		AGENCY USE ONL'	/ ====			
Applicant's name			Date of	of catch		
A. Justin Middle	3ythwood initial La	ast name	5 MM /	12/24 DD/YYYY		
Date application received			Divisio	on of entry (check	one):	
S/16/24 MEN WOMEN						
Species common name		Genus and spec	ries			
Graysby Grouper Cephalopholis cruentate						
Current record weight:	En	try weight:		Veight needed:		
Pounds Ounces			inces Po	ounds ~ [A	Ounces	
REVIEW COMMITTEE						
	Approve NEW Record	Approve TIE Record	Disapprove Record	Approve Outstanding Catch	Disapprove Outstanding Catch	
Tyler Jones Program Coordinator	478					
Paul Medders Program Advisor	ZW					
Jared Flowers Research and Surveys	4					
Carolyn Belcher Chief of Marine Fisheries	Carolyn Belcher		-			
Doug Haymans Division Director	214					
IGFA would	record -	Notes > 3 15. 8	02 (202	3)		



COASTAL RESOURCES DIVISION
ONE CONSERVATION WAY,
BRUNSWICK, GA 31520
912-264-7218 | COASTALGADNR.ORG

GEORGIA SALTWATER GAME FISH RECORDS PROGRAM

APPLICATION FOR STATE RECORD

Prior to completing this application, please read the Georgia Saltwater Game Fish Records Program rules and regulations at CoastalGaDNRorg/SaltwaterRecords. This application must be accompanied by photographs as specified in the Program's rules and regulations. Incomplete applications may be rejected or take longer to process. By completing this application, you agree to allow the Georgia Department of Natural Resources to release to the public photos and relevant information regarding a new record, tie record, or outstanding catch.

P			
I. ANGLER IDENTITY			
Angler name (as you would wish it to a	ppear on your state record certifica	ate): Date of Bir	th:
Justia &	Bathwood		35
First name Middle initial	Last name	MM / DD / Y	YYY
Permanent address:			
	2		
Street		Apartment/Unit	
way cross	ware	GA	31501 ZIP
City	County	State	ZIP
Phone number:	Email address:		
229	_ 10		
Including area code	0		
Fishing license information:	Division of entry (check one):	Fishing clu	ıb affiliation (if any):
7	MEN WOME	N	
Georgia fishing license number	WILLY		
Saltwater Information Program (SIP) Pe	ermit expiration date: 09//3/26	00 (
Saitwater information Program (311) re	MM/DD/YYYY	(Note: A valid SIP permit is	required by law, O.C.G.A. 27-2-20.1
Note: You do not need a fishing license or SIP per charter trip when you caught your fish, and the gui	nit if you are covered under a Georgia Charte de must be appropriately licensed. Be sure to	er/Guide License. To be eligo include the charter guide's	ible, you must have been on a paid s information in Section "TV Vessel".
II. CATCH INFORMATION			
Species (common name):		Date of ca	tch:
Garaba amount	er	5/	12/24
Graysby group			
Place of catch (be specific):		Method of	catch:
5 miles Rost To	Botton	n Fishing	
130			ing, fly fishing, et cetera
Weight:	Length (in inches):	Girth (in i	nches):
2.14#	14 1/2" (14.00 NA	306	mm
Pounds Ounces	Total length Fork length	Distance are	ound the thickest part of body
2 140 2 2402			

III. EQUIPMENT Rod:	Reel:
Shakespeare Tidewater Make and length	Shimoro Torso 30
Make and length	Make
Line:	Name of lure or type of bait:
6516 braid	Live bait (Pogy)
Make and test	
Terminal rig description:	1212 / 2/ 6 1
1002 Egg weight 124 Leader Number of hooks, type, arrangement	6016 line 7/0 Gamakator Circle Hook
IV. VESSEL (IF APPLICABLE)	
Vessel name:	Vessel captain:
1	
Long Lout	First and last name
Captain's permanent address:	
Street	Apartment/Unit
City Con	unty State ZIP
Captain's phone number: Captain's signatur	re:
X	
Including area code	
medaling area code	
V. SCALES	
Weighmaster's name	Scale owner:
	GA DNR
Pawa tranco First and last name	Name of business, fishing club, etc cetera
Physical address of scale:	
One Conservation way	Unit
Street Cole	~~ GA 31520
City	unty State ZIP
Agency of scale certification:	Date of last scale certification
Rosat al Assistance	Mey 2024
i.e. Georgia Dipt. of Agriculture	MM / YYYY
Weighmaster's phone number: Weighmaster's sig	gnature:
912 284 7218 X WM	h & Muy

