Applicant's name		AGENCY USE ON	Date o	of catch	
James W. First name Middle		ast name		28/2024 DD/YYYY	1
Date application received  O7/29/2024  MEN  WO					one): WOMEN
Species common name  Genus and species					
Current record weight:    Entry weight:   Weight needed:					
REVIEW COMMITTEE					
	Approve NEW Record	Approve TIE Record	Disapprove Record	Approve Outstanding Catch	Disapprove Outstanding Catch
Tyler Jones Program Coordinator	118				
Paul Medders Program Advisor	Sh				
Jared Flowers Research and Surveys	Y C				
Carolyn Belcher Chief of Marine Fisheries	CNB				
Doug Haymans Division Director	918				
Species ID by Eddie Leonard.					



COASTAL RESOURCES DIVISION
ONE CONSERVATION WAY,
BRUNSWICK, GA 31520
912-264-7218 | COASTALGADNR.ORG

# GEORGIA SALTWATER GAME FISH RECORDS PROGRAM

## APPLICATION FOR STATE RECORD

Prior to completing this application, please read the Georgia Saltwater Game Fish Records Program rules and regulations at CoastalGaDNR.org/SaltwaterRecords. This application must be accompanied by photographs as specified in the Program's rules and regulations. Incomplete applications may be rejected or take longer to process. By completing this application, you agree to allow the Georgia Department of Natural Resources to release to the public photos and relevant information regarding a new record, tie record, or outstanding catch.

Angler name (as	you would wish it t	o appear on your state record cert		
James	W	Thompson	04/1	1/2003
First name	Middle initial	Last name	MM / DD /	YYYY
Permanent addr	ess:			
Street CL C	Samue Tel	Gless	Apartment/Unit	31522
	imons Isl	and Glynn County	State	ZIP
City		Email address:		
Phone number:		Email address.		
		-		
Including area code			Pinking of	ub affiliation (if any):
Fishing license i	nformation:	Division of entry (check one	e): Fishing Ci	ub amnadon (n any).
		MEN WO	MEN	
Georgia lishing licei	nse number		1 1	
Saltwater Inform	nation Program (SIP	Permit expiration date: 07	Z8 2025	is required by law, O.C.G.A. 27-2-20.1
	1 Oli 1 CID	MM / DD / Y permit if you are covered under a Georgia C		
Note: You do not <b>n</b> ec charter trip when yo	ed a fishing license or SIP u caught your fish, and the	permit if you are covered under a Georgia C e guide must be appropriately licensed. Be su	are to include the charter guide	's information in Section "IV Vessel".
II. CATCH INI	FORMATION			
Species (commo	on name):		Date of ca	- 4.6
Alma	aco Jac	.K	28	July 24
/ / / / / /	- C- C			
Place of catch (l	pe specific):		Method o	of catch:
R	4		400	ht/ine
10			Trolling, cas	sting, fly fishing, et cetera
Weight:		Length (in inches):	Girth (in	inches):
27	8	0.5	0 61	8
Pounds	Ounces	Total length Fork len		ound the thickest part of body
Tourids	Cuncis		walken /	

III. EQUIPMENT	Reel:		
Shimano trevala		Ocean	ligger
Make and length	Make	0000	J 40
Line:	Name of lure o	r type of bait:	
3018 braid	Live Pe	gey	
Make and test			
Terminal rig description:  3 way live baif rig	12 02 W	veight	
Number of hooks, type, arrangement			
IV. VESSEL (IF APPLICABLE)	Vl anotain		
Vessel name:	Vessel captain:	stroud	
	First and last name	-	
Captain's permanent address:			
Street St. Simons Island	Glynn	Apartment/Unit	31522
City Tridical	County .	State	ZIP
Captain's phone number: Captain's sign	nature:		
x -			
Including area code			
V. SCALES	Scale owner:		
Weighmaster's name	CA	DNR	
First and last name	Name of busines	s, fishing club, etc cete	ra
Physical address of scale:			
GA PNR CRH			
Street		Unit	
Cin	County	State	ZIP
City  Agency of scale certification:		Date of las	st scale certification
D-L A			
i.e. Georgia Dept. of Agriculture		MM / YYYY	
*17.1			
Weighmaster's phone number: Weighmast	er's signature:		
Weighmaster's phone number:  AIZ Z&Y 1218  Weighmaster  X	er's signature:	102	

