APPLICATION FORM

STATE OF GEORGIA
SALTWATER GAMEFISH RECORDS ENTRY FORM

Read all angling rules Georgia Saltwater Gamefish Record requirements before completing and signing this application. This application must be accompanied by photographs as specified in the State record requirements.

1. DIVISION ___________ Women’s ___________ Men’s

2. SPECIES (Common name): _________________________________________________________

3. MEASUREMENTS
Weight ________ lbs. _________ oz.
Fork Length ¹: ___________ inches Total length ²: ___________ inches Girth ³: ___________ inches
¹ Tip of snout to the inner fork of the tail. ² Tip of snout to end of tail – maximum length. ³ Distance around thickest part of body.

4. DATE OF CATCH: ________________________________________________________

5. PLACE OF CATCH (Be specific as possible):
______________________________________________________________________________
______________________________________________________________________________

6. METHOD OF CATCH (trolling, casting, fly fishing, etc.):
______________________________________________________________________________
______________________________________________________________________________

7. ANGLER (print name as you wish it to appear on certificate): __________________________
Permanent address (include Zip code):
______________________________________________________________________________
______________________________________________________________________________
Phone: ( ) ____________________________
Fishing Club Affiliation (not required): _____________________________________________
Angler’s Age (not required): ________

8. EQUIPMENT
Rod: ____________________________________ Reel: ______________________________________
   (make & length)                        (make)

Line (make & test): __________________ Name of lure or bait: ____________________________

Updated 7/19/2018
Terminal rig description (include hook number, types, & arrangement):

________________________________________________________________________________________
__________________________________________________________________________________________

9. BOAT (if used)
Name: ____________________________________________________

Captain's Name: __________________________________________________________________________

Signature: ________________________________________________________________________________

Address: ___________________________________________________________________________________

________________________________________________________________________________________

Phone: ( _________________

10. SCALES
Location: __________________________________________________________________________________

Date last certified: __________________________________________________________________________

Certifying Agency: __________________________________________________________________________

Weighmaster Name: __________________________________________________________________________

Signature: _________________________________________________________________________________

Address: ___________________________________________________________________________________

________________________________________________________________________________________

Phone: ( _________________

Updated 7/19/2018
11. WITNESSES
Witness to catch *(other than angler or captain)*:
____________________________________________________________________________________

Phone: ( ) _________________________________________________________________

Witnesses to weighing (other than angler, captain, or weighmaster):
____________________________________________________________________________________

Phone: ( ) _________________________________________________________________

12. ADDITIONAL COMMENTS *(fighting time, equipment used, additional witnesses, etc.)*:
____________________________________________________________________________________
____________________________________________________________________________________
____________________________________________________________________________________

13. AFFIDAVIT
I, the undersigned, hereby take oath and attest that the fish described in this application was hooked, fought, and brought to gaff by me without assistance from anyone, except as specifically provided in the regulations, and that it was caught in accordance with Georgia Saltwater Gamefish Records angling rules. I further declare that all information in this application is true and correct to the best of my knowledge.

Signature:___________________________________________________________________________

Date: ____________________________________________________________________________, 20____________

When completely filled out and signed, mail this application with photos by quickest means to:

Saltwater Gamefish Records Program
Coastal Resources Division
Georgia Department of Natural Resources
One Conservation Way
Brunswick, Georgia 31520
(912) 264 - 7218

Or email a scanned copy to Paul.Medders@dnr.ga.gov