		AGENCY USE ON	LY ====				
Applicant's name			Date	of catch			
Bycie S.	Curle			08/2023	>		
First name Middle initial Last name MM / DD / YYYY							
Date application received Division of entry (check one):							
10/08/2023 MM/DD/YYYY			ì	MEN C	WOMEN		
Species common name Genus and species							
Florida Pompano Trachinotus Carolinus							
Current record weight:		try weight:		Veight needed:			
7.0	48 -	<u>2</u> <u>3</u>	5.52	ounds -	11.68		
Pounds Ounces Pounds Ounces							
REVIEW COMMITTEE							
	Approve NEW Record	Approve TIE Record	Disapprove Record	Approve Outstanding Catch	Disapprove Outstanding Catch		
Tyler Jones Program Coordinator	TIB						
Paul Medders Program Advisor	PHIN						
Jared Flowers Research and Surveys	45						
Carolyn Belcher Chief of Marine Fisheries	CNB						
Doug Haymans Division Director	2/4						
Notes							



BRUNSWICK, GA 31520

912-264-7218 | COASTALGADNR.ORG

GEORGIA SALTWATER GAME FISH RECORDS PROGRAM

APPLICATION FOR STATE RECORD

Prior to completing this application, please read the Georgia Saltwater Game Fish Records Program rules and regulations at CoastalGaDNR.org/SaltwaterRecords. This application must be accompanied by photographs as specified in the Program's rules and regulations. Incomplete applications may be rejected or take longer to process. By completing this application, you agree to allow the Georgia Department of Natural Resources to release to the public photos and relevant information regarding a new record, tie record, or outstanding catch.

I. ANGLER IDENTITY		
Angler name (as you would wish	it to appear on your state record certificate):	Date of Birth:
Quair 9	Cucloth	
First name Middle initial	Last name	- MM / DD / YYYY*
Permanent address:	Last name Showtel Curle	To angland annua
		Apartment/Unit
Jacksonville	E	3222
City	County	State ZIP
Phone number:	Email address:	
Including area code	— 	(00
Fishing license information:	Division of entry (check one):	Fishing club affiliation (if any):
rishing acease anomadon.	Division of entry (check one):	rishing Cub annadon (ir any).
	MEN WOMEN	
Georgia fishing license number	15/20/	
Saltwater Information Program (S		3024
	•	A valid SIP permit is required by law O.C.G.A. 27-2-20.1)
Note: You do not need a fishing license or S charter trip when you caught your fish, and	SIP permit if you are covered under a Georgia Charter/Gui- the guide must be appropriately licensed. Be sure to inclu-	de License. To be eligible, you must have been on a paid de the charter guide's information in Section "IV Vessel".
II. CATCH INFORMATION		
Species (common name):		Date of catch:
Florida Pomp	~	10/0/1003
Tranka rom	uno	101019097
Place of catch (be specific):		Method of catch:
OIL CL - 1 f	2 111 1	aastlaa
4th street 1	ublic Access	
St Dimens -	Lsience	Trolling, casting, fly flelling, et cetera
Weight:	Length (in inches):	Girth (in inches):
<u>2</u> 3.52	14,5 " T	
Pounds Ounces	Total length Fork length	Distance around the thickest part of body
		g -

III. EQUIPMENT Rod:	Reel:
10' Over The Bar	Diawa BG4500
Make and length	Make
Line:	Name of lure or type of bait:
Piamond Illusion 16# bi-uis Make and test	ghost shrim
Terminal rig description:	
Hand tied double drup ring ! Number of hooks, type, arrangement	10 Owner Mutu Light Circle Hock w/ 402. Sinker
IV. VESSEL (IF APPLICABLE)	
Vessel name:	Vessel captain:
	First and last name
Captain's permanent address:	
<u>\ </u>	
Street	Apartment/Unit
City	County State ZIP
Captain's phone number: Captain's signatu	ıre:
X	
Including area code	
V. SCALES	
Weighmaster's name	Scale owner:
Tyler Jones	GA DNR-CRH
First and last name	Name of business, fishing club, etc cetera
Physical address of scale:	
1 Conservation way	
Street	Unit
BWK GI	County State ZIP
Agency of scale certification:	Date of last scale certification
A A	Since of historical certaination
i.e. Georgia Dept. of Agriculture	MANYYYY)
Weighmaster's phone number: Weighmaster's s	ignature: ()
912 264 7218 X Including area code	e du
/	/

