		AGENCY USE ON	γ		
Applicant's name		Notiful out and		of catch	
HAYDEN W.	M	YONU	03	3/14/2024	9
First name Middle		ast name		DD / YYYY	
Date application received 03/20/2024 MM/DD/YYYY				on of entry (check	one): WOMEN
Species common name		Genus and spe	cies		
Almaco Jack			a rivoli	474	
MIMALO JACK					***************************************
Current record weight: The property of the content of the conte					
REVIEW COMMITTEE					
	Approve NEW Record	Approve TIE Record	Disapprove Record	Approve Outstanding Catch	Disapprove Outstanding Catch
Tyler Jones Program Coordinator	THS				
Paul Medders Program Advisor	PHM				
Jared Flowers Research and Surveys	15				
Carolyn Belcher Chief of Marine Fisheries	Chrolyn Beletek				
Doug Haymans Division Director	2				
- Initial species 18 - LED verified lice	by E. Leon cense & SIP	and Motes			



COASTAL RESOURCES DIVISION ONE CONSERVATION WAY, BRUNSWICK, GA 31520

912-264-7218 | COASTALGADNR.ORG

GEORGIA SALTWATER GAME FISH RECORDS PROGRAM

APPLICATION FOR STATE RECORD

Prior to completing this application, please read the Georgia Saltwater Game Fish Records Program rules and regulations at CoastalGaDNRorg/SaltwaterRecords. This application must be accompanied by photographs as specified in the Program's rules and regulations. Incomplete applications may be rejected or take longer to process. By completing this application, you agree to allow the Georgia Department of Natural Resources to release to the public photos and relevant information regarding a new record, tie record, or outstanding catch.

I. ANGLER IDENTITY				
Angler name (as you would wish it to ap	opear on your state reco	rd certificate):	Date of Birth:	
Hayden W. Firstname Middle initial	Mundy Last name		MM / DD / YYYY	
Permanent address:	/			
,				
Street M. dwar	Liberty	A.	artment/Unit	31320
City	Lounty	Sta	te	ZIP
Phone number:	Email address:			
Including area code		a gm	rust.com	
Fishing license information:	Division of entry (che	ck one):	Fishing club aff	iliation (if any):
Attached	MEN	WOMEN		
Georgia fishing license number		21		
Saltwater Information Program (SIP) Per	mit expiration date:	DD / VVVV (Note: A v	alid SIP permit is requi	red by law, O.C.G.A. 27-2-20.1)
Note: You do not need a fishing license or SIP permi charter trip when you caught your fish, and the guid	it if you are covered under a Ge	eorgia Charter/Guide L	icense. To be eligible, yo	ou must have been on a paid
II. CATCH INFORMATION				
Species (common name):			Date of catch:	
Almaco Jack			3-14	1-24
Place of catch (be specific):			Method of catcl	h:
180 ledg	1c		Trolling, casting, in	fishing, et cetera
Weight:	Length (in inches):	-77	Girth (in inche	s):
Pounds 10,528 Ounces	Total length	ork length	Distance around th	e thickest part of body

III. EQUIPMENT	
Rod:	Reel:
Dieve Soltine	Dizue Selfige
Make and length	
Line:	Name of lure or type of bait:
Diamers Braid 80'	Slow Pitch Jig
Terminal rig description:	
Tandem	
Number of hooks, type, arrangement	*
IV. VESSEL (IF APPLICABLE)	
Vessel name:	Vessel captain:
Leegull Limit	Jacob Lee
Leegon Limit	First and last name
Captain's permanent address:	
Street	Apartment/Unit
	IBERTY GA 31320
	County State ZIP
Captain's phone number: Captain's signat	ture:
912-	
Including area code	
including area code	
V. SCALES	
Weighmaster's name	Scale owner.
	C 1 10111
Frank Buchanon	GA DIVIN
First and last name	Name of business, fishing club, etc cetera
Physical address of scale:	
130 Hetchery Drive Richmond Hill B	
Street	Unit
Krchmand Hill B	Vych GA 31324 County State ZIP
City	
Agency of scale certification:	Date of last scale certification
GA Pept of AG	Dec 2023
i.e. Georgia Dept. of Agriculture	MM / YYYY
Weighmaster's phone number. Weighmaster's	signature:
912- X	

Including area code

VI. EYEWITNESS TO CATC	H	
Name of eye witness to catch	(other than angler or captain):	
First and last name		
Phone number:	Signature of eye witness to catch:	
	X CAPT. TO	
Including area code		
VII. Eyewitness to Weig	GHING	
Name of eye witness to weigh	ning (other than weighmaster):	
First and last name		
Phone number:	Signature of eye witness to weighing:	
	X Hetchery 70	
Including area code		
MIII ADDITIONAL COM	A P. A. LODGE	
VIII. ADDITIONAL COMM		
Fighting time, equipment use	d, additional witnesses, et cetera:	
IX. ANGLER AFFIDAVIT		
I, the undersigned applicant, l	hereby take oath and attest that the fish described in this application was ho	ooked, fought,
and brought to gaff by me wit	thout assistance from anyone, except as specifically provided in the rules and Fish Program, and it was caught in accordance with the Program's rules and	d regulations of
further declare that all inform	nation in this application is true and correct to the best of my knowledge.	regulations. 1
Signature of angler/applicant	Date of signature:	
X	3/15/04	
1 Truesper 12	MM/DD/YYYY	
	11.1 Consideration Programme Software Information Programme	Pormit or

Applicants who lack a valid Georgia fishing license, active Saltwater Information Program Permit, or other necessary permits will be disqualified. The Georgia Department of Natural Resources

Law Enforcement Division will check permits as part of this application.

When this application is completely filled out and signed, mail it with the necessary photos to:

Saltwater Game Fish Records Program
Coastal Resources Division
Georgia Department of Natural Resources
One Conservation Way
Brunswick, GA 31250

or email the complete application and photographs to tyler.jones@dnr.ga.gov

CUT ALONG DOTTED LINE

GEORGIA DEPARTMENT OF NATURAL RESOURCES

HAYDEN MUNDY

DOB:

GENDER:

MIDWAY, GA 31320

MALE

DNR CUSTOMER #:

Order #:

REPRINT

Agent #:

TEMP AUTHORIZATION #:

Issued:

HUNTER EDUCATION #:

ID Type:

GA DRIVERS LICENSE

FOLD

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License	Vallu		
Resident SIP Permit	09,	2023-09/	2024
Resident Sportsman's	09,	2023-09/	2024

FOLD

CUT ALONG DOTTED LINE



Thank you for purchasing a license!

For information on hunting, fishing and other outdoor recreation visit georgiawildlife.com

Be proud of your contribution to wildlife

Hunters and anglers are the largest contributors to conservation—paying for programs that benefit America's wildlife and all who enjoy the outdoors.

Join us in our outdoors conversation

FACEBOOK · TWITTER · INSTAGRAM · YOUTUBE · AND OUR BLOG

AND ALSO

SHOW YOUR SUPPORT











UPGRADE NOW FOR ONLY \$25

SPECIES	DORSAL SPINES		< 9" FL GILL RAKERS	> 9" FL GILL RAKERS
GREATER AMBERJACK	VII	1 + 29-34	5-6, 15-16 (18 - 24)	(11 - 19)
LESSER AMBERJACK	VIII	1+28-33	6-8, 16-18 (23 - 26)	6-8, 16-18 (23 - 26)
ALMACO JACK	VII	1 + 27-33	6-9, 18-20 (24 - 29)	(18 - 25)
BANDED RUDDERFISH	VIII	1+33-39	(20 - 25)	2-4, 11-13 (12 - 17)









