

Georgia Department of Natural Resources

One Conservation Way, Brunswick, Georgia 31523-8600

Lonice C. Barrett, Commissioner

Duane Harris, Director

Coastal Resources Division

912/264-7218

FAX 912/262-3143

October 20, 1995

Mr. Christopher Edwards

[REDACTED]

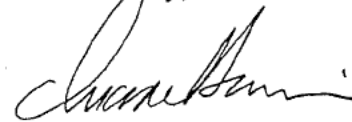
Griffen, Georgia 30223

Dear Mr. Edwards:

I wish to personally congratulate you on your outstanding catch, which has been accepted as a Georgia Saltwater Gamefish Record. Enclosed is a certificate that serves not only to recognize the size of the catch, but also the angler's skill and the sportmanship displayed in the landing of a gamefish record.

Again, congratulations on your achievement, and thank you for your participation in Georgia's Saltwater Gamefish Records Program.

Sincerely,



Duane Harris

Enclosures

cc: Records Review Committee

**STATE OF GEORGIA
SALTWATER GAMEFISH RECORDS ENTRY FORM
FOR
GAMEFISH RECORDS AND OUTSTANDING CATCHES**

Read all angling rules and Georgia Saltwater Gamefish Record requirements before completing and signing this application. This application must be accompanied by photographs as specified in the State record requirements.

DIVISION

____ Women's Men's

SPECIES

Common name: TARPON

MEASUREMENTS (See measurements diagram below)

Weight: 161 lbs 0 oz ~~73.03~~ 73.03

Fork Length (x to x): 76.5 inches

Total Length (xx to xx): 85.5 inches

Girth: 39.5 inches

DATE OF CATCH: July 30, 1995

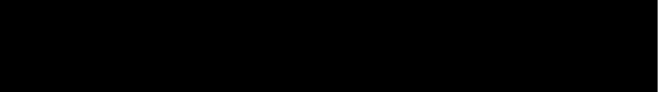
PLACE OF CATCH: (Be specific as possible) Marker R218,
Buttermilk Sound

METHOD OF CATCH (trolling, casting, fly fishing, etc.):
casting?

ANGLER (print name as you wish it to appear on record certificate):

CHRISTOPHER CHARLES EDWARDS

Permanent address (include Zip code):



Fishing Club affiliation: _____

Angler's age (not required): _____

EQUIPMENT

Rod: _____ Reel: Shimano
(make & length) (make)

Line (make & test) 30 LB

Name of lure or bait live mullet

Terminal rig description (include hook number, types, & arrangement)
single hook w/ mullet

BOAT (if used)

Name: _____

Captain's Name: Capt. Tye Smith

Signature: _____

Address: Atlanta

Phone: () _____

SCALES

Location: DNR

Date last certified: June, 1995

Certifying Agency: DOA

Weighmaster: Byron Keosavage

Signature: _____

Address: DNR - Bwk.

Phone: () _____

WITNESSES

Witness to catch (other than angler or captain): _____

Robbie Long (Peachtree City, GA)

Phone: () _____

Witnesses to weighing (other than angler, captain or weighmaster): _____

Phone () _____

ADDITIONAL COMMENTS: (fighting time, equipment used, additional witnesses, etc.)

70 minute fight

AFFIDAVIT

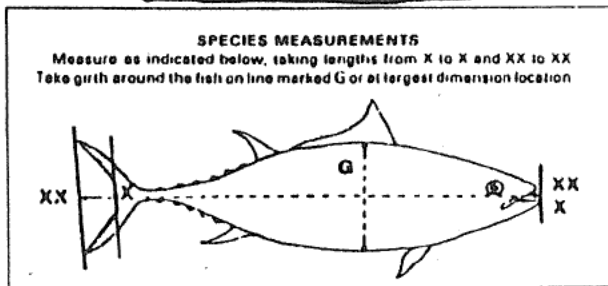
I, the undersigned, hereby take oath and attest that the fish described in this application was hooked, fought, and brought to gaff by me without assistance from anyone, except as specifically provided in the regulations; and that it was caught in accordance with Georgia Saltwater Gamefish Records angling rules. I further declare that all information in this application is true and correct to the best of my knowledge.

Signature: See Attached

Date: _____, 19 _____

When completely filled out and signed, mail this application with photos by quickest means to:

**Saltwater Gamefish Records
Coastal Resources Division
Georgia Department of Natural Resources**



**COASTAL RESOURCES DIVISION
GEORGIA DEPARTMENT OF NATURAL RESOURCES
1 CONSERVATION WAY
BRUNSWICK, GEORGIA 31523-8600**

(912) - 264 - 7218

DATE: 8/11/95

Please find attached for your review, comment, and approval/disapproval an application for consideration for a Georgia Saltwater Gamefish Record, Outstanding Catch, or both (indicate one).






