

AGENCY USE ONLY

Applicant's name

Marcus M. Hannon
First name Middle initial Last name

Date of catch

12-01-1999
MM / DD / YYYY

Date application received

11/19/2024
MM / DD / YYYY

Division of entry (check one):

MEN

WOMEN

Species common name

Lane Snapper

Genus and species

Lutjanus synagris

Current record weight:

NONE

Pounds Ounces

Entry weight:

2

15.8

Pounds Ounces

Weight needed:

NEW

Pounds Ounces

REVIEW COMMITTEE

| | Approve NEW Record | Approve TIE Record | Disapprove Record | Approve Outstanding Catch | Disapprove Outstanding Catch |
|----------------------------------------------|--------------------------|--------------------------|----------------------|---------------------------------|------------------------------------|
| Tyler Jones Program Coordinator | <u>TTJ</u> | | | | |
| Paul Medders Program Advisor | <u>PM</u> | | | | |
| Jared Flowers Research and Surveys | <u>JF</u> | | | | |
| Carolyn Belcher Chief of Marine Fisheries | <u>Carolyn Belcher</u> | | | | |
| Doug Haymans Division Director | <u>DH</u> | | | | |

Notes

- LE verified license & SIP 11/19/24 - TTJ
 - This would be new species in program - TTJ

- Nice Boat Name Bro! (Highlight)

III. EQUIPMENT

Rod:

Ugly Stik 7'6"
Make and length

Reel:

Penn Fiere 5000
Make

Line:

Nomad 60lb Braid
Make and test

Name of lure or type of bait:

Fiddler crab

Terminal rig description:

Chicken rig, two circle hooks + sinker
Number of hooks, type, arrangement

IV. VESSEL (IF APPLICABLE)

Vessel name:

Keep Her Wet

Vessel captain:

Zach Hollick
First and last name

Captain's permanent address:



Savannah Chatham GA 31419
City County State ZIP

Captain's phone number:



Captain's signature:

X Zachary Hollick

V. SCALES

Weighmaster's name

Frank Buchanan
First and last name

Scale owner:

GA DNK
Name of business, fishing club, etc cetera

Physical address of scale:

130 Hatcher's Drive
Street
Richmond Hill Boyen GA 31324
City County State ZIP

Agency of scale certification:

GA Dept of Ag
i.e. Georgia Dept. of Agriculture

Date of last scale certification

10/2024
MM / YYYY

Weighmaster's phone number:



Weighmaster's signature:

X [Signature]

VI. EYEWITNESS TO CATCH

Name of eye witness to catch (other than angler or captain):

X Daniel Otero

First and last name

Phone number:



including area code

Signature of eye witness to catch:

X [Signature]

VII. EYEWITNESS TO WEIGHING

Name of eye witness to weighing (other than weighmaster):

Nicky Hurt

First and last name

Phone number:



including area code

Signature of eye witness to weighing:

X [Signature]

VIII. ADDITIONAL COMMENTS

Fighting time, equipment used, additional witnesses, et cetera:

Three horizontal lines for additional comments.

IX. ANGLER AFFIDAVIT

I, the undersigned applicant, hereby take oath and attest that the fish described in this application was hooked, fought, and brought to gaff by me without assistance from anyone, except as specifically provided in the rules and regulations of the Georgia Saltwater Game Fish Program, and it was caught in accordance with the Program's rules and regulations. I further declare that all information in this application is true and correct to the best of my knowledge.

Signature of angler applicant:

X [Signature]

Date of signature:

