

Coastal Resources Division One Conservation Way, Brunswick, Ga 31520

912-264-7218 | COASTALGADNR.ORG

GEORGIA SALTWATER GAME FISH RECORDS PROGRAM

APPLICATION FOR STATE RECORD

Prior to completing this application, please read the Georgia Saltwater Game Fish Records Program rules and regulations at CoastalGaDNR.org/SaltwaterRecords. This application must be accompanied by photographs as specified in the Program's rules and regulations. Incomplete applications may be rejected or take longer to process. By completing this application, you agree to allow the Georgia Department of Natural Resources to release to the public photos and relevant information regarding a new record, tie record, or outstanding catch.

I. ANGLER ID	ENTITY						
Angler name (a:	s you would wish it to	o appear on your state rec	ord certificate):	Date of Bir	th:		
laal E		Duck					
First name	Middle initial	Last name		MM / DD / Y	ΥΥΥ		
Permanent add	ress:						
Street				\partment/Unit			
BWK	***************************************	- Glyn	<u> </u>	<u></u>	<u> 31523</u>		
City.		Jounn	y s	State	ZIr		
Phone number:	:	Email address:					
			Jam.	eil. Cur			
Including area code	ρ		\mathcal{O}				
Fishing license	information:	Division of entry (ch	eck one):	Fishing clu	b affiliation (if any):		
		MEN	WOMEN	_ N/	4		
Georgia fishing lice	ense number						
Saltwater Inform	mation Program (SIP)	Permit expiration date:					
	1 01. h on				required by law, O.C.GA. 27-2-20.1		
Note: You do not ne charter trip when yo	eed a fishing license of SIP pour fish, and the	ermit if you are covered under a c guide must be appropriately licen	sed. Be sure to include	the charter guide's	ble, you must have been on a paid information in Section "TV. Vessel".		
II. CATCH IN	FORMATION						
Species (comme	on name):			Date of catch:			
Snot				9/11	123		
T							
Place of catch (1			Method of catch:				
Bot	BUR 2	ive		HOOK	& Line		
				Trolling, casti	ng, fly fishing, et cetera		
Weight:		Length (in inches):		Girth (in i	nches):		
102		12.5					
Pounds	Ounces	Total length	Fork length	Distance area	und the thickest part of body		
			1 Samuel X	•			

III. EQUIPMENT					
Rod:	_ (Reel:	19		
Make and length,		Make			
Line:		Name of lur	e or type of bait:	:	
Stren 15	Ific	doc	$d \leq h$	0.Me	
Make and test					
Terminal rig description:					
	•				
Number of hooks, type, arrangement					
IV. VESSEL (IF APPLICABLE)					
Vessel name:		Vessel capta	in:		
NA					
Captain's permanent address:		First and last n	ame		
Captain's permanent address.					
Street			Apartment/Uni	it	
City	Cour		State	ZIP	
Captain's phone number:	Captain's signature:				
- AND CONTRACT OF THE CONTRACT	X				
Including area code					
V. SCALES					
Weighmaster's name		Scale owner			
Dunga Mc Pow	, ()	C 1	DAIR		
First and last name		Name of busin	ess, fishing club, etc	cetera	
Physical address of scale:					
GA PHR C	sastel Rea	l	HQ		
Street		3	Unit	A	
		Million or v	BWK	<u> </u>	
City	Cour	ıù.	State Data of	ZIP	
Agency of scale certification:			Date of	f last scale certification	
POA	$\overline{}$		Ma	(23	
i.e. Georgia Dept. of Agriculture	Mainh (oturo.	MM/YY	170	
Weighmaster's phone number:	Weight naster's sign	lature:	\mathcal{N}		
912 204 7218	X Low	ne 17	vower	<u> </u>	

Including area code

VI. Eyewitness to Catch	I		
Name of eye witness to catch (other than angler or captain):		
NA			
First and last name			
Phone number:	Signature of eye witness to	catch:	
	X		
Including area code			_
VII. EYEWITNESS TO WEIGH			
Name of eye witness to weighing	ng (other than weighmaster):		
Tiler Jan	es GAPNR		
First and last name	•		
Phone number:	Signature of eye witness to	weighing:	
3140	XUX	1	
Including area code	_ > > >		
VIII. Additional Commi	ENTS		
Fighting time, equipment used	, additional witnesses, et cetera:		
		***************************************	_
	1.11.11.11.11.11.11.11.11.11.11.11.11.1	11.200.000	
IX. ANGLER AFFIDAVIT			
and brought to gaff by me with the Georgia Saltwater Game Fi	out assistance from anyone, except as s	described in this application was hooked, fought, specifically provided in the rules and regulations or rdance with the Program's rules and regulations. I rect to the best of my knowledge.	f
Signature of angler applicant:	1	Date of signature:	
Xlue & A)u	ell	9117173	
		MM ADD YYYY	

Applicants who lack a valid Georgia fishing license, active Saltwater Information Program Permit, or other necessary permits will be disqualified. The Georgia Department of Natural Resources Law Enforcement Division will check permits as part of this application.