SPECIFICATIONS

Species: TARPON
 Division: _____ Women's Men's
 Current Record: 137 lbs 8 oz
 Weight Needed: 138 lbs 0 oz
 Entry Weight: 161 lbs 0 oz
 Date Received: 7/30/95

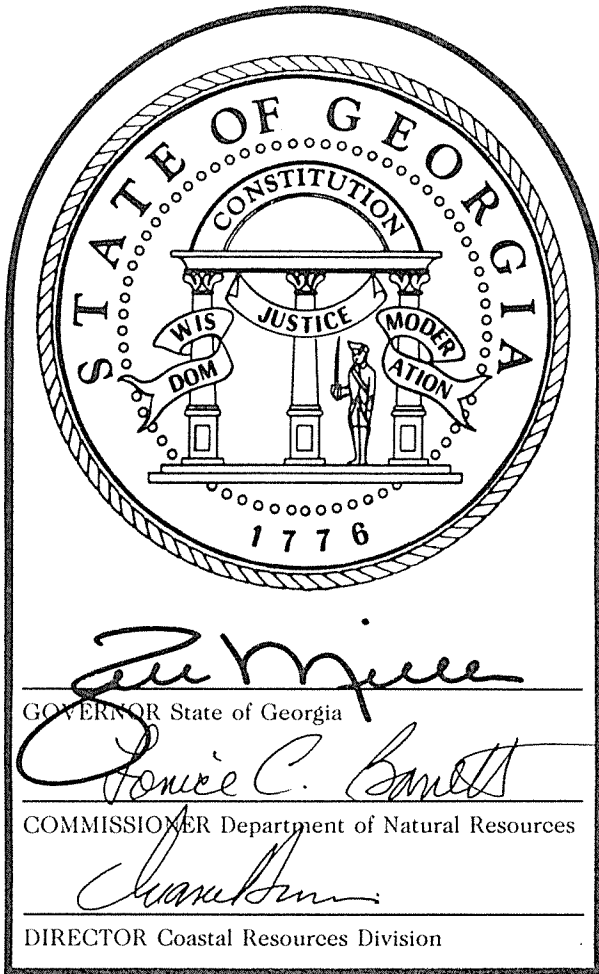
NOTES:
 Entry form w/ rough, signed affidavit attached, along with photo.

TAK HA

REVIEW COMMITTEE

REVIEW COMMITTEE	<u>Approved</u> <u>New Record</u>	<u>Approved</u> <u>Tie Record</u>	<u>Disapproved</u> <u>Record (Explain)</u>	<u>Approved</u> <u>Outstanding</u> <u>Catch</u>	<u>Disapproved</u> <u>Outstanding</u> <u>Catch</u>	Comments back for additional s
Jane Harris, Director Coastal Resources						
Susan Shipman, Chief Coastal Fisheries Section						
Tom Music, Leader Commercial Fisheries Program						
John Pafford, Leader Recreational Fisheries Prog.						
Henry Ansley, Leader CS Program						

State of Georgia Saltwater Gamefish Record



CHRISTOPHER CHARLES EDWARDS

holds the

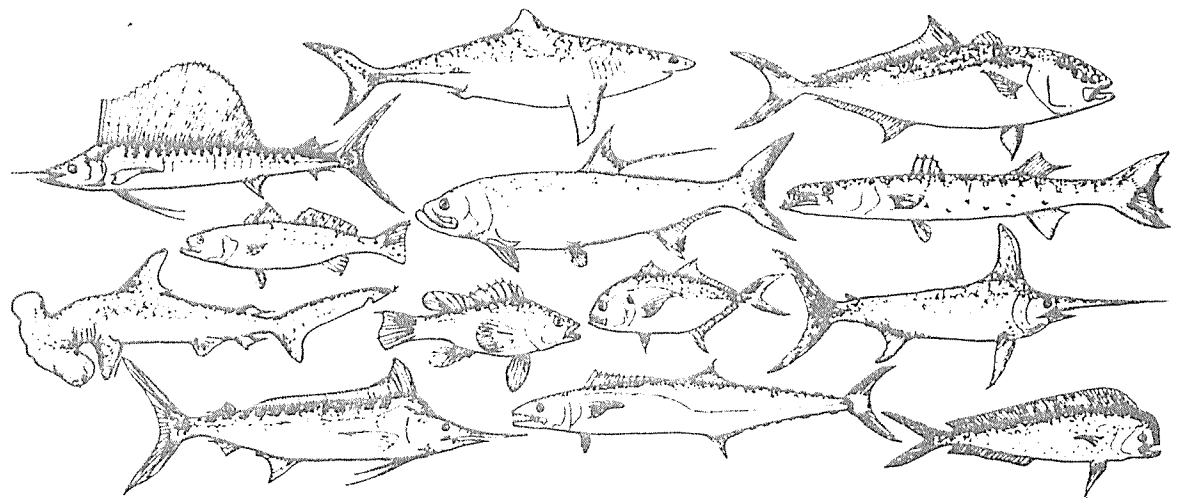
MEN'S RECORD

for a

TARPON

Megalops atlantica

Lbs. **161** Oz. **0** Kg. **73.03** Date: **July, 1995**



Coastal Resources Division
Georgia Department of Natural Resources