11/19/2024
MM/DD/YYYY

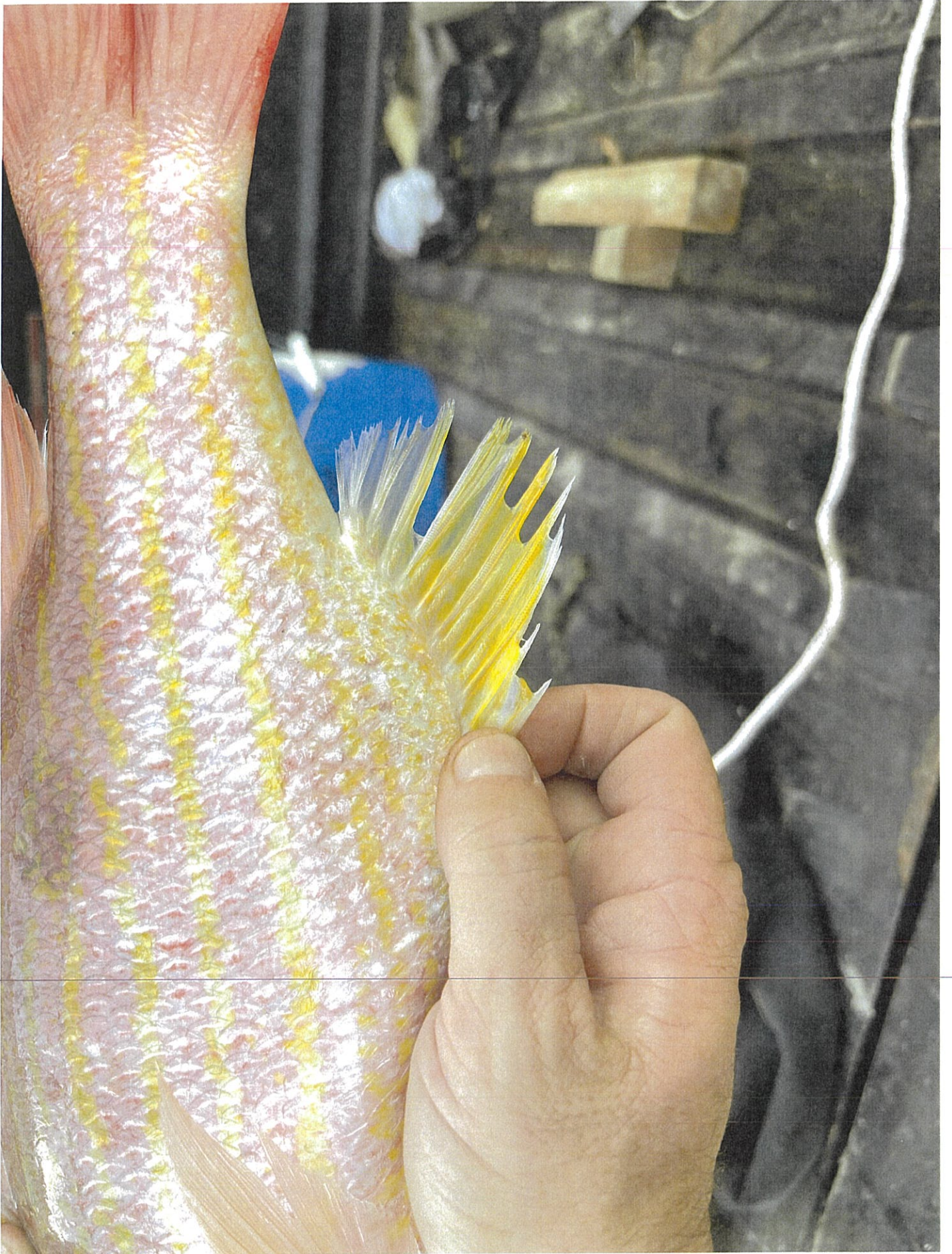
Applicants who lack a valid Georgia fishing license, active Saltwater Information Program Permit, or other necessary permits will be disqualified. The Georgia Department of Natural Resources Law Enforcement Division will check permits as part of this application.

