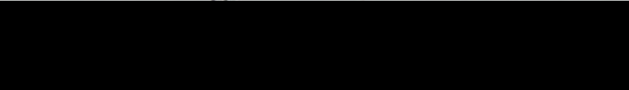
Location: 100 N Lee ST Kingsland GA 31548

Date last certified: 06/21

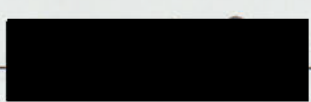
Certifying Agency: US Department of Agriculture

Weighmaster Name: ALKINA DANIELS

Signature: 

Address: 

Kingsland GA 31548

Phone: (912) 

11. WITNESSES

Witness to catch (other than angler or captain):

Eddie VANMETER

Eddie VanMeter

Phone: (912) _____



Witnesses to weighing (other than angler, captain, or weighmaster):

Al King Daniels III

[Signature]

Phone: (912) _____



12. ADDITIONAL COMMENTS (fighting time, equipment used, additional witnesses, etc.):

13. AFFIDAVIT

I, the undersigned, hereby take oath and attest that the fish described in this application was hooked, fought, and brought to gaff by me without assistance from anyone, except as specifically provided in the regulations, and that it was caught in accordance with Georgia Saltwater Gamefish Records angling rules. I further declare that all information in this application is true and correct to the best of my knowledge.

Signature: _____

[Signature]

Date: 10/7 OCTOBER 7

20 21

When completely filled out and signed, mail this application with photos by quickest means to:

Saltwater Gamefish Records Program
Coastal Resources Division
Georgia Department of Natural Resources
One Conservation Way
Brunswick, Georgia 31520
(912) 264 - 7218

Or email a scanned copy to Paul.Medders@dnr.ga.gov







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GEORGIA DEPARTMENT OF AGRICULTURE
FOOD SAFETY DIVISION



QUESTIONS:
1-800-282-5852
foodsafety@agr.georgia.gov

GARY W. BLACK, COMMISSIONER

JAN	FEB	MAR	APR	MAY	JUN
JUL	AUG	SEP	OCT	NOV	DEC
2019	2020				2022





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