



COASTAL RESOURCES DIVISION  
ONE CONSERVATION WAY • BRUNSWICK, GA 31520 • 912.264.7218  
COASTALGADNR.ORG

MARK WILLIAMS  
COMMISSIONER

DOUG HAYMANS  
DIRECTOR

Aug. 13, 2019

Janet Monroe  
[REDACTED]

St. Marys, GA 31558

Dear Ms. Monroe:

I wish to personally congratulate you on your new women's state record catch of a Mutton Snapper (*Lutjanus analis*), caught Aug. 4, 2019, about 60 miles east of St. Marys. The Saltwater Gamefish Record Committee approved your new record today. Enclosed is a certificate that serves to recognize not only the size of the catch, but your skill as an angler and the sportsmanship displayed in landing a record-setting gamefish.

Your name will be added to the official record on our website at CoastalGaDNR.org and will appear in the 2020 edition of the Georgia Sport Fishing Regulations guide.

Again, congratulations on your achievement, and thank you for your participation in Georgia's Saltwater Gamefish Record program.

Sincerely,

Doug Haymans  
Director  
Coastal Resources Division  
Georgia Department of Natural Resources

Enclosures

Cc: Records Review Committee, Georgia Saltwater Gamefish Record certificate

APPLICATION FORM

STATE OF GEORGIA  
SALTWATER GAMEFISH RECORDS ENTRY FORM

Read all angling rules Georgia Saltwater Gamefish Record requirements before completing and signing this application. This application must be accompanied by photographs as specified in the State record requirements.

1. DIVISION  Women's  Men's

2. SPECIES (Common name): Mutton Snapper

3. MEASUREMENTS

Weight 18 lbs. 9.92 oz. 18.62 lb

Fork Length<sup>1</sup>: 32 5/8 inches Total length<sup>2</sup>: 30 inches Girth<sup>3</sup>: 23 inches  
<sup>1</sup> Tip of snout to the inner fork of the tail. <sup>2</sup> Tip of snout to end of tail - maximum length. <sup>3</sup> Distance around thickest part of body.

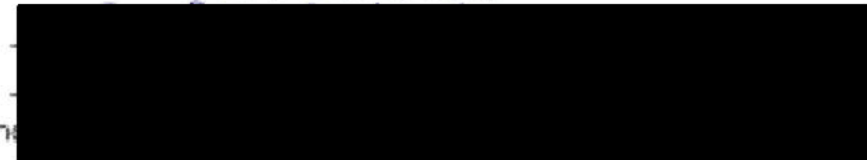
4. DATE OF CATCH: 8.4.19

5. PLACE OF CATCH (Be specific as possible):  
60 miles east of St. Marys, GA

6. METHOD OF CATCH (trawling, casting, fly fishing, etc.):  
Live bait bottom fishing

7. ANGLER (print name as you wish it to appear on certificate): Janet Monroe

Permanent address (include Zip code):



Phone: \_\_\_\_\_

Fishing Club Affiliation (not required): \_\_\_\_\_

Angler's Age (not required): 61

8. EQUIPMENT

Rod: Shimano Trevata Reel: Shimano Talica  
(make & length) (make)

Line (make & test): Momoi Solb Name of lure or bait: live grunt

Terminal rig description (include hook number, types, & arrangement):

7/0 Daiichi circle hook Slip Rig

9. BOAT (if used)

Name: \_\_\_\_\_

Captain's Name: Sonny Monroe

Signature: [Signature]

Address: 

Phone: \_\_\_\_\_

10. SCALES

Location: Georgia DNR CRU

Date last certified: April 2019

Certifying Agency: GA

Weighmaster Name: Paul Medders

Signature: [Signature]

Address: 2 Conservatory Way Bunkinck CA 31525

Phone: (912) 242-2075

**11. WITNESSES**

Witness to catch (other than angler or captain):

Lindsey + Jacob Paulk

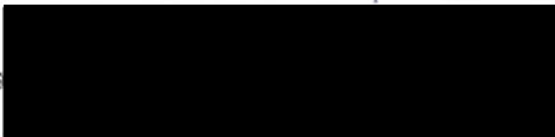
Phone:



Witnesses to weighing (other than angler, captain, or weighmaster):

Paul Medders, Justin

Phone:



**12. ADDITIONAL COMMENTS** (fighting time, equipment used, additional witnesses, etc.):

witness: Wesley Joseph

**13. AFFIDAVIT**

I, the undersigned, hereby take oath and attest that the fish described in this application was hooked, fought, and brought to gaff by me without assistance from anyone, except as specifically provided in the regulations, and that it was caught in accordance with Georgia Saltwater Gamefish Records angling rules. I further declare that all information in this application is true and correct to the best of my knowledge.