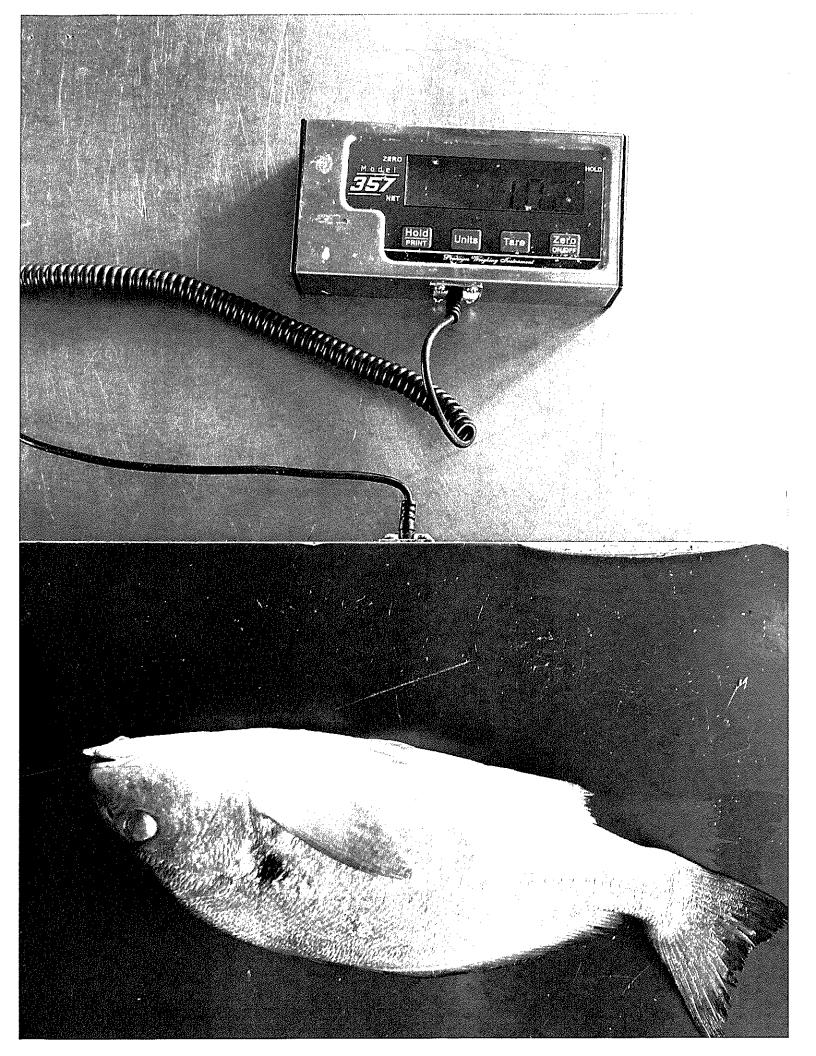
When this application is completely filled out and signed, mail it with the necessary photos to:

Saltwater Game Fish Records Program
Coastal Resources Division
Georgia Department of Natural Resources
One Conservation Way
Brunswick, GA 31250

or email the complete application and photographs to tyler.jones@dnr.ga.gov

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COASTAL RESOURCES DIVISION ONE CONSERVATION WAY - BRUNSWICK, GA 31520 - 912-264-7218

Walter Rabon Commissioner Doug Haymans Director

Sept. 19, 2023

Mr. Joel E. Duck

Dear Mr. Duck:

I wish to personally congratulate you on your new men's Georgia state record catch of a Spot (*Leiostomus xandthurus*), caught Sept. 11, 2023, in the Brunswick River in Brunswick, Ga. Enclosed is a certificate that serves to recognize not only the size of the catch, but your skill as an angler and the sportsmanship displayed in landing a record-setting game fish.

Your name will be added to the official record on our website at CoastalGaDNR.org and will appear in the 2024 edition of the Georgia Sport Fishing Regulations guide.

COPY

Again, congratulations on your achievement, and thank you for your participation in Georgia's Saltwater Game Fish Record program.

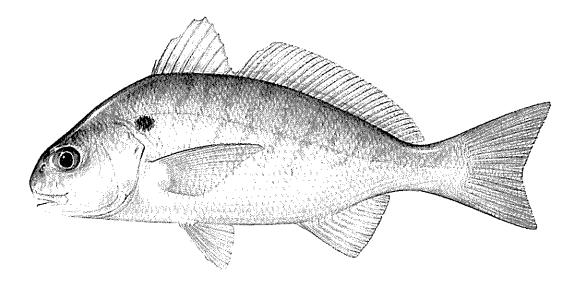
Sincerely,

Doug Haymans

Director

Coastal Resources Division

Georgia Department of Natural Resources



STATE RECORD

Georgia Saltwater Game Fish Records Program

The Georgia Department of Natural Resources hereby recognizes that

JOEL E. DUCK



has been awarded the men's state angling record for a catch of the heaviest Spot (*Leiostomus xanthurus*) under the rules of the Georgia Saltwater Game Fish Records Program and in accordance with its regulations.

SPOT Leiostomus xanthurus 1 POUND, 0.32 OUNCES

SEPTEMBER 11, 2023

Date of Catch

Witness, this day, September 19, 2023,

OF HATURA

GOVERNOR

State of Georgia

COMMISSIONER

Department of Natural Resources

DIRECTOR
Coastal Resources Division