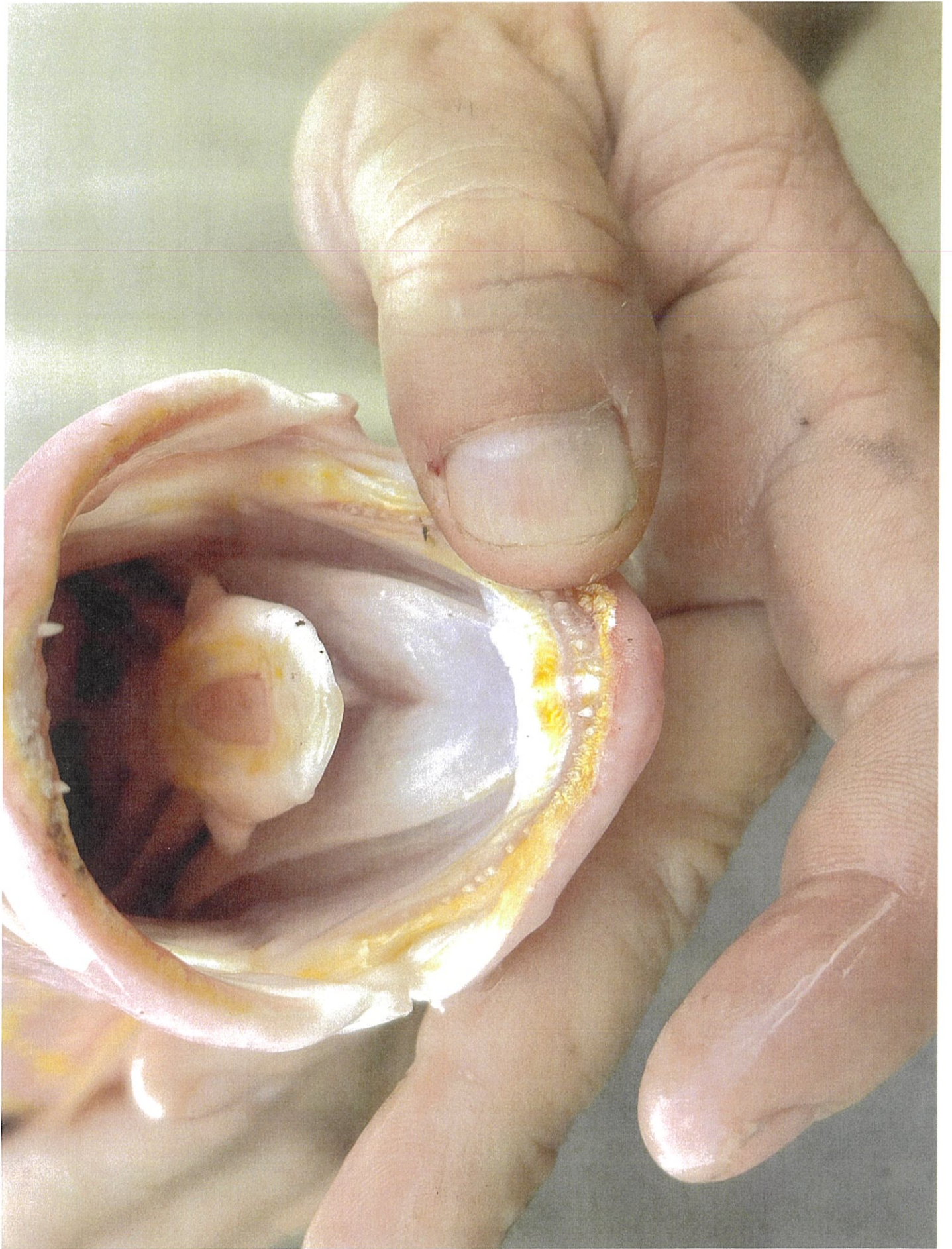
When this application is completely filled out and signed, mail it with the necessary photos to:

Saltwater Game Fish Records Program
Coastal Resources Division
Georgia Department of Natural Resources
One Conservation Way
Brunswick, GA 31250