Signature:

Janet Monroe

Date:

8.5

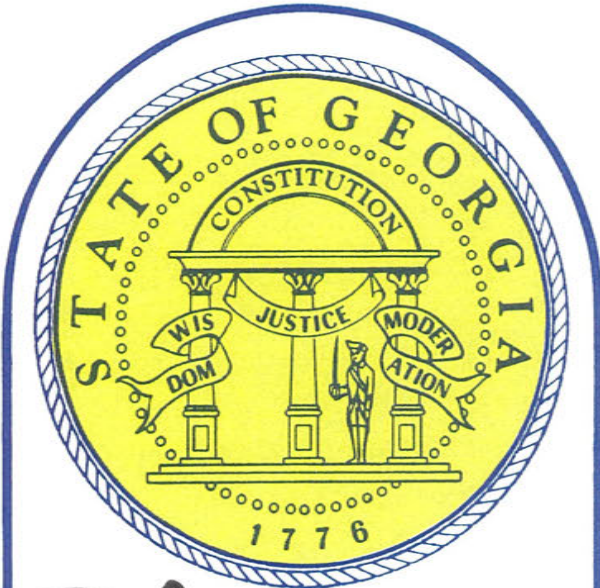
2019

When completely filled out and signed, mail this application with photos by quickest means to:

Saltwater Gamefish Records Program  
Coastal Resources Division  
Georgia Department of Natural Resources  
One Conservation Way  
Brunswick, Georgia 31520  
(912) 264 - 7218

Or email a scanned copy to [Paul.Medders@dnr.ga.gov](mailto:Paul.Medders@dnr.ga.gov)

# State of Georgia Saltwater Gamefish Record



**Janet Monroe**

holds the  
**Women's State Record**

for a  
**Mutton Snapper**

*Lutjanus analis*

Lbs. 18 Oz. 9.92

Kg

Date: Aug. 4, 2019

*Bill*

GOVERNOR State of Georgia

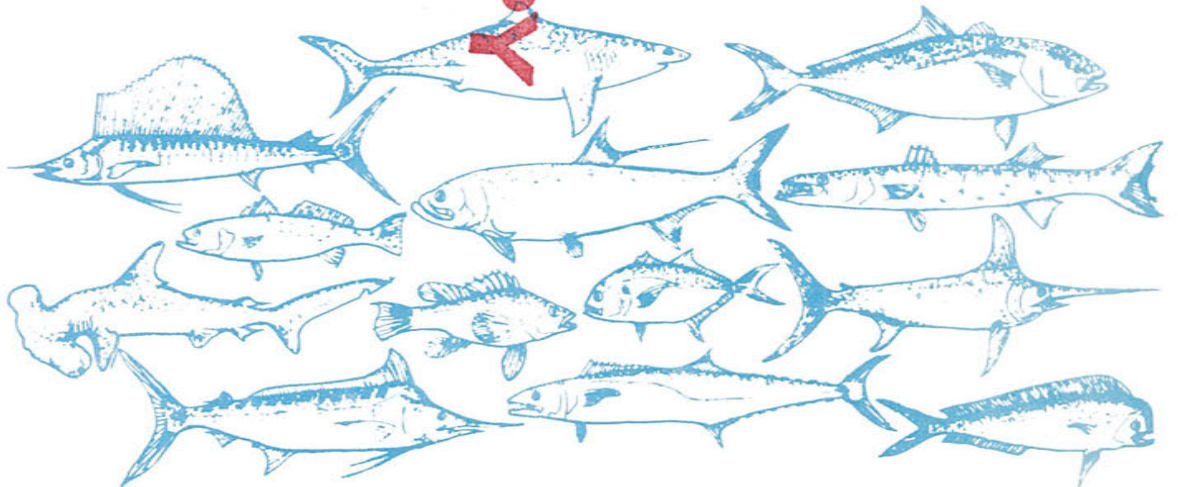
*Mark Williams*

COMMISSIONER Department of Natural Resources

*D. H. ...*

DIRECTOR Coastal Resources Division

Coastal Resources Division  
Georgia Department of Natural Resources



COPY

**GEORGIA SALTWATER GAMEFISH RECORDS PROGRAM  
REVIEW COMMITTEE**

DATE: 8/4/2019

Name: Janet Monroe

SPECIES: Mutton Snapper (*Lutjanus analis*)

DIVISION:      WOMEN'S X      MEN'S

CURRENT RECORD:    NONE


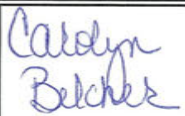

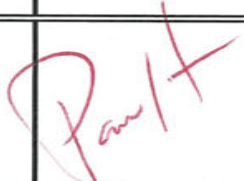
WEIGHT NEEDED:      N/A

ENTRY WEIGHT:      18 LBS.      9.92 OZ.

DATE ENTRY RECEIVED:      8/5/2019

notes

No existing record for women's category.

REVIEW COMMITTEE	APPROVED <u>NEW</u> RECORD	APPROVED <u>TIE</u> RECORD	DISAPPROVED RECORD <i>(explain below &amp; back)</i>	APPROVED Outstanding Catch	DISAPPROVED Outstanding Catch <i>(explain below &amp; back)</i>
Doug Haymans, Director Coastal Resources Division					
Carolyn Belcher					
Jared Flowers					
Paul Medders					
Tyler Jones	