

APPLICATION FORM

USPS TRACKING #
& CUSTOMER
RECEIPT9114 9014 9645 1669 2954 49
For Tracking or inquiries go to USPS.com
or call 1-800-222-1811.

STATE OF

SALTWATER GAMEFISH RECORDS ENTRY FORM

Read all angling rules Georgia Saltwater Gamefish Record requirements before completing and signing this application. This application must be accompanied by photographs as specified in the State record requirements.

1. DIVISION _____ Women's ☒ Men's2. SPECIES (Common name): Vermillion Snapper

3. MEASUREMENTS

Weight 3 lbs. 11 oz. ~~11~~ 3.7 lbsFork Length ¹: 20 inches Total length ²: 21.5 inches Girth ³: 14 3/4 inches¹ Tip of snout to the inner fork of the tail. ² Tip of snout to end of tail – maximum length. ³ Distance around thickest part of body.4. DATE OF CATCH: 8/16/18

5. PLACE OF CATCH (Be specific as possible):

5 mi east of RG Navy Tower, Savannah, Ga

6. METHOD OF CATCH (trolling, casting, fly fishing, etc.):

Bottom Fishing7. ANGLER (print name as you wish it to appear on certificate): Scott Funderburk

Permanent address (include Zip code):

[REDACTED]
Guyton GA 31312Phone: [REDACTED]

Fishing Club Affiliation (not required): _____

Angler's Age (not required): _____

8. EQUIPMENT

Rod: Penn 6'0" Reel: Penn International 165
(make & length) (make)Line (make & test): 65 lb power pro Name of lure or bait: Squid

Terminal rig description (include hook number, types, & arrangement):


Double hook bottom rig; 50 lb monofilament leader

9. BOAT (if used)

Name: "No Frustrations"

Captain's Name: R.J. Schneller

Signature: 

Address: 

Phone: (40

10. SCALES

Location: SSFC weighmaster's house

Date last certified: 2/5/2018

Certifying Agency: Sisson Scale and equipment

Weighmaster Name: Michael Kellogg

Signature: 

Address: 

Phone: (40

11. WITNESSES

Witness to catch (other than angler or captain):

N/A No one else fishing

Phone: () _____

Witnesses to weighing (other than angler, captain, or weighmaster):

[Signature]

Phone: [REDACTED] _____

12. ADDITIONAL COMMENTS (fighting time, equipment used, additional witnesses, etc.):

Bottom Fishing Savannah Snapper Banks

13. AFFIDAVIT

I, the undersigned, hereby take oath and attest that the fish described in this application was hooked, fought, and brought to gaff by me without assistance from anyone, except as specifically provided in the regulations, and that it was caught in accordance with Georgia Saltwater Gamefish Records angling rules. I further declare that all information in this application is true and correct to the best of my knowledge.

Signature:

[Signature]

Date: 8-16

20 18

When completely filled out and signed, mail this application with photos by quickest means to:

Saltwater Gamefish Records Program
Coastal Resources Division
Georgia Department of Natural Resources
One Conservation Way
Brunswick, Georgia 31520
(912) 264 - 7218

Or email a scanned copy to Paul.Medders@dnr.ga.gov

**GEORGIA SALTWATER GAMEFISH RECORDS PROGRAM
REVIEW COMMITTEE**

DATE: 8/27/2018

Vermilion

Name:

SPECIES: Vermillion Snapper

Rhomboplites aurorubens

DIVISION: WOMEN'S MEN'S x

CURRENT RECORD: LBS. OZ.

WEIGHT NEEDED: LBS. OZ.

ENTRY WEIGHT: 3 LBS. 11 OZ.

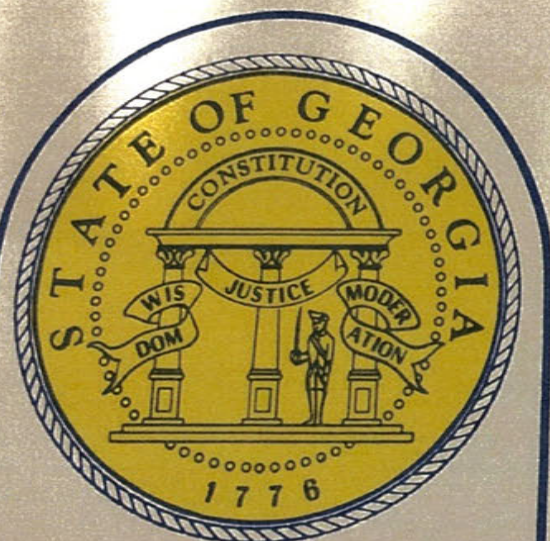
DATE ENTRY RECEIVED:

