



MARK WILLIAMS
COMMISSIONER

A.G. "SPUD" WOODWARD
DIRECTOR

June 5, 2017

Mr. Dusty Blackburn
[REDACTED]

Fleming, Georgia 31309

Dear Mr. Blackburn,

I wish to congratulate you personally on your exceptional catch of a 22 lb. 1oz, Little Tunny, *Euthynnus alletteratus*, accepted as a Men's Georgia Saltwater Gamefish Record. Enclosed with this letter you will find a certificate that serves not only to recognize the size of the catch, but also the angler's skill and the sportsmanship displayed in the landing of a Gamefish Record.

Again, congratulations on your achievement, and thank you for your participation in Georgia's Saltwater Gamefish Records Program.

Sincerely,

A.G. "Spud" Woodward
Director

Enclosure

APPLICATION FORM

STATE OF GEORGIA
SALTWATER GAMEFISH RECORDS ENTRY FORM
FOR
GAMEFISH RECORDS AND OUTSTANDING CATCHES

Read all angling rules Georgia Saltwater Gamefish Record requirements before completing and signing this application. This application must be accompanied by photographs as specified in the State record requirements.

1. DIVISION _____ Women's ☒ Men's

2. SPECIES (Common name): Little Tunny

3. MEASUREMENTS

Weight 22 lbs. 1 oz. -

Fork Length ¹: 31.75 inches Total length ²: 34.75 inches Girth ³: 23.25 inches

¹ Tip of snout to the inner fork of the tail. ² Tip of snout to end of tail - maximum length. ³ Distance around thickest part of body.

4. DATE OF CATCH: 4/27/2017

5. PLACE OF CATCH (Be specific as possible): Gulf Stream ~ 70 nm east of
Ossabaw Island

6. METHOD OF CATCH (trolling, casting, fly fishing, etc.): Trolling

7. ANGLER (print name as you wish it to appear on certificate): Dusty Blackburn - Blackburn

Permanent address (include Zip code): _____

Fleming, GA

Phone: _____

Fishing Club Affiliation: _____ Angler's Age (not required): _____

EQUIPMENT

Rod: Shimano Talus Reel: Shimano Tyrano

Line (make & test): Suffox 30lb (make & length) Name of lure or bait: Ballyhoos (make)

Terminal rig description (include hook number, types, & arrangement):
Single "J" style hook 9.

BOAT (if used)

Name: Hatta Dream

Captain's Name: Kyle Christensen

Signature: [Signature]

Address: _____

Georgia Saltwater Gamefish Records (June 1, 1986)
Application Form (continued)

10. SCALES

Location: Richmond Hill Fish Hatchery
Date last certified: June 2016
Certifying Agency: GA Dept of Ag
Weighmaster: Jackson Sibley
Signature: [Signature]
Address: [Redacted]

11. WITNESSES

Witness to catch (other than angler or captain): Frank Buchanan
[Signature]
Phone: [Redacted]

Witnesses to weighing (other than angler, captain, or weighmaster): Jason Howard
[Signature]
Phone: [Redacted]

12. ADDITIONAL COMMENTS (fighting time, equipment used, additional witnesses, etc.): _____

13. AFFIDAVIT

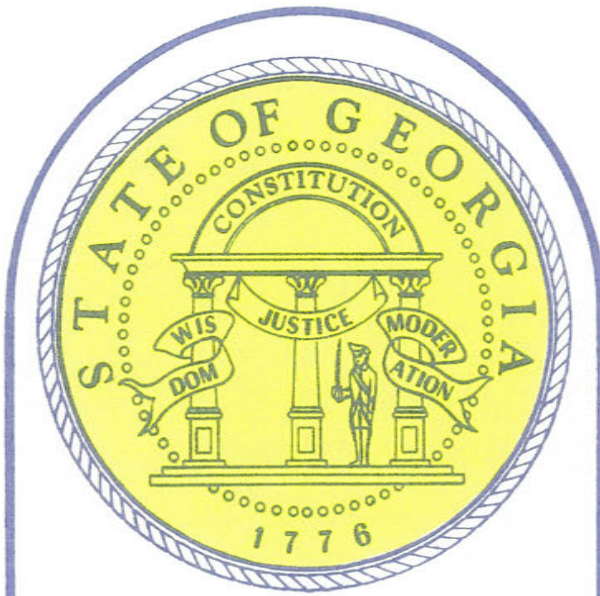
I, the undersigned, hereby take oath and attest that the fish described in this application was hooked, fought, and brought to gaff by me without assistance from anyone, except as specifically provided in the regulations, and that it was caught in accordance with Georgia Saltwater Gamefish Records angling rules. I further declare that all information in this application is true and correct to the best of my knowledge.

