

APPLICATION FORM

**STATE OF GEORGIA
SALTWATER GAMEFISH RECORDS ENTRY FORM
FOR
GAMEFISH RECORDS AND OUTSTANDING CATCHES**

Read all angling rules Georgia Saltwater Gamefish Record requirements before completing and signing this application. This application must be accompanied by photographs as specified in the State record requirements.

1. DIVISION _____ Women's Men's
2. SPECIES (Common name): Gray Snapper / Mangrove Snapper

3. MEASUREMENTS

Weight 12 lbs. 6 oz.

Fork Length¹: 26.5" inches Total length²: 28" inches Girth³: _____ inches

¹ Tip of snout to the inner fork of the tail. ² Tip of snout to end of tail – maximum length. ³ Distance around thickest part of body.

4. DATE OF CATCH: _____

5. PLACE OF CATCH (Be specific as possible): Brunswick Snapper Banks

6. METHOD OF CATCH (trolling, casting, fly fishing, etc.): Bottom fishing

7. ANGLER (print name as you wish it to appear on certificate): David Blackshear

Permanent address (include Zip code): [Redacted] St Simons Island GA, 31522

Phone: [Redacted]

Fishing Club Affiliation: _____ Angler's Age (not required): 23

8. EQUIPMENT

Rod: 7' Ugly Stik Custom (make & length) Reel: Shimano TL0 25 (make)

Line (make & test): 40 lb Name of lure or bait: Cigar Minnow

Terminal rig description (include hook number, types, & arrangement): Single Hook / inline sinker

9. BOAT (if used)

Name: _____

Captain's Name: David Blackshear

Signature: [Signature]

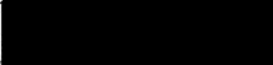

Address: [Redacted] St Simons Island, GA, 31522 [Redacted]

Georgia Saltwater Gamefish Records (June 1, 1986)
Application Form (continued)

10. SCALES

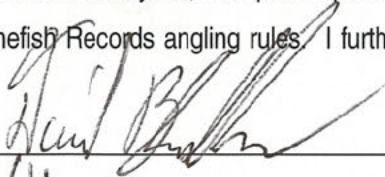
Location: GA DNR office Brunswick, GA
Date last certified: _____
Certifying Agency: _____
Weighmaster: _____
Signature: _____
Address: _____
Phone: () _____

11. WITNESSES

Witness to catch (other than angler or captain): Henry Hart, Pate Hall
Phone: 
Witnesses to weighing (other than angler, captain, or weighmaster): Greg Hildreth
Also weighed @ CRV - Jeff Menicle 
12. ADDITIONAL COMMENTS (fighting time, equipment used, additional witnesses, etc.): _____

13. AFFIDAVIT

I, the undersigned, hereby take oath and attest that the fish described in this application was hooked, fought, and brought to gaff by me without assistance from anyone, except as specifically provided in the regulations, and that it was caught in accordance with Georgia Saltwater Gamefish Records angling rules. I further declare that all information in this application is true and correct to the best of my knowledge.

Signature: 
Date: 8/11/11, 2011

When completely filled out and signed, mail this application with photos by quickest means to:

Saltwater Gamefish Records Program
Coastal Resources Division
Georgia Department of Natural Resources
One Conservation Way, Suite 300
Brunswick, Georgia 31520 - 8686
(912) 264 - 7218

**GEORGIA SALTWATER GAMEFISH RECORDS PROGRAM
REVIEW COMMITTEE**

DATE: 1 June, 2011

Name: David Blackshear

SPECIES: Gray Snapper

DIVISION: WOMEN'S MEN'S X

CURRENT RECORD: 10 LBS. OZ.

WEIGHT NEEDED: 10 LBS. 4 OZ.

ENTRY WEIGHT: 12 LBS. 8.6 OZ.

DATE ENTRY RECEIVED: 1 June, 2011

notes

REVIEW COMMITTEE	APPROVED <u>NEW</u> RECORD	APPROVED <u>TIE</u> RECORD	DISAPPROVED RECORD <i>(explain below & back)</i>	APPROVED Outstanding Catch	DISAPPROVED Outstanding Catch <i>(explain below & back)</i>
Spud Woodward, Director Coastal Resources Division	<i>Spud</i> 8/15/11				
Pat Geer	<i>Pat</i> 8/15/11				
Doug Haymans	<i>Doug</i> 6/23/11				
Gabe Gaddis	<i>Gabe</i> <i>Gaddis</i> 6/10/11				
Carolyn Belcher	<i>Carolyn</i> <i>Belcher</i> 6/10/11				