notes

There was no men's record. Minimum weight was listed as 3lbs

REVIEW COMMITTEE	APPROVED <u>NEW</u> RECORD	APPROVED <u>TIE</u> RECORD	DISAPPROVED RECORD <i>(explain below & back)</i>	APPROVED Outstanding Catch	DISAPPROVED Outstanding Catch <i>(explain below & back)</i>
Doug Haymans, Director Coastal Resources Division	<i>DH</i> <i>8/28/18</i>				
Carolyn Belcher	<i>Carolyn Belcher</i> <i>8/28/18</i>				
Marine Bio TBD					
Paul Medders	<i>Paul M</i> <i>8/27/18</i>				
Nancy Butler	<i>Nancy Butler</i> <i>8/31/18</i>				

State of Georgia Saltwater Gamefish Record



Nathan Deal

GOVERNOR State of Georgia

Michael B. Hoffman

COMMISSIONER Department of Natural Resources

Jeffrey A. Smith

DIRECTOR Coastal Resources Division

Coastal Resources Division
Georgia Department of Natural Resources

Scott Funderburk

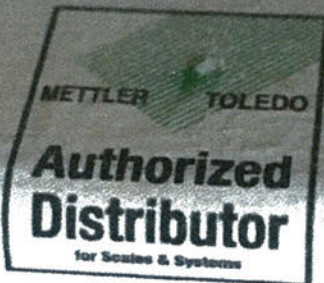
holds the
Men's Record
for a
Vermillion Snapper
Rhomboplites aurorubens

Lbs. 3 Oz. 11 Kg. 1.67 Date: August 16, 2018









FACTORY TRAINED

SISSON SCALE & EQUIPMENT CO., INC.
3018 Highway 17 North

MT. PLEASANT, SC
SAVANNAH, GA

(843) 884-2896
(912) 966-2114

THIS SCALE SERVICED -

DATE

BY

NEXT

DUE DATE

2-5-18 DE

F0-012

MET



0.2A

x 10000

0N00



COASTAL RESOURCES DIVISION
ONE CONSERVATION WAY • BRUNSWICK, GA 31520 • 912.264.7218
COASTALGADNR.ORG

MARK WILLIAMS
COMMISSIONER

DOUG HAYMANS
DIRECTOR

GA DNR Confirms Guyton Angler Establishes New State Record for Vermilion Snapper

Brunswick, GA (August 31, 2018) – The Coastal Resources Division/Georgia Department of Natural Resources has announced a new men's record for vermillion snapper, *Rhomboplites aurorubens*, landed in Georgia by Scott Funderburk of Guyton, GA.

On August 18, 2018, Funderburk caught the vermillion snapper while bottom fishing the Savannah Snapper Banks - five nautical miles east of Navy Tower R6. Hoping the fish would establish a men's state record, he brought it to the Sapelo Saltwater Fishing Club weighmaster's house where it weighed 3-pounds, 7-ounces on a certified scale.

Funderburk will receive a certificate acknowledging his record catch, which establishes the first men's record for the species in the Georgia Saltwater Gamefish Records. His record catch will be added to the list published at www.coastalGaADNR.org and will be included in the 2019 Georgia Sport Fishing Regulations.

The current list of men's and women's saltwater fish records is available at www.CoastalGaDNR.org along with information on how to submit a fish for addition to the Georgia Saltwater Gamefish Records. In addition to an accurate weight, it's important to provide several color photographs of the fish along with the application. There are also minimum weights for several species.

Anglers wishing to enter a fish for a new state record must have the fish weighed on a Georgia Department of Agriculture certified scale in the presence of at least one witness. Certified scales can be found at local seafood markets, grocery stores and agricultural supply stores. During business hours, anglers can have their catch weighed at the Coastal Regional Headquarters in Brunswick.

For more information, contact the GA DNR/ Coastal Resources Division at (912) 264-7218.

###