

Georgia Department of Natural Resources

1200 Glynn Avenue, Brunswick, Georgia 31523-9990

J. Leonard Ledbetter, Commissioner

Duane Harris, Director

Coastal Resources Division

912/264-7218

October 21, 1988

Captain Bill Shearin, Jr.



Dear Bill:

I wish to personally congratulate you on your outstanding catch, which has been accepted as a Georgia Saltwater Gamefish Record. Enclosed is a certificate that serves not only to recognize the size of the catch, but also the angler's skill and the sportsmanship displayed in the landing of a gamefish record.

Again, congratulations on your achievement, and thank you for your participation in Georgia's Saltwater Gamefish Records Program.

Sincerely,

A handwritten signature in cursive script, appearing to read "Duane Harris".

Duane Harris, Director
Coastal Resources Division

Enclosures

GEORGIA SALTWATER GAMEFISH RECORDS PROGRAM RECORDS REVIEW COMMITTEE

Date: 10/12/88

Please find attached for your review, comment, and approval/disapproval an application for consideration as a Georgia Saltwater Gamefish Record, Outstanding Catch, or both(indicate one).

SPECIFICATIONS

Species: Red Snapper
 Division: Women's X Men's
 Current Record: 36 lbs 0 oz
 Weight Needed 36 lbs 8 oz
 Entry Weight: 37 lbs 8 oz
 Date Received 10/12/88

NOTES: *Entry form / photos attached for your consideration.*

THX HA

REVIEW COMMITTEE

REVIEW COMMITTEE	<u>Approved as New Record</u>	<u>Approved as Tie Record</u>	<u>Disapproved Record (Explain)</u>	<u>Approved as Outstanding Catch</u>	<u>Disapproved as Outstanding Catch</u>	Comments (use back for additional space)
Duane Harris, Director Coastal Resources	<i>DH</i>					
Susan Shipman, Chief Coastal Fisheries	<i>SS 10/11/88</i>					<i>Wow! Nice fish.</i>
Jim Music, Leader Commercial Fisheries Program	<i>Jimusic</i>					<i>w/ large red lips</i>
John Pafford, Leader Recreational Fisheries	<i>JP</i>					
Henry Ansley, Leader OCS Program	<i>HA</i>					

State of Georgia Saltwater Gamefish Record



Frank Harris

GOVERNOR State of Georgia

J. Leonard Ledbetter

COMMISSIONER Department of Natural Resources

Lucene Harris

DIRECTOR Coastal Resources Division

BILL SHEARIN, JR.

holds the
Mens Record

for a
RED SNAPPER

Lutjanus campechanus

Lbs. 37 Oz. 8 Kg. 17.01 Date: SEPT 1988

Coastal Resources Division

Georgia Department of Natural Resources

STATE OF GEORGIA
SALTWATER GAMEFISH RECORDS ENTRY FORM
FOR
GAMEFISH RECORDS AND OUTSTANDING CATCHES

Read all angling rules and Georgia Saltwater Gamefish Record requirements before completing and signing this application. This application must be accompanied by photographs as specified in the State record requirements.

DIVISION

Women's Men's

SPECIES

Common name: RED SNAPPER

MEASUREMENTS (See measurements diagram below)

Weight: 37 lbs 8 oz 17.01 Kg

Fork Length (x to x): 34 inches

Total Length (xx to xx): 36 inches

Girth: 37 inches

DATE OF CATCH: Sept 25, 1988

PLACE OF CATCH: (Be specific as possible)

Savannah Snapper Banks

METHOD OF CATCH (trolling, casting, fly fishing, etc.):


Bottom Fishing

ANGLER (print name as you wish it to appear on record certificate):

Bill Shearin, Jr.

Permanent address (include Zip code):

Savannah, GA

912 Phone: 

Fishing Club affiliation none

Angler's age (not required): 43

EQUIPMENT

Rod: DIAWA - 6' Reel: Penn Peer 309
(make & length) (make)

Line (make & test) Ande' 80# test

Name of lure or bait Cigar Minnow

Terminal rig description (include hook number, types, & arrangement)


Bottom Rig made of 125#
test leader material

BOAT (if used)

Name: SPORTING VENTURES

Captain's Name: Bill Shearin, Jr

Signature: Bill Shearin, Jr

Address: 

SCALES

Location: Wilmington Island Sanford Mkt

Date last certified: MAY-1988, OSI Location - Dev.

Certifying Agency GA Dept. of Agriculture 745

Weighmaster: STEVE SWANBERG

Signature: _____

WITNESSES

Witness to catch (other than angler or captain): mk smrc

ALBERT W. Kiley, _____

Swannah, GA Phone: _____

Witnesses to weighing (other than angler, captain or weighmaster):

STEVE Amick, _____

Swannah, GA 3 _____

ADDITIONAL COMMENTS: (fighting time, equipment used, additional witnesses, etc.) _____

AFFIDAVIT

I, the undersigned, hereby take oath and attest that the fish described in this application was hooked, fought, and brought to gaff by me without assistance from anyone, except as specifically provided in the regulations; and that it was caught in accordance with Georgia Saltwater Gamefish Records angling rules. I further declare that all information in this application is true and correct to the best of my knowledge.

Signature Bill Shemi, Jr

Date: Oct 4, 1988

When completely filled out and signed, mail this application with photos by quickest means to:

Saltwater Gamefish Records
Coastal Resources Division
Georgia Department of Natural Resources
1200 Glynn Avenue
Brunswick, Georgia 31523-9990
Phone (912) 264-0610 or 264-7218

SPECIES MEASUREMENTS

Measure as indicated below, taking lengths from X to X and XX to XX. Take girth around the fish on line marked G or at largest dimension location.