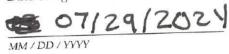
VI. EYEWITNESS TO CATCH	
Name of eye witness to catch (other than	angler or captain):
Mason McGraw First and last name Phone number:	Signature of eye witness to catch:  X  770000 770000 770000 770000 770000 770000 770000 770000 770000 770000 770000 770000 77000000
VII. EYEWITNESS TO WEIGHING  Name of eye witness to weighing (other  Eddie Lebrae  First and last name  Phone number:	Signature of eye witness to weighing.
Including area code  VIII. ADDITIONAL COMMENTS  Fighting time, equipment used, addition	nal witnesses, et cetera:
IX. ANGLER AFFIDAVIT  I the undersigned applicant, hereby tal	se oath and attest that the fish described in this application was hooked, fought,

I, the undersigned applicant, hereby take oath and attest that the fish described in this application was hooked, fought, and brought to gaff by me without assistance from anyone, except as specifically provided in the rules and regulations of the Georgia Saltwater Game Fish Program, and it was caught in accordance with the Program's rules and regulations. I further declare that all information in this application is true and correct to the best of my knowledge.

Signature of angler applicant:

Trans Torry reposit

Date of signature:



Applicants who lack a valid Georgia fishing license, active Saltwater Information Program Permit, or other necessary permits will be disqualified. The Georgia Department of Natural Resources Law Enforcement Division will check permits as part of this application.

When this application is completely filled out and signed, mail it with the necessary photos to:

Saltwater Game Fish Records Program
Coastal Resources Division
Georgia Department of Natural Resources
One Conservation Way
Brunswick, GA 31250

or email the complete application and photographs to tyler.jones@dnr.ga.gov

### GEORGIA DEPARTMENT OF NATURAL RESOURCES

JAMES THOMPSON

DOP: GENI

GENDER:

ST SIMONS ISLAND, GA

MALE

ALE

Agent #:

DNR CUSTOMER #:

Order #:
REPRINT

TEMP AUTHORIZATION #:

Issued:

**HUNTER EDUCATION #:** 

ID Type:

**GA DRIVERS LICENSE** 

FOLD

icense Valid

Resident SIP Permit

07/28/2024-07/28/2025

Resident Sportsman's

09/03/2023-09/03/2024



### Thank you for purchasing a license!

For information on hunting, fishing and other outdoor recreation visit georgiawildlife.com

### Be proud of your contribution to wildlife

Hunters and anglers are the largest contributors to conservation—paying for programs that benefit America's wildlife and all who enjoy the outdoors.

Join us in our outdoors conversation

FACEBOOK \* TWITTER \* INSTAGRAM \* YOUTUBE \* AND OUR BLOG

AND ALSO

### SHOW YOUR SUPPORT











**UPGRADE NOW FOR ONLY \$25** 

FOLD

CUT ALONG DOTTED LINE

### State Organizations A-Z (https://georgia.gov/state-organizations#)

Jack, Almaco

Search

Q

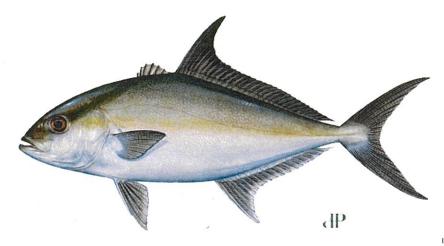


Illustration by Dianne Rome Peebles

### Men's Current Record

Name of Angler: Jason H. Rich

Hometown: McRae, Ga. Weight: 23 lb. 15.04 oz.

Total Length: 39.2 inches (fork length)

Date of Catch: May 2, 2024

Bait or Lure Used: Noman 802 vertical jig Vessel: "Slay Ride," Capt. Jason Rich

Location of Catch: Between South Ledge and Navy Tower R3

Name of Weigh Station: Georgia DNR Coastal Regional Headquarters, Brunswick, Ga.

