

APPLICATION FORM

STATE OF GEORGIA
SALTWATER GAMEFISH RECORDS ENTRY FORM
FOR
GAMEFISH RECORDS AND OUTSTANDING CATCHES

Read all angling rules Georgia Saltwater Gamefish Record requirements before completing and signing this application. This application must be accompanied by photographs as specified in the State record requirements.

1. DIVISION _____ Women's X _____ Men's
2. SPECIES (Common name): YELLOW TAIL SNAPPER
3. MEASUREMENTS
Weight 5 lbs. 0.05 oz. SCALE #1 AT WINN DIXIE & BOTH SIDES
5.00³ AT PUBlix & ON PAPER
- Fork Length¹: 22" inches Total length²: 26" inches Girth³: 15 1/4 inches WITNESS
- ¹ Tip of snout to the inner fork of the tail. ² Tip of snout to end of tail - maximum length. ³ Distance around thickest part of body.
4. DATE OF CATCH: 10 OCT 2014
5. PLACE OF CATCH (Be specific as possible): BEARING 085° APPROX 70 MI
FROM ST. MARYS JETTIES
6. METHOD OF CATCH (trolling, casting, fly fishing, etc.): BOTTOM FISHING

7. ANGLER (print name as you wish it to appear on certificate): EDDIE NELSON VANMETER II

Permanent address (include Zip code): [REDACTED] WOODBINE GA
31569

Fishing Club Affiliation: NONE Angler's Age (not required): 44

8. EQUIPMENT
Rod: SHIMANO TREVALA 90-200 Reel: DAIWA SALTIST 50 HA
6'6" (make & length)
- Line (make & test): POWER PRO Name of lure or bait: PRO SIZE QUIVER 230LB
CAMO GOLD AND GOLD CLEAR LEADER LINE (make)
- Terminal rig description (include hook number, types, & arrangement): _____

COSTA DELMAR (STRIPPER) EAGLE LIAW 7.0 RED CURLIE HOOK

BOAT (if used)
Name: M/S KAREN

Captain's Name: EDDIE VANMETER

Signature: [Signature]

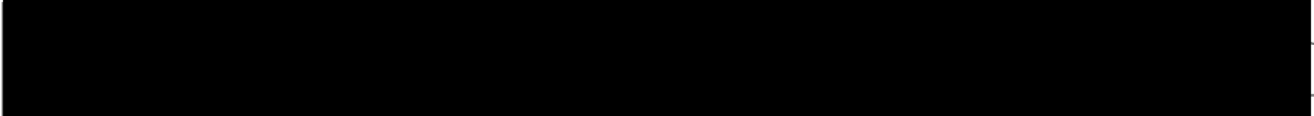
Address: [REDACTED]

DUE TO WINN DIXI SCALE BEING GREATER THAN 1 YR CERT, FISH WAS CHECKED AT PUBLIC SCALE CERT JAN 2014 WEIGHT WAS 5.08¹ WEIGH MASTER John Miller

Georgia Saltwater Gamefish Records (June 1, 1986)
Application Form (continued)

10. SCALES

Location: WINN DIXI
Date last certified: JULY 2013
Certifying Agency: GEORGIA DEPT AG GARY BLACK 1800 292 5992
Weighmaster: CHRIS L CONWAY
Signature: Chris L Conway Chris L Conway W/S



11. WITNESSES

Witness to catch (other than angler or captain): ANDREW MOCHARIK
Andrew Mocharik

Witnesses to weighing (other than angler, captain, or weighmaster): Karen S Kratzer
Karen Stickle

PH

12. ADDITIONAL COMMENTS (fighting time, equipment used, additional witnesses, etc.): WE WERE ACTUALLY BOTTOM FISHING FOR CROPPER, TRIBBLES, THIS IS THE SECOND TIME I HAVE CAUGHT YELLOW TAIL ON THIS SPOT. THE FIRST TIME WAS FEB OF 14 PICTURE INCLUDED. THAT TIME I CAUGHT EVEN BIGGER FISH.

13. AFFIDAVIT

I, the undersigned, hereby take oath and attest that the fish described in this application was hooked, fought, and brought to gaff by me without assistance from anyone, except as specifically provided in the regulations, and that it was caught in accordance with Georgia Saltwater Gamefish Records angling rules. I further declare that all information in this application is true and correct to the best of my knowledge.

Signature: Eddie Van Meter Eddie Van Meter
Date: 14 OCT 2014, 20 14

When completely filled out and signed, mail this application with photos by quickest means to:

Saltwater Gamefish Records Program
Coastal Resources Division
Georgia Department of Natural Resources
One Conservation Way, Suite 300
Brunswick, Georgia 31520 - 8687
(912) 264 - 7218

JANUARY
MURRY




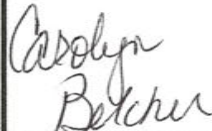

**GEORGIA SALTWATER GAMEFISH RECORDS PROGRAM
REVIEW COMMITTEE**

Name: **Eddie Nelson VanMeter II**

SPECIES: Yellowtail Snapper (*Ocyurus chrysurus*)

DIVISION:	WOMEN'S	MEN'S X
CURRENT RECORD:	0 LBS.	OZ.
WEIGHT NEEDED:	LBS.	OZ.
ENTRY WEIGHT:	5 LBS.	5 OZ.
DATE ENTRY RECEIVED:	15 October, 2014	

<u>notes</u>	
New species.	<p><i>Dog's comment - agree CMB</i></p> <p><i>Winn-Dixie - .005 .08 oz</i></p> <p><i>Publix - .01 = .16 oz</i></p> <p><i>I would say this is a 516 002 Snapper</i></p>

REVIEW COMMITTEE	APPROVED NEW RECORD	APPROVED TIE RECORD	DISAPPROVED RECORD <i>(explain below & back)</i>	APPROVED Outstanding Catch	DISAPPROVED Outstanding Catch <i>(explain below & back)</i>
Spud Woodward, Director Coastal Resources Division					
Pat Geer					
Doug Haymans					
Carolyn Belcher					
January Murray					



106474300
Screen saver indicates this scale is at Zero

WITH CARD	\$/lb	CARD	TOTAL \$
CARD SAVINGS		\$	TOTAL \$
5.005	lb	0.00	\$/lb
			0.00

Georgia Department of Agriculture
GARY W. BLACK
Commissioner
1-800-282-5852
Inspected & Approved for Acc

BIZE

Max 0-15/15-30lb Min 0.10lb d=± 0.005/0.01lb



Touch To Edit

5.01 lb DEPT: 02 - SEAFOOD ENTER PLU: 0
10/11/14 DB:27 RH

BRAND	ONLINE	10,28,48,97		
Setup	FINFISH	SHRIMP	7 8 9	CELE
	(1)	(1)		
Void	FINFISH	SHRIMP	4 5 6	
	(2)	(2)		
LIST ITEMS	FINFISH	SHRIMP	1 2 3	ENTER
	STEAMED	STEAMED		
	PREPARED	OTHER		
	(PREPARED)	(OTHER)		