Name of eye witness to catch (other than angler or captain): Signature of eye witness to catch: Phone number: Including area code VII. EYEWITNESS TO WEIGHING Name of eye witness to weighing (other than weighmaster): First and last name Signature of eye witness to weighing: Phone number: Including area code VIII. ADDITIONAL COMMENTS Fighting time, equipment used, additional witnesses, et cetera: IX. ANGLER AFFIDAVIT I, the undersigned applicant, hereby take oath and attest that the fish described in this application was hooked, fought, and brought to gaff by me without assistance from anyone, except as specifically provided in the rules and regulations of the Georgia Saltwater Game Fish Program, and it was caught in accordance with the Program's rules and regulations. I further declare that all information in this application is true and correct to the best of my knowledge. Signature of angler applicant:

VI. EYEWITNESS TO CATCH

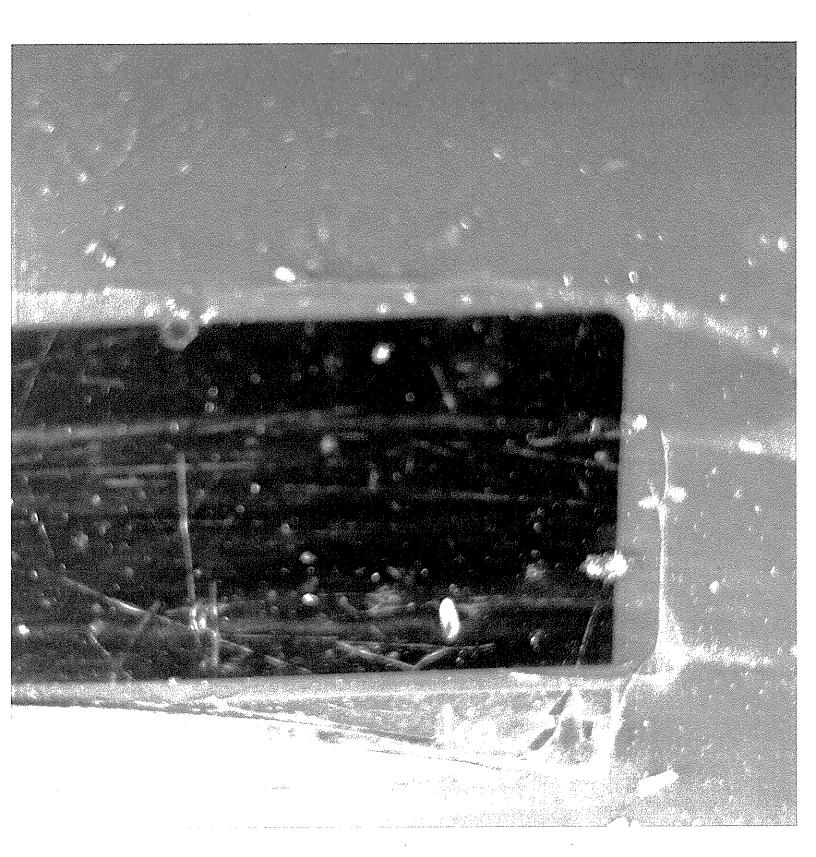
Applicants who lack a valid Georgia fishing license, active Saltwater Information Program Permit, or other necessary permits will be disqualified. The Georgia Department of Natural Resources Law Enforcement Division will check permits as part of this application.

When this application is completely filled out and signed, mail it with the necessary photos to:

Saltwater Game Fish Records Program
Coastal Resources Division
Georgia Department of Natural Resources
One Conservation Way
Brunswick, GA 31250

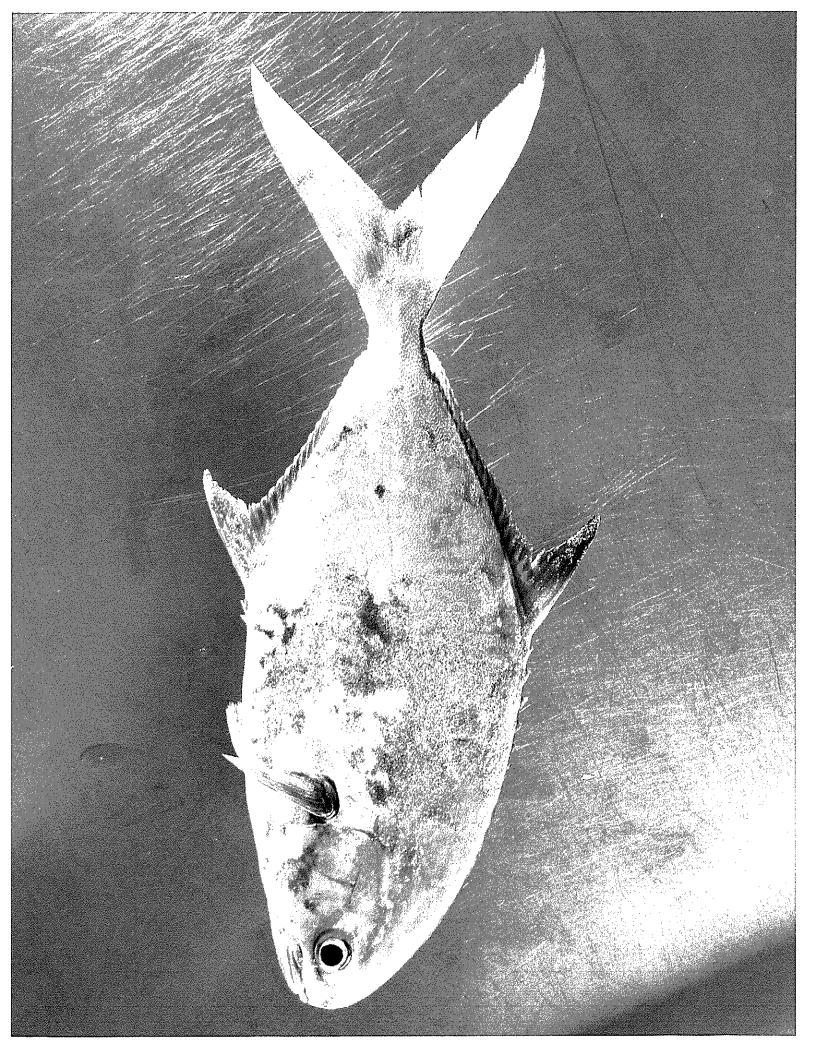
or email the complete application and photographs to tyler.jones@dnr.ga.gov