🧾 View original record

(/sites/default/files/crd/images/StateRecords/240508%20Rich%20Jason%20Jack%20Almaco%20Record%20Package\_Redacted.pdf)

View previous record (March 2024-May 2024)

(/sites/default/files/crd/SaltwaterRecords/MundyRecordScan\_Redacted.pdf)

View previous record (Oct. 2023-March 2024)

(/sites/default/files/crd/SaltwaterRecords/231027%20Sean%20Tarpley%20Almaco%20Jack\_Redacted.pdf)

Capacity: 200 lb X 0.07 lb

# TO BOOK TREWEY



On/Zero

157

CALIBRATION MODE

PCS .

PCS

NET

IARE

Chits

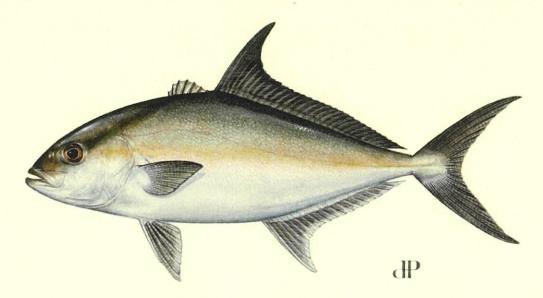
20

Back

Function

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# STATE RECORD

Georgia Saltwater Game Fish Records Program

The Georgia Department of Natural Resources hereby recognizes that

# JAMES W. THOMPSON

has been awarded the men's state angling record for a catch of the heaviest Almaco Jack (Seriola rivoliana) under the rules of the Georgia Saltwater Game Fish Records Program and in accordance with its regulations.

ALMACO JACK

27 POUNDS, 8 OUNCES 12.47 kilograms

JULY 28, 2024 Date of Catch

Seriola rivoliana

Witness, this day, July 30, 2024,

GOVERNOR State of Georgia

COMMISSIONER

Department of Natural Resources

Coastal Resources Division



### Coastal Resources Division One Conservation Way · Brunswick, Ga 31520 · 912-264-7218

WALTER RABON COMMISSIONER Doug Haymans Director

July 30, 2024

Mr. James W. Thompson

Dear Mr. Thompson:

I am writing to personally congratulate you on your new Georgia men's state record of a almaco jack (Seriola rivoliana), caught July 28, 2024, while fishing near Navy Tower R4. Enclosed is a certificate that serves to recognize not only the size of the catch, but your skill as an angler and the sportsmanship displayed in landing a record-setting game fish.

Your name will be added to the official record on our website at CoastalGaDNR.org and will appear in the next edition of the Georgia Sport Fishing Regulations guide, assuming a new record is not set before publication.

Again, congratulations on your achievement, and thank you for your participation in Georgia's Saltwater Game Fish Record program.

Sincerely,

Doug Haymans

Director

Coastal Resources Division

Georgia Department of Natural Resources

Enclosures: Records Review Committee package (copy), Georgia Saltwater Gamefish Record certificate



# COASTAL RESOURCES DIVISION ONE CONSERVATION WAY · BRUNSWICK, GA 31520 · 912-264-7218

Walter Rabon Commissioner Doug Haymans Director

July 30, 2024

Mr. Jason H. Rich

Dear Mr. Rich:

I am writing to inform you that the Georgia Saltwater Game Fish Record you hold for almaco jack (*Seriola rivoliana*) from May 2024 was recently broken by Mr. James W. Thompson of St. Simons Island, Ga. Mr. Thompson landed a 27-pound, 8-ounce almaco jack on July 28, 2024, while fishing offshore near Navy Tower R4.

This new record in no way diminishes the excellence of your previous catch. Each record remains a unique and exciting experience for each angler.

Thank you for your participation in the Georgia Saltwater Game Fish Record program. We look forward to hearing from you again in the future. If you have any questions, please contact the records program coordinator, Tyler Jones, at tyler.jones@dnr.ga.gov or by calling 912-264-7218.

Sincerely,

Doug Haymans

Director

Coastal Resources Division

Georgia Department of Natural Resources