Including area code

VI. EYEWITNESS TO CATCH	
Name of eye witness to catch (other than angler or captain): Hem Jayply (Seun Tarpley) First and last name	
Phone number: Signature of eye witness to catch: X Including area code	
VII. EYEWITNESS TO WEIGHING Name of eye witness to weighing (other than weighmaster): Tyler Jones CA DNR First and last name	
Phone number: 912 204 7218 Including area code Signature of eye witness to weighing X	g
VIII. ADDITIONAL COMMENTS Fighting time, equipment used, additional witnesses, et cetera:	
IX. ANGLER AFFIDAVIT I, the undersigned applicant, hereby take oath and attest that the fish describe and brought to gaff by me without assistance from anyone, except as specificathe Georgia Saltwater Game Fish Program, and it was caught in accordance we further declare that all information in this application is true and correct to the Signature of angler applicant: X. Man fustion Bythwood	lly provided in the rules and regulations of rith the Program's rules and regulations. I

Applicants who lack a valid Georgia fishing license, active Saltwater Information Program Permit, or other necessary permits will be disqualified. The Georgia Department of Natural Resources Law Enforcement Division will check permits as part of this application.

When this application is completely filled out and signed, mail it with the necessary photos to:

Saltwater Game Fish Records Program
Coastal Resources Division
Georgia Department of Natural Resources
One Conservation Way
Brunswick, GA 31250

or email the complete application and photographs to tyler.jones@dnr.ga.gov

 FOLD
 License
 Valid

 Resident Fishing - Stack Two Annual
 04/27/2024-04/27/2026

 Resident SIP Permit
 09/12/2023-09/13/2025

CUT ALONG DOTTED LINE

FOLD

CUT ALONG DOTTED LINE



Thank you for purchasing a license!

For information on hunting, fishing and other outdoor recreation visit georgiawildlife.com

Be proud of your contribution to wildlife

Hunters and anglers are the largest contributors to conservation—paying for programs that benefit America's wildlife and all who enjoy the outdoors.

Join us in our outdoors conversation

FACEBOOK * TWITTER * INSTAGRAM * YOUTUBE * AND OUR BLOG

AND ALSO

SHOW YOUR SUPPORT











UPGRADE NOW FOR ONLY \$25

RECEIPT - Order #: 124389588 Issued: 4/27/2024 6:21:22 AM

Georgia DNR License	Valid	Cost
Resident Fishing - Stack Two Annual 2 years	4/27/2024-4/27/2026	\$30.00
Resident SIP Permit 1 year	9/13/2024-9/13/2025	\$0.00
Transaction Fee		\$3.00
Renewal Discount		\$0.00
Total		\$33.00

All purchases are final and non-refundable









COASTAL RESOURCES DIVISION ONE CONSERVATION WAY · BRUNSWICK, GA 31520 · 912-264-7218

Walter Rabon Commissioner Doug Haymans Director

May 17, 2024

Mr. Allen Justin Bythwood

Waycross, GA 31501

Dear Mr. Bythwood:

I wish to personally congratulate you on your new men's Georgia state-record of a graysby grouper (Cephalopholis cruentata), caught May 12, 2024, offshore in a location known as the near Navy Tower R5. Enclosed is a certificate that serves to recognize not only the size of the catch, but your skill as an angler and the sportsmanship displayed in landing a record-setting game fish.

Your name will be added to the official record on our website at CoastalGaDNR.org and will appear in the next edition of the Georgia Sport Fishing Regulations guide, assuming a new record is not set before publication.

Again, congratulations on your achievement, and thank you for your participation in Georgia's Saltwater Game Fish Record program.

Sincerely.

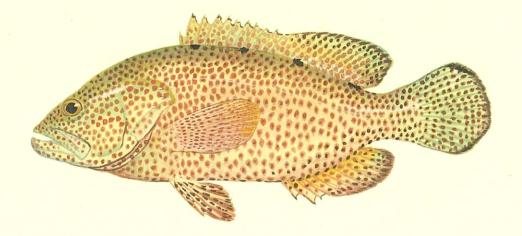
Doug Haymans

Director

Coastal Resources Division

Georgia Department of Natural Resources

Enclosures: Records Review Committee package (copy), Georgia Saltwater Gamefish Record certificate



STATE RECORD

Georgia Saltwater Game Fish Records Program

The Georgia Department of Natural Resources hereby recognizes that

ALLEN JUSTIN BYTHWOOD

has been awarded the men's state angling record for a catch of the heaviest Graysby Grouper (Cephalopholis cruentata) under the rules of the Georgia Saltwater Game Fish Records Program and in accordance with its regulations.

GRAYSBY GROUPER

Cephalopholis cruentata

2 POUNDS, 2.24 OUNCES

0.97 kilograms

MAY 12, 2024 Date of Catch

Witness, this day, May 17, 2024,

GOVERNOR State of Georgia

cell

COMMISSIONER
Department of Natural Resources

DIRECTOR

Coastal Resources Division