or email the complete application and photographs to tyler.jones@dnr.ga.gov













Under Accept Over

2.988 lb

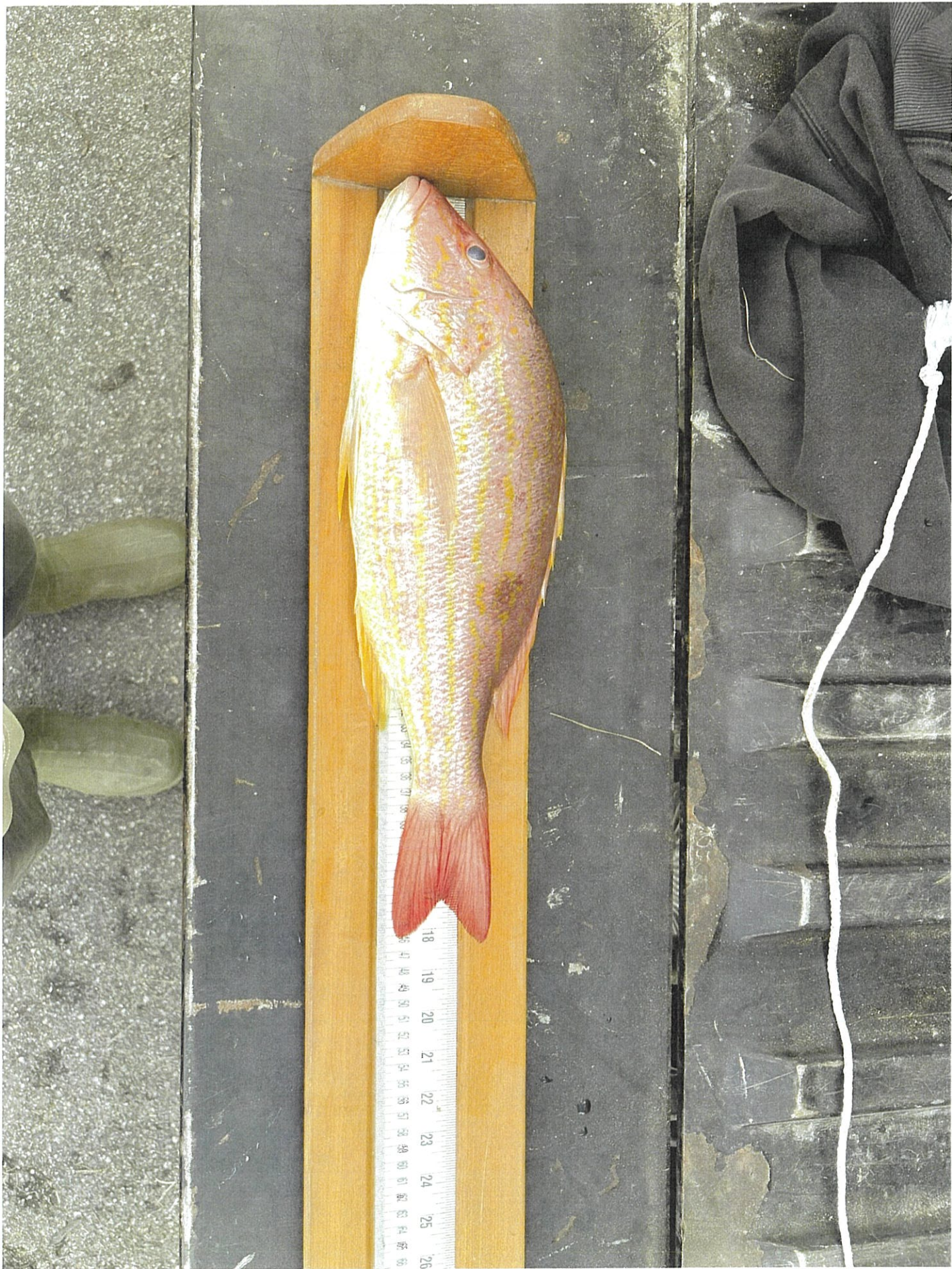
DEFENDER 5000

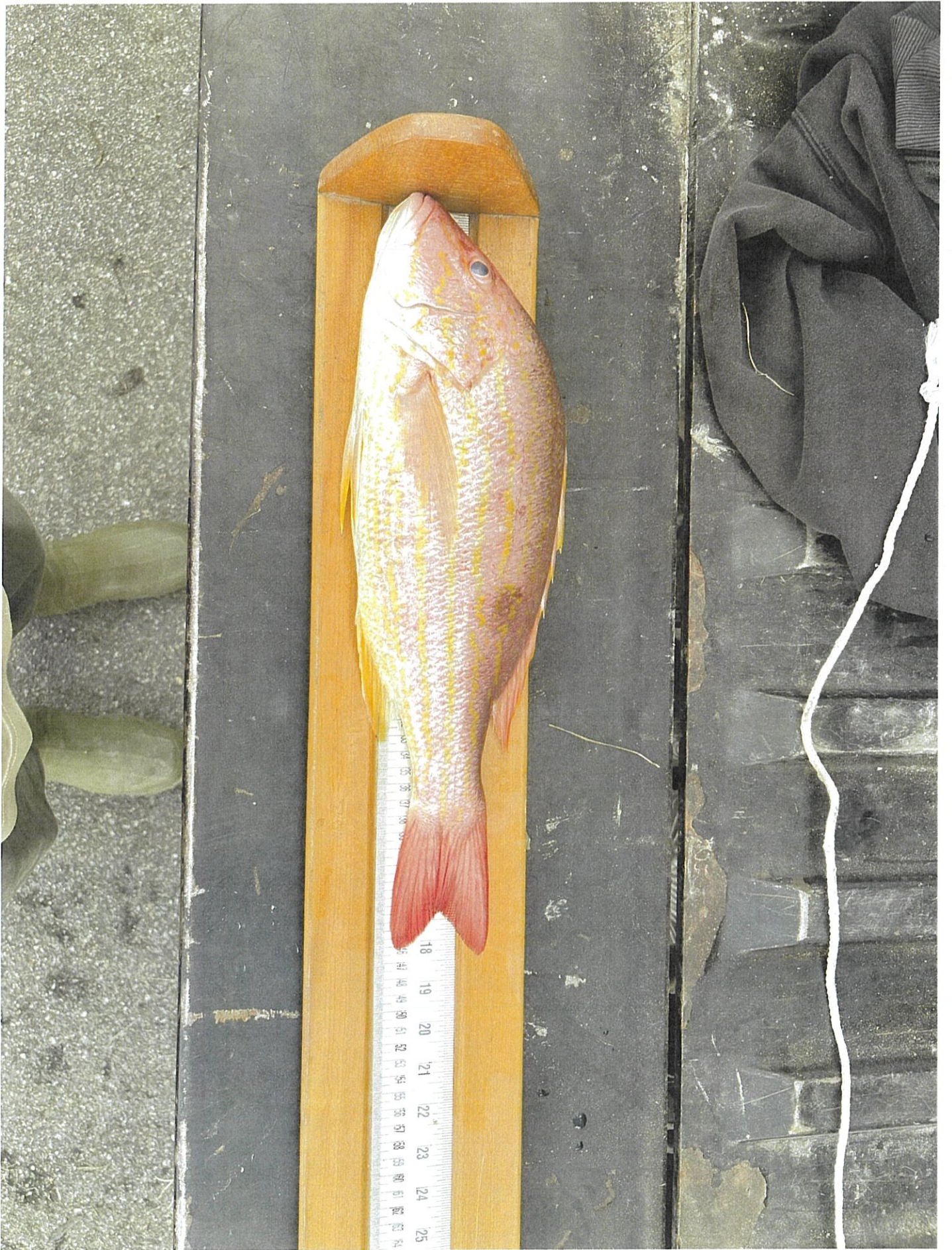
| | | | |
|--------|-------|----------|------|
| On/Off | Print | Function | Time |
| Unit | Unit | Menu | Menu |





Under Accept Over
29.88 lb
DEFENDER 5000 platform
On/Zero Off Print Menu Function Mode Zero Menu







Snapper, Lane



Open

Seasons

10

Bag Limit

8"

Min Size

Total Length

Measurement

Reef Fish Gear

Special Gear

10

Aggregate

Descending Device

Descending Device

Additional Information

Regulation Boundary:

South Atlantic Federal Waters

Edibility:

Excellent: [Catch, Clean, Cook Lane Snapper by DMFD](#)

Synonyms:

must be readily available for use and attached to at least 16 ounces of weight and at least 60 feet of line. Get more information at [Best Fishing Practices Webpage](#) Must be landed with head and fins intact.

If you are bringing fish back to the U.S. from the Bahamas by water, please see [Bringing fish back from the Bahamas](#).

Federally Permitted Charter/Headboats:

- If a federally permitted vessel fishing in federal waters catches a species that is closed to harvest in federal waters, the vessel is not allowed to retain that fish.
- If a federally permitted vessel fishing in state waters catches a species that is closed to harvest in federal waters but open in state waters, the vessel is not allowed to retain that species.
- If a federally permitted vessel fishing in federal waters catches a species that is closed to harvest in state waters but open to harvest in federal waters, they may retain that fish if they do not stop to fish in state waters when returning to port. All gear must be stowed.