Signature: [Signature]
Date: 4-28-17, 20 17

When completely filled out and signed, mail this application with photos by quickest means to:

Saltwater Gamefish Records Program
Coastal Resources Division
Georgia Department of Natural Resources
One Conservation Way, Suite 300
Brunswick, Georgia 31520 - 8687
(912) 264 - 7218

State of Georgia Saltwater Gamefish Record



Nathan Deal

GOVERNOR State of Georgia

Mark Williams

COMMISSIONER Department of Natural Resources

William

DIRECTOR Coastal Resources Division

Coastal Resources Division

Georgia Department of Natural Resources

Dusty Blackburn

holds the

Men's Record

for a

Little Tunny

Euthynnus alletteratus

Lbs. 22 Oz. 1.0

Kg. 10.0

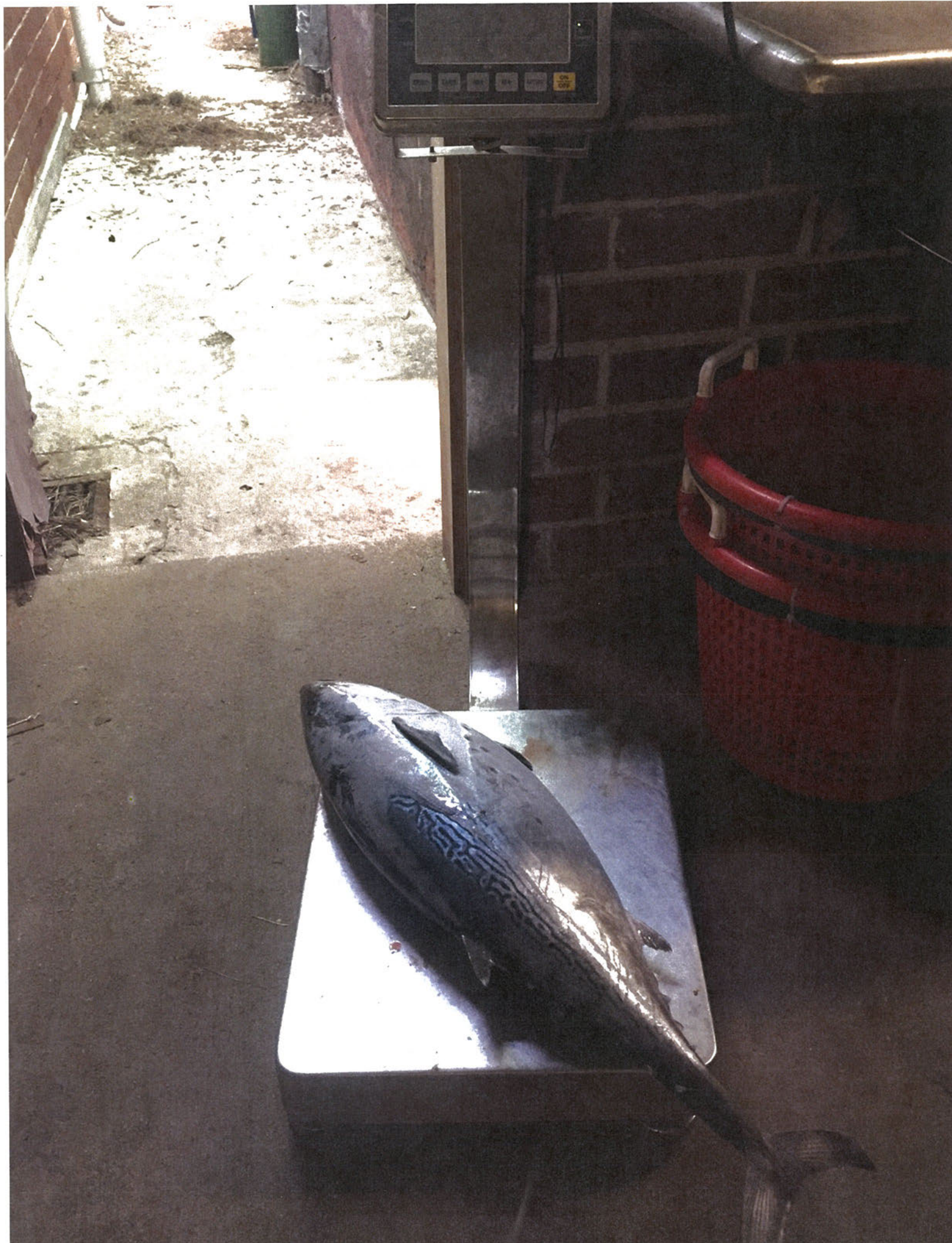
Date: May 4, 2017













GEORGIA DEPARTMENT OF AGRICULTURE
FUEL AND MEASURES DIVISION

QUESTIONS: 1-800-282-5852
fuel@agr.georgia.gov

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|------|------|-------|------|------|------|
| Jan. | Feb. | Mar. | Apr. | May | Jun. |
| July | Aug. | Sept. | Oct. | Nov. | Dec. |
| 2015 | 2016 | 2017 | 2018 | | |

GARY W. BLACK, COMMISSIONER