2.22 155







COASTAL RESOURCES DIVISION ONE CONSERVATION WAY · BRUNSWICK, GA 31520 · 912-264-7218

Walter Rabon Commissioner Doug Haymans Director

Oct. 19, 2023

Ms. Bycie S. Curlett

Jacksonville, FL 32222

Dear Ms. Curlett:

I wish to personally congratulate you on your new women's Georgia state record catch of a Florida pompano (*Trachinotus earolinus*), caught Oct. 8, 2023, on East Beach of St. Simons Island. Enclosed is a certificate that serves to recognize not only the size of the catch, but your skill as an angler and the sportsmanship displayed in landing a record-setting game fish.

Your name will be added to the official record on our website at CoastalGaDNR.org and will appear in the 2024 edition of the Georgia Sport Fishing Regulations guide.

Again, congratulations on your achievement, and thank you for your participation in Georgia's Saltwater Game Fish Record program.

Sincerely,

Doug Haymans Director Coastal Resources Division Georgia Department of Natural Resources



Enclosures: Records Review Committee package (copy), Georgia Saltwater Gamefish Record certificate



COASTAL RESOURCES DIVISION ONE CONSERVATION WAY - BRUNSWICK, GA 31520 - 912-264-7218

Walter Rabon Commissioner Doug Haymans Director

Oct. 19, 2023

Ms. Cathy Sanders

Palm Coast, FL 32137

Dear Ms. Sanders:

I am writing to inform you that the Georgia Saltwater Game Fish Record (tie) you hold for Florida pompano (Trachinotus carolinus) from 2022 was recently broken by Ms. Bycie "Shantel" Curlett of Jacksonville, Fla. Ms. Curlett landed a 2-pound, 3.52-ounce Florida pompano on Oct. 8, 2023, while fishing on East Beach of St. Simons Island.

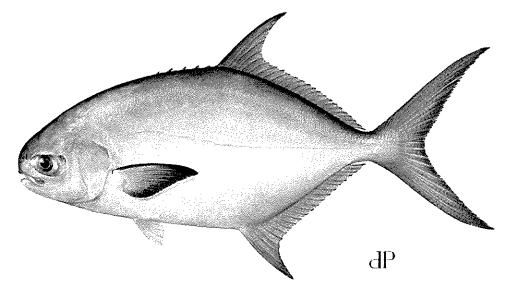
This new record in no way diminishes the excellence of your previous catch. Each record remains a unique and exciting experience for each angler.

Thank you for your participation in the Georgia Saltwater Game Fish Record program. We look forward to hearing from you again in the future.

Sincerely,

Doug Haymans
Director
Coastal Resources Division
Georgia Department of Natural Resources





STATE RECORD

Georgia Saltwater Game Fish Records Program

The Georgia Department of Natural Resources hereby recognizes that

SHANTEL CURLETT

has been awarded the women's state angling record for a catch of the heaviest Florida Pompano (Trachinotus carolinus) under the rules of the Georgia Saltwater Game Fish Records Program and in accordance with its regulations.

FLORIDA POMPANO

Trachinotus carolinus

2 POUNDS, 3.52 OUNCES

OCTOBER 8, 2023 1.006 kilograms Date of Catch

Witness, this day, October 16, 2023,

GOVERNOR

State of Georgia

COMMISSIONER

Department of Natural Resources

Coastal Resources Division