Federally Permitted Charter/Headboats must have the following on board:

- The 2019 version of the NMFS document titled "Careful Release Protocols for Sea Turtle Release with Minimal Injury" (document may be electronic)
- NMFS sea turtle handling and release guidelines placard
- Required release and handling gears

See [Snapper Grouper Sea Turtle and Smalltooth Sawfish Release Gear Requirements](#) for more information.

For more information on management of South Atlantic federal fisheries, please visit [SAFMC](#) or [NOAA Fisheries](#).

To see commercial regulations, download [Fish Rules Commercial App](#) for [iOS devices](#) or [Android devices](#).



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COASTAL RESOURCES DIVISION
ONE CONSERVATION WAY · BRUNSWICK, GA 31520 · 912-264-7218

WALTER RABON
COMMISSIONER

DOUG HAYMANS
DIRECTOR

Nov. 20, 2024

Mr. Marcus M. Hannon

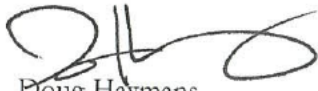

Dear Mr. Hannon:

I am writing to personally congratulate you on your new Georgia men's state record of a lane snapper (*Lutjanus synagris*), caught Nov. 18, 2024, while fishing offshore near the Savannah Snapper Banks. Enclosed is a certificate that serves to recognize not only the size of the catch, but your skill as an angler and the sportsmanship displayed in landing a record-setting game fish.

Your name will be added to the official record on our website at CoastalGaDNR.org and will appear in the next edition of the Georgia Sport Fishing Regulations guide, assuming a new record is not set before publication.

Again, congratulations on your achievement, and thank you for your participation in Georgia's Saltwater Game Fish Record program.

Sincerely,



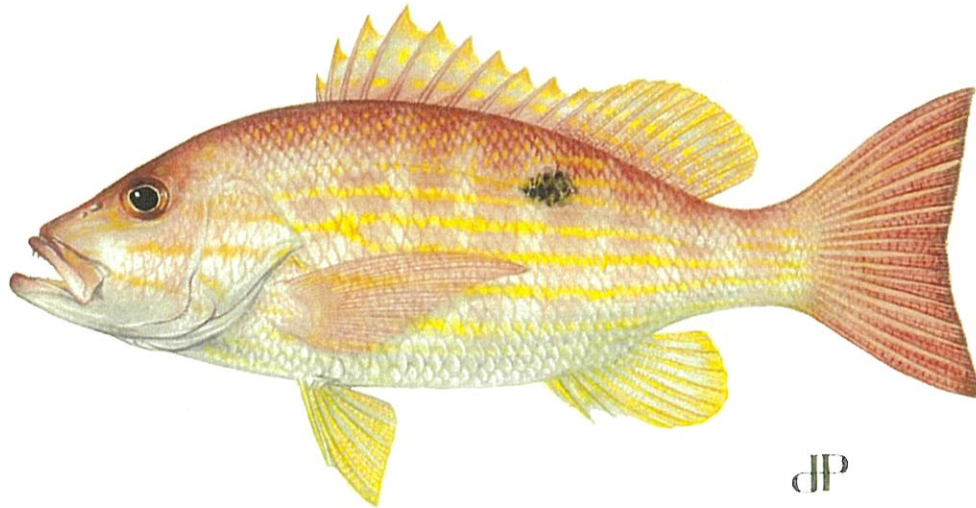
Doug Haymans

Director

Coastal Resources Division

Georgia Department of Natural Resources

Enclosures: Records Review Committee package (copy), Georgia Saltwater Gamefish Record certificate



STATE RECORD

Georgia Saltwater Game Fish Records Program

The Georgia Department of Natural Resources hereby recognizes that

MARCUS M. HANNON

has been awarded the men's state angling record for a catch of the heaviest Lane Snapper (*Lutjanus synagris*) under the rules of the Georgia Saltwater Game Fish Records Program and in accordance with its regulations.

LANE SNAPPER
Lutjanus synagris

2 POUNDS, 15.8 OUNCES
1.36 kilograms

NOV. 18, 2024
Date of Catch

Witness, this day, Nov. 20, 2024,



GOVERNOR
State of Georgia

COMMISSIONER
Department of Natural Resources

DIRECTOR
Coastal Resources Division